

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 12 day of October, 1983, and the last publication being on the 19 day of October, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 19 day of

October, 1983.

Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-7337 *✓SP*

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: JARVIS SPRING trib.
to YATAHONEY CREEK

Date Filed: 08/10/1983

Diversion Pt: SWNE Sec 05 T
14S R 01W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.03 CFS)

In: SWNE Sec 05 T 14S R 01W

57-7391

AQUISO, ANTONIO A.
HC 89 BOX 2165, OREANA,
ID 83650

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NWNW Sec 36 T
04S R 01W

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec 36 T 04S R
01W

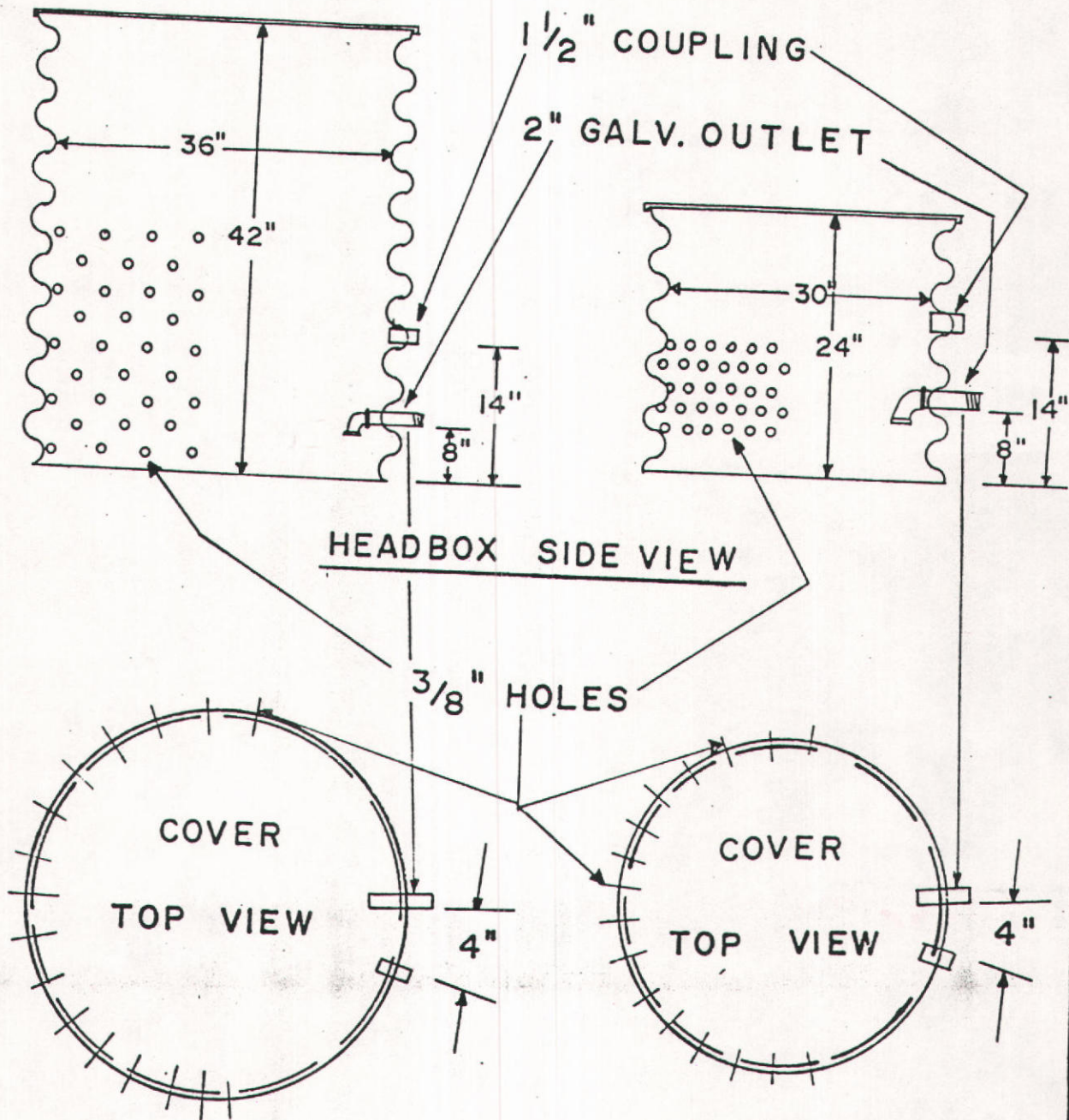
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 31, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 10/12 & 10/19/
83.

RECEIVED
OCT 21 1983

Department of Water Resources
Western Regional Office



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHECKED _____

APPROVED _____

CHIEF, DIV. OF ENG.

SCALE NONE

DATE _____

SHEET _____ OF _____

DRAWING NO. _____



WATER RIGHT LICENSE

License No. 55-7337 Priority 08/10/1983 Amount 0.03 CFS 0.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 55-7337 issued pursuant to Application for Permit dated 08/10/1983, and has submitted proof to the Department of Water Resources on 08/10/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.03 cfs of water from Jarvis Spring tributary to Yatahoney Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.03 cfs	0.7 af	Stockwater	01/01 - 12/31
0.03 cfs	0.7 af	Wildlife	01/01 - 12/31

Location of point of diversion: SWNE, Sec. 5, Twp 14S, Rge 1W, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	1W	5			X														

Total number of acres irrigated _____

Subject to all prior water rights.

WATER RIGHT

NOTE. Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec- tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 28TH day of July, 1986.

Acting for the Director *Norm C. Young*

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED

AUG 10 1983

To appropriate the public waters of the State of Idaho

US Dept Interior
Bureau of Land Management
Boise District Office

Department of Water Resources

1. Name of applicant US Dept Interior Phone 334-1582
Post office address 3943 Development Ave.
Boise, Idaho 83705

2. Source of water supply Jarrow Spring which is a tributary of Yatahoney Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 14 S
Range 14 W B.M. Dugger County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for STOCK WATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for WILDLIFE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. developed spring and trench

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 14 S
Range 14 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 50 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks James Spring, BLM project # 5757
applicants include the BLM and
Riddle Ranch, Inc Riddle T.S
C/L Pete Jackson

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 1 W

T 14 S

5 C&D

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Singh
(Applicant)
Brunson Area Manager

Proposed Priority 8/10/83

Received by CW Date 8-18-83 Time 10:00
Preliminary check by JG Fee \$ 30.00 ID - 910-BP3-0003
Receipted by sg Date 12-27-83 # 33664
Publication prepared by JP Date 10/6/83
Published in Owyhee Nugget
Publication dates 10/13 & 10/20/83
Publication approved JP Date 10/24/83
Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DSS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7337, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

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Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 19 day of

October, 1983.

Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

APPLICANT: [REDACTED]
WATER [REDACTED]
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

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U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: JARVIS SPRING trib.
to YATAHONEY CREEK

Date Filed: 08/10/1983

Diversion Pt: SWNE Sec 05 T 14S R 01W

Use: STOCKWATER (0.03 CFS)

WILDLIFE (0.03 CFS)

In: SWNE Sec 05 T 14S R 01W

57-7391

AQUISO, ANTONIO A.
HC 89 BOX 2165, OREANA,
ID 83650

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NWNW Sec 36 T 04S R 01W

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec 36 T 04S R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 31, 1983.

KEN DUNN, Sec.

Published in the Owyhee Nugget, Marsing, Idaho County, 83.

Dept. of Land and Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 29, 1986

RE: Permit Nos. 37-8047/8049, 51-7189/7203/7204, 51-7206 thru
51-7209, 51-7211/7212/7214/7217/7218/7219/7223/
7224/7227/7228/7232/7234, 51-7236 thru 51-7243,
51-7246/7248/7249/7250/7252/7254/7256/7257/7258/
7259, 55-7167/7192/7194/7201/7202/7203/7209/7210/
7230/7231/7233/7234/7235/7238/7239/7240/7241/7242/
7243/7245/7246/7248/7249/7250, 55-7252 thru 55-7256,
55-7258 thru 55-7264, 55-7266 thru 55-7270, 55-7293
thru 55-7295, 55-7297/7304/7308/7314/7334/7337,
57-7294/7300/7305/7306/7315/7327/7330/7335/7342/
7343/7354/7364/7378/7386/7387

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

55-7337

Permit No OK

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

RECEIVED
FEB 26 1986

REMARKS

☐ Appointment letter mailed.

☒ Telephone call made
(List Telephone No used)

☒ Appointment scheduled for:
(Date, time, location)

2/24/85
334-9224
2/25/85
Bureau Resource Area - Burn
Bureau

Department of Water Resources

RECEIVED

EXAMINATION

Date 2/25/86 Accompanied by MIKE PELLANT Total Q measured .03 cfs
Source Jarvis Spg Tributary to Yatahony Cr Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement estimated Meets permit requirements?

Measurement calculations:

Stockwater - 50 rd - .03 cfs + .7 afa
Wildlife - misc. - .03 cfs + .7 afa
50 rd. x .0134 = .67 afa 01.7 afa

WELL/DIV. NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
				N/A				

System Description Perforated headbox w/ pipeline to trough.
See attachment.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Stockwater ✓
Wildlife ✓

Irrigation requirement = AFA/Acre

Q (cfs)

V (afa)

FROM

TO

.03 cfs ✓ .7 afa ✓ 1-1 12-31
.03 cfs ✓ .7 afa ✓ 1-1 12-31

Total

.03 cfs ✓ .7 afa ✓

Remarks

AKA - Project # 5758

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: VSWNE, S. 5, T. 142, R. 1W.

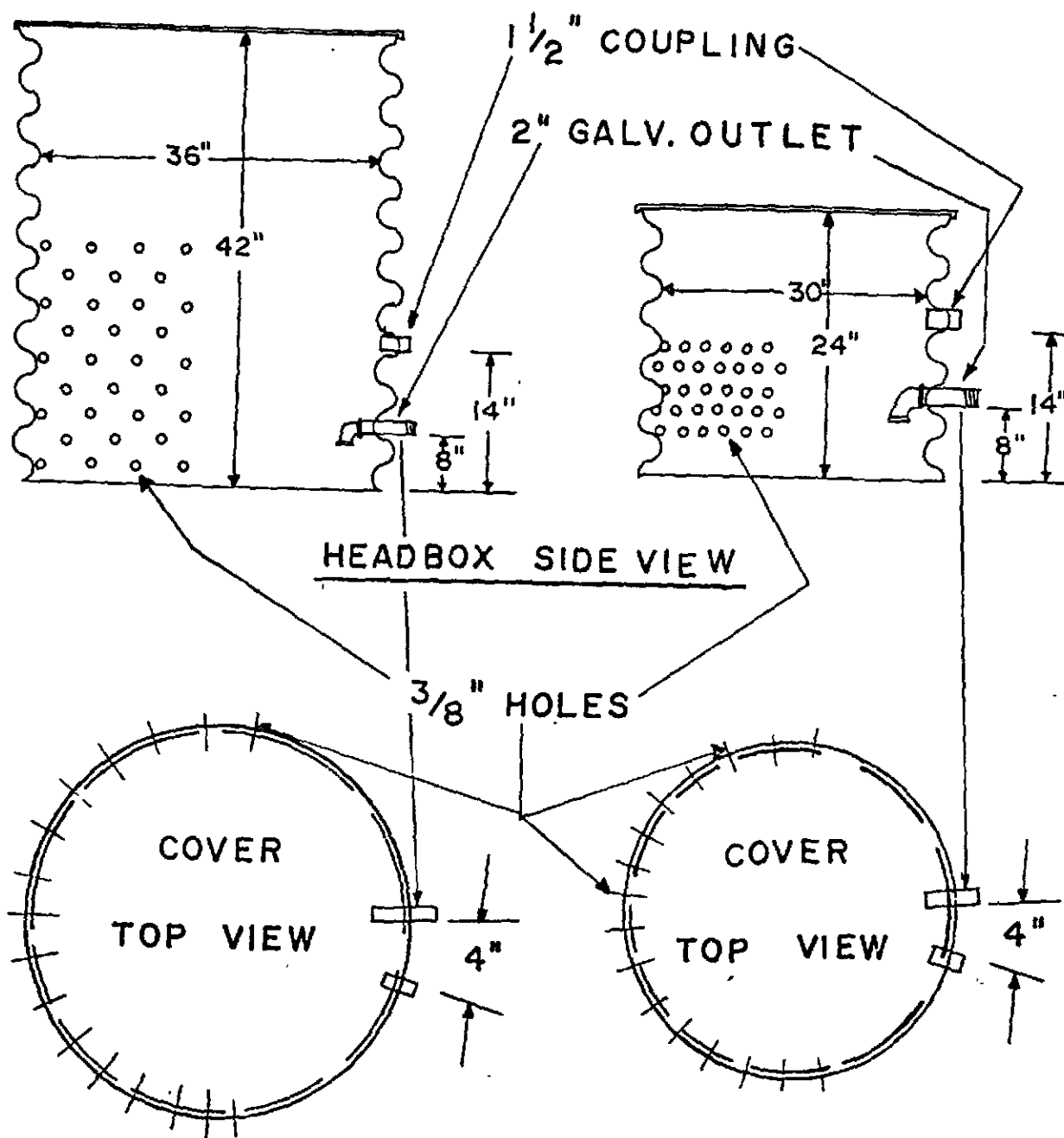
Place(s) of Use

[illegible]☒ None☐ Other

Date 11/8/86

Date 2/24/86

Date 7-18-86



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____	RECOMM _____
DRAWN _____	RECOMM _____
CHECKED _____	APPROVED _____

CHIEF, DIV. OF ENG.

SCALE **NONE**

DATE _____ SHEET _____ OF _____

DRAWING NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 55-7337

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has/have committed development to the extent shown below. Permit No. 55-7337

Name(s) of Permit Holder: BOISE DISTRICT BLM

Post Office Address: 3948 DEVELOPMENT AVE
BOISE IDAHO 83715

Tel No. 334 1582

Source of Water: JARVIS SPRING # 5758

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>50 CATTLE</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife</u>	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed

6-1-83

Date

C. Vernon Bunch
Boise District Manager
Signature of Permit Holder

PLACE
STAMP
HERE

RECEIVED

AUG 10 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Western Regional Office

AUG 18



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 10, 1984

Boise District Bureau of Land Management
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit No. See attached list

55-7337

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on August 15, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK

Secretary/Records Manager

cc: Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7337, 63-10174/10175/10176/
10177/10178/10179/10180/10196/10199/10200, 65-12676/12677/
12678/12679/12682, 67-7653/7656/7657/7659/7660/7661/7662/
7663/7673/7474/7475, 69-7078

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 55-7337

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 10/31/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/31/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. Quincey Muggot 10/13 & 10/20/83 30/
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/10/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 10/31/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: EW

Date: 12/30/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 6, 1983

Dwyhee Nugget
Marsing, ID 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 31, 1983.

Yours truly,

JUDY FENSE
Secretary

Encl.

MICROFILMED

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KEN DUNN, Dir.

Published 10/13 & 10/20/83.

55-2332-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: JARVIS SPRING trib. to YATAHONEY CREEK

Date Filed: 08/10/1983

Diversion Pt: SWNE Sec 05 T 14S R 01W

Use: STOCKWATER	(0.03 CFS)
WILDLIFE	(0.03 CFS)

In: SWNE Sec 05 T 14S R 01W