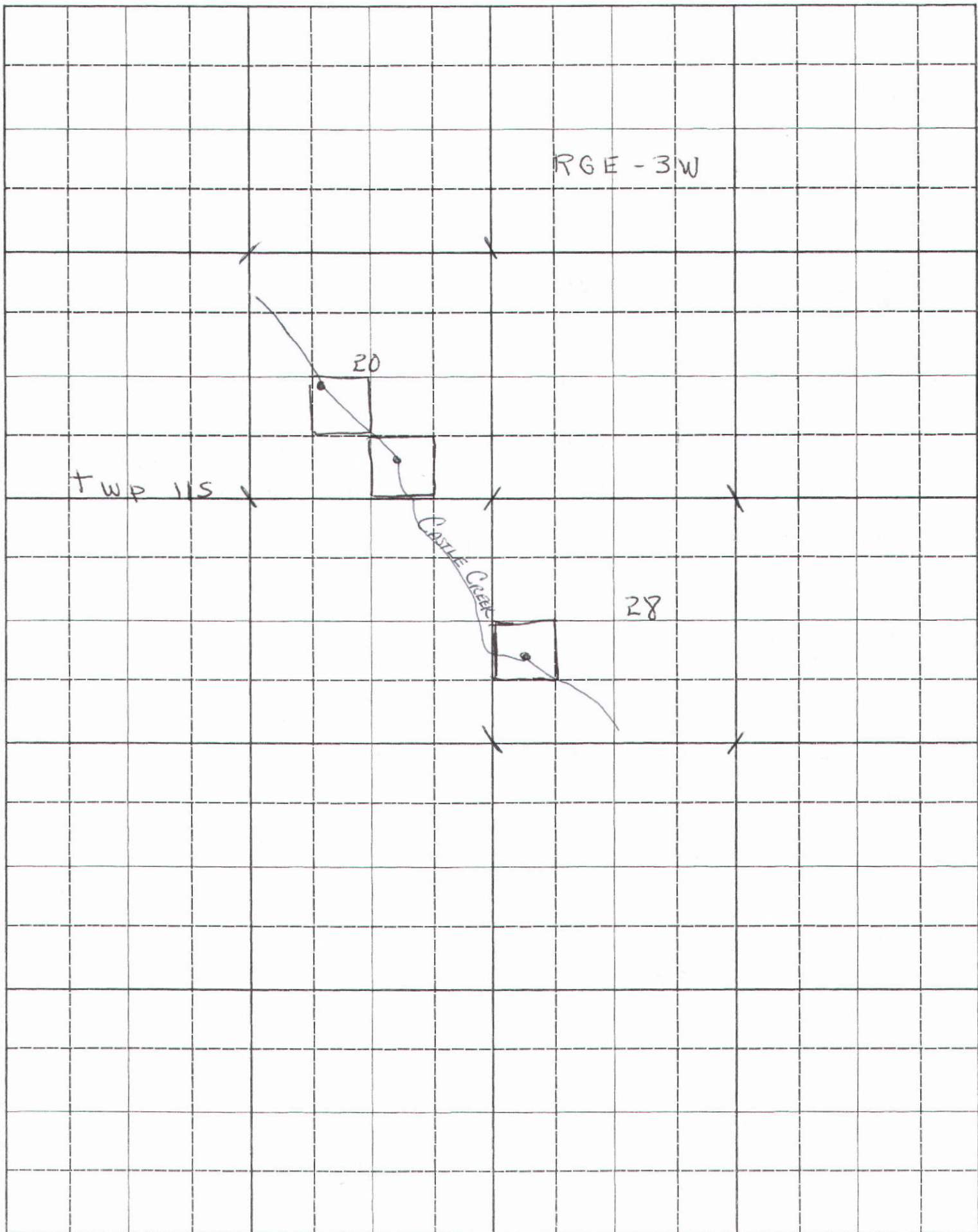


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

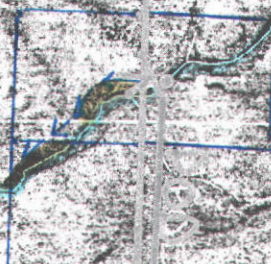
Barbara E. Swisher
(Applicant)

Personal Representative of the
Estate of Dennis Swisher

MICROFILMED



Tobe



15

16

15

16

15

NOV 08 1995

Swisher

A55-4120

830
T11S

B55-07360

55-07360



LRW 7-16-93

Diversion no's. 1 & 2 on Castle creek.



LRW 7-16-93

NOV 08 1995

55-07360



LRW 7-16-93

Ditch from diversion no. 1

NOV 08 1995

55-07360



LRW 7-16-95

Place of use, Section 20, NE SW

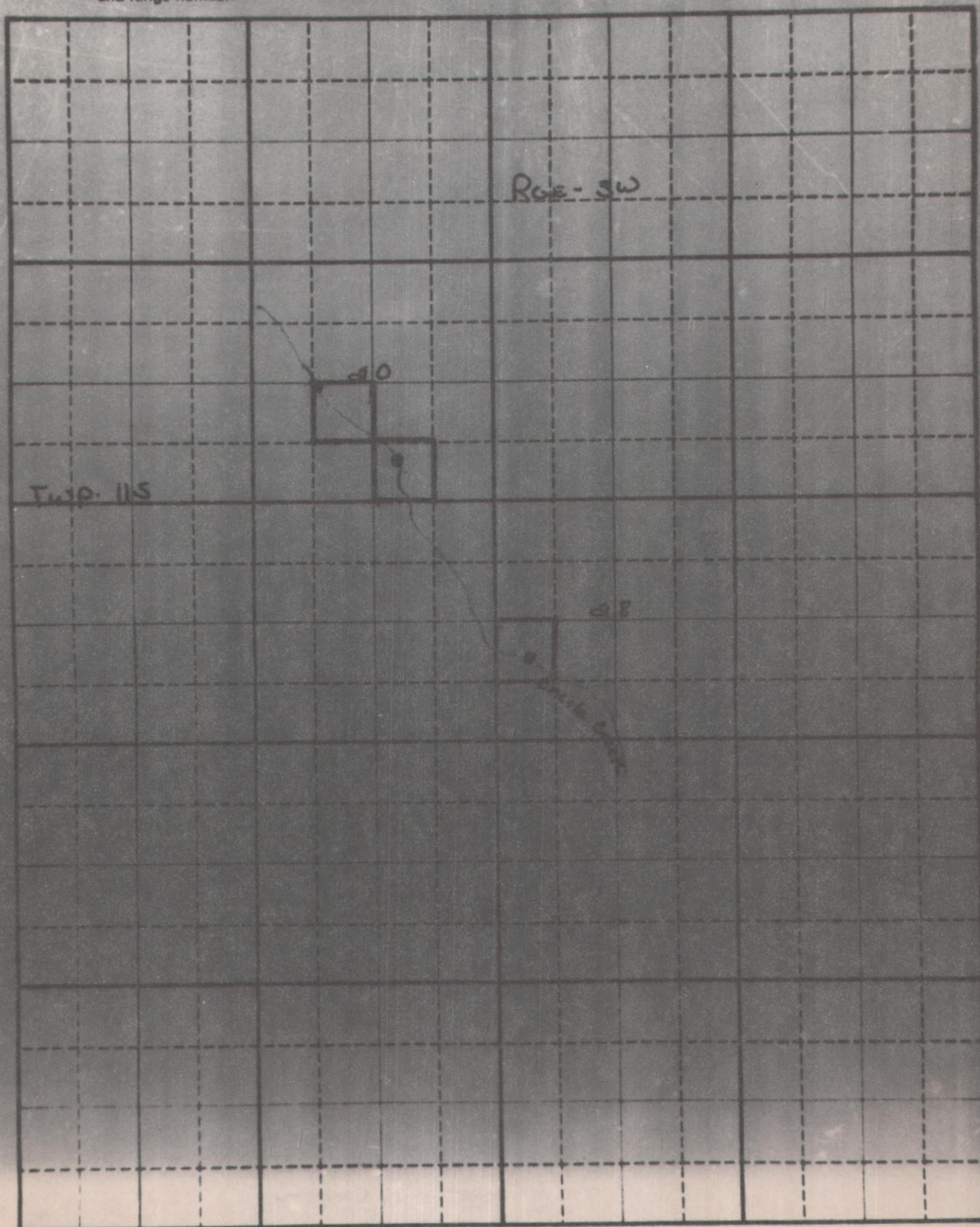


LRW 7-16-95

Place of use, Section 29, NE NE

NOV 08 1995

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-07360

Priority: September 26, 1984

Maximum Diversion Rate:

0.28 CFS

Maximum Diversion Volume:

49.0 AF

This is to certify, that ESTATE OF DENNIS SWISHER

C/O DARLENE E SWISHER

PO BOX 275

JORDAN VALLEY OR 97910

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 26, 1984; and has submitted Proof of Beneficial Use on July 27, 1990. An examination indicates that the works have a diversion capacity of 1.030 cfs of water from:

CASTLE CREEK

tributary to DEEP CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.28 CFS	49.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 20, Township 11S, Range 03W

SWSE , Sec. 20, Township 11S, Range 03W

OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	03W	20	NESW 8			8
		29	NENE 3	NWNE 3		6

Total number of acres irrigated: 14

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

NOV 68

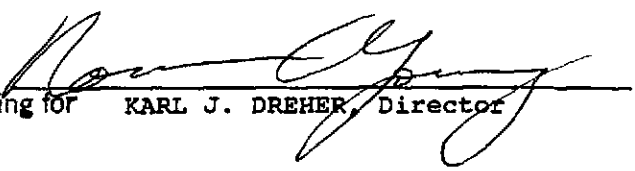
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-07360

CONDITIONS OF APPROVAL AND REMARKS

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3RD day of NOVEMBER, 1995.


Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

RECEIVED

OCT 31 1995

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 55-07360

Date of Priority: September 26, 1984 Maximum Diversion Rate: 0.28 CFS
Maximum Diversion Volume: 49.0 AF

Comes now ESTATE OF DENNIS SWISHER

C/O DARLENE E SWISHER

PO BOX 275

JORDAN VALLEY OR 97910

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 55-07360, and requests that the permit be changed as follows:

Source: CASTLE CREEK tributary to DEEP CREEK

BENEFICIAL USE **PERIOD OF USE** **RATE OF DIVERSION** **ANNUAL VOLUME**

IRRIGATION 04/15 to 10/15 0.28 CFS 49.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 20, Township 11S, Range 03W

SWSE , Sec. 20, Township 11S, Range 03W

OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	03W	20	NESW 8			8
		29	NENE 3	NWNE 3		6

Total number of acres irrigated: 14

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Jordan Valley OR, this 27 day of October, 1995.

[Handwritten signature]

[Handwritten signature]

(Signature)

NOV 08 1995

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 55-07360

FOR DEPARTMENT USE ONLY

Preliminary check by ____ Fee = 50.00 Receipted by JW # C033814 Date 10-31-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 55-07360 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 3rd day of NOVEMBER, 1995.

Karl J. Dreher
Acting for KARL J. DREHER, Director

NOV 08 1995

RECEIVED

JUL 26 1990

Department of Water Resources
Western Regional Office

RECEIVED

JUL 27 1990

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 100.00
Date 7 26 90
Receipt No. 002577
Received by SN

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 55-7360 Telephone No. 503-586-2394

Name(s) of Permit Holder(s): Darlene E Swisher

Post Office Address: P.O. Box 275, Jordan Valley OR 97910

Source of Water: Castle Creek, tributary, Deep Creek, tributary, Owyhee River

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation 21 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.42 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit. June 24, 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port. Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Darlene E Swisher
Name

work 503-586-2811
home 503-586-2394
Telephone No

P.O. Box 275 Jordan Valley, OR 97910-0275
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

DEC 17 1990

7/23/90
Date

Darlene E Swisher
Signature (and title if on behalf of a company or organization)

RECEIVED

NOV 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESFor Office Use Only
\$15 FEE Received by D.K.
Date 11-15-89
Receipt # C012822

REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To provide additional time in which to submit proof
of beneficial use for a water right permitThe Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.Permit No. 55-7360Name(s) of Permit Holder: Darlene E SwisherPost Office Address: PO Box 275, Jordan Valley OR 97910Telephone No. 503-586-2394Date Proof is Due: December 1 1989Describe what work has been completed toward the development of this water right: the fall of 1987,
(This must be filled out! If no work has been completed, show "none".)hired a cat operator and his machine to place the
diversion dam in Castle Creek.Costing \$ 550.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

In the spring of 1988, the upper diversion dam washed
out because it was placed on the existing willow scrub.was unable to find a machine and operator last year in the
vicinity to replace the diversion damPermit holder(s) request an extension to December 1, 1990

(1 yr. minimum)

(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MICROFILMEDIT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within
which to submit proof of beneficial use is extended to December 1, 1990.Signed this 29th day of December, 19 89.J. Mark Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. **RECEIVED**
SEP 26 1984

APPROVED

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant Darlene E Swisher Phone 586-2394
Personal Representative of Estate of Dennis Swisher
Post office address P.O. Box 275 Jordan Valley OR 97870
2. Source of water supply Castle Creek which is a tributary of Deep Creek then Owhyee River
3. Location of point of diversion is SW 1/4 of SE 1/4 of Section 20 Township 11S
Range 3W B.M. Owhyee County, additional points of diversion if any: NE SW Sec 20, NWSW Sec 28 T11S R3W
4. Water will be used for the following purposes:
Amount 0.42 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.42 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. DIVERSION Dam on Creek
Gravity Irrigation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ % of _____ % of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	3W	20									10						5		15
		28										6							6

Total number of acres to be irrigated 21

c. Describe any other water rights used for the same purposes as described above. None

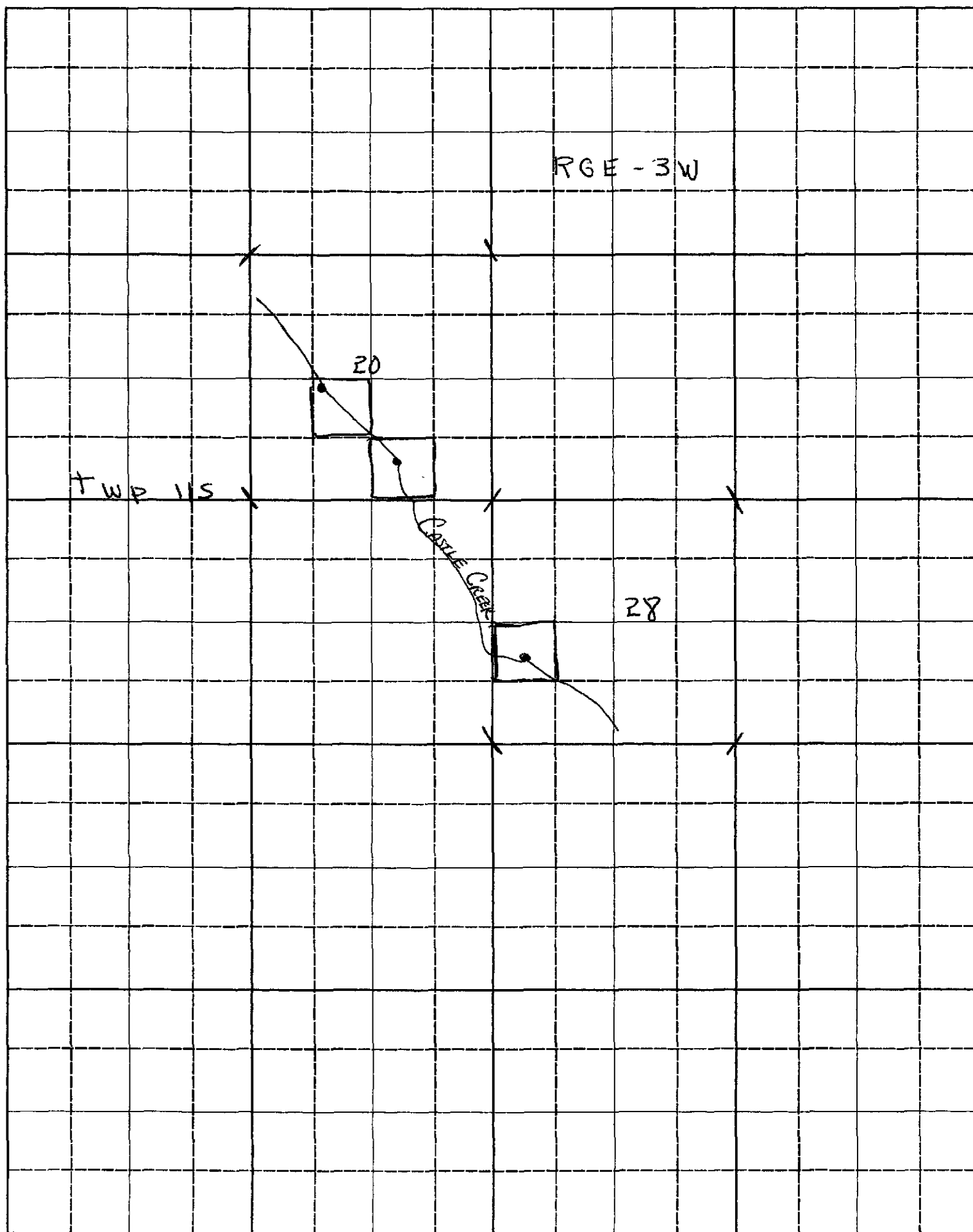
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing heir to the Estate

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carlene E. Swisher
(Applicant)

(Applicant)

Personal Representative of the
Estate of Dennis Daurshies

MICROFILMED

Proposed Priority 9/26/84 SP

MICROFILMED

Received by LS Date 10/1/84 Time 3:30 pm

Preliminary check by JS Fee \$ 45.00

Receipted by SP Date 10/8/84 # 34562

Publication prepared by SP Date 11/8/84

Published in Owyhee Nugget

Publication dates 11/14/84 11/21/84

Publication approved JS Date 11/23/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ABS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7360, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 12th day of December, 1984.

J. Glen Sayton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 18, 1995

ESTATE OF DENNIS SWISHER
C/O DARLENE E SWISHER
PO BOX 275
JORDAN VALLEY OR 97910

RE: WATER RIGHT NOS. 55-07359 AND 55-07360

Dear Water Right Holder(s):

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to depict your water rights as they have actually been developed.

The enclosed Applications for Amendment contain information that will be included on the licenses when they are issued. The amendment for 55-07359 reflects a change in the location of the place(s) of use description. The amendment for 55-07360 reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendments and return with the \$100.00 (\$50.00 each) filing fee within 14 days.

The last page of the Applications for Amendment forms contain a list of CONDITIONS/REMARKS proposed for the licenses when they are issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

RECORDED

NOV 08 1995

SK:rl

Enclosure

LICENSE REVIEW CHECKLIST

PERMIT NO. 55-07360 DATE 10-16-95



Change OK
NAME ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Advanced to:
Order to reinstate needed?
Incorrect fee for rate recommended? NO

SOURCE ✓ Changes or just clarification of originally intended source?
Notice of Intent to Void necessary?

POINT OF DIV ✓ Amendment needed? ADD SENE 1/4 1/4
 ✓ Overlaps?

PLACE OF USE ✓ Amendment needed? Delete Sec 28 - Add Sec 29 instead
 ✓ Overlaps?

DIV RATE ✓ Permit/fee limits: .42 CFS
Meas Q = 1.03 Theo Q = Recommend: .28
14 x .02 = .28
Combined rates exceed capacity

ANNUAL VOLUME ✓ Volume Limit: Season: NEW B/3.5 (4-15 to 10-15)
Calculations: 14 x 3.5 = 49 gsf
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES ✓ Change in Nature of Use or additional uses?
Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4?
 Other

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
R30 Irrigation Overlap
 Other
 Water Quality Heat/Cool/Fish verified

COMMENTS: Reduce Acres

 7/10/95 7/10/95

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.28</u>	<u>49</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	LICENSE	<u> </u>
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u>P37 + P38</u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u>P47</u>

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = _____



Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).



Aerial Photo Attached (required for irrigation of 10+ acres)



Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
INDWR Survey Equip.						

2. Measurements: Mannings Open channel dry ditch measurement taken at high water mark.

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E. NARRATIVE/REMARKS/COMMENTS

Two diversion points. Dams consist of dirt & log.
Conveyance method by dirt ditches. Gravity flow,
flood irrigation.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONSX Additional Computation Sheets Attached

Measured Method:

Two mannings capacity conducted. One on each ditch, with result of 0.64 cfs + 0.39 cfs,

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14 \times 3.5 = 49.0 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.28 \times 184 \times 1.9835 = 102.2 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{D.R.} = 49.0$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation	4-15	10-15	0.28	102.2
Totals:			0.28	102.2

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Linda Werner Date 5-10-95

Reviewer _____ Date _____

SEAL

* See adjustment memo. R

NOV 08 1995

MEMORANDUM

TO: File 55-07360 / Estate of Dennis Swisher
FROM: Brenda Chapman
DATE: October 16, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 55-07360 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.28	49.0

The volume is based on an estimate of the consumptive irrigation requirement of the crops, not the amount the rate will produce.

RECEIVED
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MANNING EQUATION CHANNEL CAPACITY RESULTS

07-21-1993

File Number:

Claimant: DARLENE SWISHER

Channel measured: CASTLE CR. DITCH FROM POD 1

Date of measurement: 7/16/93

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 210 feet.

The upstream and downstream rod readings are 4.13 and 4.88 feet.

The channel cross section is 0.86 ft-sq.

The wetted perimeter is 2.94 feet.

The hydraulic radius is 0.29 feet.

The slope is 0.0036

The roughness coefficient is 0.0530

The flow velocity is 0.741 ft/sec.

The rate of flow is 0.64 cfs.

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CROSS SECTION NUMBER 1

For File Number for the CASTLE CR. DITCH FROM POD 1

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.26	0.26	0.60
3	0.44	0.44	1.00
4	0.51	0.51	1.50
5	0.46	0.46	2.00
6	0.20	0.20	2.40
7	0.00	0.00	2.70

The area for this cross section is 0.86 square feet
and the wetted perimeter is 2.94 feet.

Michigan

NOV 08 1995

ANNING EQUATION-DATA COLLECTION

Claim No(s):

Name of Claimant:

Name of Ditch, Canal, or Stream Name:

Date of Measurement:

Data Collected By:

Measurement Location:

General Description and Comments

Diversion maybe in NESW, S. 20, T. 11S, R. 3W

Cross-section Data

Basis: High water mark (X) Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. RED 0	0	11.	
2. 26	.6	12.	
3. 44	1.0	13.	
4. 51	1.5	14.	
5. 46	2.0	15.	
6. 20	2.4	16.	
7. 0	2.7	17.	
8.		18.	
9.		19.	
10.		20.	

Slope Data

Basis: High water mark (X) Channel bottom () Land surface ()

Channel length from cross section: Upstream 101' Downstream 109'

Total channel length used for slope measurement: 210'

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Rod reading at engineers level:

Upstream rod reading 4.13 - High Water Mark(if taken from channel bottom) =

Downstream rod reading 4.88 - High Water Mark(if taken from channel bottom) =

Note: The downstream rod reading must be higher than the upstream rod reading.

Are maps and/or photos attached? Yes ()

U.S. T. 4.63

m 4.13

B 3.62

D.S. T. 5.43

m 4.88

B 4.34

109

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020		(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000		(1)	minor	1.00		(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

NOV 08 1995

MANNING EQUATION CHANNEL CAPACITY RESULTS

07-21-1993

File Number:

Claimant: DARLENE SWISHER

Channel measured: DITCH FROM CASTLE CR. POD 2

Date of measurement: 7/16/93

Measurement location:

Calculation prepared by: LINDA WERNER

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 277 feet.

The upstream and downstream rod readings are 3.85 and 5.15 feet.

The channel cross section is 0.50 ft-sq.

The wetted perimeter is 2.44 feet.

The hydraulic radius is 0.20 feet.

The slope is 0.0047

The roughness coefficient is 0.0450

The flow velocity is 0.788 ft/sec.

The rate of flow is 0.39 cfs.

ASUMED
NOV 08 1995

CROSS SECTION NUMBER 1

For File Number for the DITCH FROM CASTLE CR. POD 2

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.37	0.37	0.70
3	0.30	0.30	1.30
4	0.19	0.19	1.80
5	0.00	0.00	2.30

The area for this cross section is 0.50 square feet
and the wetted perimeter is 2.44 feet.

NOV 08 1935

MANNING EQUATION-DATA COLLECTION

Claim No(s).: _____

Name of Claimant: Sevohu

Name of Ditch, Canal, or Stream Name: Castle - Pop 2

Date of Measurement: 7-16-93

Data Collected By: LRN

Measurement Location: SW 1/4 SE 1/4 Section 20 T 11S R 3W

General Description and Comments

Cross-section Data

Basis: High water mark ☒ Maximum capacity ()

Note: A minimum of five readings is necessary; first and last rod reading must be equal or zero

Depth or Rod Reading	Dist. from Initial Point	Depth or Rod Reading	Dist. from Initial Point
1. <u>0</u>	<u>0</u>	11. _____	_____
2. <u>.37</u>	<u>.7</u>	12. _____	_____
3. <u>.30</u>	<u>1.3</u>	13. _____	_____
4. <u>.19</u>	<u>1.8</u>	14. _____	_____
5. <u>2.0</u>	<u>2.3</u>	15. _____	_____
6. _____	_____	16. _____	_____
7. _____	_____	17. _____	_____
8. _____	_____	18. _____	_____
9. _____	_____	19. _____	_____
10. _____	_____	20. _____	_____

Slope Data

Basis: High water mark ☒ Channel bottom () Land surface ()

Channel length from cross section: Upstream 162' Downstream 115'

Total channel length used for slope measurement: 277'

Rod reading at engineers level: _____

Upstream rod reading 3.85 - High Water Mark(if taken from channel bottom) _____ = _____

Downstream rod reading 5.15 - High Water Mark(if taken from channel bottom) _____ = _____

Note: The downstream rod reading must be higher than the upstream rod reading

Are maps and/or photos attached? Yes ()

U.S. T 4.67
M 3.85
B 3.05
1 162'

D.S. T. 5.73
M. 5.15
B 4.58
1 115'

NOV 08 1995

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	/	(1)	negligible	.000	/	(1)
rock	.025		(2)	minor	.010	/	(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	/	(1)	low	.005	/	(1)
minor	.005	/	(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	/	(1)	minor	1.00	/	(1)
occasional	.005	/	(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

NOV 08 1995



Tobe

North Creek

1560

15

Swisher

A55-4120

T11S
R300
55

55-07360

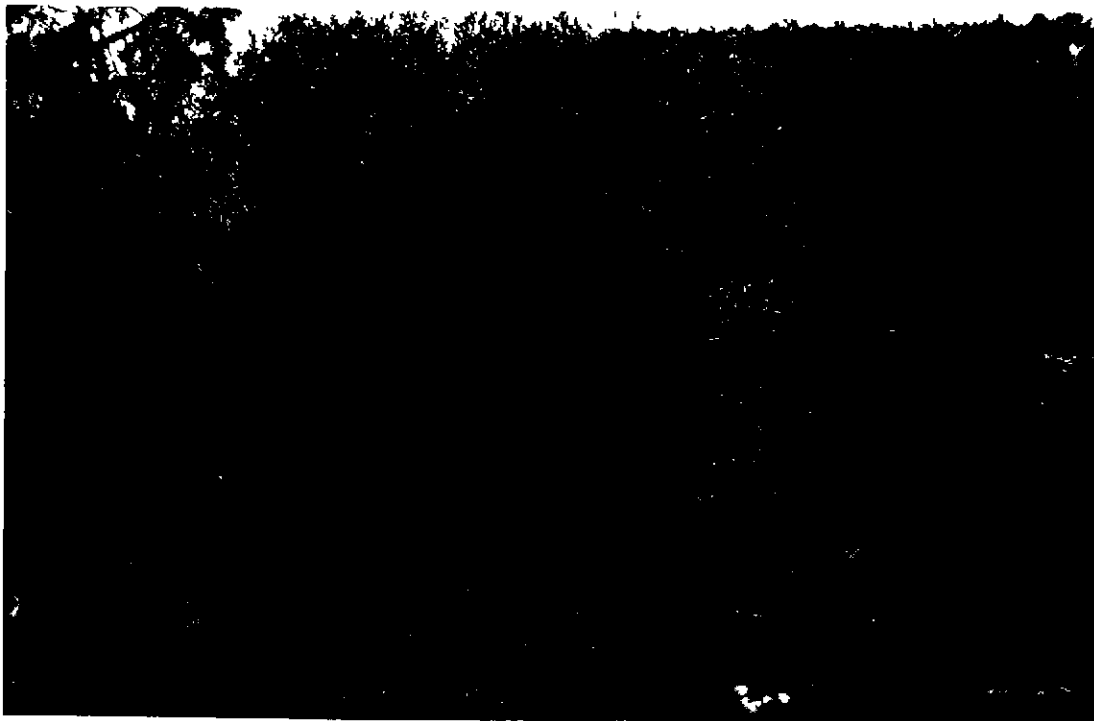
NOV 08 1995

55-07360



LRW 7-16-93

Diversion no's. 1 & 2 on Castle creek.



LRW 7-16-93

NOV 08 1995

55-07360



LRW 7-16-93

Ditch from diversion no. 1



NOV 08 1995

55-07360



LRW 7-16-48

Place of use, Section 20, NE SW



LRW 7-16-48

Place of use, Section 29, NE NE

NOV 08 1995

May 9, 1991

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise Idaho 83726-9000

RECEIVED
MAY 10 1991

Department of Water Resources

Attention: Ms. Rita Fleck

Dear Ms. Fleck

This letter is regards to your letter of
December 7, 1990 concerning Permit # 55-07360
and letter of November 15, 1990 concerning
Permit # 55-07359.

The water from Castle Creek and Fork Creek
are now spread on the designated acres.
As there is very little snow pack this
year on Lemmon Mountain ^{water runoff} will be very
limited. Therefore this field examination
should be done soon.

Sincerely

Barbara Schumaker

PO Box 275
Jordan Valley, Or 97910

December 7, 1990

EST. OF DENNIS SWISHER
C/O DARLENE E. SWISHER
P.O. BOX 275
JORDAN VALLEY, OR 97910

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 55-07360

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

DEC 17 1990

January 4, 1990

Darlene E. Swisher
P. O. Box 275
Jordan Valley, OR 97910

Dear Ms. Swisher:

Re: Permit Nos. 55-7359 and 55-7360

Enclosed is a copy of each of the approved requests for extension of time. The time within which to submit the proof of beneficial use is extended to December 1, 1990.

The department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions concerning this permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 13 1990

EST. OF DENNIS SWISHER
C/O DARLENE E. SWISHER
P.O. BOX 275
JORDAN VALLEY, OR 97910

September 30, 1989

138662

PROOF DUE NOTICE

RE: PERMIT NO. 55-07360

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DENNIS SWISHER EST.
C/O DARLENE E. SWISHER, REP.
P.O. BOX 275
JORDAN VALLEY, OR 97910

JANUARY 10, 1985

RE: PERMIT NO. 55-7360

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Identification No. 55-7114
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

FEB 10 1978

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources

APPROVED

1. Name of applicant DENNIS SWISHER Phone: _____
post office address P.O. Box 198, JORDAN Valley, OR 97910
2. Source of water supply CASTLE Creek which is a tributary of SNAKE River
3. a. Location of point of diversion is SW 1/4 of SE 1/4 of Section 20 Township 11S
Range 3W B.M. OWYHEE County; additional points of diversion if any: _____
~~① NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ② NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ③ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ④ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ⑤ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ⑥ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ⑦ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ⑧ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ⑨ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ⑩ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ⑪ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ⑫ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ⑬ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ⑭ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ⑮ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ⑯ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ⑰ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ⑱ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ⑲ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ⑳ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㉑ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㉒ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㉓ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㉔ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㉕ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㉖ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㉗ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㉘ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㉙ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㉚ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㉛ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㉜ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㉝ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㉞ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㉟ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㊱ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㊲ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㊳ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㊴ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㊵ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㊶ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㊷ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㊸ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㊹ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㊺ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㊻ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㊼ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㊽ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W ㊾ NW 1/4 of NW 1/4 SW 1/4 Sec 20 T11S R3W ㊿ NW 1/4 of SE 1/4 SW 1/4 Sec 20 T11S R3W~~
b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.42 for irrigation purpose from MAR. 15 to NOV. 15 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated:
a. 0.42 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Dam on Creek, gravity irrigation.
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Min. Day) to _____ (Max. Day) inclusive.
c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

Scale: 2 inches equal 1 mile

Microfilm

Mrs. Dennis Swisher
P. O. Box 275
Jordan Valley, Oregon 97910

October 31, 1984

State of Idaho
Department of Water Resources
Western Region
450 W State Street
Boise, Idaho 83720
Attn: Jan Grover

Dear Ms Grover

In regards to your letter of October 18, 1984 concerning the two applications for permit for Castle Creek and The Creek questioning the dam structures. These dams are for diversion into a ditch and are not intended to be used as a storage for water.

I trust this diversion dams will not need any specific measurements, as I would not be able to obtain then till spring.

Thank you.

Sincerely,
Darlene E Swisher
Mrs. Darlene E Swisher

RECEIVED
NOV 1 1984

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 18, 1984

Mrs. Darlene E. Swisher
P.O. Box 275
Jordan Valley, ID 97910

Dear Mrs. Swisher:

We have reviewed the two applications for permit submitted for Castle Creek and Jobe Creek. However, before processing can begin, more information is needed.

On your applications you stated that dams will be placed in the creeks and water diverted for gravity irrigation. If the dams will be storing water behind them, we need to know the height of the dams and size of the storage area. If not, please contact us with more specific information concerning your plans for the dam structure. For example, if it is just a diversion dam, then that is all we would need to know to continue processing.

If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/pma

MICROFILMED

Mrs. Dennis Swisher
P. O. Box 275
Jordan Valley, Oregon 97910

RECEIVED
SEP 26 1984

Department of Water Resources

State of Idaho
Department of Water Resources
State Office
450 W State St.
Boise Idaho

Dear Sirs.

I wish to refer on the lapse of permits
55-7113 and 55-7114.

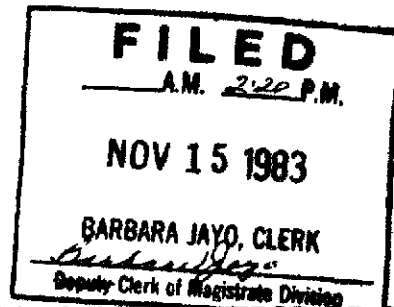
The late Dennis Swisher filed an extension
of time August 18, 1983 and was killed on
Sept 8, 1983. As Personal Representative,
I hired a cat operator to finish the
work. Due to high water and heavy
snows, one dam did not hold. I could
not find a cat operator to finish
and repair the work before lapse of time.

I have filled out these applications
for permits. I trust they are correct.
Enclosed is a check for \$90. for fee.

Yours truly
Darlene E Swisher

MICROFILMED

JOHN O. FITZGERALD
AMBROSE, FITZGERALD & CROOKSTON
P. O. Box 427 - 1530 W. State
Meridian, Idaho 83642
Telephone: 888-4461



IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF OWYHEE

* * *

IN THE MATTER OF THE ESTATE OF) Case No. 5-330
DENNIS J. SWISHER,)
Deceased.) LETTERS TESTAMENTARY

* * *

The will of DENNIS J. SWISHER, deceased, having been proved and admitted to probate in the above-named Court in formal proceedings, DARLENE E. SWISHER, the person named as personal representative therein, is hereby appointed Personal Representative.

WITNESS, CHARLES J. JURRIES, Magistrate of the District Court, Owyhee County, State of Idaho, with the seal affixed this 15th day of November, 1983.

Charles J. Jurries
MAGISTRATE

RECEIVED
SEP 26 1984

Department of Water Resources

MICROFILMED

11/15/83
Barbara Jayo

AMBROSE,
FITZGERALD
& CROOKSTON

Attorneys and
Counselors

P. O. Box 427
Meridian, Idaho
83642

Telephone 888-4461

STATE OF IDAHO)
 : ss.
County of ADA)

I hereby accept the duties of Personal Representative of the Estate of DENNIS J. SWISHER, deceased, and solemnly swear that I will perform, according to law, the duties of the Personal Representative.

Darlene E. Swisher
Darlene E. Swisher

SUBSCRIBED AND SWORN to before me this 1st day of November, 1983.

Kathryn A. McPeak
Notary Public for Idaho
Residence: Meridian, Idaho.

AMBROSE,
FITZGERALD
& CROOKSTON

Attorneys and
Counselors

P.O. Box 427
Meridian, Idaho
83642
Telephone 866-4481

MICROFILMED

PROOF OF PUBLICATION

RECEIVED
NOV 23 1984

Department of Water Resources

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

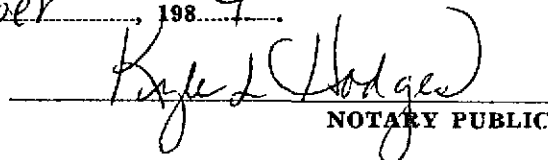
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 14 day of November, 1984, and the last publication being on the 21 day of November, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 21 day of

November, 1984.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

55-7359

DENNIS SWISHER EST.
C/O DARLENE E. SWISHER,
REP., P.O. BOX 275, JORDAN
VALLEY, OR 97910

Source: JOBE CREEK trib. to
CASTLE CREEK

Date Filed: 09/26/1984

Diversion Pt: NWNW Sec 29 T 11S
R 03W

Use: IRRIGATION (0.24 CFS)

In: NWNW Sec 29 T 11S R 03W
FOR 12 ACRES

55-7360 JP

DENNIS SWISHER EST.
C/O DARLENE E. SWISHER,
REP., P.O. BOX 275, JORDAN
VALLEY, OR 97910

Source: CASTLE CREEK trib to
DEEP CREEK

Date Filed: 09/26/1984

Diversion Pt: SWSE NESW Sec 20
T 11S R 03W NWSW Sec 28 T 11S
R 03W

Use: IRRIGATION (0.42 CFS)

In: NESW SWSE Sec 20 T 11S R
03W NWSW Sec 28 T 11S R 03W
FOR 21 ACRES

57-7441

MC ELHANON, CLIFFORD
4414 CLINTON ST., BOISE, ID
83706

Source: CASTLE CREEK trib to
SNAKE RIVER

Date Filed: 11/02/1984

Diversion Pt: NWSW Sec 14 T 06S
R 01W

Use: MINING (1.00 CFS)

In: NWSW Sec 14 T 06S R 01W

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of

Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before DECEMBER 3, 1984.

KEN DUNN, Director

Published in the Owyhee Nugget,
Marsing and Homedale, Owyhee
County, Idaho 11/14 & 11/21/
1984.

MICROFILMED

55-7360

DENNIS SWISHER EST.

C/O DARLENE E. SWISHER, REP., P.O. BOX 275, JORDAN VALLEY, OR 97910

Source: CASTLE CREEK trib. to DEEP CREEK

Date Filed: 09/26/1984

Diversion Pt: SWSE NESW Sec 20 T 11S R 03W NNSW Sec 28 T 11S R 03W

Use: IRRIGATION (0.42 CFS)

In: NESW SWSE Sec 20 T 11S R 03W NNSW Sec 28 T 11S R 03W FOR 21 ACRES

MICROFILMED