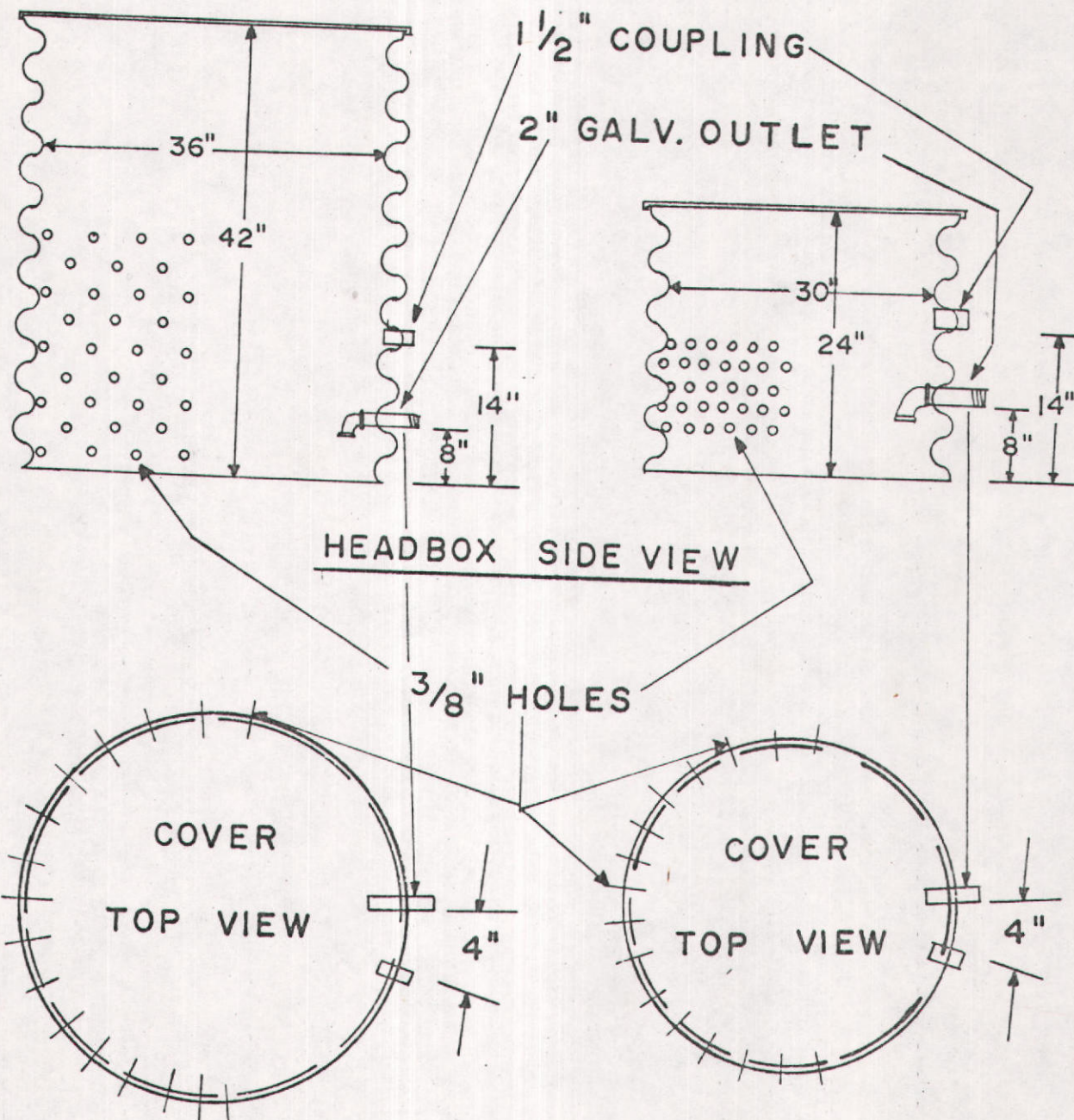




U. S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

# SPRING HEADBOX & COVER DIAGRAM

|                |                |
|----------------|----------------|
| DESIGNED _____ | RECOMM. _____  |
| DRAWN _____    | RECOMM. _____  |
| CHECKED _____  | APPROVED _____ |

CHIEF, DIV. OF ENG.

SCALE **NONE**

DATE \_\_\_\_\_ SHEET \_\_\_\_\_ OF \_\_\_\_\_

DRAWING NO. \_\_\_\_\_

State of Idaho  
Department of Water Resources



WATER RIGHT LICENSE

License No. 55-7340 Priority 02/25/1983 Amount 0.05 CFS 1.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management  
of Boise, Idaho, has complied with the terms and conditions of  
Permit No. 55-7340 issued pursuant to Application for Permit dated 02/25/1983, and has  
submitted proof to the Department of Water Resources on 02/21/1984, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion of 0.05 cfs of water from Old Trough Spring  
tributary to Pole Creek, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE | PERIOD OF USE |
|-------------------|--------|----------------|---------------|
| 0.03 cfs          | 1.4 af | Stockwater     | 01/01 - 12/31 |
| 0.02 cfs          | 1.4 af | Wildlife       | 01/01 - 12/31 |

Location of point of diversion: NW1/4 NE1/4, Section 12, Twp 11S, Rge 6W, Owyhee County

Location of place of use:

| TWP. | RGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11S  | 6W  | 12   |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 12<sup>TH</sup> day of JUNE, 1984.

Acting for the Director

*Norman C. Young*

DMT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
APPROVED  
FEB 25 1983  
DEPARTMENT OF WATER RESOURCES

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-1582

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply Old Trough Spr which is a tributary of Pole Creek

3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 11 S.

Range 6 W B.M. Owyhee County, additional points of diversion if any: \_\_\_\_\_

Old Trough Spring #5451

4. Water will be used for the following purposes:

Amount .03 for Stock water purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, Pipeline and Trough.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 11 S

Range 6 W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 90 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: WILDLIFE

MICROFILMED

# NOT LIVED

Total number of acres to be irrigated \_\_\_\_\_

---

\_\_\_\_\_

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Overly Resource Area, Inc.*

*Alan M. Secrist (acting)*  
(Applicant)

Proposed Priority 2/25/1983

Received by src Date 4-6-83 Time 3:50  
Preliminary check by JP Fee \$ 30.00 ID-910-BP3-0003  
Receipted by JP Date 8-7-83 # 30178  
Publication prepared by JP Date 4/21/83  
Published in Owyhee Nugget  
Publication dates 4/28 & 5/5/83  
Publication approved JP Date 5/9/83  
Protests filed by: None  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JBS

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7355, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 30<sup>th</sup> day of August, 1983.

A. Glen Saylor  
Chief, Operations Bureau

# PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

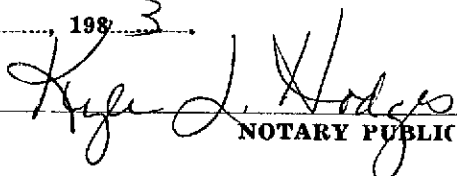
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 27 day of April, 1983, and the last publication being on the 4 day of May, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

  
PUBLISHER

Subscribed and sworn to before me this 4 day of

May, 1983.

  
NOTARY PUBLIC

commission expires 3-86

MICROFILMED

(SEAL)

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-7310

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: SQUAW CREEK  
SPRING trib to OWYHEE  
RIVER, NORTH FORK

Date Filed: 02/25/1983

Diversion Pt: SWSE Sec 33 T  
10S R 05W

Use: STOCKWATER (0.03  
CFS)

WILDLIFE (0.02 CFS)

In: SWSE Sec 33 T 10S R 05W

55-7311

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED  
STREAM trib. to COW  
CREEK

Date Filed: 02/25/1983

Diversion Pt: NWNW Sec 12  
T 04S R 06W

Use: STOCKWATER (0.03  
CFS)

WILDLIFE (0.03 CFS)

STOCKWATER STORAGE..  
(1.8 AF)

STOCKWATER FROM  
STORAGE (1.8 AF)

WILDLIFE STORAGE (1.8  
AF)

WILDLIFE FROM STORAGE  
(1.8 AF)

In: NWNW Sec 12 T 04S R  
06W

57-7355 ✓/P

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: OLD TROUGH  
SPRINGS trib. to POLE  
CREEK

Date Filed: 02/25/1983

Diversion Pt: NWNW Sec 12 T  
11S R 06W

Use: STOCKWATER (0.03  
CFS)

WILDLIFE (0.02 CFS)

In: NWNW Sec 12 T 11S R 06W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 16, 1983.

KEN DUNN, Dir.

Published in the Owyhee  
Nugget, Marsing, Owyhee  
County, Idaho 4/27 & 5/4/1983.

Department of Resources  
Western Regional Office



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 12, 1984

RE: Permit Nos. 55-7148/7149/7150/7155/7156/7159/7160/7299/7300/  
7303/7305/7310/7340, 57-7303/7353/7357

U.S. Dept. of Interior  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosures

Form 219  
12-82

APR 11 1984

**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
**WATER RIGHT BENEFICIAL USE FIELD REPORT**

BLM

55-7340

Permit No

Department of Water Resources

**CONTACT WITH PERMIT HOLDER**

|                                                                               | DATE               | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|--------------------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           | 3/13/84            | rf       |         |
| <input type="checkbox"/> Telephone call made<br>(List Telephone No. used)     | 3/2/84<br>334-1582 | JG       |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 3/13/84            | JG       |         |
| Boise Dist. Off. - BLM<br>Banyee Residence Area - Kim Schultemeier            |                    |          |         |

## EXAMINATION

EXAMINATION  
Date 3/3/84 Accompanied by Kim Total Q measured .05 cfs - est.  
Source Oko Trav. H. Spr. Tributary to POLE CREEK Supp. annubar measurement sheet used?         
If source is surface water, estimate total flow of source         
Methods of measurement estimated Meets permit requirements?       

### Measurement calculations.

Stockwater - 90 hd. - .03 cys  
Wildlife - misc. - .02 cys  
~~90 x .0134 = 1.2 aj/ann.~~  
~~(Adm. memo #3)~~

[illegible]

System Description See attachment

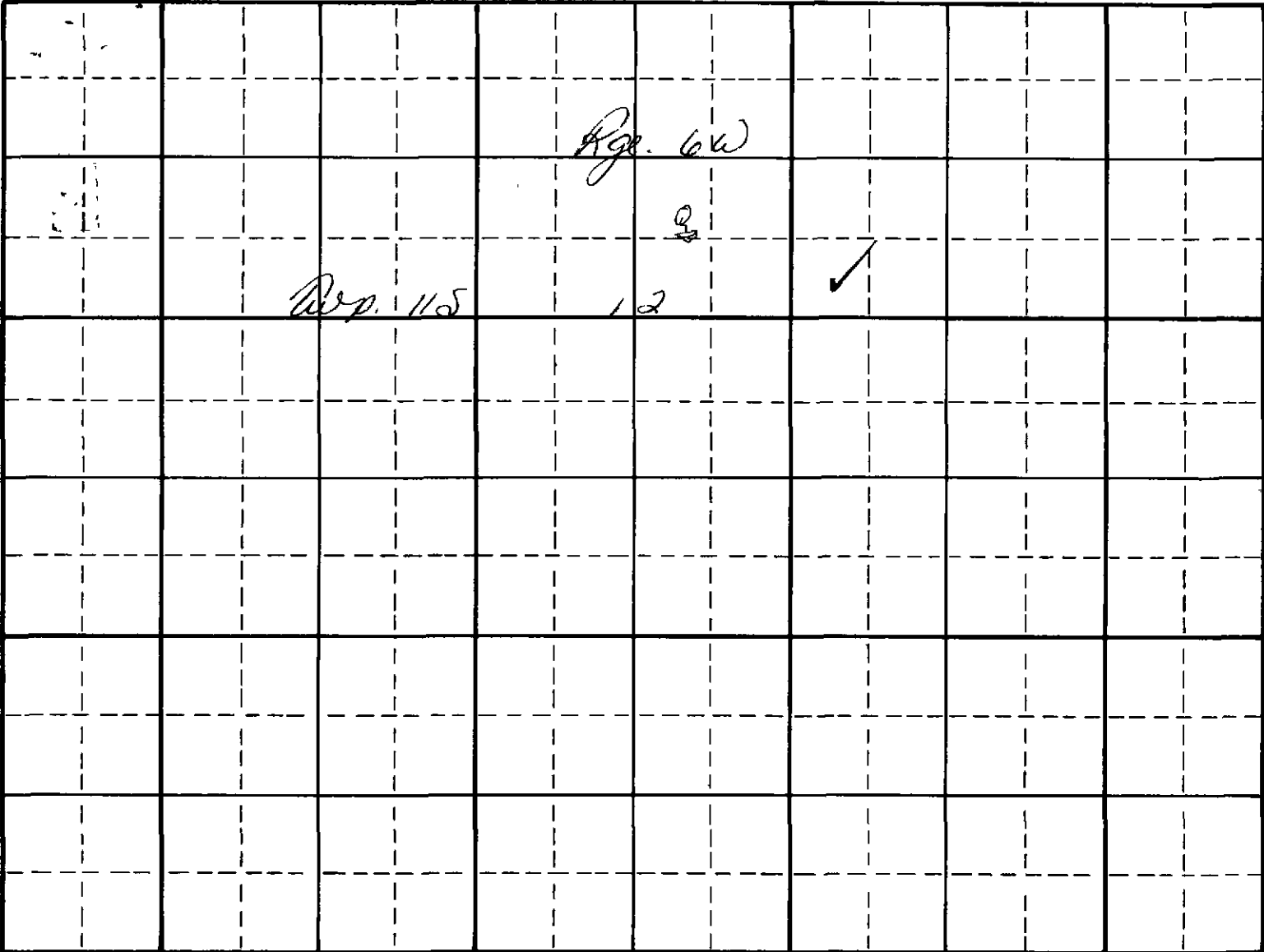
*\*Code with map on reverse side. Disregard code if only one.*

## RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

| USE                          | Q (cfs)          | V % <del>cfs</del>                          | FROM         | TO           |
|------------------------------|------------------|---------------------------------------------|--------------|--------------|
| <u>Stockwater - 90 rd.</u> ✓ | <u>.03 cfs</u>   | <u>+ 7%</u>                                 | <u>1-1</u> ✓ | <u>12-31</u> |
| <u>Wildlife - misc.</u> ✓    | <u>.02 cfs</u>   | <u>1.4 —</u>                                | <u>1-1</u> ✓ | <u>12-31</u> |
|                              |                  |                                             |              |              |
|                              |                  |                                             |              |              |
|                              |                  |                                             |              |              |
|                              |                  |                                             |              |              |
|                              |                  |                                             |              |              |
| Total                        | <u>.05 cfs</u> ✓ | <u>1.4</u> <del>Some stock water only</del> |              |              |

Remarks \_\_\_\_\_



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE, S. 12, T. 11S, R. 6W, B.M.

Place(s) of Use ☒

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 11S  | 6W   | 12   |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

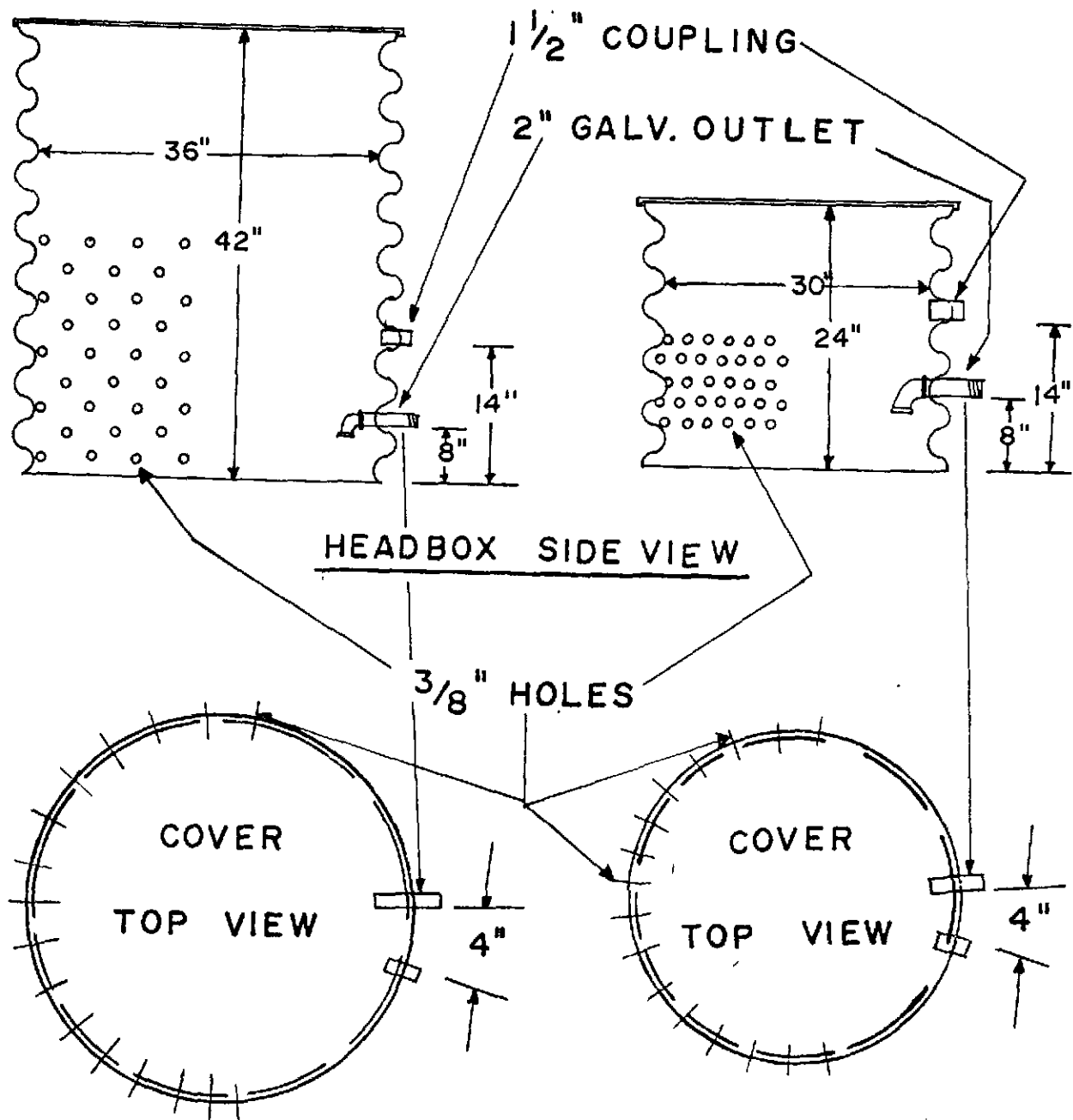
Checked by GLS

Approved by Ray Walker

Date 3/23/84

Date 4/6/84

Date 5-14-84



MICROFILMED

|                                                               |                                      |
|---------------------------------------------------------------|--------------------------------------|
| U. S. DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT |                                      |
| SPRING HEADBOX &<br>COVER DIAGRAM                             |                                      |
| DESIGNED _____                                                | RECOMM. _____                        |
| DRAWN _____                                                   | RECOMM. _____<br>CHIEF, DIV. OF ENG. |
| CHECKED _____                                                 | APPROVED _____                       |
| SCALE NONE                                                    |                                      |
| DATE _____                                                    | SHEET _____ OF _____                 |
| DRAWING NO. _____                                             |                                      |

March 13, 1984

Bureau of Land Management  
3940 Development Avenue  
Boise, ID 83705

Gentlemen:

Re: Permit Nos. 55-7192, 55-7194 to 55-7196, 55-7201 to 55-7203, 55-7209, 55-7210, 55-7212 to 55-7217, 55-7224, 55-7237, 55-7248, 55-7252 to 55-7276, 55-7278 to 55-7280, 55-7282, 55-7284 to 55-7285, 55-7287 to 55-7303, 55-7310 to 55-7312, 55-7323 to 55-7326, 55-7328 to 55-7332, 55-7334 to 55-7336, 55-7338, 57-7204, 57-7300, 57-7305, 57-7306, 57-7321, 57-7327, 57-7341, 57-7342 to 57-7354, 55-7340 (old No. 57-7355), 57-7347 55-7341 (old No. 57-7358) 57-7359, 57-7361 to 57-7366, 57-7371 to 57-7375, 57-7378, 57-7384, 57-7386, 57-7387

This office acknowledges receipt of the statement of beneficial use postcards submitted for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. Based upon the findings of the field examiner, a water right license will be issued.

If you have any questions, please contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

cc: Western Region

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 58-7340  
57-7355

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Boise District Office

3948 Development Ave.

Boise, Idaho 83705 Tel No 4-1582

Source of Water: Old Trough Spring

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 90 Cattle (number and type of stock)

☐ Irrigation (acres)

☒ Other Min Wildlife

Measurement Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-15-84

Date

Owyhee Area Manager

Carson Rufferson  
Signature of Permit Holder

Bureau of Land Management  
Boise District Office  
3948 Development Ave.  
Boise, Idaho 83705



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
13 CENT  
STAMP

RECEIVED

FEB 21 1984

Department of Water Resources



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 21, 1983

RE: Permit Nos. 11-7310, 55-7270, 55-7271, 55-7273, 55-7274, 55-7275, 55-7278, 55-7279, 55-7280, 55-7283, 55-7284, 55-7285, 55-7286, 55-7287, 55-7302, 55-7303, 55-7304, 55-7310, 55-7312, 55-7316, 55-7320, 55-7321, 57-7343, 57-7344, 57-7345, 57-7346, 57-7347, 57-7348, 57-7349, 57-7350, 57-7351, 57-7352, 57-7353, 57-7354, 57-7355, 57-7357, 57-7360, 57-7363, 57-7364, 57-7365, 57-7366, 57-7371, 57-7384

Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

RECEIVED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jones

APPLICATION NUMBER: 51-7355

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 5/10/83 ✓  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/10/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 301  
☒ Publication dates and paper, recorded on application. 4/28 & 5/5/83  
☒ Protests, dates, withdrawal, etc., recorded on application. original request  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☐ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
✓ 2/25/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

~~Hold for fee~~

By: DBS

Date: 5/19/83

STATE OFFICE REVIEW:

Shw/Lib

- ☐ See attached sheet for more information.

By: Keyp

Date: 8/25/83

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

52-2355\_

U.S. DEPT.OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: OLD TROUGH SPRING trib. to POLE CREEK

Date Filed: 02/25/1983

Diversion Pt: NWNE Sec 12 T 11S R 06W

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.03 CFS) |
| WILDLIFE        | (0.02 CFS) |

In: NWNE Sec 12 T 11S R 06W

RECORDED