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Transfer No. 3308
Water Right No. 57-0089
57-0095
57-0104STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant SAMUEL V.C. STEINER Phone 834-2623
Post Office address H.C. 79 Box 2235, OREANA, ID 83650

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- 57-0089 57-0104
a. Decree No. 57-0095 Decreed to JOHN J. EVANS (Name)
in case of JAMES L. DAVEY vs GEORGE F. BROWN, ET AL.
dated in 5/15/1923 in DIST. CT. 3rd JUD. Dsr county of ADA
BOISE, ID. (Name of court)
b. License No. _____ issued by the Idaho Department of Water Resources
c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired ACQUIRED THROUGH PURCHASE & INHERITANCE

3. Source of water CASTLE CREEK tributary to SNAKE RIVER
4. Date of priority 4/15/1874 4/15/1887
5. Water is used for the following purposes:
amount .24 CFS for IRRIGATION purposes from 4/15/ to 10/15/
amount .36 CFS for IRRIGATION purposes from 4/15/ to 10/15/
amount .20 CFS for IRRIGATION purposes from 4/15/ to 10/15/
(month/day — both dates inclusive)
6. Total amount of water under right: a. .24 CFS cubic feet per second
.36 CFS &/or
.20 CFS b. NE 1/4 OF acre feet per annum
7. Location of original point of diversion is SE % of SW % of Section 3
Township SS Range 1E, B.M., in DWVHEE County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
<u>57-0089</u>	<u>45</u>	<u>1E</u>	<u>34</u>																<u>12</u>
<u>57-0095</u>	<u>45</u>	<u>1E</u>	<u>34</u>			<u>18</u>													<u>18</u>
<u>57-0104</u>	<u>45</u>	<u>1E</u>	<u>35</u>						<u>10</u>										<u>10</u>

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Total number of acres to be irrigated 40

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OCT 22 2004

Describe any other water rights used for the same purpose as described above N/A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted .80 c.f.s. &/or _____ acre feet
- b. Description of diverting works HEADGATE & DITCH
- c. Describe the reasons for the proposed changes MOVE PORTION OF RIGHTS DIVERSION
& ADD POINTS OF DIVERSION IN BETTER SPOT TO PICK UP WATER
& ELIMINATE DITCH LOSS.

2. Change in point of diversion (ADD) SE 1/4 OF

Point of diversion SW 1/4 SE 1/4, Section 34 Township 45
Range 1E, B.M. N 1/4 Dwyhee County
Additional points (RETAIN) SE 1/4 SW 1/4 Sec. 3 T45 R1E Owyhee Co.

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
N/A NO CHANGE IN PLACE OF

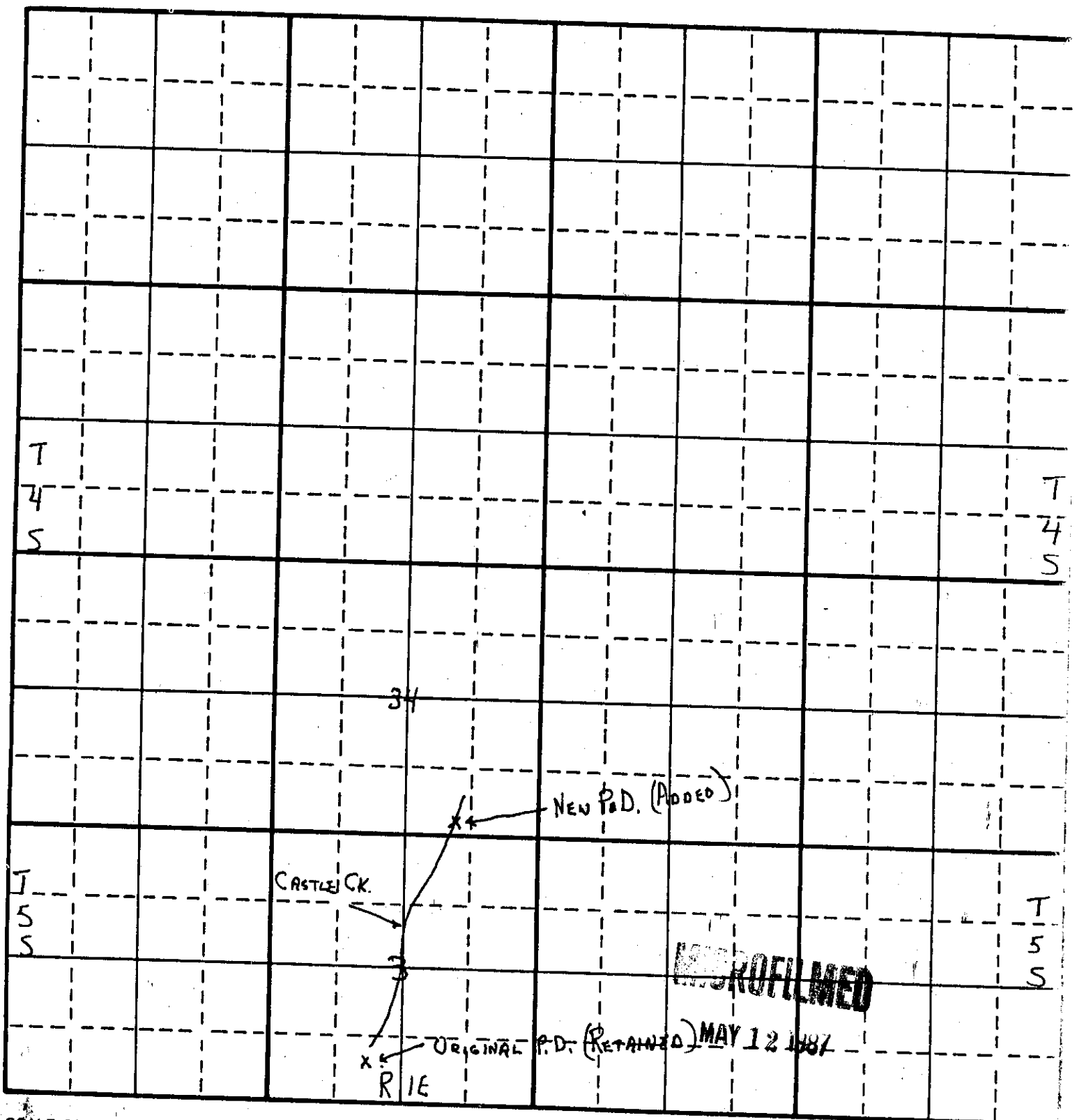
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TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. N/A
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 23 day of July, 19 86

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 57-0089/0095/0104 and said application is hereby APPROVED, subject to the following limitations and conditions:
1. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion. 2. Use of water under this right is subject to control by the watermaster of State Water District No. 57-C, Castle Creek.

Witness my hand this 22nd day of April, 19 87

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by SR Date 7/23/86
Prelim. check by SR Fee 50.00
Receipted by SR # 40493 Date 7/23/86
Published in Owyhee Avalanche
Pub. dates 9/14 & 9/25/86
Watermaster recommendation requested on
 rec'd.

Protest filed by
Copies of protest forwarded by
Hearing held by Date
Recommended for approval denial
by DET Jim

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MAY 12 1987

INTER-DEPARTMENT MEMO — 1

DATE April 13, 1987

FROM Sharla
TO File 57-0104
SUBJECT Trans. 3308

See file 57-0089 for all correspondence regarding the above referenced transfer.

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OCT 22 2004

SIGNATURE