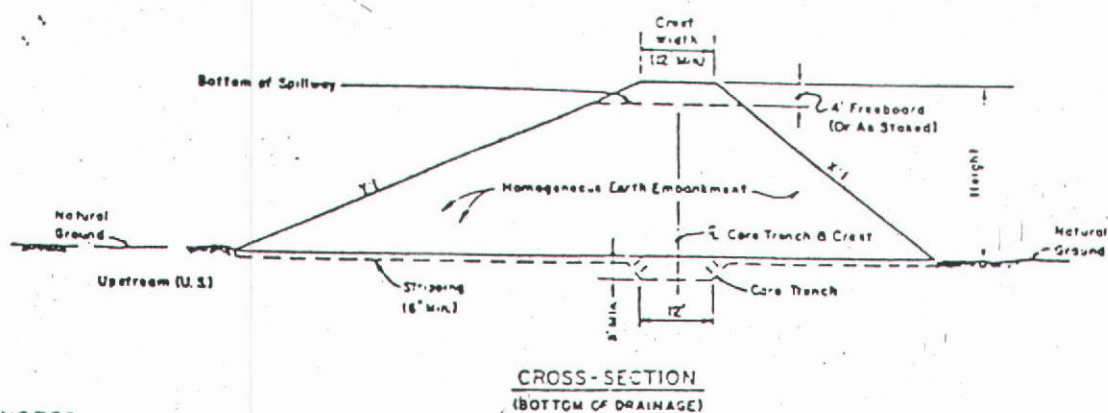
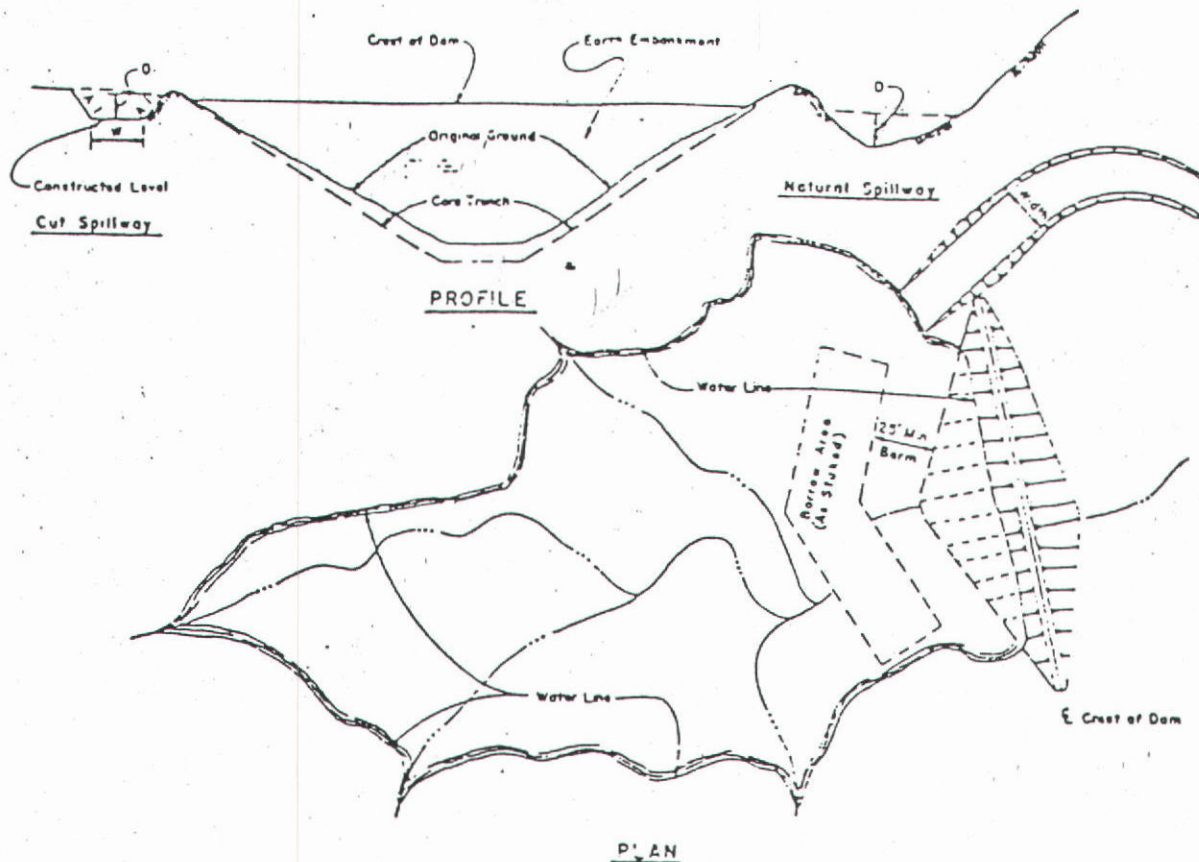






NOTES

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

MICROFILMED

FEB 29 1988

Illustration 2

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DENVER SERVICE CENTER	
TYPICAL SMALL RETENTION DAM	
DESIGNED <i>[Signature]</i>	
REVIEWED <i>[Signature]</i>	
APPROVED <i>[Signature]</i>	
DRAWN P.W. Twist J.D. Segillo	SCALE NONE
DATE APRIL 12, 1983	SHEET OF
DRAWING NO. 02205-1	

BLM MANUAL

A SMALL RETENTION DAM IS USED IN GULLYS, ETC.
TO COLLECT SPRING RUN-OFF & SNOW MELT.

9-216

10/27/83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-7358

Priority: September 26, 1984 Amount: 2.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 26, 1984, and
has submitted proof to the Department of Water Resources on April 24, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 2.00 af of water from;

UNNAMED STREAM tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		2.0 afa
Stockwater from storage	01/01 to 12/31		2.0 afa
Wildlife storage	01/01 to 12/31		2.0 afa
Wildlife from storage	01/01 to 12/31		2.0 afa
Totals			2.0 AFA

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 34, Township 11S, Range 2W
Owyhee County

PLACE OF USE: Stockwater storage

TWN RGE SEC

11S 2W 34 SENE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

- FEB 29 1988
1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
 2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
 3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
 4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

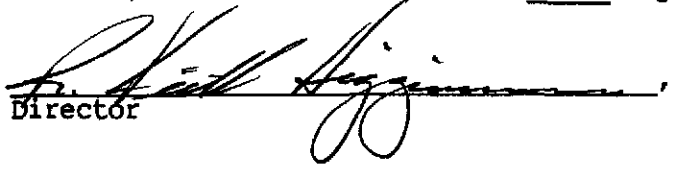
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 55-7358

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 19 87.


Director

MICROFILMED

FEB 29 1988

RECEIVED

SEP 26 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

1984 SEP 18 AM 7:45

To appropriate the public waters of the State of Idaho

Department of Water Resources

Bureau of Land Management

1. Name of applicant

Boise District Office

Phone

334-1582

Post office address

3948 Development Ave.

Boise, Idaho 83705

(see remarks)

2. Source of water supply

~~unnamed stream~~

which is a tributary of

sinks

3. Location of point of diversion is

SE ¼ ofNE ¼ of Section34 Township11SRange 2W B.M.Owyhee

County, additional points of diversion if any:

*kw 6/13/1985

4. Water will be used for the following purposes:

Amount

2.0

storage for

purposes from

1/1

to

12/31

(both dates inclusive)

(cfs or acre-feet per annum)

Amount

2.0

from storage

purposes from

1/1

to

12/31

(both dates inclusive)

(cfs or acre-feet per annum)

Amount

purposes from

to

(both dates inclusive)

(cfs or acre-feet per annum)

Amount

purposes from

to

(both dates inclusive)

(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 2.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

Pit type reservoirb. Height of storage dam 6 feet, active reservoir capacity 2 acre-feet; total reservoircapacity 2 acre-feet, materials used in storage dam: Pit type reservoirPeriod of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE ¼ of NE ¼ of Section 34 Township 11SRange 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water

(5) If water is to be used for other purposes describe: wildlife**MICROFILMED**

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U. S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

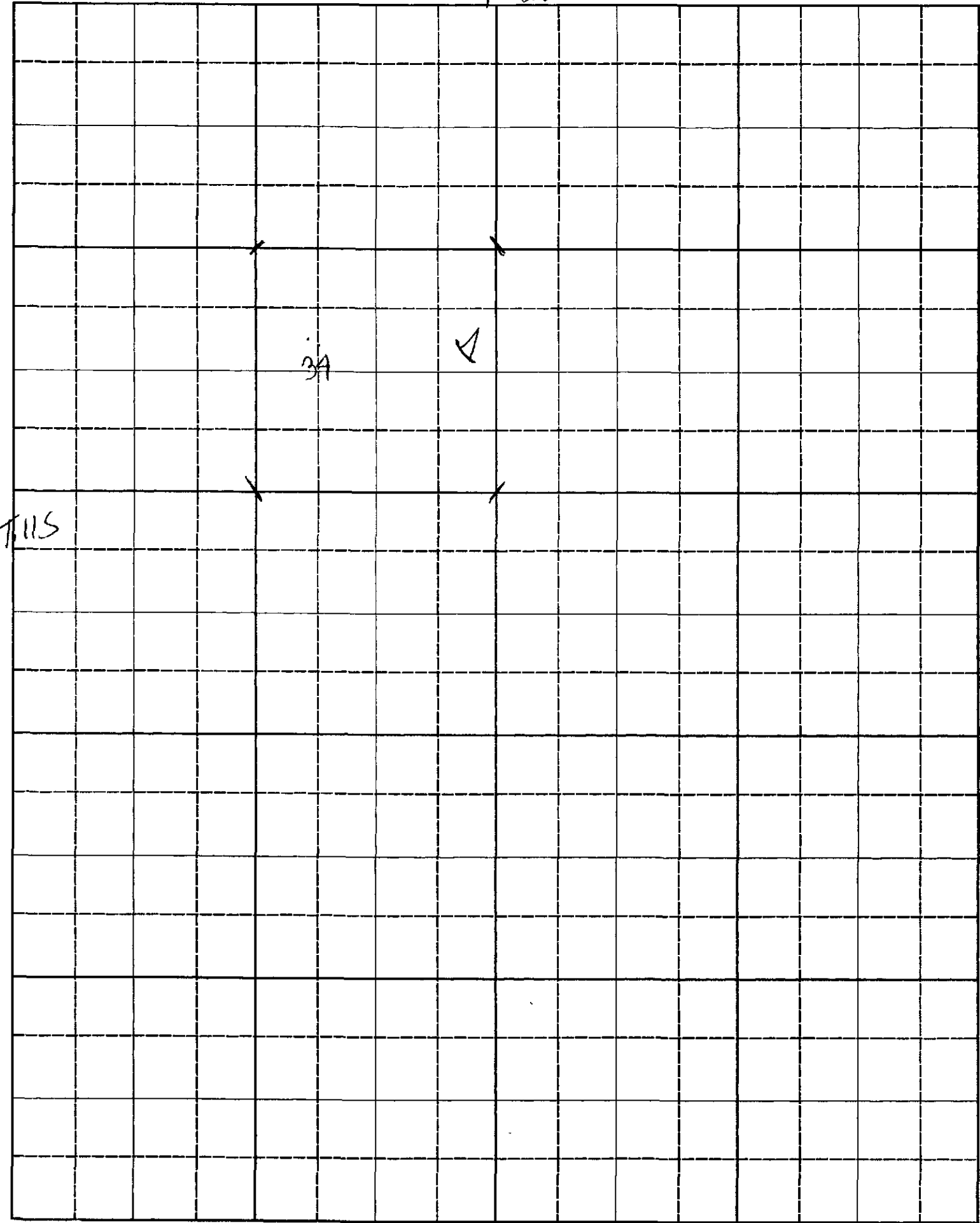
10. Remarks

Big Springs Reservoir # 9. Project # 6848

Applicants include the B.C.M. and R.T. Nohas of
Castro Valley, Calif. and Asa Black of Brunner, Idaho.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R.2W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clarence Dugan
(Applicant)
Bureau Re. Area Manager

MICROFILMED

MICROFILMED

Proposed Priority 9/26/84

an

10-2-84

1:00 pm

Received by LS Date 9-26-84 Time 8:46 am

Preliminary check by 36 Fee \$ 30⁰⁰ ID-910-BP3-0003

Receipted by 19 Date 2-27-85 # 36279

Publication prepared by jp Date 10/25/84

Published in Owyhee Nugget

Publication dates 10/31 & 11/7/84

Publication approved JP Date 11/13/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7358 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this 14th day of June , 19 85 .

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

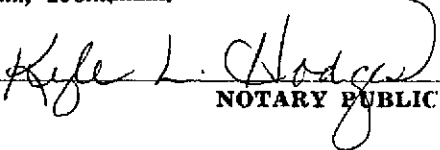
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 31 day of October, 1984, and the last publication being on the 7 day of November, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 7 day of

November, 1984.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

UNRECORDED

REC-110
NOV 16 1984

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

02-7406

STOWELL, DANA B.
2321 N. MIDDLETON RD.,
NAMPA, ID 83651
Source: SNAKE RIVER trib. to
COLUMBIA RIVER
Date Filed: 09/13/1984
Diversion Pt. NWNW Sec 23 T
02N R 04W
Use: IRRIGATION (0.80 CFS)
In: NWSE Sec 20 T 02N R 04W
FOR 40 ACRES

02-7408

STOWELL, DIBRELL C.
2321 N. MIDDLETON RD.,
NAMPA, ID 83651
Source: SNAKE RIVER trib. to
COLUMBIA RIVER
Date Filed: 09/10/1984
Diversion Pt. NWNW Sec 23 T
02N R 04W
Use: IRRIGATION (0.80 CFS)
In: NWSE Sec 20 T 02N R 04W
FOR 40 ACRES

55-7358 1/4

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/26/1984
Diversion Pt: SENE Sec 34 T 11S
R 02W

Use: STOCKWATER STORAGE
(2.0 AF)
STOCKWATER FROM STORAGE
(2.0 AF)
WILDLIFE STORAGE (2.0 AF)
WILDLIFE FROM STORAGE
(2.0 AF)
In: SENE Sec 34 T 11S R 02W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept of Water Resources, Western Region, Statehouse, Boise, Idaho 83720, on or before NOVEMBER 19, 1984.

KEN DUNN, Director

Published in the Owyhee Nugget,
Marsing and Homedale, Owyhee
County, Idaho, 10/31 & 11/7/
1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 5, 1988

RE: Permit Nos. 11-7290/7307, 29-7684, 35-7913, 51-7221,
55-7139/7277/7358, 57-7291/7376/7377, 65-12653/
12654/12706, 73-7081/7082, 74-7202/7204/
7205/7206/7208/7212/7213/7215, 75-7106/7393/7396

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECORDED

FEB 29 1988

55-7358

BUREAU OF LAND MGMT. U.S. DEPT. OF
P/D: SEC 34 TWP 11S RNG 02W
IRRIGATION? N

55- 7358

- 48-4192

N/A

System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pit type reservoir to trap spring water runoff and snow melt. Dam height is 6 feet.

- see attached form for system design / construction

N/A

- 7

2.0 acre-feet for stockwater & wildlife
From Jan 1 - Dec 31

for 150 head cattle + misc wildlife

2.0 acre-feet Stockwater/wildlife from storage

- Indicate Method of Determination**

SE	NE
----	----

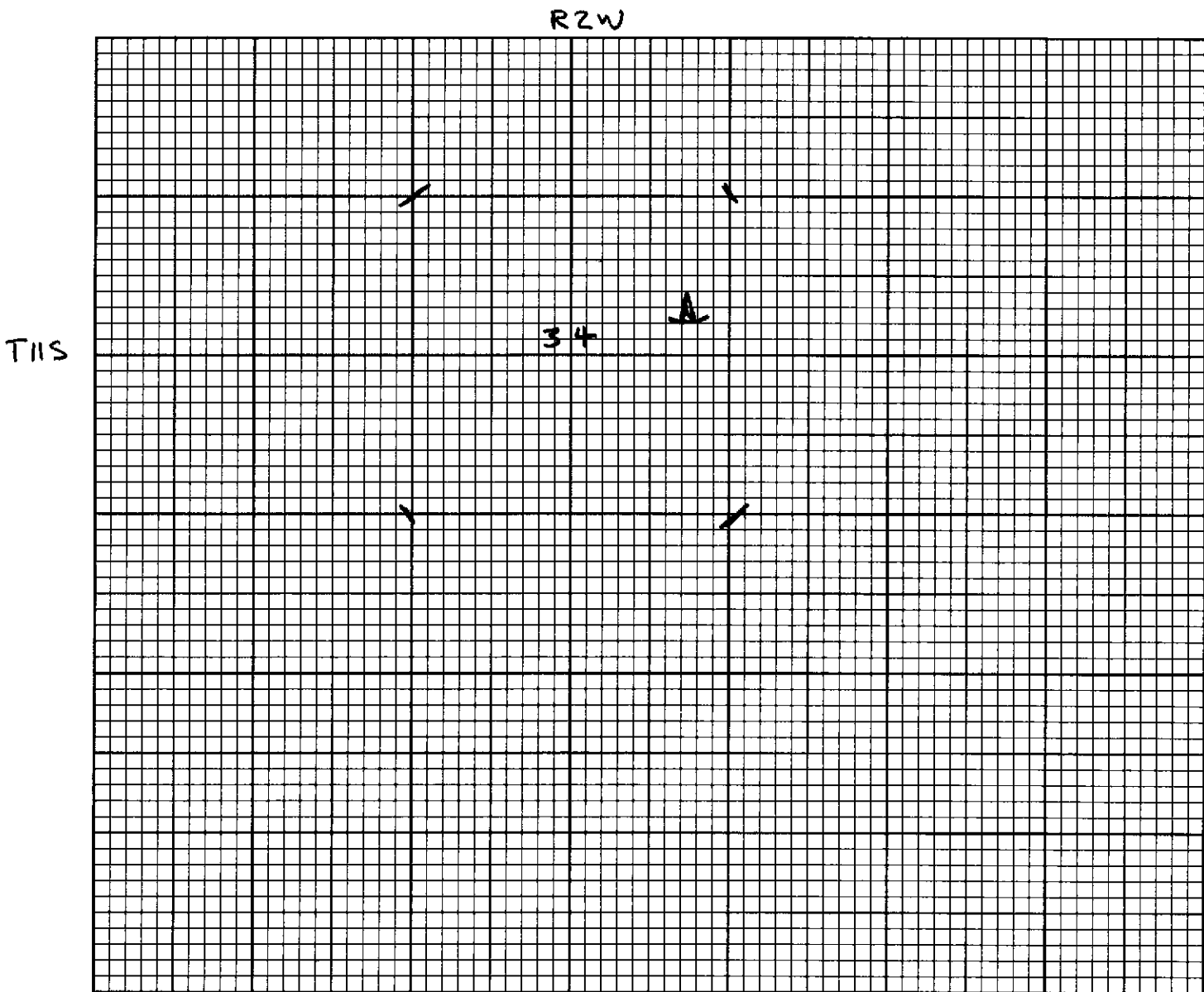
- Place(s) of Use:**

REUNION

FEB 29 1988

Total Acres

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



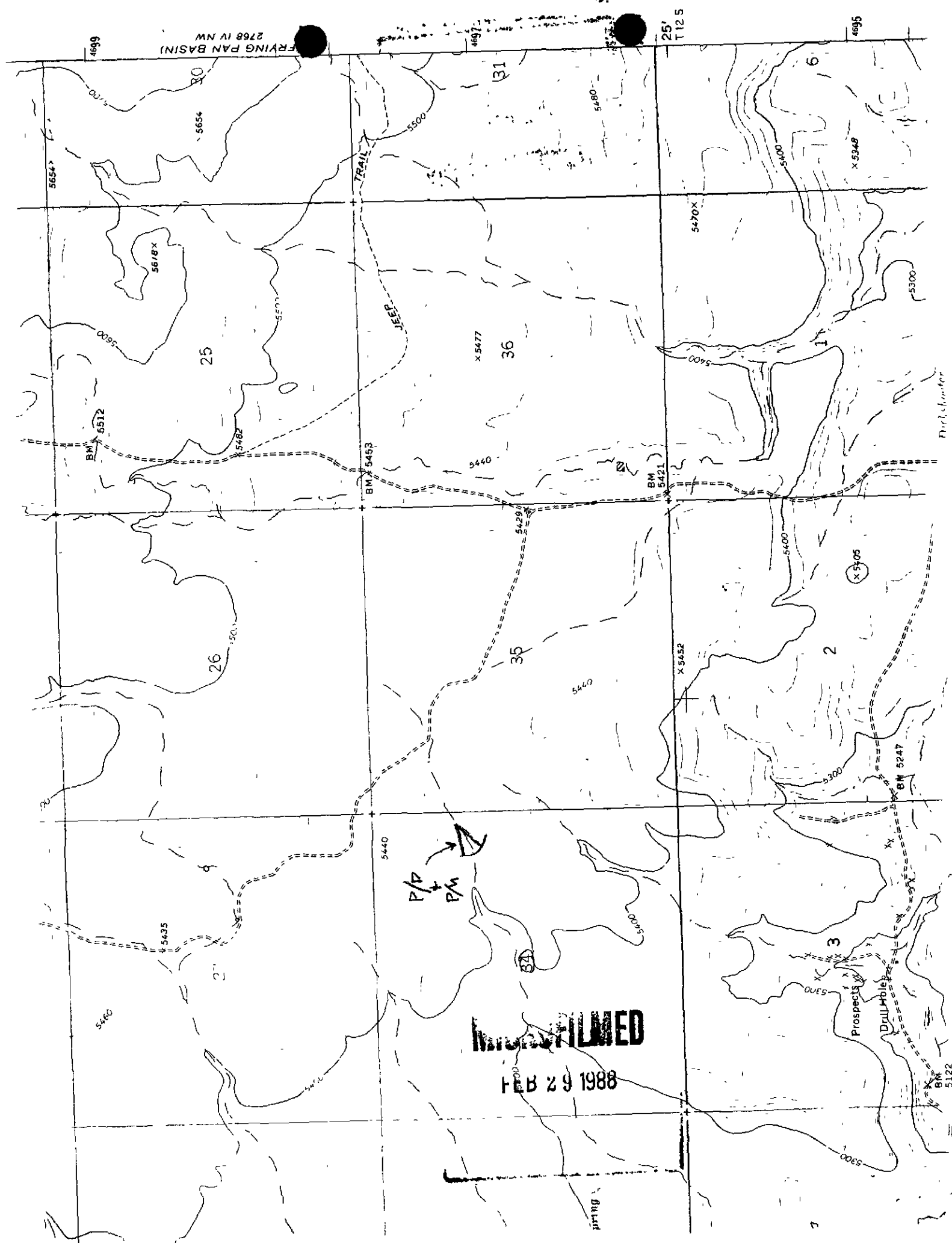
13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

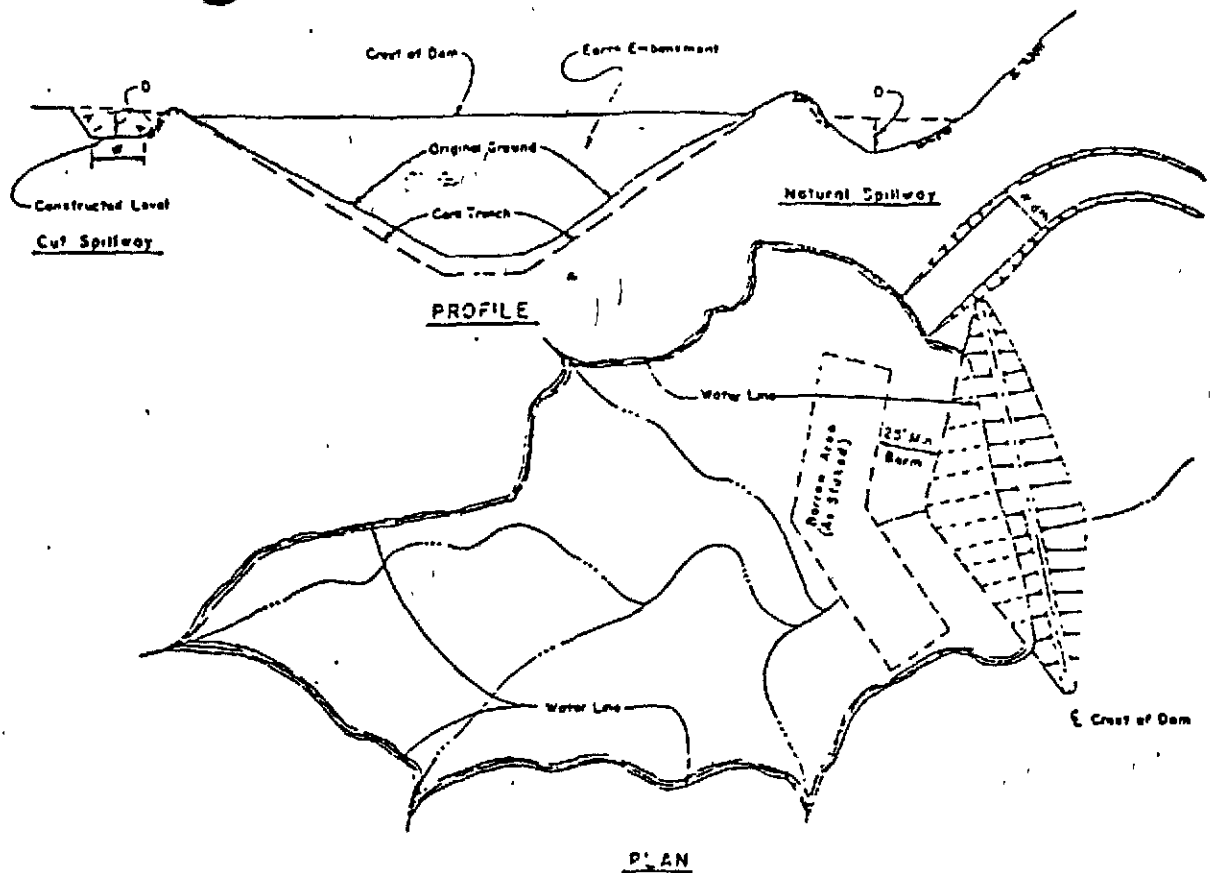
14. Remarks BLM project # 6848 Big Springs Allotment
Reservoir Development EA # 1D-01-84-97

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Richard A. Gumpel Date 6/20/86
 Consultant's License Number _____ DCR 12/1/86
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination 6/20/86

Date June 20 1986 CONSULTANT SEAL
 FEB 20 1986





NOTES

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart.
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

Microfilm

FEB 29 1988

Illustration 2

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DESIGNER SERVICE CENTER	
TYPICAL	
SMALL RETENTION DAM	
DESIGNED <i>Donald M. Wolf</i>	
REVIEWED <i>King S. Smith</i>	
APPROVED <i>Donald M. Wolf</i>	
DRAWN P.W. Toist J.D. Sadillo	SCALE NONE
DATE APRIL 12 1983	SHEET OF
DRAWING NO. 02203-1	

BLM MANUAL

A. SMALL RETENTION DAM IS USED IN GULLYS, ETC.
TO COLLECT SPRING RUN-OFF & SNOW MELT.

9-216

10/27/83

Staff Analysis Sheet
for
Beneficial Use Field Report

55-7358
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit ☒ Proof of Ben. use
☒ Copies of any Amendments *none*
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Govt. Lot *none*
Check of P/D index *KG 6/12/86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index *KG 6/12/86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? *none* (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- N/A* ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended information, and date and signature of examiner.

RECEIVED

FEB 29 1988

Review and Processing

Exam Completed *Richard J. G. 6-20-86* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *JH 11/18/86* (Initial and date)

Exam Reviewed by Manager of Regional Office *DRT 12/1/86* (Initial and date)

Exam Date Entered in Computer *11-6-87* (Initial and date)

Exam sent to State Office *1-15-87* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File *12-12-86* (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 55-7358

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

APR 24 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below.

Permit No 55-7358

Name(s) of Permit Holder: Dept of the Interior (BLM) & R.T. Nahas + Asa Black
(Bruneau ID)

Post Office Address: 3948 Development Ave Boise Idaho 83705

Telephone No. 334-1582

Source of Water: unnamed stream

Extent of Use:

Domestic _____ (number of households)

Stockwater 150 Head of Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks wildlife water

Indicate the date water was first diverted and beneficially used under this permit: 4/15/85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

Bruneau Resource Area Manager
(Name)

3948 Development Ave Boise Idaho 83705 334-1582
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/9/86
Date

Dennis L. Lingen, Area Mgr
Signature of Permit Holder (and Title if appropriate)

For 50
no 50
50

Boise Dist Office
3948 Development Ave
Boise, Idaho 83705

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

RE: Permit Nos. 15-7098/7099, 43-7206/7207, 47-7986, 51-7282/7283/
7284/7285/7286/7287/7288, 55-7345/7346/7347/7348/
7349/7350/7351/7352/7353/7354/7355/7356/7357/7358,
57-7430/7432/7433, 61-7563, 75-7414

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 55-7358

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11-19-84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/13/1984
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.
☒ Publication dates and paper, recorded on application. 10/31 & 11/7/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/26/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: OBS Date: 11/19/84

STATE OFFICE REVIEW:

L/6

- ☐ See attached sheet for more information.
By: RW

Date: 6/13/85

RECEIVED

NOV 20 1984

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 25, 1984

Owyhee Nusset
Marsing, ID 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 19, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 19, 1984.

KEN DUNN, Dir.

Published 10/31 & 11/7/84.

MICROFILMED

55-2358

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: SENE Sec 34 T 11S R 02W

Use: STOCKWATER STORAGE	(2.0 AF)
STOCKWATER FROM STORAGE	(2.0 AF)
WILDLIFE STORAGE	(2.0 AF)
WILDLIFE FROM STORAGE	(2.0 AF)

In: SENE Sec 34 T 11S R 02W

MICROFILMED