

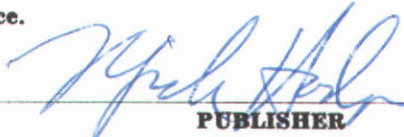
PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

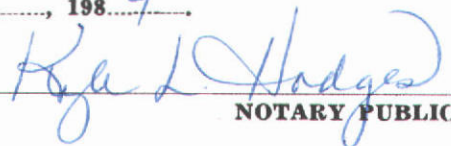
I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 17 day of October, 1984, and the last publication being on the 24 day of October, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 24 day of October, 1984.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED

Department of Water Resources
Western Regional Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

55-7355 JSP

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: SWSW Sec 12 T 11S
R 02W

Use: STOCKWATER STORAGE
(2.0 AF)

STOCKWATER FROM STORAGE
(2.0 AF)

WILDLIFE STORAGE (2.0 AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: SWSW Sec 12 T 11S R 02W

55-7356

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: SESW Sec 07 T 11S
R 02W

Use: STOCKWATER STORAGE
(2.0 AF)

STOCKWATER FROM STORAGE
(2.0 AF)

WILDLIFE STORAGE (2.0 AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: SESW Sec 07 T 11S R 02W

55-7357

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: NWSE Sec 22 T 12S
R 02W

Use: STOCKWATER STORAGE
(2.0 AF)

STOCKWATER FROM STORAGE
(2.0 AF)

WILDLIFE STORAGE (2.0 AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: NWSE Sec 22 T 12S R 02W

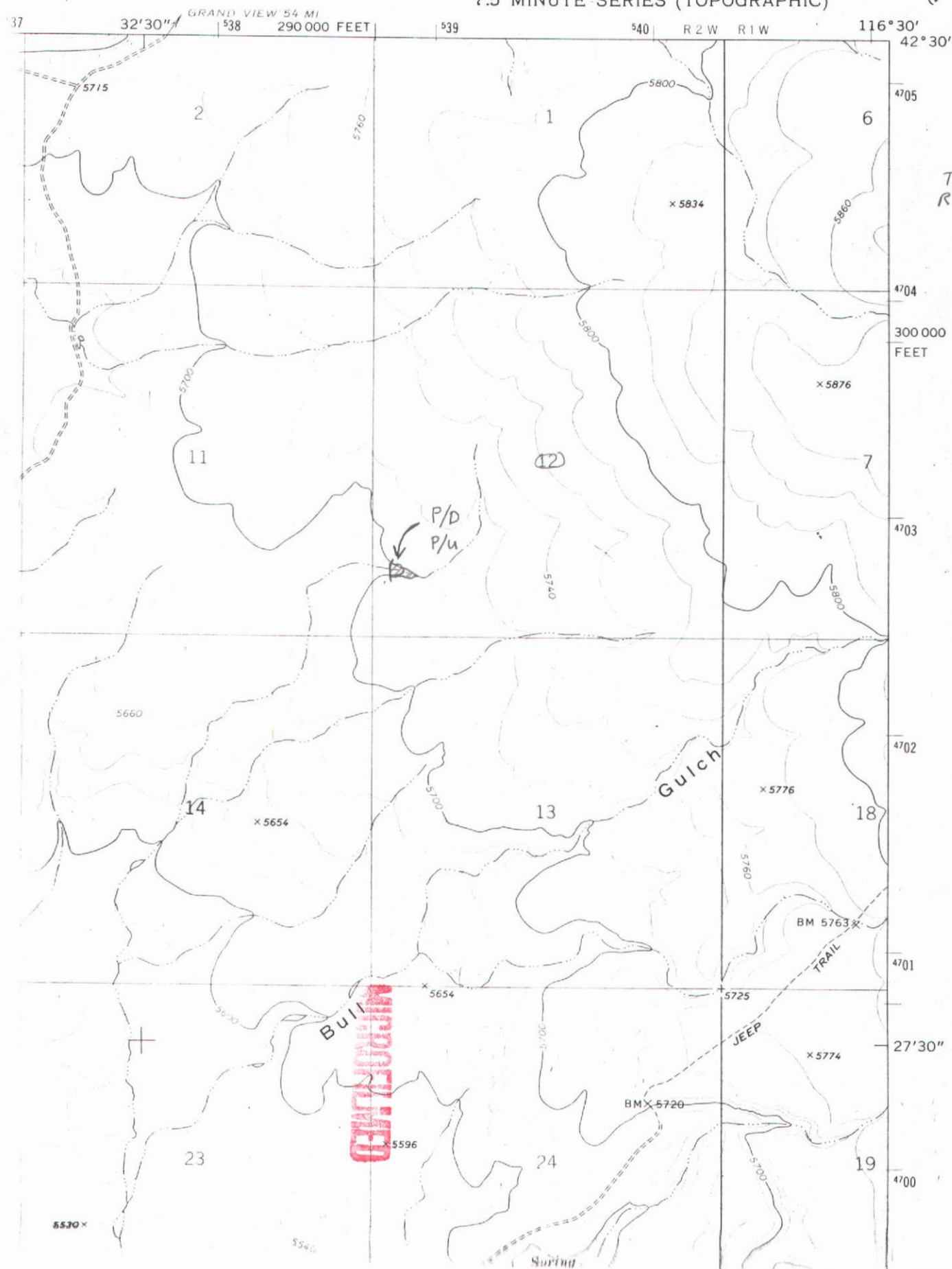
The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 5, 1984.

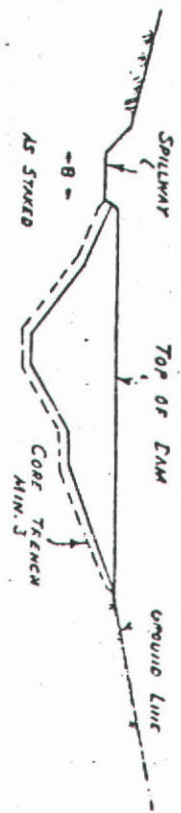
KEN DUNN, Dir.

Published in the Owyhee Nugget,
Marsing and Homedale, Owyhee
County, Idaho 10/17 &
10/24/1984.

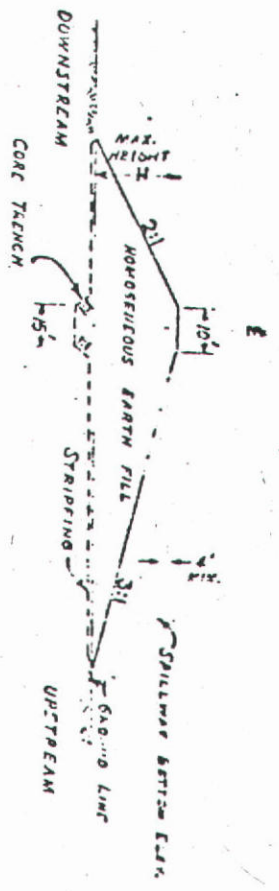
DICKSHOOTER RESERVOIR QUADRANGLE
IDAHO-OWYHEE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

2769 III SW
(BIG SPRINGS RANCH)

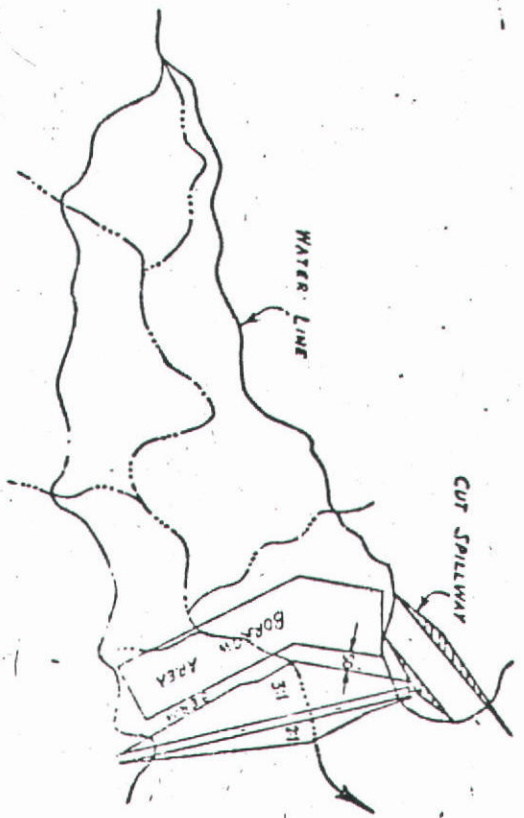




TYPICAL PROFILE
H.T.



TYPICAL CROSS-SECTION
N.S.



PLAN
H.T.

MICROFILMED

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
TYPICAL STOCKWATER DAM	
DESIGNED BY DAWN C. H.	RECORDED BY C. H. H.
CHECKED BY C. H. H.	APPROVED BY C. H. H.
DATE 5-21-70	
DRAWN BY C. H. H.	

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 55-7355 Priority September 26, 1984 Amount n/a CFS 2.0 AF

THIS IS TO CERTIFY that U.S. DEPT. OF INTERIOR, BUREAU OF LAND MGMT. of BOISE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 26, 1984, and has submitted proof to the Department of Water Resources on April 24, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 2.0 af for storage of water from an unnamed stream tributary to sinks and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Storage for Stockwater	01/01 - 12/31	n/a	2.0 af
Stockwater from Storage	01/01 - 12/31	n/a	2.0 af
Storage for Wildlife	01/01 - 12/31	n/a	2.0 af
Wildlife from Storage	01/01 - 12/31	n/a	2.0 af

Location of point of diversion: SWSW, Sec. 12, Twp 11S, Rge 2W, Owyhee Co.

Place of use:

			NE				NW				SW				SE				
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
11S	2W	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 2ND day of

OCTOBER, 1986

Acting for the Director

Norman C. Young

RECEIVED

SEP 26 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

1984 SEP 18 AM 7:45

To appropriate the public waters of the State of Idaho

Department of Water Resources

Bureau of Land Management

Phone

1. Name of applicant

Boise District Office

APPROVED

334-7582

Post office address

3948 Development Ave.

Boise, Idaho 83705

(see remarks)

2. Source of water supply

unnamed stream*

unnamed draw

which is a tributary of

sinks

3. Location of point of diversion is

SW

¼ of SW

¼ of Section

12

Township

11S

Range

2W

B.M.

Owyhee

County, additional points of diversion if any:

*kw 6/13/1985

4. Water will be used for the following purposes:

Amount

2.0

storage for

stockwater/wildlife

purposes from

1/1

to

12/31

(both dates inclusive)

(cfs or acre-feet per annum)

Amount

2.0

stockwater/wildlife

from storage

purposes from

1/1

to

12/31

(both dates inclusive)

(cfs or acre-feet per annum)

Amount

for

purposes from

to

(both dates inclusive)

(cfs or acre-feet per annum)

Amount

for

purposes from

to

(both dates inclusive)

(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a.

cubic feet per second and/or b.

2.0

acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

Pit type reservoir

b. Height of storage dam

6

feet, active reservoir capacity

2

acre-feet; total reservoir

capacity

2

acre-feet, materials used in storage dam:

Pit type reservoir

Period of year when water will be diverted to storage

1/1

to

12/31

inclusive.

(Month/Day)

(Month/Day)

c. Proposed well diameter is

inches; proposed depth of well is

feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is

1

years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water:

SW

¼ of SW

¼ of Section

12

Township

11S

Range 2W B.M.

(2) Amount of power to be generated:

horsepower under

feet of head.

(3) List number of each kind of livestock to be watered

150 Cattle

(4) Name of municipality to be served

, or number of families to be

supplied with domestic water

(5) If water is to be used for other purposes describe:

wildlife

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion U.S. Government

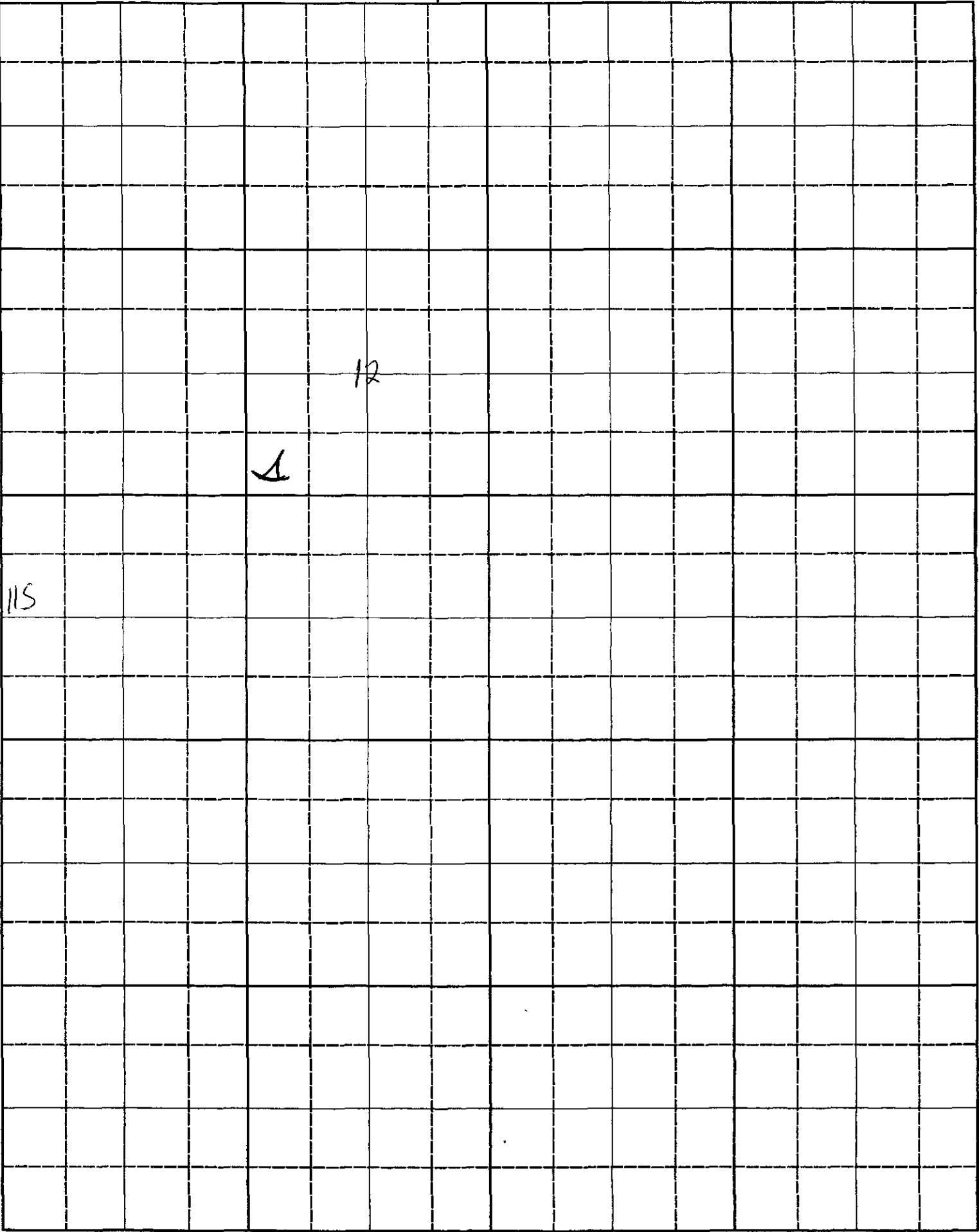
b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Big Springs Reservoir # 10. Project # 6849.
Applicants include the B.L.M. and Usa Black
of Bureau, Idaho.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 2W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Dwyer
(Applicant)
Brunson Res. Area Manager

MICROFILMED

Proposed Priority 9/26/84Received by LS

Date

10-2-84

Time

1:00 pm8:46 amPreliminary check by JP

Fee \$

30⁰⁰

ID-910-883-0003

Received by JP

Date

2-27-85 #36279Publication prepared by JP

Date

10/11/84Published in Owyhee NuggetPublication dates 10/17 & 10/24/84Publication approved JP

Date

11/5/84Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7355, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 14th day of June, 19 85.

A. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 17 day of October, 1934, and the last publication being on the 24 day of October, 1934;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 24 day of

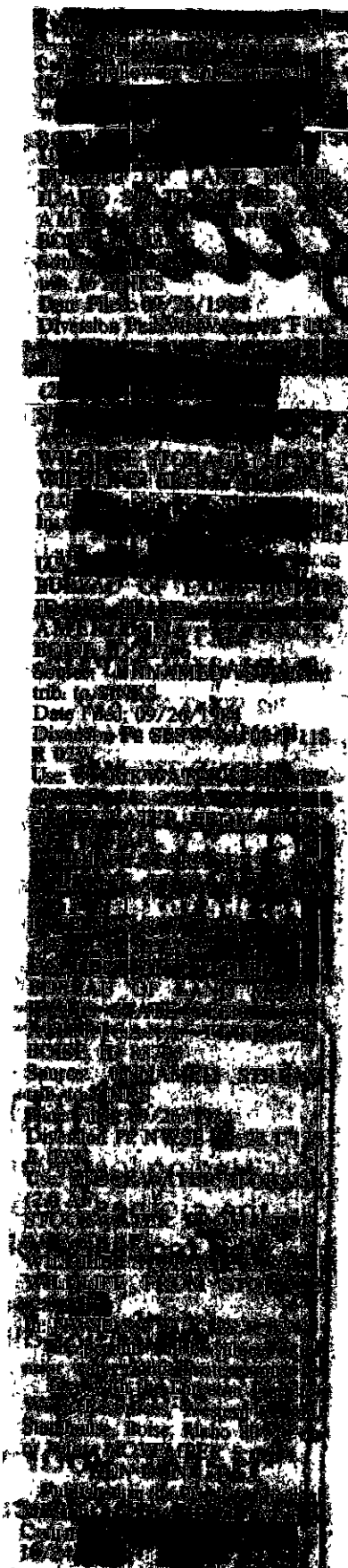
October, 1934.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Deputy

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 3, 1986

RE: Permit Nos. 51-7244/7245/7265/7282/7288, 55-7135/7257/7345/
7347 thru 55-7351, 55-7354/7355/7357/7364,
57-7432, 61-7492/7548/7550/7557/7563, 72-7298/
7309/7311, 72-7319 thru 72-7326, 72-7334/7341/
7350/7352/7353/7355/7356

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



Staff Analysis Sheet
for
Beneficial Use Field Report

55-7365

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit ☒ Proof of Ben. use
☐ Copies of any Amendments
☒ Computer Data Proof Report
☐ Copy of U.S.G.S. Quad
☒ Govt. Lot

Check of P/D index agg 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index NO 6/12/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No (Initials, date) Call made - BLM

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard Geymel (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 7/23/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 7/30/86 (Initial and date)

Exam Date Entered in Computer 8-7-86 (Initial and date)

Exam sent to State Office 8-15-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 8-18-86 (Initial and date)

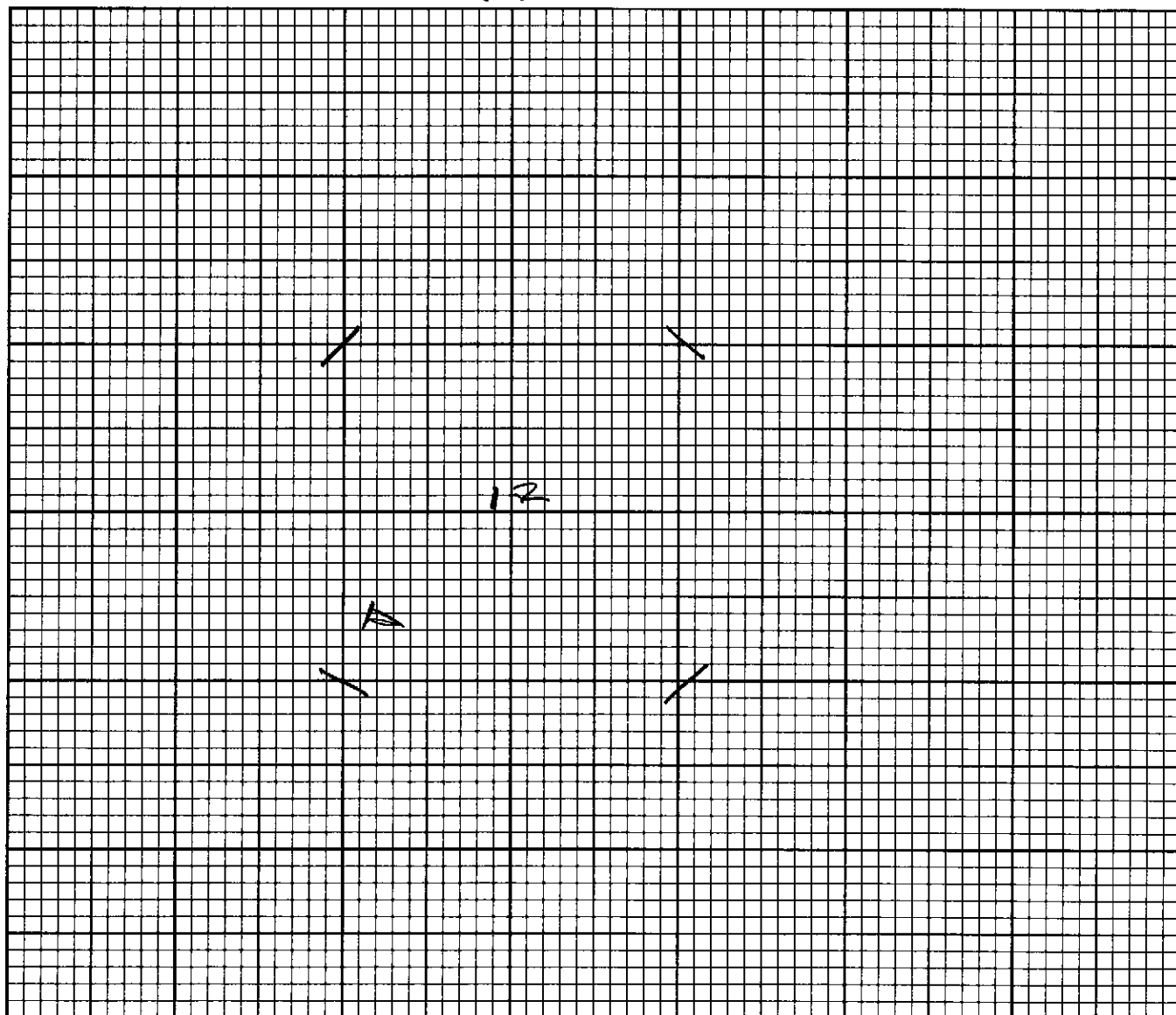
forwarded to State (NPS)

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 2 W

T 11 S



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks BLM Project # 6849
Big Springs Reservoir # 10

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Richard J. Gempel Date 6/25/86

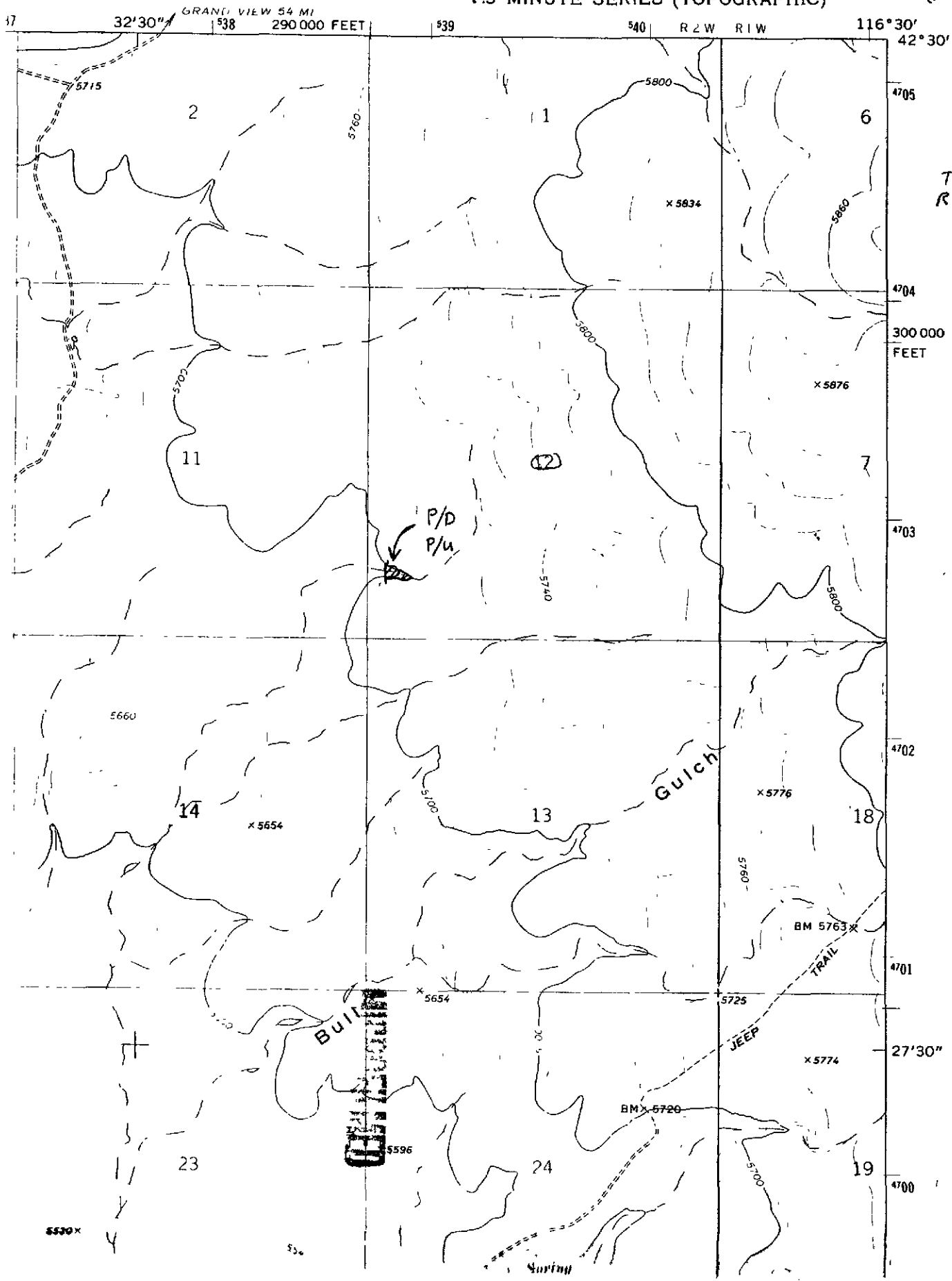
Consultant's License Number _____

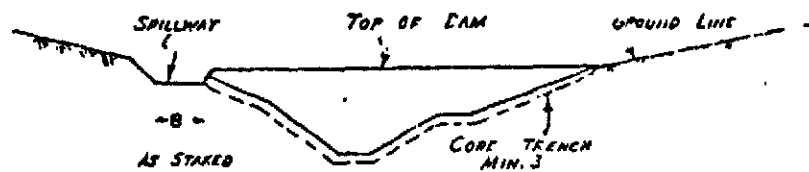
DRT 7/30/86
 Rh 9/22/86

IDWR Director's Authorization to Conduct
 Beneficial Use Examination 6/25/86
 Date _____

CONSULTANT SEAL

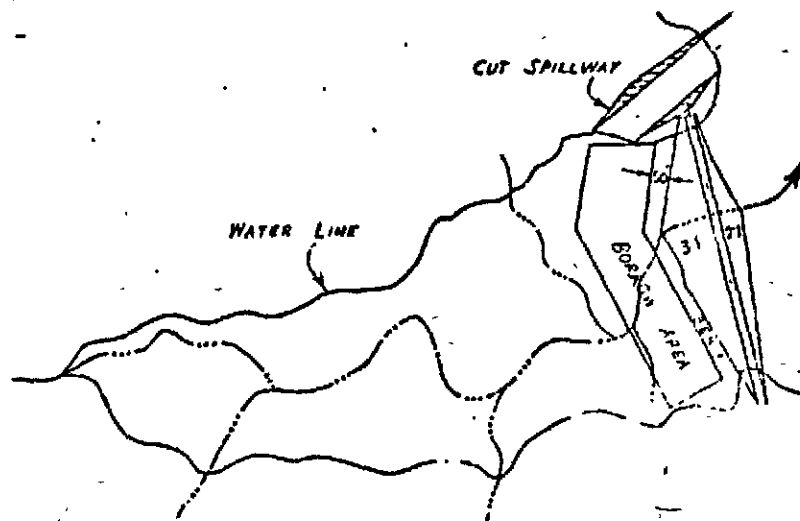
2769 III SW
(BIG SPRINGS RANCH)





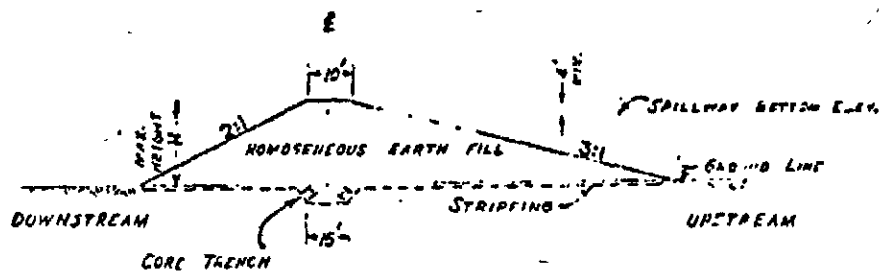
TYPICAL PROFILE

N.T.



PLAN

N.T.



TYPICAL CROSS-SECTION

N.T.

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
TYPICAL STOCKWATER DAM	
DESIGNED <i>R.</i>	RECOMM. <i>R.</i>
DRAWN <i>C.J.H.</i>	RECOMM. <i>C.J.H.</i>
CHECKED <i>C.J.H.</i>	APPROVED <i>C.J.H.</i>
SCALE 1" = 10'	
DATE <i>5-21-70</i>	SHEET <i>1</i> OF <i>1</i>
DRAWN <i>C.J.H.</i>	

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 55-7355

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED
JUN 11 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 24 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 55-7355

Name(s) of Permit Holder: Dept of the Interior & ASR @ Lark. (Bonneau ID)

Post Office Address: 3948 Development Ave Boise, Idaho 83705

Telephone No. 334-1582

Source of Water: unnamed stream

Extent of Use:

Domestic _____ (number of households)

Stockwater 150 Head of Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks wildlife water

Indicate the date water was first diverted and beneficially used under this permit: 4/15/85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

Bonneau Resource Area Manager
(Name)

3948 Development Ave Boise Idaho 83705 334-1582
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/9/86
Date

Dennis R. Hogen, Area Mgr.
Signature of Permit Holder (and Title, if appropriate)

noted
4/14/86
JH



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

RE: Permit Nos. 15-7098/7099, 43-7206/7207, 47-7986, 51-7282/7283/
7284/7285/7286/7287/7288, 55-7345/7346/7347/7348/
7349/7350/7351/7352/7353/7354/7355/7356/7357/7358,
57-7430/7432/7433, 61-7563, 75-7414

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 55-7355

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising.
Final date for protests: 11/5/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/31/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30,
☒ Publication dates and paper, recorded on application. 10/17/84 & 10/24/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/26/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 11/7/84

STATE OFFICE REVIEW:

L/K

- ☐ See attached sheet for more information.

By: kw

Date: 11/13/85 NOV 08 1984

Department of Water Resources

MICROFILMED

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

55-2355_

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: SWSW Sec 12 T 11S R 02W

Use: STOCKWATER STORAGE	(2.0 AF)
STOCKWATER FROM STORAGE	(2.0 AF)
WILDLIFE STORAGE	(2.0 AF)
WILDLIFE FROM STORAGE	(2.0 AF)

In: SWSW Sec 12 T 11S R 02W

MICROFILMED