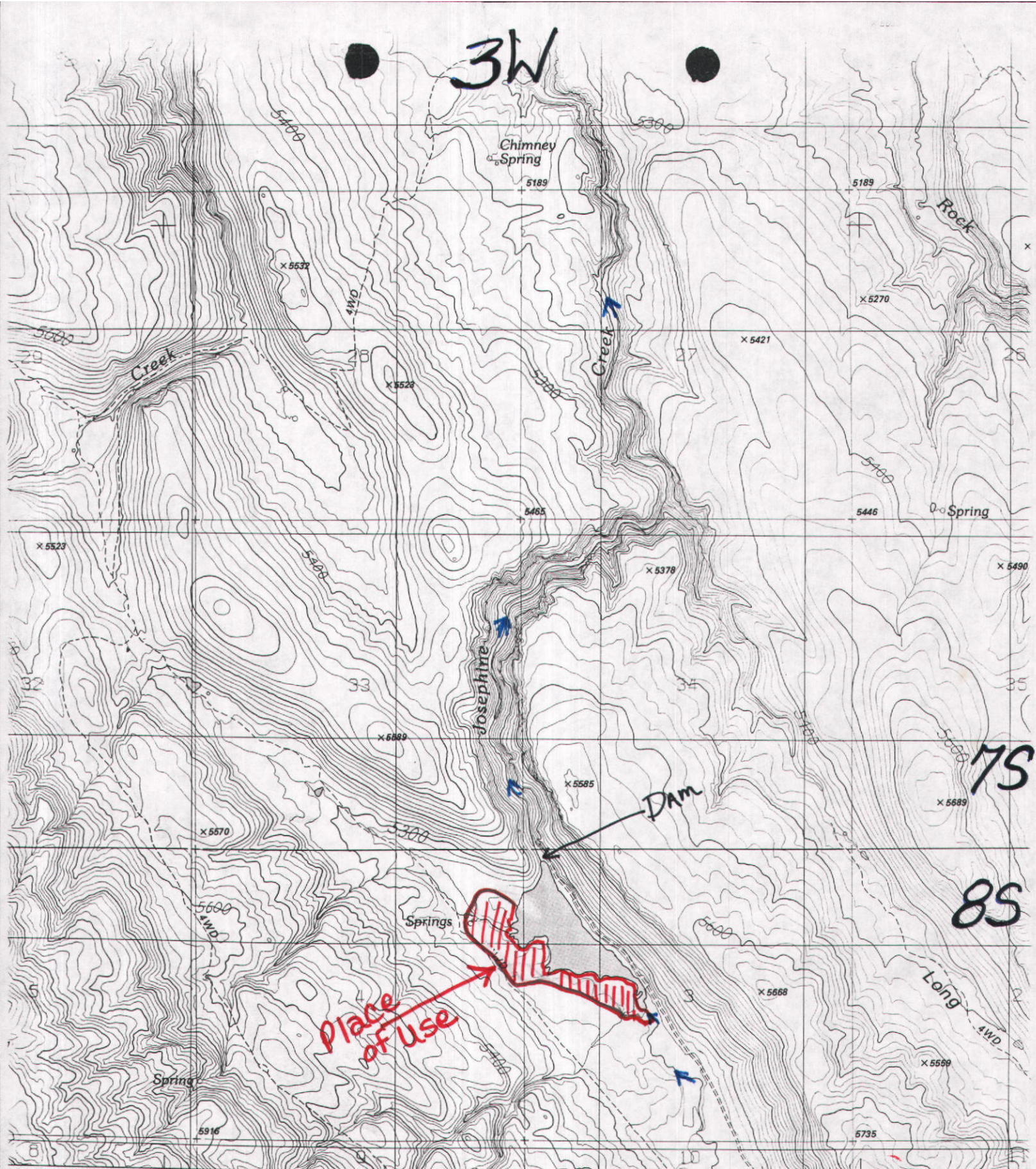


3W



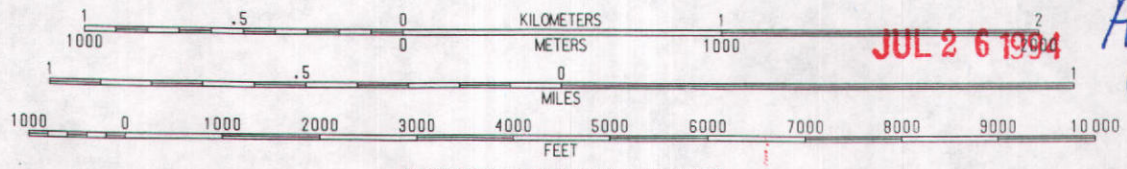
7S

8S

Place of Use

DAM

SCALE 1:24 000



INTERIOR GEOLOGICAL SURVEY, RESTON, VIRGINIA-1991

JUL 26 1994

AA55
(1990)

QUADRANG

NAL MAP

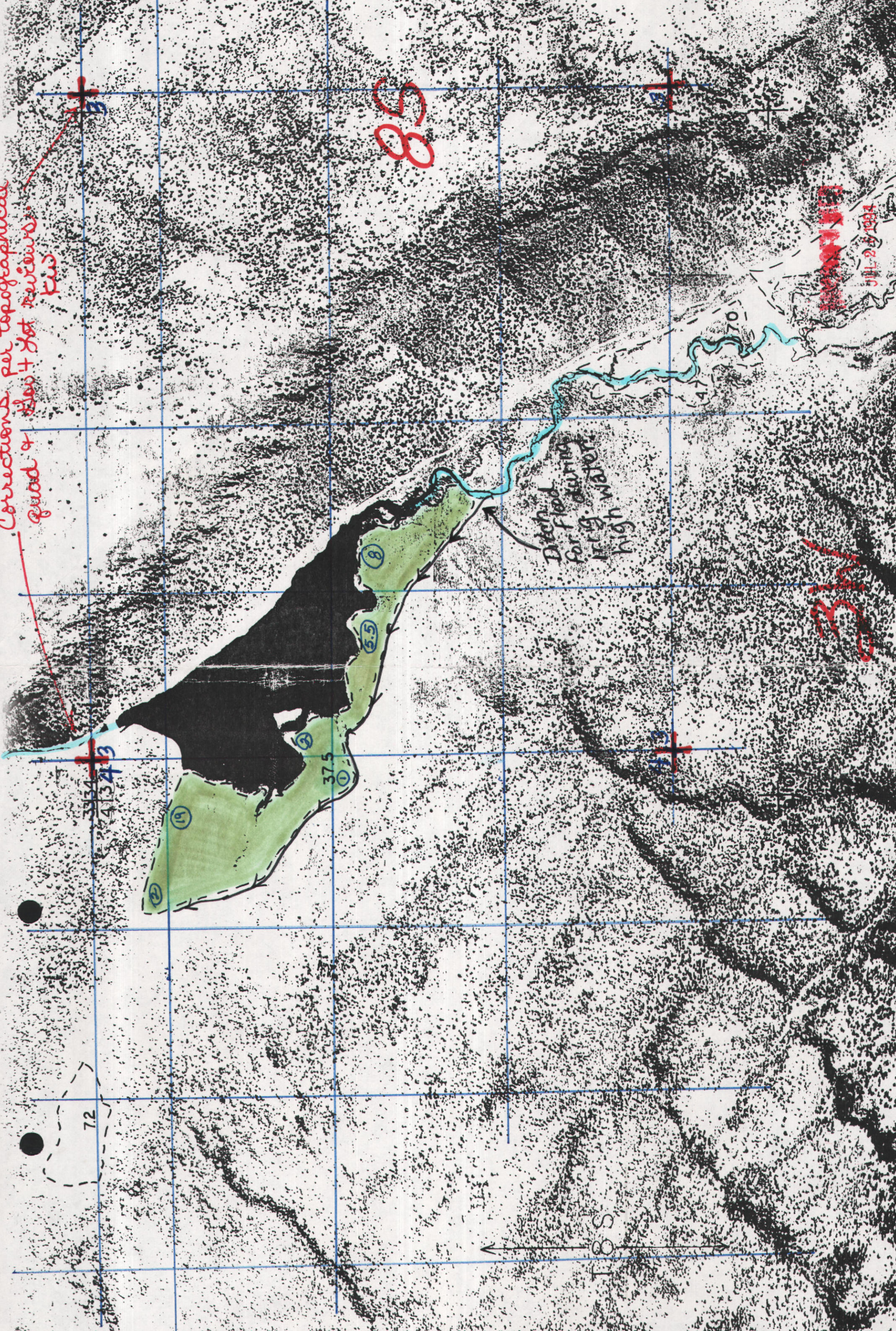
Corrections per topographical
quad & then get reviews.
KWS

83

331

REVISION 1113

JUL 2 4 1984



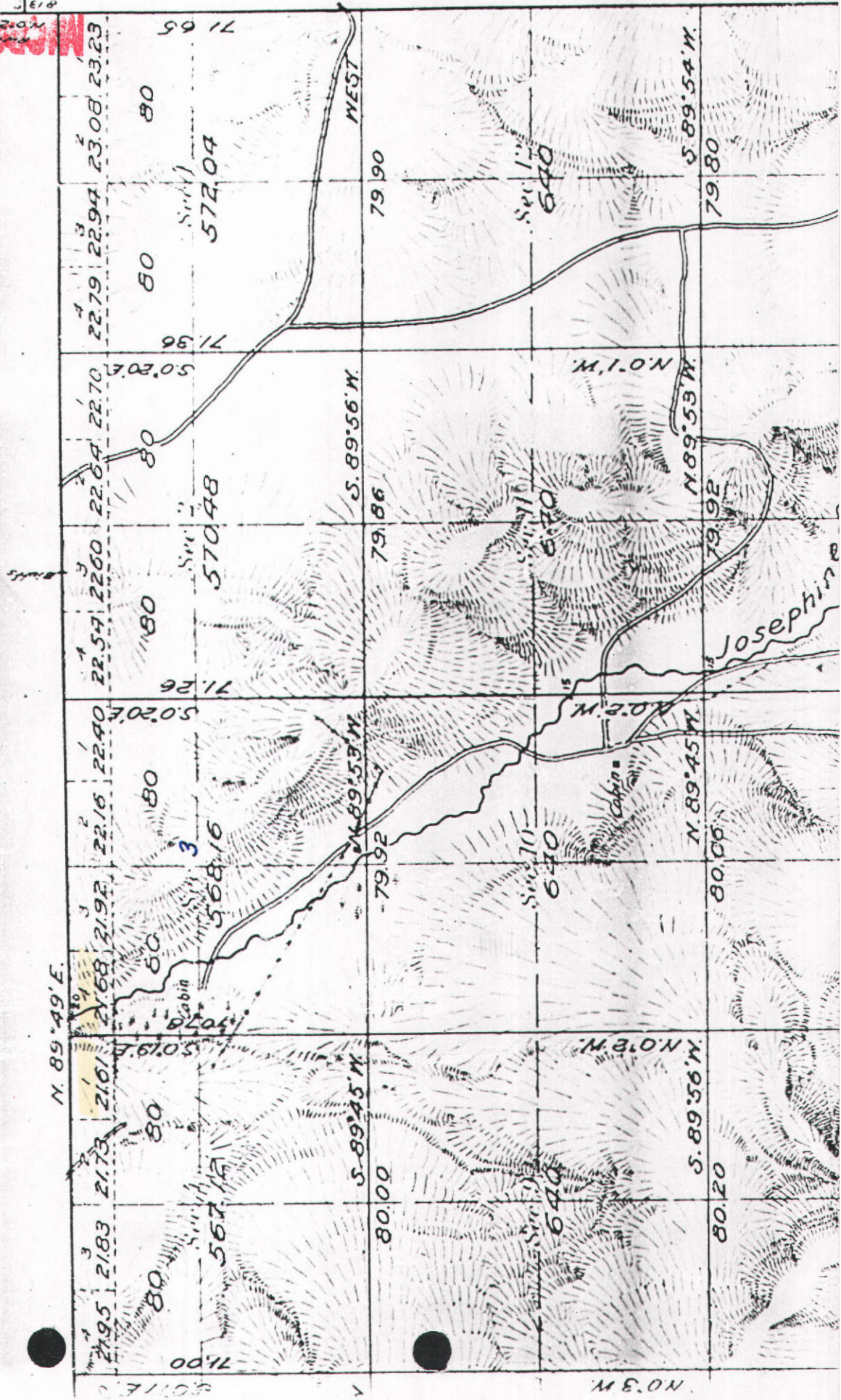
85

(4-675a)

Range No 3 West of the Boise Meridian, Idaho.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

RECEIVED
JUL 26 1994



55-07342

Pictures taken
8/24/93 by kw



Transitory
Berkley pump,
4" plastic inlet
pipe

Gas powered,
30 HP Ford
tractor with
4 cylinder
engine



MODERN HEP

JUL 26 1994

NOTE: At time of exam the tractor
& pump were being used on field
south of the reservoir... not place
of use under permit.

Pictures taken
8/24/93 by KW

Place of use on
west side of
reservoir.
55-07342



Josephine Ck.
Reservoir →
55-07165
+ 55-07342 ↓



MAINTENANCE
JUL 26 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-07342

Priority: December 19, 1983

Maximum Diversion Rate: 0.75 CFS

Maximum Diversion Volume: 176.3 AF

This is to certify, that JOSEPHINE CREEK RANCH
C/O ROBERT K BORRON
2314 S MIDLAND BLVD
NAMPA ID 83686

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 28, 1983; and
has submitted Proof of Beneficial Use on February 22, 1989. An examination indicates
that the works have a diversion capacity of .750 cfs of water from:

JOSEPHINE CREEK tributary to ROCK CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.75 CFS	131.3 AF
IRRIGATION STORAGE	01/01 to 12/31		45.0 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		45.0 AF
RECREATION STORAGE	01/01 to 12/31		45.0 AF
Totals		0.75 CFS	176.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (NWNW), Sec. 3, Township 08S, Range 03W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	03W	3	SWNW 2	NESW 8	NWSW 5.5		15.5
		4	Lot 1(NENE) 2	SENE 19	NESE 1		22

Total number of acres irrigated: 37.5

PLACE OF USE:

IRRIGATION FROM STORAGE, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

JUL 26 1994

State of Idaho
Department of Water Resources

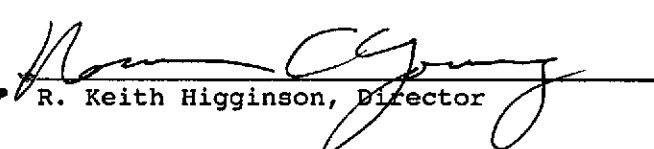
WATER RIGHT LICENSE

WATER RIGHT NO. 55-07342

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of April, 1994.

Acting for  R. Keith Higginson, Director

JUL 26 1994

APPROVED

State of Idaho
Department of Water Resources

RECEIVED

APR 05 1994

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 55-07342

Department of Water Resources

Date of Priority: December 19, 1983

Maximum Diversion Rate:

Maximum Diversion Volume:

0.75 (BC)
~~0.43~~ CFS
176.3 AF

Comes now

JOSEPHINE CREEK RANCH

C/O ROBERT K BORRON

2314 S MIDLAND BLVD

NAMPA ID 83686

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 55-07342, and requests that the permit be changed as follows:

Source: JOSEPHINE CREEK

tributary to ROCK CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.75 CFS ~~0.43~~ CFS	131.3 AF
IRRIGATION STORAGE	01/01 to 12/31		45.0 AF
IRRIGATION FROM STORAGE	04/15 to 10/15		45.0 AF
RECREATION STORAGE	01/01 to 12/31		45.0 AF
	Totals	0.75 CFS ~~0.43~~ CFS	176.3 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 3, Township 08S, Range 03W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	03W	3	SWNW 2	NESW 8	NWSW 5.5	15.5
		4	Lot 1(NENE) 2	SENE 19	NESE 1	22

Total number of acres irrigated: 37.5

PLACE OF USE:

IRRIGATION FROM STORAGE, same as IRRIGATION use

JUL 26 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 4th day of April, 1994.

Robert K Borron V.P. Josephine Creek Ranch
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 55-07342

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20.00 Received by DW # C029955 Date 4-5-94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 55-07342 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 22ND day of APRIL, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

JUL 26 1994

Form 2
03/86



FEB 22 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

Refunded \$25.00
For Office Use Only \$100.00
Fee Received \$125.00
Date 2/23/89
Receipt # W002246
Receipt by CP
Reviewed by JS
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. SS RE-07347

Name(s) of Permit Holder: JOSEPHINE CREEK RANCH

Post Office Address: PO JOHN FRASER, TREASURER, 4411 E. POWERLINE RD, NAMPA ID 83651

Telephone No. 467-7110

Source of Water: Josephine Creek, a tributary of ROCK CREEK

Extent of Use: See attached claim.

Domestic (number of households) Stockwater Cattle 300-400 (number and type of stock)

Irrigation 40 (acres) Other/Remark IRR. STORAGE 45AFR / REG. SIDE 45AFR
IRR. FROM STOR 45AFR

Reservoir storage in 20046 w/stock account used for stock and recreation. CUB 2/28/89

Total rate and/or volume for which proof is submitted * 0.90 cfs * 200 45 acre-feet/yr

Show the date water was first diverted and beneficially used under this permit: 1985

Measuring Device: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No

Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☒ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

above or JOHN TYSON JR, RANCH MGR. 834-2344
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 16 1989

2/18/89
Date

John P. Tyson TREASURER
Signature of Permit Holder (and title, if appropriate)

* Per letter of 3/3/89

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 55-7342 IN THE)
NAME OF JOSEPHINE CREEK RANCH) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before January 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

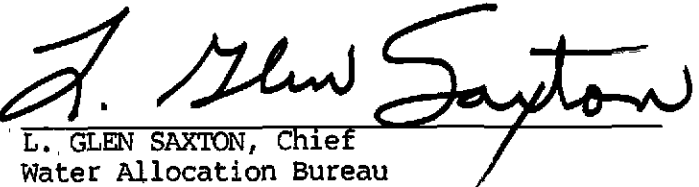
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on February 22, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 55-7342 be REINSTATED and the priority advanced to December 19, 1983.

Dated this 7th day of March, 1989.


L. GLEN SAXTON, Chief
Water Allocation Bureau

INTER-DEPARTMENT MEMO — 1

FROM

DATE

TO

SUBJECT

Send correspondence to:

John A. Fraser, Sec. Treas.
4421 E. Powerline Rd.
Tampa, Ind 83

cc.

Federal Land Bank

P.O. Box 730

Caldwell, Id 83606 Attn: Valerie

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Josephine Creek Ranch Phone 834-2545
834-2344
Post office address Murphy, ID 83650

2. Source of water supply Josephine Creek which is a tributary of Rock Creek

3. Location of point of diversion is (Lot 4)
NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 8S
Range 3W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 45 for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Storage
Amount 45 for Irrigation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) Storage
Amount 45 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum) from storage
Amount 0.80 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.80 cubic feet per second and/or b. 45 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 22 ft. high earth filled dam with
flashboards in spillway

b. Height of storage dam 22 feet, active reservoir capacity 245 acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (Lot 4)
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 8S
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____
Recreational uses: hunting and fishing

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	3W	3						20	20										40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. _____

Permit No. 55-7165 for 200 AF - same dam, this filing is for additional
storage capacity

9. a. Who owns the property at the point of diversion Applicant

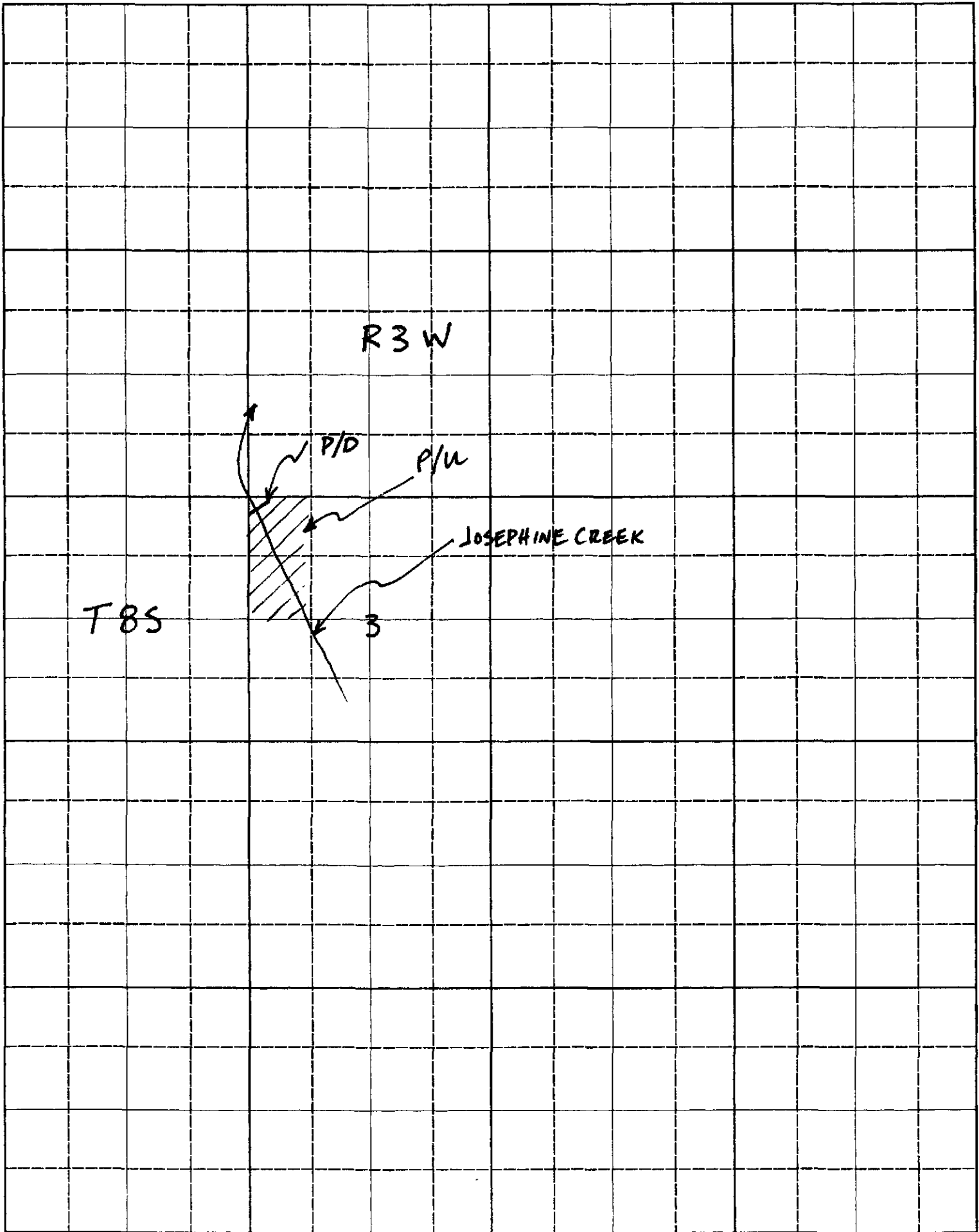
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The irrigation component of this water right is intended to be used
to irrigate grains and grasses around the reservoir.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

John W. Watson
(Applicant)
Pasture, Josephine Creek Ranch

MICROFILMED

Proposed Priority 10/28/83

10-51-83

8:00 am

Received by DRT Date Oct 28, 1983 Time 3:20 pm

Preliminary check by JG Fee \$ 45.00 # 32757

Received by RG Date OCT 28, 1983

Publication prepared by JP Date 11/22/83

Published in Oregonian Register

Publication dates 12/1 & 12/8/83

Publication approved CK Date 12/13/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DPS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7339, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 3rd day of January, 1984.

A. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 28, 1994

JOSEPHINE CREEK RANCH
C/O ROBERT K BORRON
2314 S MIDLAND BLVD
NAMPA ID 83686

RE: WATER RIGHT NO. 55-07342

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JUL 2 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 1, 1994

JOSEPHINE CREEK RANCH
C/O ROBERT K BORRON
2314 S MIDLAND BLVD
NAMPA ID 83686

RE: WATER RIGHT NO. 55-07342

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUL 26 1994

MEMORANDUM

Date: April 23, 1994
From: Jim Johnson
To: File
Subject: Field Exam Review

=====

During the review of this file for licensing I noted that the rate of diversion recommended by the field examiner was only based on the discharge of the PTO driven pump and did not include the diversion rate into the small ditch also used in certain times of flow. The ditch was not flowing water at the time of the examination. I don't believe it necessary to return the exam to determine the flow in the ditch and I don't believe the rate diverted by the PTO pump reflects total water diverted. I recommend the rate be adjusted to 0.02 cfs/ac or 0.75 cfs.

JUL 26 1994

WR0749NP
No. L55-07342

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOSEPHINE CREEK RANCH C/O ROBERT K BORRON 2314 S MIDLAND BLVD NAMPA ID 83686 (208) 466-7664	12/19/1983	IRRIGATION IRRIGATION STORAGE IRRIGATION FROM STORAGE RECREATION STORAGE	04-15 10-15 01-01 12-31 04-15 10-15 01-01 12-31	0.43 CFS	131.30 AFA 45.00 AFA 45.00 AFA 45.00 AFA
TOTAL DIVERSION:					0.43 CFS	176.30 AFA

Water Source: JOSEPHINE CREEK

Tributary to: ROCK CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.43 CFS

Point(s) of Diversion: T08S R03W S03 Lot 04(NWNW)

OWYHEE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08S	03W	3	:									02				08	05				15.5
08S	03W	4	:	01-02				19										01			22.0
TOTAL ACRES																				37.5	

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION

Pou County: OWYHEE

Other Rights: 55-7165.

Other Water Rights with Same Point(s) of Diversion and Source:
55-07165 55-07342

Other Water Rights Listing Overlapping Place(s) of use:
55-07342

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.5 afa per acre for the
- lands above.

Dates:	App. Received:	10/28/1983	Priority Date:	12/19/1983	(Priority Date Advanced.)
	Proof Due Date:	01/01/1989	Proof Made Date:	02/22/1989	(Proof Received Late.)
	Exam Made Date:	08/24/1993	Exam Sent to S.O.:	02/16/1994	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/30/94 CHAPMAN

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
L5507342	T08S R03W S 3 JOSEPHINE CREEK																				
	:									02				08	05						15
5507342	JOSEPHINE :																				40
A5507342	JOSEPHINE :							04-20	20												40
R5507342	JOSEPHINE :							04-20	20												15
A5513481	JOSEPHINE :									02				08	05					07	7
L5507342	T08S R03W S 4 JOSEPHINE CREEK																				
	: 01-02																	19		01	22
R5507342	JOSEPHINE : 01-02																	19		01	22

No Overlaps

LICENSE REVIEW CHECKLIST

PERMIT NO 55-7342

DATE 3-30-94



NAME	Yes <u> </u>	No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u>✓</u>	<u> </u>	Advance? <u>YES</u> Advanced to: <u>12-19-1983</u> Order to reinstate needed? <u>DONE</u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	<u> </u>	<u>✓</u>	Changes or just clarification of originally intended source? <u> </u> Notice of Intent to Void necessary? <u> </u>
* POINT OF DIV	<u> </u>	<u>✓</u>	Amendment needed? <u>DO NOT LIST REDIVERSION POINTS</u> Overlaps? <u>55-7145</u> FROM MAIN MAIN DITCH
PLACE OF USE	<u>✓</u>	<u> </u>	Amendment needed? <u>Add Sec 4 1/4 1/4's</u> Overlaps? <u> </u>
DIV RATE	<u>✓</u>	<u> </u>	Measurement done? <u>SPRINKLERS</u> Theoretical only? <u> </u> <u>Q = 191.44 gpm with 30 heads running @ .43 CFS</u>
			Capacity: <u>.43</u> Combined rates exceed capacity <u> </u> Allowable amount: <u>37.5 x .02 = .75</u>
ANNUAL VOLUME	<u> </u>	<u>✓</u>	Season of use: <u>8/3.5</u> (4-15 to 10-15) Calculations: <u>RESERVOIR CAPACITY = 230 af</u> <u>37.5 @ 3.5 = 131.25</u> Flow limit: <u>184</u> x <u>.43</u> cfs x 1.9835 = <u>156</u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple p/d(s) in 1/4 1/4? <u> </u> Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u> </u> Irrigation Overlap <u> </u> Water Quality <u> </u> Other <u> </u>

COMMENTS: Reduce acres; reduce rate to capacity
Raise rate - true benefit of ditch flow also. Amend p/u

RECOMMENDED	CFS	VOLUME	LICENSE
<u>Irrigation</u>	<u>.75</u>	<u>131.3</u>	
<u>Trs Storage</u>	<u>.43</u>	<u>45</u>	1ST AMENDMENT LETTER <u>p41+38</u>
<u>Trs from stor</u>	<u> </u>	<u>45</u>	
<u>Bec Storage</u>	<u> </u>	<u>45</u>	FINAL AMENDMENT LETTER <u>p42</u>
<u>Total</u>	<u>.75</u>	<u>176.3</u>	

SUMMARY SHEET

BASIN : 55
DAM_NUMBER : 7165
NAME_OF_DAM : JOSEPHINE CREEK
COUNTY : OMYHEE
STREAM : JOSEPHINE CREEK
REGION : W
PURPOSE : IR
RISK_CATEGORY : 3
SIZE_CATEGORY : 2
QUARTER_QUARTER_SEC : NWNW
SECTION : 03
TOWNSHIP : 08S
RANGE : 03W
LATITUDE : 42.7637
LONGITUDE : 116.6860
MAP_CODE : ' 55-7165'54000x
DAM_TYPE : EARTH
STORAGE_AC-FT : 230
HEIGHT_FT : 21.0
DRAINAGE_SQ_MI : 28.0
RES_AREA_ACRES : 31
YEAR_COMPLETED : 1983
CREST_ELEV_MSL : 5244
CREST_LENGTH_FT : 123
SPILL_TYPE : GLHOLE
SPILL_DEPTH_FT : 9.2
SPILL_CAP_CFS : 900
OUTLET_TYPE : RNFCNP
OUTLET_SIZE_IN : 21
OUTLET_CAP_CFS : 40
INFLOW_DESIGN_FLOOD : Q100
IDF_MAGNITUDE_CFS : 400
RELEASE_CAPACITY_CFS : 940
CONDITION : GD
INSPECTION_DATE : 0990
CERT_EXPIRATION : 1192
LAST_RISK_EVALUATION : 0786
FOLLOW_UP_DATE :
NEXT_ISSUE_DATE : 19-Apr-91
INSPECTION_INTERVAL :
RESTRICTED : Y
PHASE1_INSPECT_DATE :
OPERATIONS_PLAN : N
SEISMIC_ANALYSES : N
ORDERS_ISSUED_DATE :
JOINT_INSPECTION :
QUADRANGLE_NUMBER : AA5
QUADRANGLE_NAME : TRIANGLE
QUADRANGLE_SCALE : 062500
DAM_OWNER : JOSEPHINE CREEK RANCH
ADDRESS_LINE_1 : C/O JOHN TYSON SR
ADDRESS_LINE_2 : GENERAL DELIVERY
CITY : MURPHY
STATE : ID
ZIP_CODE : 83650 0000
PHONE_NUMBER : 8342344
ARFA_CODE : 208

GENERAL_REMARKS : NO. CHANGED FROM 55-XX08. SPILLWAY & RELEASE CAP ARE WITH 3.0' FB & FLASHBOARDS REMOVED.

TECHNICAL_REMARKS : ALSO HAS AUXILIARY SPILLWAY 8.8' DEEP X 24' WIDE. SPILLWAY CAP IS TOTAL THRU BOTH SPILLWAYS WITH FLASHBOARDS REMOVED. STORAGE CAP & RESV & AREA ARE AT NORMAL POOL LEVEL = 5237' WITH FLASHBOARDS REMOVED.

MAINTENANCE : ROUTINE : SEE LATEST APPROVAL LETTER.

RESTRICTIONS : FLAP GATES AND FLASHBOARDS SHALL BE LOWERED ON OR BEFORE 1ST OF NOVEMBER EACH YEAR AND SHALL NOT BE RAISED UNTIL AFTER EXCESS SPRING RUNOFF HAS PASSED, IN ACCORDANCE WITH OPERATIONS AND MAINTENANCE PLAN.

ALTERNATE_CONTACTS :

RECEIVED

FEB 16 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 55-07342

1. Owner: Josephine Creek Ranch Phone No. 466-7664

Current Address: c/o Robert H. Borron, Partner
2314 S. Midland Blvd., Nampa, ID 83686-8302

2. Accompanied by: Harry Staples, Lessee EXAM DATE: 8-24-93

Address: 10733 Missouri Ave., Nampa, ID 83686 Phone No. 495-2006

Relationship to Permit Holder: Leases place from partnership

3. Source: Josephine Creek tributary to Rock Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: none

2. Other water rights with the same point of diversion: 55-07165

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

(2 points within NESW, Sec. 3, 8S, 3W -
Ditch for Flood irrig. & transitory pump.)

Ident No	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NW	NW	3	8S	3W	Owyhee	Josephine Ck. Dam - Quad AA55 (1990)
Rediversion	—	SW	NW		3	8S	3W		Rediversion points when pump is being utilized.
Rediversion	—	NE	SW		3	8S	3W		
Rediversion	—	NW	SW		3	8S	3W		
Rediversion	—	SE	NE		4	8S	3W		

2. Place(s) of Use:

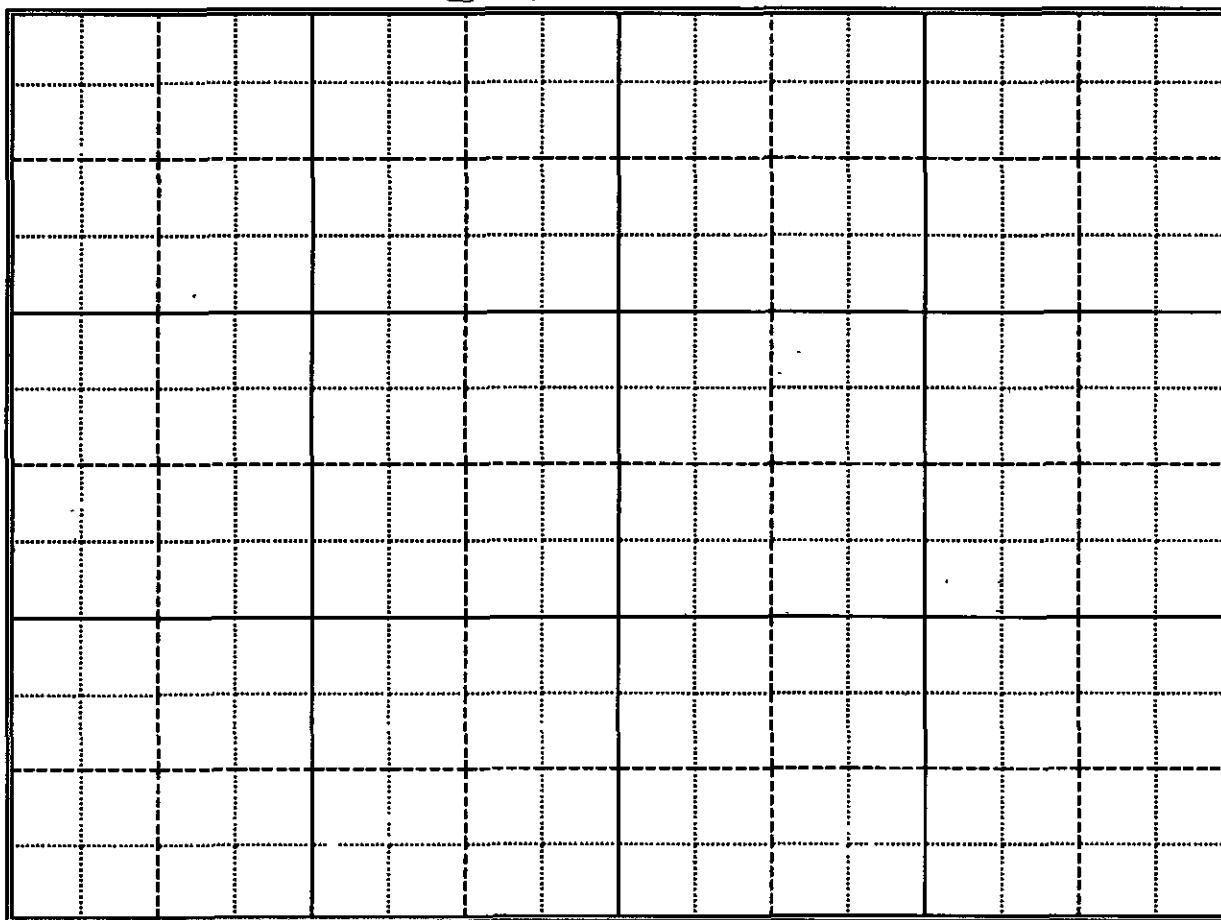
Indicate Method of Determination ASCS Photo

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8S	3W	3							2		3	5.5							15.5
		4	3.1			19									1				22
																			37.5

JUL 26 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

See attachments-



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached* (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

JUL 26 1994

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: $GPM = \left(\frac{7}{32}\right)^2 (\sqrt{20 \text{ psi}}) (29.82) = 6.38 \text{ gpm}$
per sprinkler head.
 $30 \text{ heads} \times 6.38 \text{ gpm} = 191.44 \text{ gpm}$
 $(\div 448.8) \bullet = 0.43 \text{ cfs.}$

E. NARRATIVE/REMARKS/COMMENTS

Land is irrigated by ^②gravity flow from ditch during high flow; ^①pumped into sprinklers when high flow ~~diminishes~~ diminishes.

① System consists of a gas powered, 30 HP Ford tractor with a 4 cylinder engine connected to a Berkley pump with a 4" ~~inlet~~ plastic inlet pipe; thence into a 3" mainline to one line of 30 Rainbird #30 sprinkler heads with 5/32" nozzles drilled out to 7/32". The pressure was measured at 20 psi when the tractor was reved up to 1/4 throttle.

The performance chart for Rainbird #30 sprinklers did not include a reading for 20 psi so I calculated the discharge as shown in item D(2) above.

② Ditch running along field for flood irrigation during high water.

Recreation use is for fishing in the reservoir.

Dam safety records show reservoir can hold 230 AF. Permit 55-07165, for recreation storage only, is for 1165 AF. Both permits will not exceed capacity of reservoir when licensed. See attached dam safety summary sheet.

Have conditions of permit approval been met? ☒ yes ☐ no

Permit 55-7165
is for 200
af of storage -
NOT 1165 af.

RECEIVED

JUL 26 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Discharge from sprinkler nozzles -
 $GPM = \sqrt{P} \times D^2 \times 29.82$ *P = pressure in lbs. per square inch**D = Diameter of nozzle in inches**(see item D2)***G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 37.5 \times 3.5 = 131.3 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.43 \times 184 \times 1.9835 = 156.9 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 131.3$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>4-15</u>	<u>10-15</u>	<u>0.43</u>	<u>131.3</u>
<u>Irrig. Storage</u>	<u>1-1</u>	<u>12-31</u>	<u>-</u>	<u>45.0</u>
<u>Irrig. from Stor.</u>	<u>4-15</u>	<u>10-15</u>	<u>-</u>	<u>45.0</u>
<u>Recreation Stor.</u>	<u>1-1</u>	<u>12-31</u>	<u>-</u>	<u>45.0</u>
Totals:			<u>0.43</u>	<u>176.3</u>

2. Recommended Amendments

☐ Change P.D. as reflected above☒ Add P.Q. as reflected above☐ None☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other**I. AUTHENTICATION**

Field Examiner's Name

Ray Walker

Date

2/2/1994

Reviewer

Date

SEAL

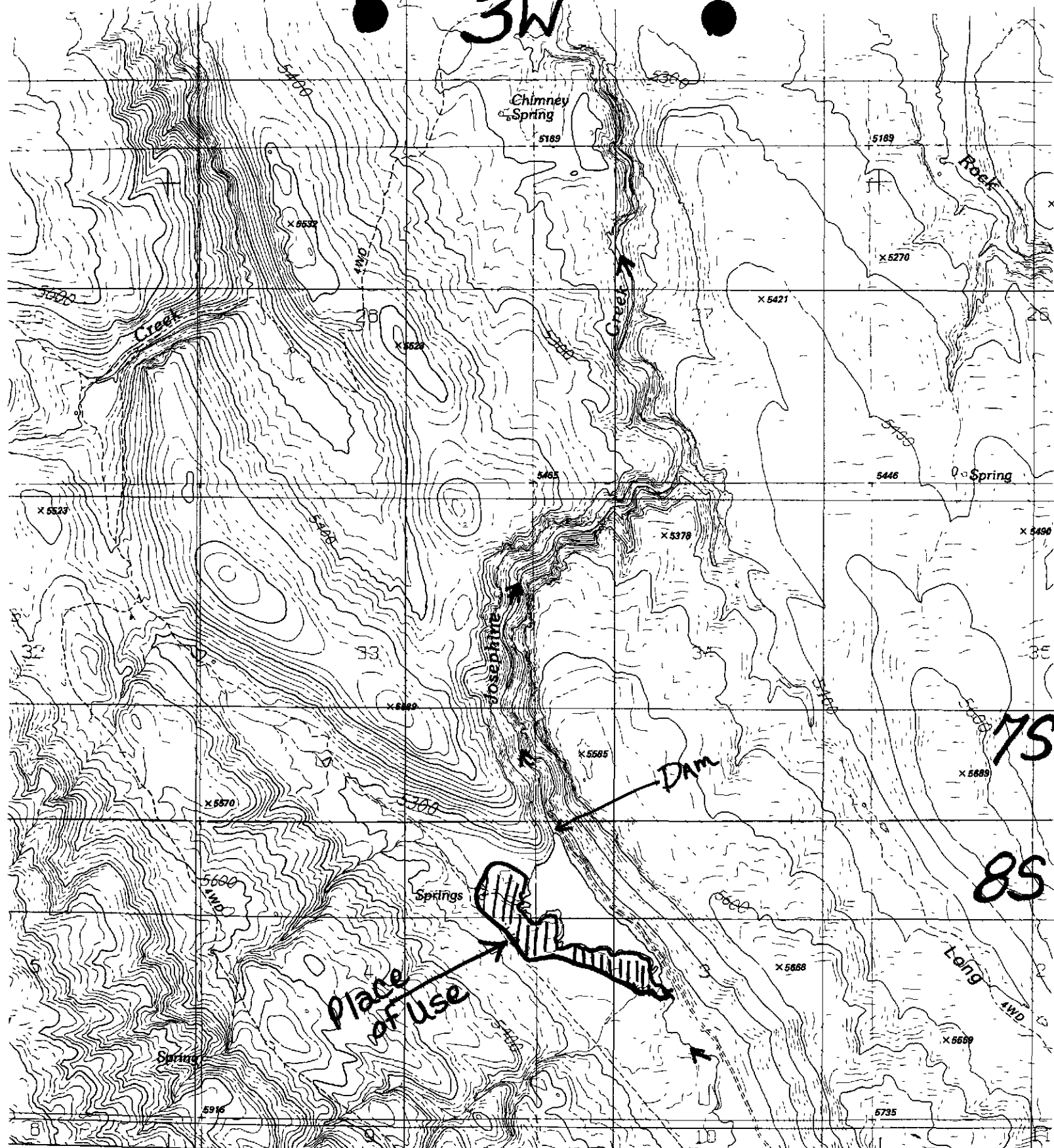
APPROVED

JUL 26 1994

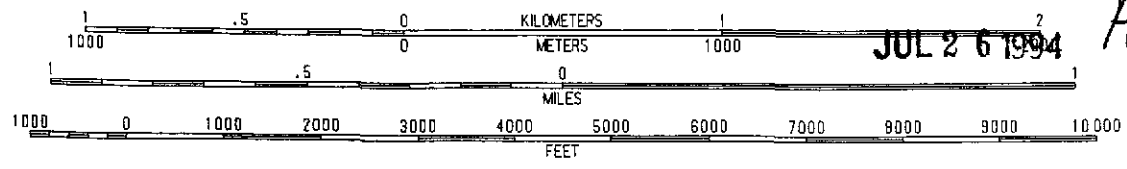
3W

7S

8S



SCALE 1:24 000



JUL 26 1994

AA55
(1990)

QUADRANT

NAT MAP

Corrections per topographical
quad & files + Not reviewed
EWS

3334
4343

72

85

Depth
of reef during
high water

370

85

JUL 25 1964

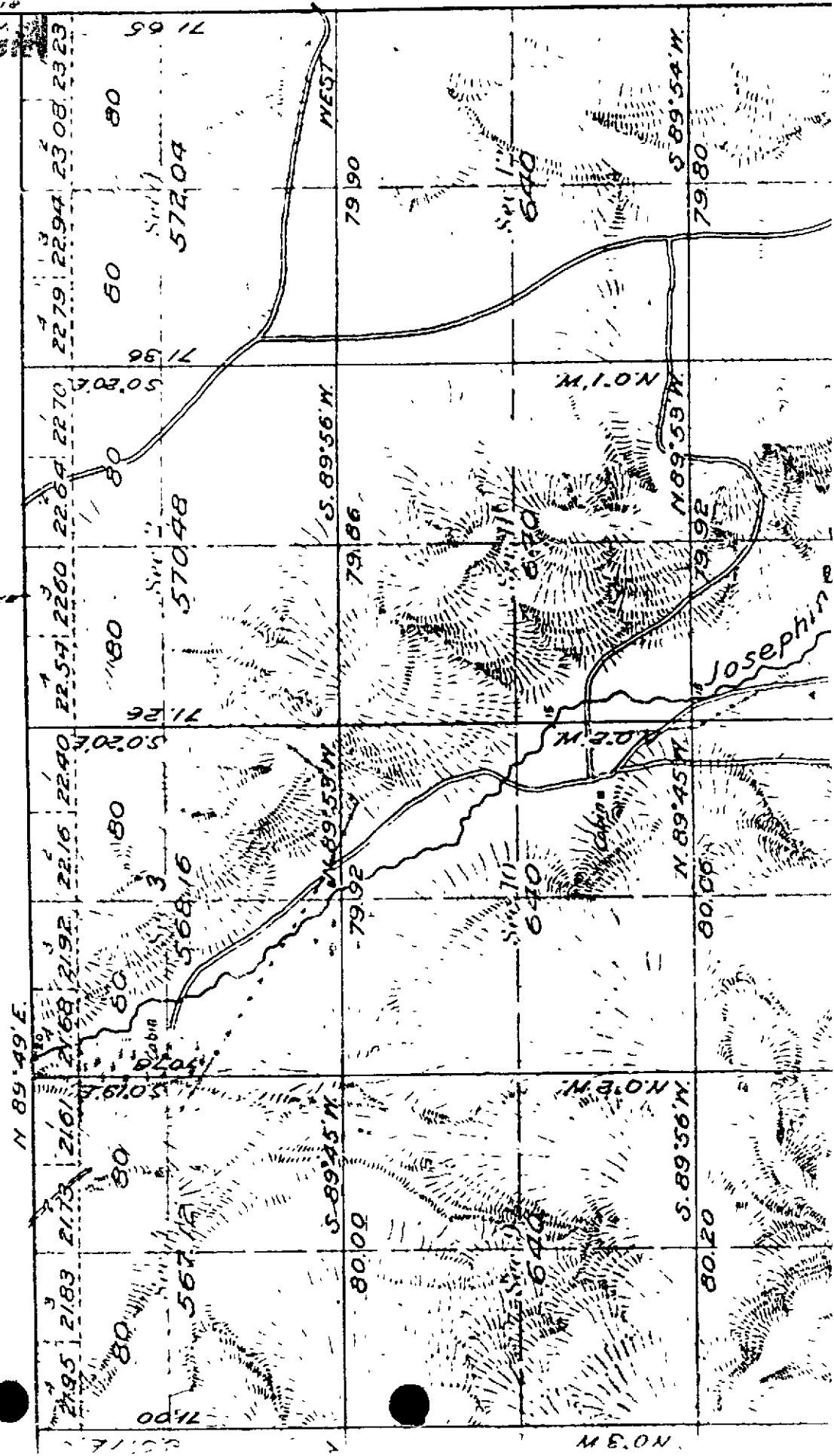
85

(4-6754)

Range No 3 West of the Boise Meridian, Idaho.

" " " " " " (1916)

JUL 26 1994



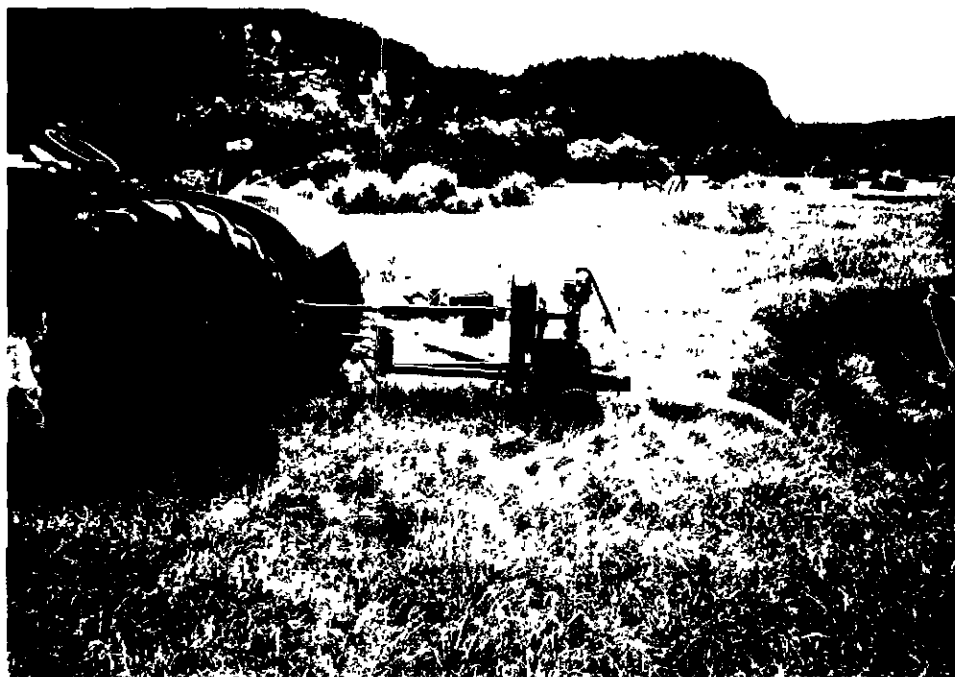
55-07342

Pictures taken
8/24/93 by kw



Transitory
Berkley pump,
4" plastic inlet
pipe

Gas powered,
30 HP Ford
tractor with
4 cylinder
engine

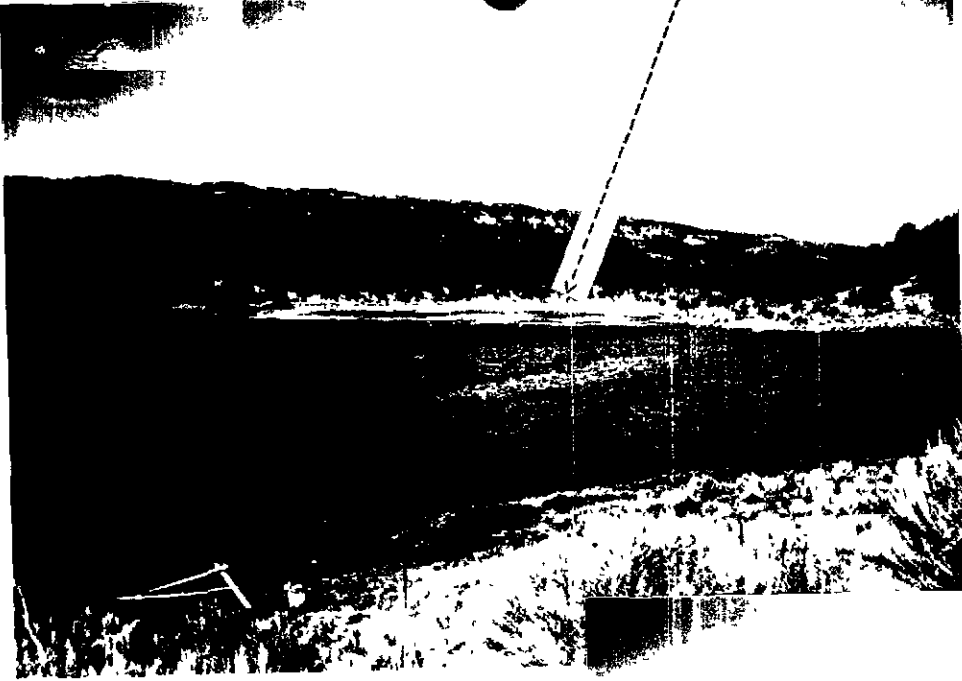


NOTE: At time of exam the tractor
& pump were being used on field
south of the reservoir.. not place
of use under permit.

Pictures taken
8/24/93 by KW

Place of use on
west side of
reservoir.

55-07342



Josephine Ck.
Reservoir →
55-07165
+ 55-07342 ↓



EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

4982
Date
03/06/89
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below

AGENCY NAME DEPT. OF WATER RESOURCES

Document No	
Pre-Audit	Date
Warrant No	

PAY
TO

JOSEPHINE CREEK RANCH
C/O JOHN FRASER, TREASURER
4421 E POWERLINE RD
NAMPA, ID 83651

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

PAYMENT () PARTIAL () FINAL

Encumbrance Reference No

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 20 122	1238	BB31		REFUNDS PER R.FLECK 3/ 3/89 25.00	25.00	
TOTAL						25.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid

Date

Head of Agency or Institution

State Auditor

March 3, 1989

Josephine Creek Ranch
c/o John Fraser, Treasurer
4421 E. Powerline Rd.
Nampa, ID 83651

Re: Permit No. 55-7342

Dear Mr. Fraser:

The Department received your proof of beneficial use form (proof) and \$125 fee in this office February 22, 1989.

A review of the proof revealed discrepancies between the proof and approved application for permit (permit). Please note the corrections on the enclosed copy of the proof made by Charlie Bryan, in accordance with the permit. These amendments provide for water use at a rate of 0.80 cfs and/or 45 acre-feet; therefore, the fee for water use at the indicated rate is \$100. The proof was receipted for \$125. A \$25 refund will be prepared and mailed to you under separate cover by our accounting section.

The department has continued to process the proof by the enclosed reinstatement order, and will notify the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Acct. Sec.
W. Region
Federal Land Bank

RECEIVED
FILMED

MAR 16 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

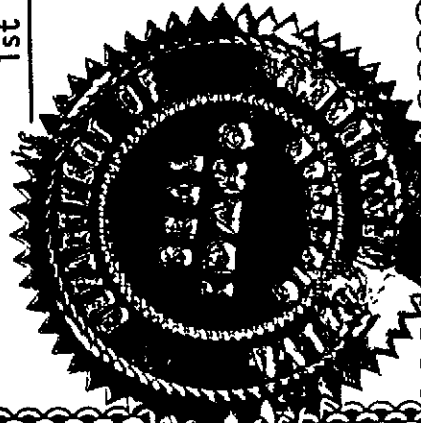
DAM AND RESERVOIR CERTIFICATE OF APPROVAL

This is to certify that JOSEPHINE CREEK Dam and Reservoir, located
in Section 3, Township 8S, Range 3W, B.M., Owyhee County,
State of Idaho has been inspected by the Department of Water Resources of the State of Idaho, as provided
in Title 42, Chapter 17, Idaho Code, and approval is hereby given to impound water in accordance with and
subject to the following terms and conditions: FLAP GATES AND FLASHBOARDS SHALL BE LOWERED ON OR
BEFORE NOVEMBER 1 OF EACH YEAR AND SHALL NOT BE RAISED UNTIL AFTER EXCESS SPRING RUNOFF
HAS PASSED, IN ACCORDANCE WITH THE OPERATION AND MAINTENANCE PLAN.

This certificate shall remain valid until revoked or modified by the Department of Water Resources or until
the 1st day of November 19 84.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 23rd
day of FEBRUARY 1984.

Norman Cygony
Administrator-Resources Administration Div.



MAR 16 1989
MICROFILMED

JOSEPHINE CREEK RANCH
JOHN A. FRASER, SEC. TREAS.
4421 E. POWERLINE RD.
NAMPA, ID 83651

January 6, 1989

LAPSE NOTICE

RE: PERMIT NO. 55-07342

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated October 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Water Allocation Bureau

Enclosures

LGS:RF

cc: Federal Land Bank

JAN 6 1989

1-6-89

Jodi I. Schultz

JOSEPHINE CREEK RANCH
JOHN A. FRASER, SEC.-TREAS.
4421 E. POWERLINE RD.
NAMPA, ID 83651

October 31, 1988

138697

PROOF DUE NOTICE

RE: PERMIT NO. 55-07342

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

May 5, 1988

Josephine Creek Ranch
John A. Fraser, Sec.-Treas.
4421 E. Powerline Rd.
Nampa, ID 83761

Dear Mr. Fraser:

Re: Permit No. 55-7342

Enclosed is a statement of beneficial use postcard dated April 8, 1988. Also is enclosed is the modified proof of beneficial use form and an instruction sheet.

The new form is the only acceptable document as submittal of proof. Note that now if you wish the department to conduct the field report, there is a fee required. This fee is determined by the rate of diversion. If you are diverting the maximum rate as allowed by the permit, the fee would be \$100.

If you have any question concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Farm Credit Services

RECEIVED

MAR 16 1989

55-7342

MEMORANDUM

TO: Western Region and State Office Routing
FROM: Roberta
SUBJECT: Number Changes and Corrections - DATA ENTRY CHANGES MADE AT STATE OFFICE
DATE: February 8, 1984

Please change your records accordingly.

<u>OLD NO.</u>	<u>NEW NO.</u>	<u>NAME</u>
55-7339	55-7343	U.S. Dept. of Interior
55-7339	55-7342	Josephine Creek Ranch

NOTE: Identical number issued to two files.

cc: Western Region (Judy)
Microfilm

State Office Routing

2 Data Entry *D.W.*
3 Vault *Ch*
~~4 Sharla (55-7342)~~ *SC*

4 Microfilm

MICROFILMED

February 15, 1984

RE: Permit 55-7342

Josephine Creek Ranch
Murphy,
Idaho 83650

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or an access port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the access port.

If the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECEIVED
FEB 16 1984
WATER DIVISION

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 30 day of November, 1983, and the last publication being on the 7 day of December, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

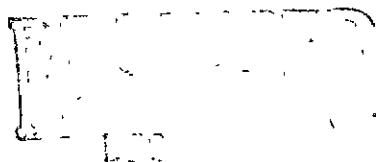
Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 7 day of

December, 1983

Roy L. Hodges
NOTARY PUBLIC

My commission expires .. 3-86



Dept. of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

02-7392

MULLER, EDGAR &/or
GERALD
STAR RT., MELBA, ID 83641
Source: SNAKE RIVER trib.
to COLUMBIA RIVER
Date Filed: 11/07/1983
Diversion Pt: LOT 03 (NENW)
Sec 35 T 01N R 03W
Use: IRRIGATION (0.70 CFS)
In: LOT 02 (NWNW) Sec 03 T
01S R 03W FOR 35 ACRES

02-7393

FOX, EARL G. &/or DONNA
R
STAR RT. BOX 104, MELBA,
ID, 83641
Source: SNAKE RIVER trib.
to COLUMBIA RIVER
Date Filed: 08/26/1983
Diversion Pt: NESE Sec 17 T
01N R 03W
Use: IRRIGATION (0.32 CFS)
DOMESTIC (0.04 CFS)
In: LOT 02 (NWSW) Sec 16 T
01N R 03W LOT 06 (SENE)
SEC 17 T 01N R 03W FOR 16
ACRES

55-7339

JOSEPHINE CREEK RANCH
MURPHY, ID 83650
Source: JOSEPHINE CREEK
trib. to ROCK CREEK
Date Filed: 10/28/1983
Diversion Pt: LOT 04 (NW
NW) Sec 03 T 08S R 03W
Use: IRRIGATION (0.80 CFS)
IRRIGATION STORAGE (45.
0 AF)
IRRIGATION FROM STOR-
AGE (45.0 AF)
RECREATION STORAGE
(45.0 AF)
In: LOT 04 (NWNW) SWNW
Sec 03 T 08S R 03W FOR 40
ACRES

57-7394

CARSON, VERYL A.
STAR RT. BOX 62A, MEL-
BA, ID 83641
Source: GROUNDWATER
Date Filed: 09/15/1983
Diversion Pt: SWNW Sec 14
T 01S R 03W
Use: IRRIGATION (1.60 CFS)
In: NWNW SWNW Sec 14 T
01S R 03W FOR 80 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECMEBER 19, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing and Home-
dale, Owyhee County, Idaho
11/30 & 12/7/1983.

55-2339

JOSEPHINE CREEK RANCH

MURPHY, ID 83650

Source: JOSEPHINE CREEK trib. to ROCK CREEK

Date Filed: 10/28/1983

Diversion Pt: LOT 04 (NWNW) Sec 03 T 08S R 03W

Use: IRRIGATION	(0.80 CFS)
IRRIGATION STORAGE	(45.0 AF)
IRRIGATION FROM STORAGE	(45.0 AF)
RECREATION STORAGE	(45.0 AF)

In: LOT 04 (NWNW) SWNW Sec 03 T 08S R 03W FOR 40 ACRES