

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1996 DEC -3 AM 10:37

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-01031

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: ROSE M MULLER
DAN E MULLER
HC 79 BOX 90
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.17 CFS
6.3 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/02/1902

POINT OF DIVERSION: T01S R03W S01 LOT 2 (NWNE) Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 3 HOMES	01-01 12-31	2.7 AFY
			0.12 CFS
			3.6 AFY

PLACE OF USE: STOCKWATER Within Owyhee County
T01S R03W S01 Lot 2 (NWNE)
DOMESTIC Within Owyhee County
T01S R03W S01 Lot 2 (NWNE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: DEC 3 1996


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

MICROFILMED
JUN 06 1997

DATED: DEC 3 1996

State of Idaho
County of Twin Falls ss DANIEL C. HURLBUTT, JR.
I hereby certify the foregoing is a true and correct copy of the original on file in the above entitled action.
JUDICIAL DISTRICT
TWIN FALLS COUNTY IDAHO

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-01031

ROBERT S. FORT
CLERK OF THE DISTRICT COURT
By 
DEPUTY CLERK

PAGE 1
NOV-18-1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TOM HOOK
HC 88 BOX 1095
MURPHY ID 83650

RE: Decreed Water Right 57-01031

Dear Mr. Hook:

The Department is in receipt of the correspondence changing the ownership of the above referenced decreed water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

for JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

STATE OF IDAHO
ID. DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 18 1997

Department of Water Resources

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

MAY 21 1997

NOV 10 1997

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) _____ Department of Water Resources
Adjudication Claim Number(s) 02-02061V, 57-00278, 57-00276, 02-02086 ✓
2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Dan + Rose Muller
Wilson Rt, Melba Idaho

4. New Owner/Claimant(s) Tom Hook
Name connector (Check one): ☒ AND ☐ OR ☐ AND/OR
New Mailing Address HC 88 Box 1095
City, State and ZIP Code Murphy Idaho 83650
New Telephone Number (208) 495-2712

5. Date you acquired the property Mar 2, 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 188 Number and type of stock 150

Diversion rate in CFS 4.18 Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s)

Tom Hook

Date Feb. 14, 1997

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to communicate directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

MAY 21 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received

DAN E. MULLER and ROSE M. MULLER, husband
and wifethe grantors, do hereby grant, bargain, sell and convey unto
THOMAS B. HOOK, a married manthe grantee, whose current address is, HC 88 Box 1095, Murphy, ID 83650
the following described premises, to witIN TOWNSHIP 1 NORTH, RANGE 3 WEST, B.M., OWYHEE COUNTY, IDAHO
Section 36: Lots 1, 2, 3, and 4IN TOWNSHIP 1 SOUTH, RANGE 3 WEST, B.M., OWYHEE COUNTY, IDAHO
Section 1: Lot 2, AND a parcel of land in Lot 3, described as
follows: BEGINNING at the Southeast corner of Lot 3 in
Section 1, T1S, R3W, B.M, Owyhee County, Idaho; thence West along
the South boundary line of said Lot, 330 feet; thence North
parallel with the East boundary line of said Lot, 1320 feet to
the North boundary line of said Lot; thence East along said North
boundary line, 330 feet to the Northeast corner of said Lot;
thence South along the East boundary line of said Lot, 1320 feet
to the POINT OF BEGINNING.Subject to exceptions and reservations contained in patents from
the United States.
Subject to all easements, restrictions and reservations of record
and of use.RECORDED
Owyhee, Idaho
6-10-97JAN MORTLEY JR.
G. Shubert

JAN 7 PM 01

215069

TO HAVE AND TO HOLD the said premises, with then appurtenances unto the said Grantee,
his heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises, that said
premises are free from all incumbrances except taxes and assessments for the year 1995
and subsequent years.and that they will warrant and defend the same from all lawful claims whatsoever
Dated March 7, 1995Dan E. Muller
Dan E. MullerRose M. Muller
Rose M. Muller

STATE OF IDAHO, COUNTY OF Owyhee

On this 7th

before me, a notary public in and for said State, personally
appearedDan E Muller
Rose M Mullerknown to me to be the person(s) whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the sameResiding at Meridian
Comm Expires 4-25-2000Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request ofat _____ minutes past _____ o'clock in,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to _____

RECEIVED

MAY 21 1997

WATER RESOURCES
WESTERN REGION

Attachment to Warranty Deed
Muller /Hook

Together with:

1 Pump (#24103) U.S., 40 Hp Motor #1105111, and all other pumps, controls & associated lines and equipment presently located on the lands here-in conveyed.

Also together with:

all water and water rights, ditches and ditch rights used thereon or appertenant thereto, including but not limited to water and ditch rights under the West Reynolds Irrigation District, and the following water rights:

57-01031
57-00278
57-00276
02-02086
02-02061