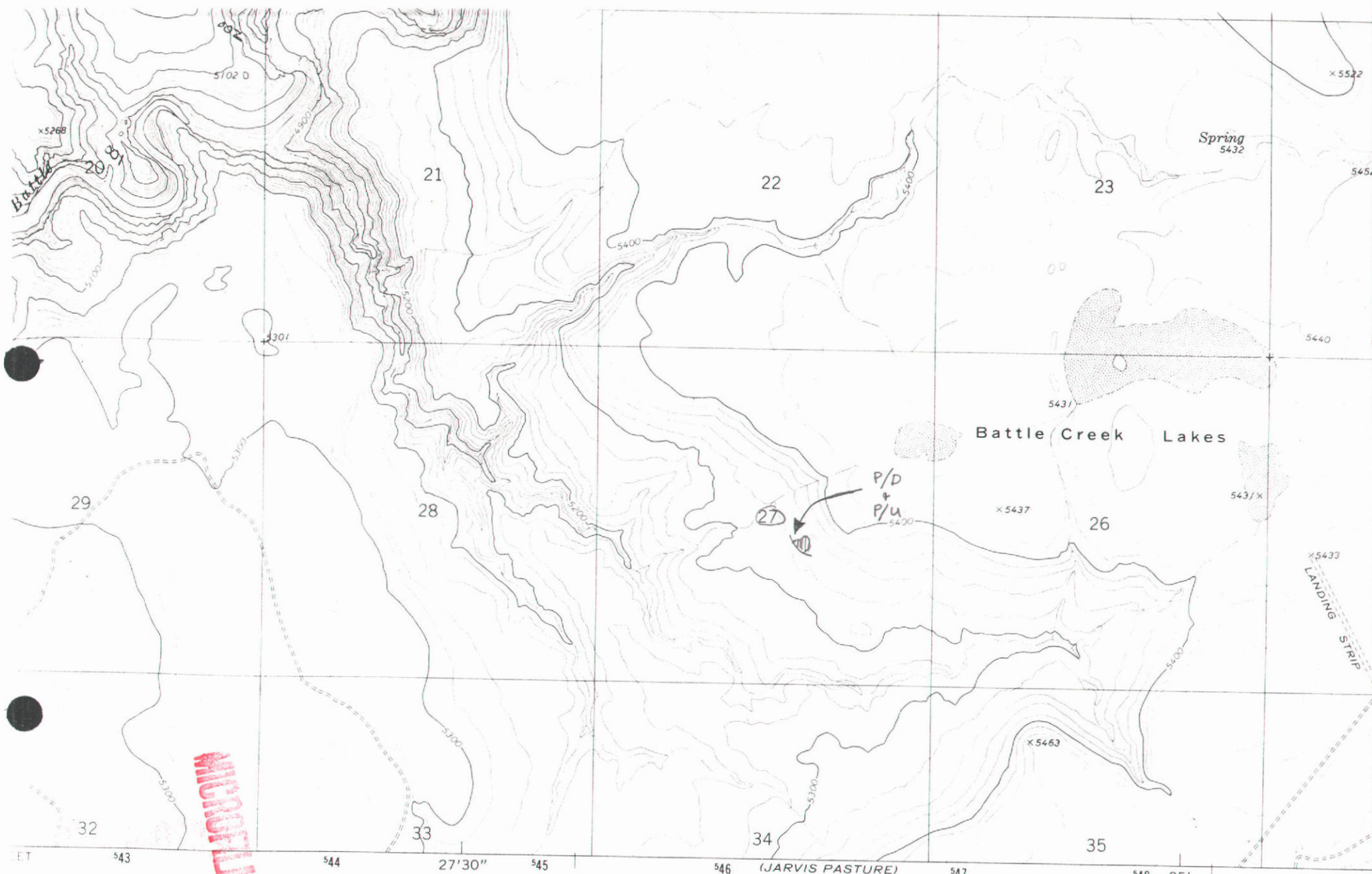
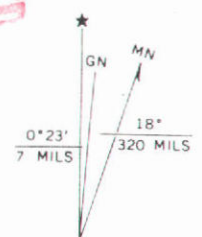




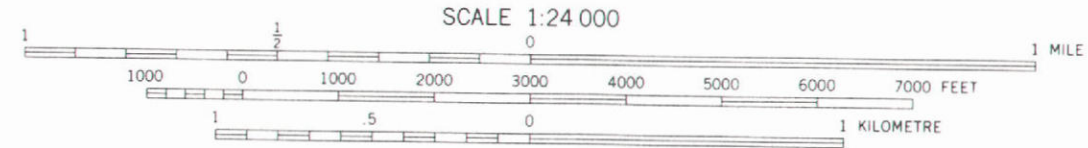
the Geological Survey

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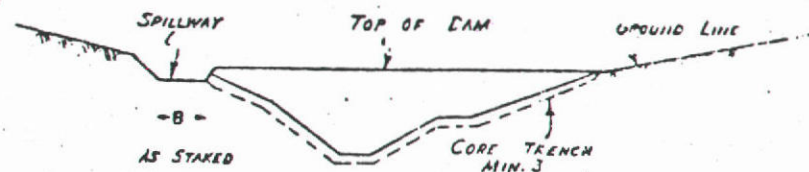


UTM GRID AND 1972 MAGNETIC NORTH



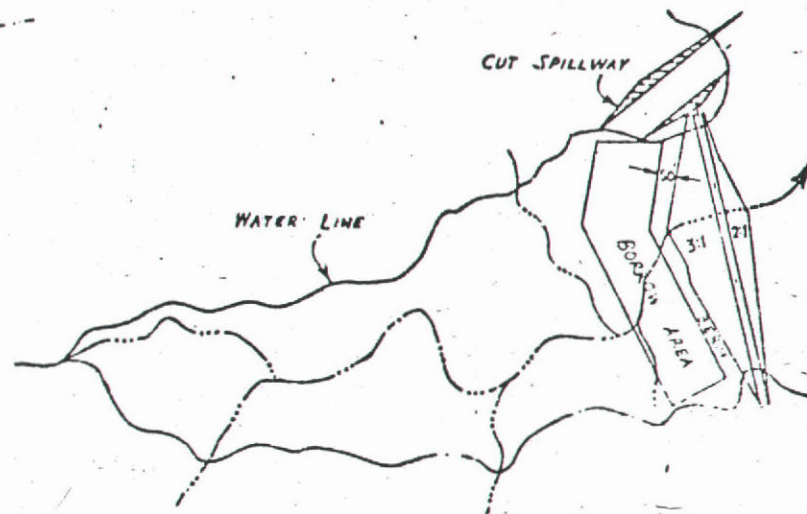
SCALE 1:24 000
 CONTOUR INTERVAL 20 FEET
 DOTTED LINES REPRESENT 10-FOOT CONTOURS
 NATIONAL GEODETIC VERTICAL DATUM OF 1929





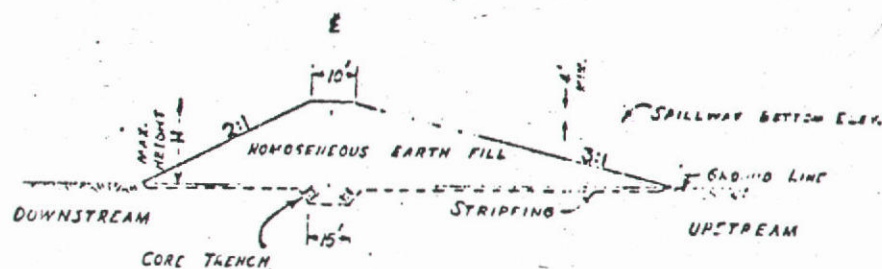
TYPICAL PROFILE

N.T.



PLAN

N.T.



TYPICAL CROSS-SECTION

N.T.

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
TYPICAL STOCKWATER DAM	
DESIGNED <i>C.J.H.</i>	RECOMM. <i>C.J.H.</i>
DRAWN <i>C.J.H.</i>	RECOMM. <i>C.J.H.</i>
CHECKED <i>C.J.H.</i>	APPROVED <i>C.J.H.</i>
SCALE 1" = 10'	
DATE 5-21-70	SHEET 1 OF 1
DRAWN BY 11-01-70	

RECEIVED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 55-7349 Priority September 26, 1984 Amount n/a CFS 2.0 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 26, 1984, and has submitted proof to the Department of Water Resources on April 24, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 2.0 af for storage of water from an unnamed stream tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Storage for Stockwater	01/01 - 12/31	n/a	2.0 af
Stockwater from Storage	01/01 - 12/31	n/a	2.0 af
Storage for Wildlife	01/01 - 12/31	n/a	2.0 af
Wildlife from Storage	01/01 - 12/31	n/a	2.0 af

Location of point of diversion: NWSE, Sec. 27, Twp 12S, Rge 1W, Owyhee Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	1W	27	:	:	:	:	:	:	:	:	:	:	:	:	:	X	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of OCTOBER, 1986

Acting for the Director

sim

RECEIVED

SEP 26 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

1984 SEP 18 AM 7:45

BLM-1080

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources

Bureau of Land Management

1. Name of applicant Boise District Office Phone 334-1582
Post office address 3948 Development Ave.
Boise, Idaho 83705 (see remarks)
2. Source of water supply unnamed stream* which is a tributary of sinks
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 12S
Range 1W B.M. Owyhee County, additional points of diversion if any: _____

*kw 6/13/1985

4. Water will be used for the following purposes:

- Amount 2.0 for stockwater/wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 2.0 for from storage purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. _____ cubic feet per second and/or b. 2.0 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pit type reservoir

- b. Height of storage dam 6 feet, active reservoir capacity 2 acre-feet; total reservoir capacity 2 acre-feet, materials used in storage dam: Pit type reservoir

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 27 Township 12S
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Big Springs Reservoir #15. Project # 6852.
Applicants include the B.L.M. and Simplot
Battle Creek Ranch.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R.1W

27
A

T.12S

Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Dwyer
(Applicant)
Burrman Co. Water Manager

MICROFILMED

Proposed Priority 9/26/84 mn 10-2-84 1:00 pm
Received by LS Date 9-26-84 Time 8:46 am
Preliminary check by JP Fee \$ 30.00 ID-910-BP3-0003
Receipted by ry Date 2-27-85 # 36219
Publication prepared by jp Date 10/11/84
Published in Owyhee Nugget
Publication dates 10/17 & 10/24/84
Publication approved ls Date 11/5/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7349, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 14th day of June, 19 85.

A. Glen Saylor
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 17 day of October, 1984, and the last publication being on the 24 day of October, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

[Signature]
PUBLISHER

Subscribed and sworn to before me this 24 day of

October, 1984

[Signature]
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

55-7348

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: SWNE Sec 30 T 12S
R 01W

Use: STOCKWATER STORAGE
(2.0 AF)

STOCKWATER FROM STORAGE
(2.0 AF)

WILDLIFE STORAGE (2.0 AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: SWNE Sec 30 T 12S R 01W
55-7349 ✓ 30

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: NWSE Sec 27 T 12S
R 01W

Use: STOCKWATER STORAGE
(2.0 AF)

STOCKWATER FROM STORAGE
(2.0 AF)

WILDLIFE STORAGE (2.0 AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: NWSE Sec 27 T 12S R 01W
55-7350

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: SWSW Sec 26 T 11S
R 01W

Use: STOCKWATER STORAGE
(2.0 AF)

STOCKWATER FROM STORAGE
(2.0 AF)

WILDLIFE STORAGE (2.0 AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: SWSW Sec 26 T 11S R 01W
55-7351

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: SESW Sec 12 T 11S
R 01W

Use: STOCKWATER STORAGE
(2.0 AF)

STOCKWATER FROM STORAGE
(2.0 AF)

WILDLIFE STORAGE (2.0 AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: SESW Sec 12 T 11S R 01W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 5, 1984.

KEN DUNN, Dir.

Published in the Owyhee Nugget,
Marsing and Homedale, Owyhee
County, Idaho 10/17 &
10/24/1984

State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

1. 20-25-40-100 100

A KENNETH DUNN

1. $\frac{1}{2}$ 2. $\frac{1}{2}$ 3. $\frac{1}{2}$

Mailing address

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 3, 1986

RE: Permit Nos. 51-7244/7245/7265/7282/7288, 55-7135/7257/7345/
7347 thru 55-7351, 55-7354/7355/7357/7364,
57-7432, 61-7492/7548/7550/7557/7563, 72-7298/
7309/7311, 72-7319 thru 72-7326, 72-7334/7341/
7350/7352/7353/7355/7356

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:SC

Enclosures

Staff Analysis Sheet
for
Beneficial Use Field Report

55-7349
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit ☒ Proof of Ben. use
- ☒ Copies of any Amendments *none*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.6.S. Quad
- ☒ Govt. Lot *none*
- ☒ Check of P/D index AG 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index AG 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No (Initials, date)

☒ Appointment made and telephone conversation memo attached? *Call made*

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- N/A* ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed K. J. Gersper (Signature of examiner and date) *6/25/86*

Exam Reviewed by Senior Water Resource Agent 7/23/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DWR 8/6/86 (Initial and date)

Exam Date Entered in Computer 8-8-86 (Initial and date)

Exam sent to State Office 8-15-86 (Initial and date)

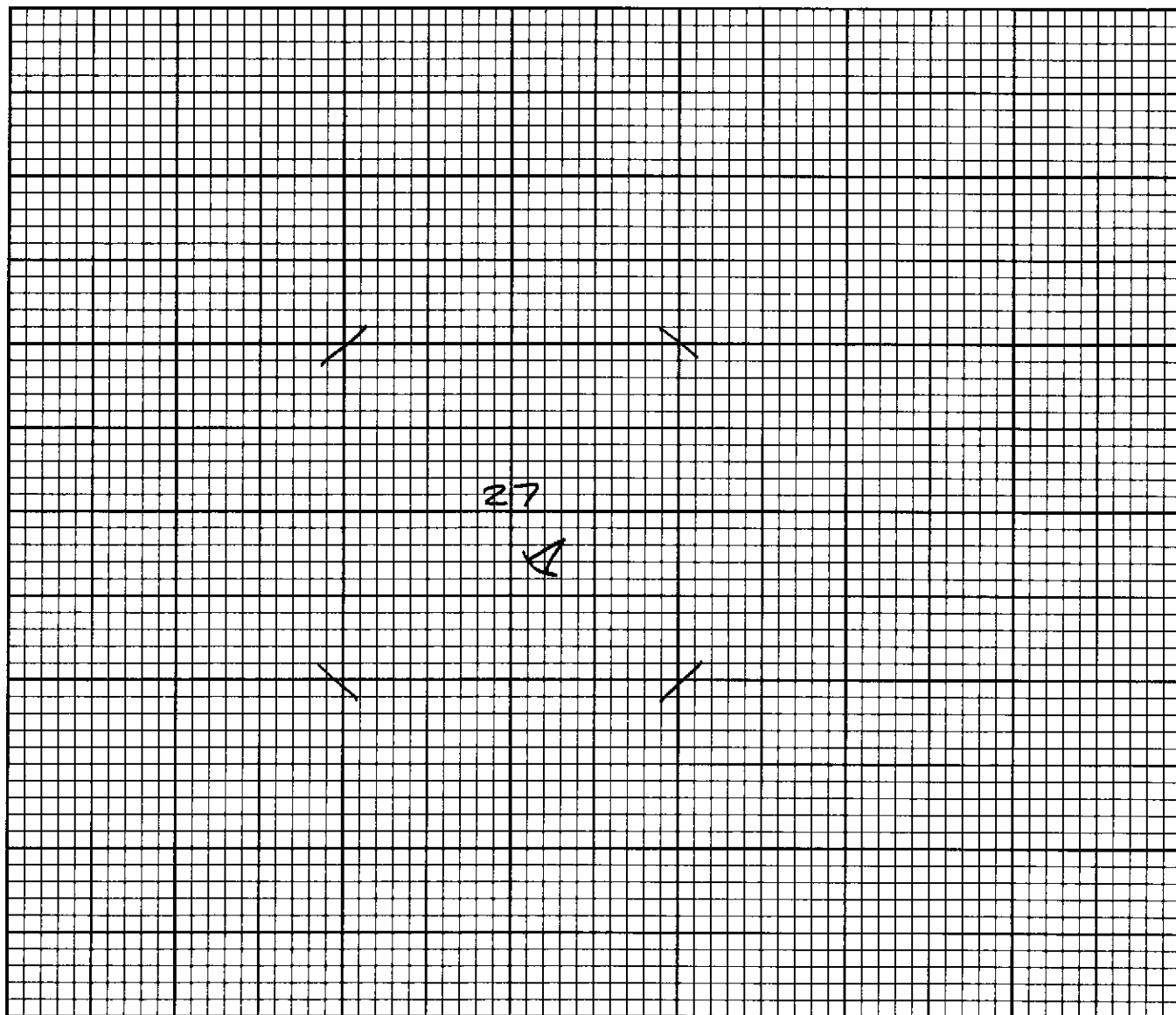
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 8-8-86 (Initial and date)

RECEIVED

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R I W

T12S



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

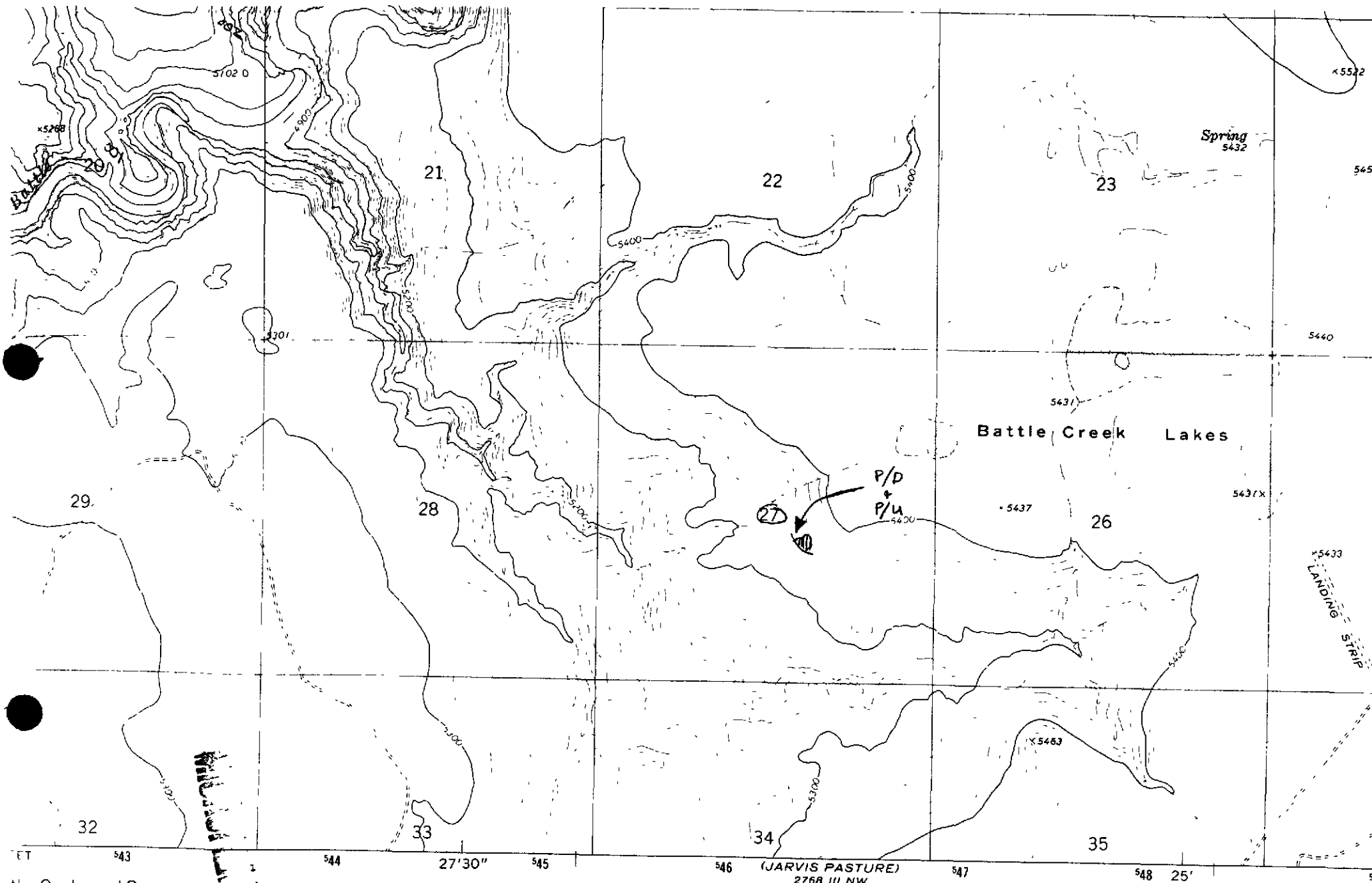
14. Remarks BLM Project # 6852
Big Spring Reservoir # 15

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

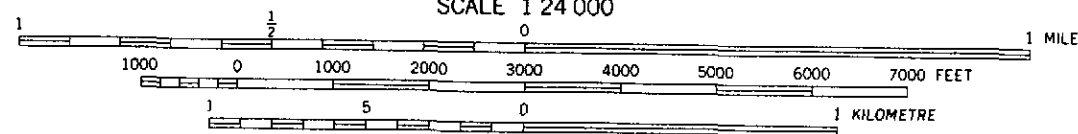
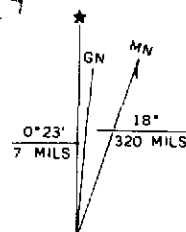
16. Examiner's/Consultant's Signature Richard J. Gargale Date 6/25/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination 6/25/86 Date _____
DRT
Rh 9/22/86

CONSULTANT SEAL

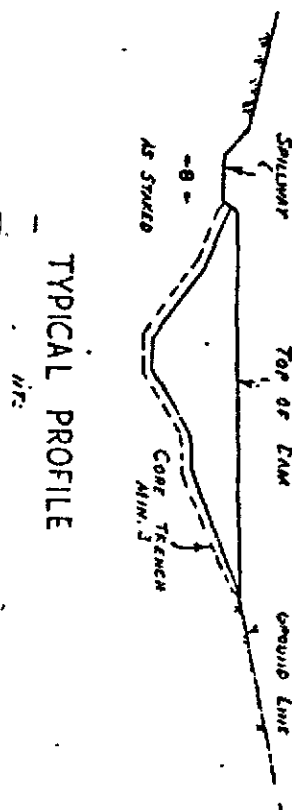


the Geological Survey

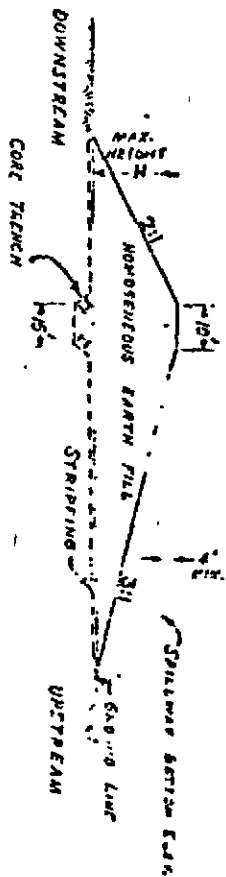
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SCALE 1 24 000
CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

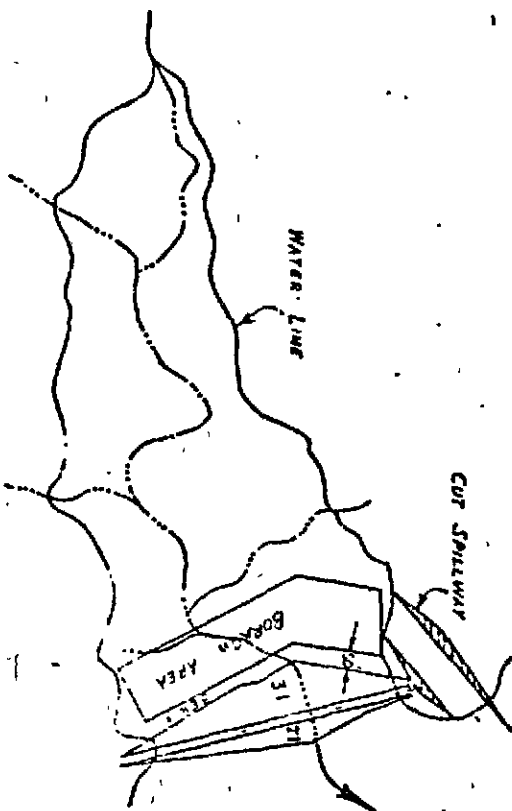


TYPICAL PROFILE



TYPICAL CROSS-SECTION

N.S.



PLAN

117.

U. S. DEPARTMENT OF THE INTERIOR			
BUREAU OF LAND MANAGEMENT			
TYPICAL STOCKWATER DAM			
DESIGNED BY	INCHARGE	REVISION	DATE
DRAWN BY	REVISION	REVISION	DATE
CHECKED BY	APPROVED		
SCALE 1/4" = 1'			
DATE 6-10-76 BY 3011 G.J.			
DRAWN BY 117-117-117			

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 55-7349

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED
JUN 10 1986
STATE OF IDAHO
DEPT. OF WATER RESOURCES
BOISE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 24 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 55-7349

Name(s) of Permit Holder: Dept of Interior (BLM) + Simplot Battle Creek
Ranch Owens Ranches, Brunen ID

Post Office Address: 3948 Development Ave Boise Idaho 83705

Telephone No. 334 1582

Source of Water: unnamed stream

Extent of Use:

Domestic _____ (number of households)

Stockwater 150 Head of cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks water for wildlife

Indicate the date water was first diverted and beneficially used under this permit: 4/15/85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Brunen Resource Area manager
(Name)

MICROFILMED

3948 Development Ave Boise Idaho 83705 334-1582
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/9/86
Date

Mr. Dennis R. Hoyer, Area Mgr.
Signature of Permit Holder (and Title, if appropriate)

noted by [signature]

Boise Dist. Office (BLM)
394B Development Ave.
Boise Idaho 83705

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

RE: Permit Nos. 15-7098/7099, 43-7206/7207, 47-7986, 51-7282/7283/
7284/7285/7286/7287/7288, 55-7345/7346/7347/7348/
7349/7350/7351/7352/7353/7354/7355/7356/7357/7358,
57-7430/7432/7433, 61-7563, 75-7414

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jon Power

APPLICATION NUMBER:

55-7349

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: November 5 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/31/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/
☒ Publication dates and paper, recorded on application. conclude receipt 10/1/84 & 10/24/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/26/84 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 11/7/84

STATE OFFICE REVIEW:

L16

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- ☐ See attached sheet for more information.

By: EW

Date: 6/13/85

NOV 08 1984

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

55-2349-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: NWSE Sec 27 T 12S R 01W

Use: STOCKWATER STORAGE	(2.0 AF)
STOCKWATER FROM STORAGE	(2.0 AF)
WILDLIFE STORAGE	(2.0 AF)
WILDLIFE FROM STORAGE	(2.0 AF)

In: NWSE Sec 27 T 12S R 01W

MICROFILMED