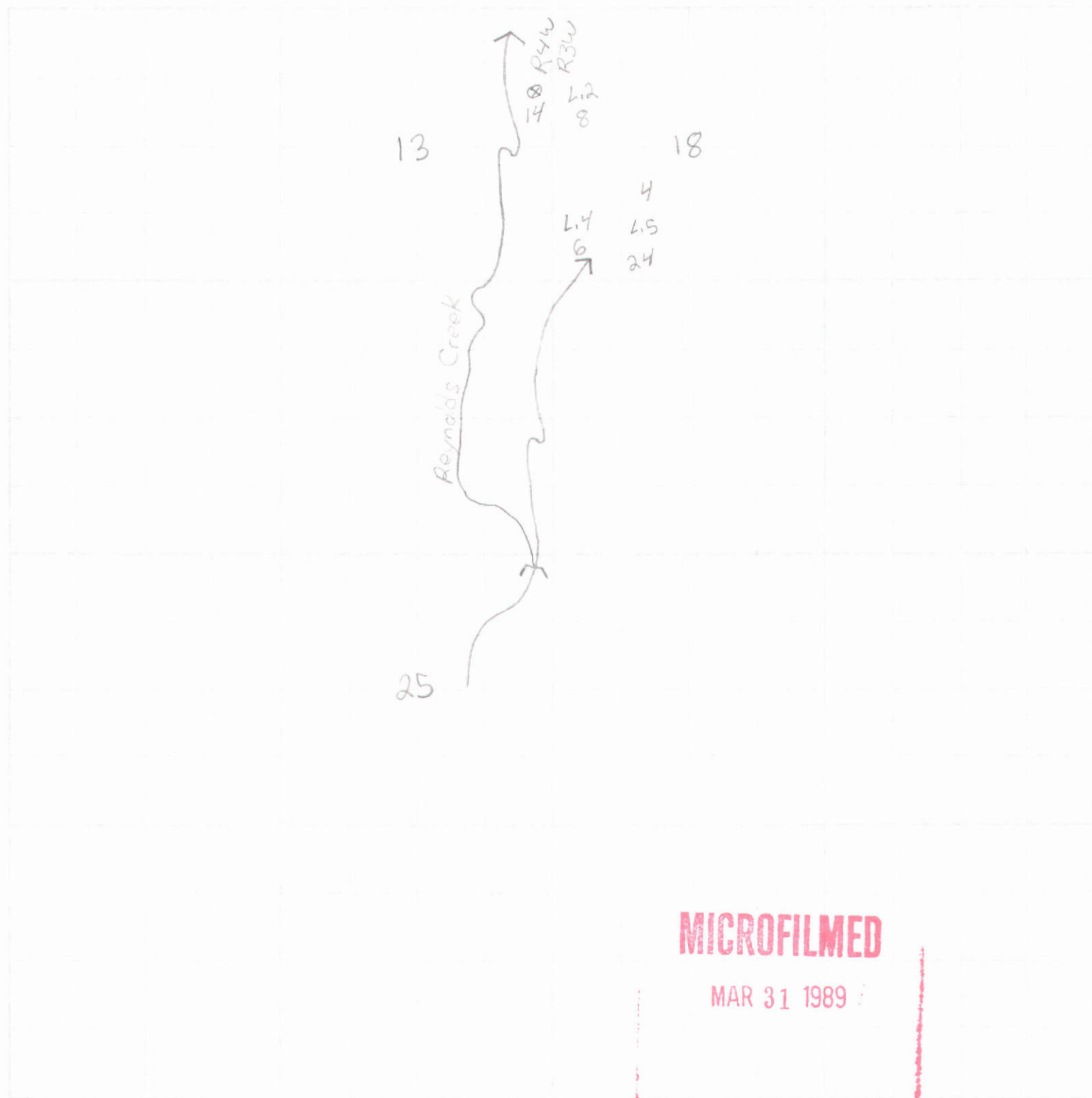


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche**, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive)
calendar weekly issue(s) of said newspaper, in the following date(s):

September 3, 1987
September 10, 1987

(Signed) Joe E Aman

Subscribed and sworn to before me this 10th day of September

A.D. 1987

Oliver Aman Patrick

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires 10/1/91

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No's. 57-0249, 57-1073 & 57-7040

Notice is hereby given that the Harvey H. Orndorff dba Junayo Ranch of Boise, ID has applied to the Department of Water Resources for a change of place of use of the water of Reynolds Creek.

The right sought to be changed is evidenced by Water Right No's 57-0249, 57-1073 & 57-7040 and is recorded as follows:

Amount: 57-0249 — .60 cfs Priority: 6/1/1884; 57-1073 — .52 cfs, Priority: 9/21/1911; 57-7040 — 4.6 cfs & 195 afa Priority: 2/24/1970.

Point(s) of Diversion: SENE, S. 13; NENE, S. 25, T. 2S, R. 4W. The water is used for Irrigation purposes within 14 acres in the SENE, S. 13, T. 2S., R. 4W., and 3 acres in Lot 2 (SWNW), 4 Acres in the NESW, 6 acres in Lot 4 (SWSW), 29 acres in Lot 5 (SESW), S. 18, T. 2S., Rge. 3W, B.M., for a total of 56 acres.

TO BE CHANGED AS FOLLOWS

Amount: 57-0249 — .60 cfs; 57-1073 — .52 cf; 57-7040 — 4.6 cfs & 195 afa.

Point(s) of Diversion: SENE, S. 13, NENE, S. 25, T. 2S, R. 4W.

The water will be used for Irrigation purposes within 14 acres in SENE, S. 13, T. 2S., R. 4W; and 8 acres in Lot 2 (SWNW), 4 acres in the NESW, 6 acres in Lot 4 (SWSW), 24 acres in Lot 5 (SESW), S. 18, T. 2S., Rge. 3W. for a total of 56 acres.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before September 21, 1987.

s/R. Keith Higginson
Director

Publish Sept. 3 & 10, 1987 21

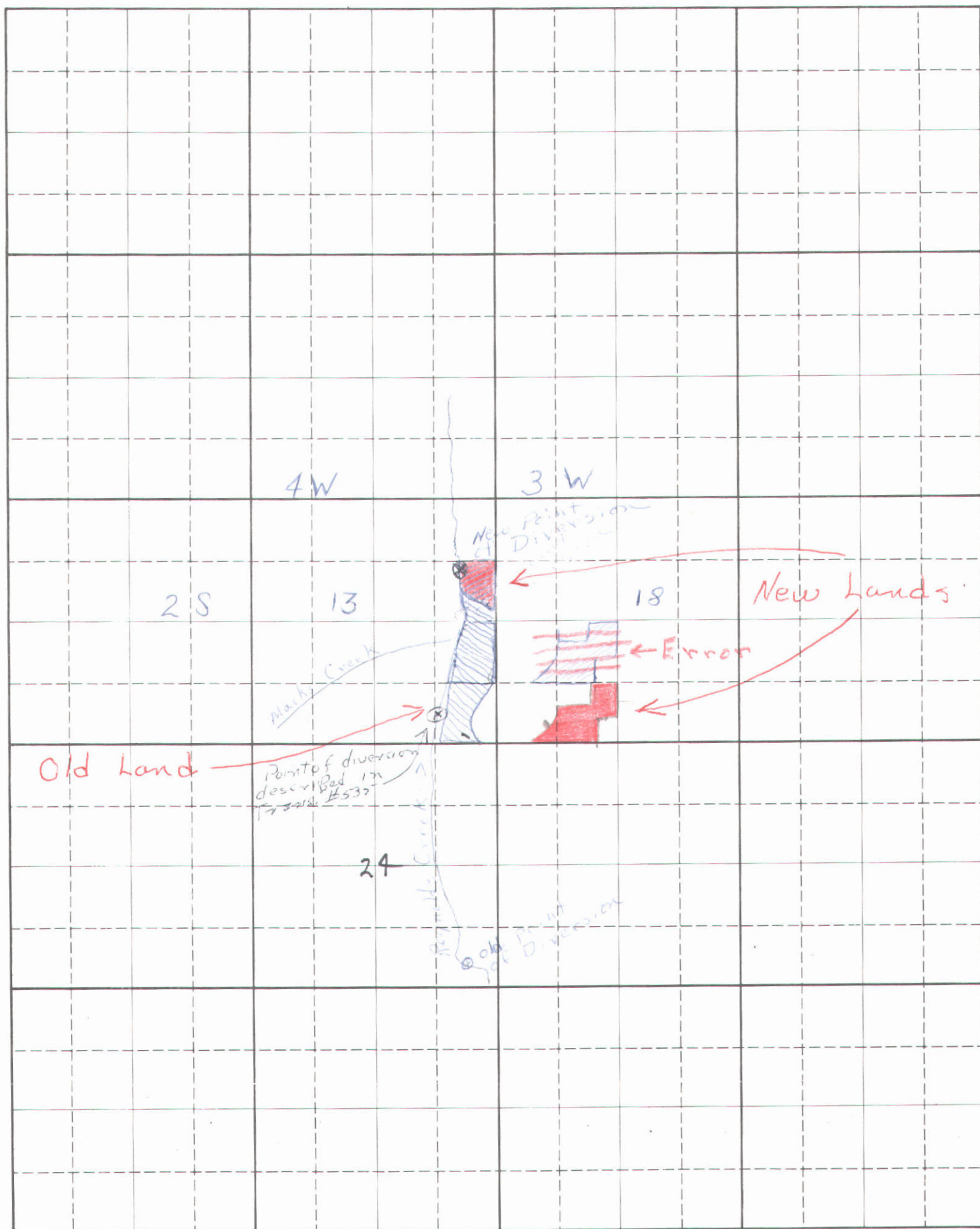
RECEIVED
OCT 3 1987

Department of
Water Resources

MICROFILMED

MAR 31 1989

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 9 day of February, 1978, and the last publication being on the 16 day of February, 1978;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 16 day of Feb, 1978.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9/10/80

(SEAL)

NOTICE OF AMENDED PROPOSED CHANGE OF WATER RIGHT NO. 57 - 0249

Notice is hereby given that C. T. RANCH, COMPANY of Murphy, Idaho has applied to the Department of Water Resources for a change of the point of diversion and place of use of the water of Reynolds Creek trib. to the Snake River. The right sought to be changed is evidenced by decreed right No. 57 - 0249 and Transfer No. 535 and is recorded as follows:

Amount: 0.6 cfs.

Priority: June 1, 1884.

Points of diversion: SE $\frac{1}{4}$ -SE $\frac{1}{4}$ Sec. 24, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13, T2S - R4W B. M., Owyhee County.

The water is used for irrigation of 74.5 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13 T2S - R4W B. M.

TO BE CHANGED AS FOLLOWS

Amount: 0.6 cfs.

Point of diversion: SE $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec. 13 T2S - R4W B. M., Owyhee County. The water will be used for irrigation purposes of 57.2 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 18 T2S - R3W and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13 T2S - R4W B. M.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before February 27, 1978.

C. STEPHEN ALLRED,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on February 9 and 16, 1978.

Department of Water
Western Regional Office

RECEIVED
2-27-78

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 5 day of January, 1978, and the last publication being on the 12 day of January, 1978;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 12 day of Jan, 1978.

Lana L. Hawes
NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 57 - 0249

Notice is hereby given that C. T. RANCH COMPANY of Murphy, Idaho has applied to the Department of Water Resources for a change of point of diversion and place of use of the water of Reynolds Creek.

The right sought to be changed is evidenced by decreed right No. 57 - 0249 and Transfer No. 535 and is recorded as follows:

Amount: 0.6 cfs.

Priority: June 1, 1884.

Point(s) of Diversion: SE $\frac{1}{4}$ -SE $\frac{1}{4}$ Sec. 24 T2S - R4W B. M., Owyhee County.

The water is used for irrigation purposes of 57.2 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 13, T2S - R4W B. M.

TO BE CHANGED AS FOLLOWS

Amount: 0.6 cfs.

Point(s) of Diversion: SE $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec. 13 T2S - R4W B. M.

The water will be used for irrigation purposes of 57.2 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 18 T2S - R3W; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13 T2S - R4W B. M.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before January 23, 1978.

C. STEPHEN ALLRED,
Director.

Published in the Owyhee Nugget, Marsing, ID on January 5, 1978 and January 12, 1978.

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JAN 24 1978

Department of Water Resources
Western Regional Office

AIRMAILED

T #2194
↓

0249
0248

0247

At the meeting, the following was discussed:
The first item was the report of the
committee on the progress of the
work done during the past year.
The committee reported that they
had completed the work assigned
to them and had submitted the
report to the board of directors.
The second item was the report of
the committee on the financial
statement for the year ending
December 31, 1941. The committee
reported that the financial
statement was in good shape and
that the committee had no
objections to the same.

The third item was the report of
the committee on the proposed
amendment to the constitution.
The committee reported that they
had received many suggestions
from the members and had
decided to accept the following
amendment to the constitution:
"The board of directors shall
have the right to elect or
re-elect any member of the
board who has been elected for
a term of one year."

The fourth item was the report of
the committee on the proposed
amendment to the bylaws.
The committee reported that they
had received many suggestions
from the members and had
decided to accept the following
amendment to the bylaws:
"The board of directors shall
have the right to elect or
re-elect any member of the
board who has been elected for
a term of one year."

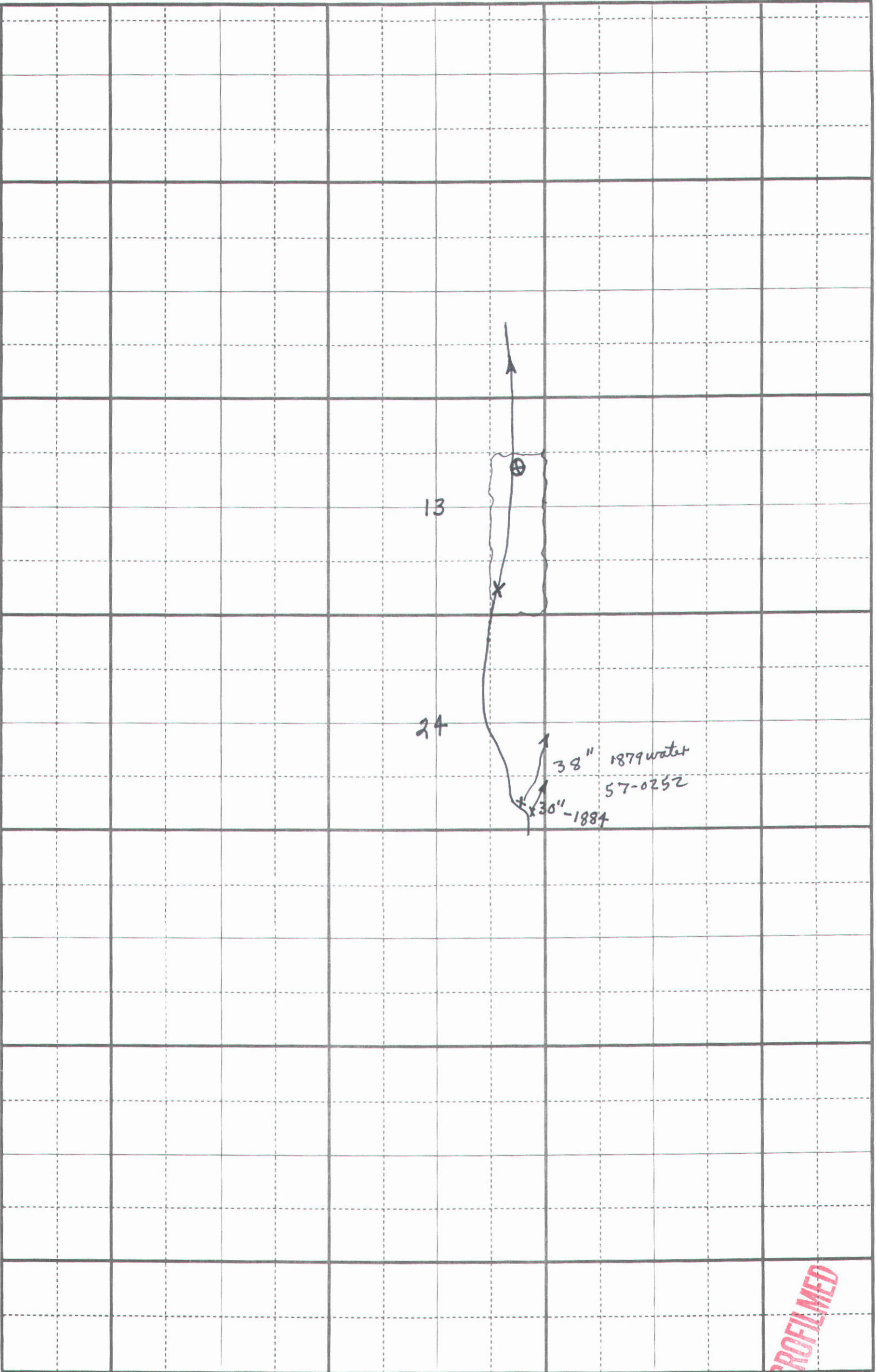
The fifth item was the report of
the committee on the proposed
amendment to the articles of
association.
The committee reported that they
had received many suggestions
from the members and had
decided to accept the following
amendment to the articles of
association:
"The board of directors shall
have the right to elect or
re-elect any member of the
board who has been elected for
a term of one year."

The sixth item was the report of
the committee on the proposed
amendment to the charter.
The committee reported that they
had received many suggestions
from the members and had
decided to accept the following
amendment to the charter:
"The board of directors shall
have the right to elect or
re-elect any member of the
board who has been elected for
a term of one year."

The seventh item was the report of
the committee on the proposed
amendment to the rules and
regulations.
The committee reported that they
had received many suggestions
from the members and had
decided to accept the following
amendment to the rules and
regulations:
"The board of directors shall
have the right to elect or
re-elect any member of the
board who has been elected for
a term of one year."

RECORDED





UNRECORDED

AUG 20 1987

3352

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water ResourcesTransfer No. 3352APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Harvey H. Orndorff dba Junayo Ranch Phone 343-8880

Post Office address Idaho First Plaza, Ste. 1405, Boise, Idaho 83702

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Move water off land that has become alkaline to new land away from reservoir.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|--------------------------------|-----------------------------|
| <u>57-0249</u> | <u>6-01-1884</u> | <u>.60cfs</u> | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| <u>57-1073</u> | <u>9-21-1911</u> | <u>.52cfs</u> | <u>Irrigation</u> | <u>3-15</u> to <u>11-15</u> |
| <u>57-7040</u> | <u>2-24-1970</u> | <u>4.60cfs</u> | <u>Diversion to Storage</u> | <u>1-01</u> to <u>12-31</u> |
| | | <u>195.afa</u> | <u>Storage for Irrigation</u> | <u>1-01</u> to <u>12-31</u> |
| | | <u>195.afa</u> | <u>Irrigation from Storage</u> | <u>3-15</u> to <u>11-15</u> |
2. Total amount of water being transferred 5.72 cubic feet per second and/or 195 acre-feet per annum.
3. Source of water Reynolds Creek tributary to Snake River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	25	2S	4W	Owyhee	Reservoir ditch 57-7040
	NE	SE	NE	13	2S	4W	Owyhee	57-0249&-1073

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	3W	18																	42
2S	4W	13																	14

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MAR 31 1989

Total acres 56

MAR 31 1989

MICROFILMED

Chief, Water Alloc. Bureau

19 89

day of

District Court of the Third Judicial District, Owyhee County.

contained in the decree for the Reynolds Creek general adjudication, Civil No. 3456,

Water District No. 57A, Reynolds Creek. 4. This transfer is subject to conditions

3. Use of water under these rights is subject to control by the watermaster of State

land identified under item B.5 shall constitute loss or forfeiture of the water rights.

use within five (5) years of the date of the approval of this transfer on the new

rights were appurtenant is hereby abandoned and failure to put the water to beneficial

the diversion. 2. The use of water on the lands to which the above referenced water

the diverting works in a manner that will provide the watermaster suitable control of

1. A lockable device subject to the approval of the Department shall be maintained on
And said application is hereby APPROVED, subject to the following limitations and conditions:

This is to certify that I have examined Application for Transfer of Water Rights No 57-0249/1073/7040

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

160 acre-feet. Right 57-7040 when combined with rights 57-0252,
57-1070 & 57-2325 shall not exceed 4.60 cfs.

The combined storage capacity for rights 57-2325 & 57-7040 is

d. Remarks.

Abandon as to irrigation

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

trust, mortgage or contract agreeing to the proposed changes.

contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or

a. Description of diversion system Ditch, Reservoir, ditches, pump & pipeline

6. General Information:

PART 1

Transfer No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. 57-7040 issued by the Idaho Department of Water Resources.

c. Claim No. 57-7040 on file with the Idaho Department of Water Resources. & shown in
 Departments Proposed Finding for which no Objection was filed as to place of
 d. Transfer No. _____ which produced this right. use.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Reynolds Creek tributary to Snake River

4. Date or priority 2-24-1970

5. Water is used for the following purpose:

amount 4.60 cfs for Storage purposes from 1-01 to 12-31
 (cfs/ac-ft) 195 afa for Irrigation from _____ to _____
 amount _____ for Storage purposes from 3-15 to 11-15
 (cfs/ac-ft) 60 afa for Storage for _____ to _____
 amount _____ for Irrigation purposes from 1-01 to 12-31
 (cfs/ac-ft) _____

6. Total amount of water under right 4.60 cubic feet per second and/or 195 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	25	2S	4W	Owyhee	Reservoir Ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	3W	18									4		L. 4 6	L. 5 29					39

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 MAR 31 1989

Total acres 39

9. Describe any other water rights used for the same purpose as described above _____

57-0249, 57-1073, 57-7400

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. 57-1073 on file with the Idaho Department of Water Resources.
 and shown in the Departments Proposed Finding for which no Objection was

d. Transfer No. _____ which produced this right. filed as to place of

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Reynolds Creek tributary to Snake River

4. Date or priority 9-21-1911

5. Water is used for the following purpose:

amount .52 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right .52 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	13	2S	4W	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
28	4W	13				14													14
28	3W	18									4		6	29					42

Total acres 56

9. Describe any other water rights used for the same purpose as described above _____

57-0249 & 57-7040 & 57-7400

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 57-0249 Decreed to George McClung & Elmer Armfield
in case of R.J. Gifford et al vs. Joseph Babbington et al
dated Sept. 20, 1911 in Third Judicial District county of Owyhee
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 57-0249 on file with the Idaho Department of Water Resources, shown in Department's Proposed Finding for which no Objection was filed as to place of
- d. Transfer No. _____ which produced this right, that is re- use.
flected in Proposed Finding.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Reynolds Creek tributary to Snake River

4. Date or priority 6-01-1884

5. Water is used for the following purpose:

amount .60 cfs for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .60 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	13	2S	4W	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	4W	13				14													14
2S	3W	18																	42

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MAR 31 1989

Total acres 56

9. Describe any other water rights used for the same purpose as described above

57-1073 & 57-7040 & 57-7400

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

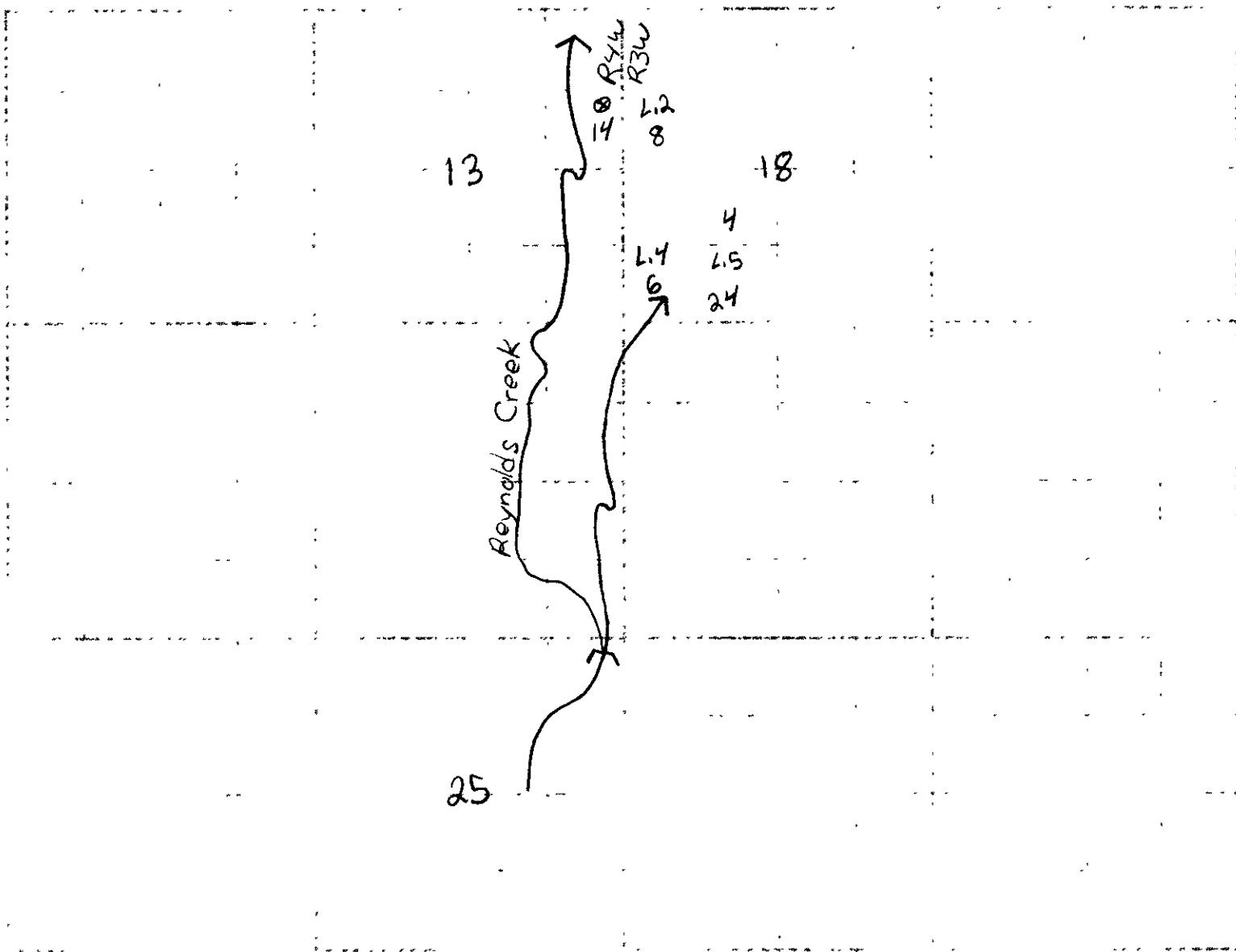
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



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Copy of transfer sent to lien holder

rec'd.

by *AW*

Recommended for ☒ approval ☐ denial

Hearing held by _____ Date _____

Copies of protest forwarded by *AW*

Protest filed by _____ *withdrawn 3/9/88*

ATTORNEYS: Herbert W. Rettig,
& William S. Schroeder

pages and attachments *4*
Date *8/20/87*
Fee *150*
44467
Date *8/20/87*

Received by _____
Prelim. check by _____
Received by _____
Published in _____
Pub. dates *9/2 & 9/9/87*

My commission expires *life*

(Notary Public)
[Signature]

Subscribed and sworn to before me this *20* day of *August*, 19*87*

(Signature of Applicant)
[Signature]

I understand that any willful misrepresentations made in this application may result in voiding its approval

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use

3. Describe effects on other water uses resulting from the proposed change.

2. Quantity and quality of return flows and location of discharge:

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use

B. CHANGES IN NATURE OF USE

PART 3

Transfer No. _____

Page *7* of *7*

BEFORE THE DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

IN THE MATTER OF)

The Application of HARVEY H.)
ORNDORFF, d/b/a JUNAYO RANCH,)
for Change of Water Rights Nos.)
57-0249, 57-1073 and 57-7040)

TERMINATION OF PROTEST

THIS TERMINATION of Protest is filed on behalf of the
following parties:

Harry Richard Bass
Murphy, ID 83650

K X Ranch
c/o Harry Richard Bass
Murphy, ID 83650

Seven High Ranches
c/o Roy Hogland
Murphy, ID 83650

Ralph and Avona Russi
2903 East Chicago Street
Caldwell, ID 83605

J. H. Nettleton
Murphy, ID 83650

John Salove
Route 4, Box 479
Caldwell, ID 83606

RECEIVED
MAR 9 1968

Department of Water Resources
Western Regional Office

The undersigned protestants by and through their attorneys
withdraw the protest attached hereto.

MICROFILMED
MAR 31 1968

DATED this 5th day of March, 1988.

^f
WILLIAM S. SCHROEDER
HERBERT W. RETTIG

By: *Herbert W. Rettig*

HERBERT W. RETTIG
Attorneys for Protestants
residing as follows:

^f
WILLIAM S. SCHROEDER
SCHROEDER, HUTCHINSON, SULLIVAN
P. O. Box 220
Vale, OR 97918

HERBERT W. RETTIG
RETTIG, ROSENBERRY, LOVAN & MORFITT
P. O. Box 729
Caldwell, ID 83605

MICROFILMED

MAR 31 1989

RECEIVED

SEP 18 1987

Department of Water Resources
Western Regional Office

BEFORE THE DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

IN THE MATTER OF

The Application of HARRY H.
ORNDORFF, doing business as
Junayo Ranch, for Change of Water
Rights No. 57-0249, 57-1073 and
57-7040

PROTEST

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Murphy, Idaho 83650

K X Ranch
c/o Harry Richard Bass
Murphy, Idaho 83650

Seven High Ranches
c/o Roy Hogland
Murphy, Idaho 83650

Ralph and Avona Russi
2903 East Chicago Street
Caldwell, Idaho 83605

J. H. Nettleton
Murphy, Idaho 83650

John Salove
Route 4, Box 479
Caldwell, Idaho 83606

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1. That the proposed change of water right does, in part, deal with unadjudicated rights which are the subject of pending water rights adjudication under Civil Action No. 3456, Third Judicial District, Owayhee County, Idaho. Some of said rights sought to be changed are subject to protest

MICROFILMED

MAR 31 1989

proceeding.

2. That the proposed change constitutes an enlargement of use of the alleged existing right.

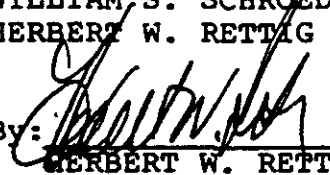
3. That other water rights to Reynolds Creek will be injured if said change is granted.

4. That the change is not in the public interest.

5. That protestants do reserve the right to amend this protest to include other grounds for the protest which shall be later discovered or developed.

WHEREFORE, said protestants do request hearing on this protest and that upon said hearing the above application be disallowed, and for such other relief as may be just.

WILLIAM S. SCHROEDER
HERBERT W. RETTIG

By: 

HERBERT W. RETTIG
Attorneys for Protestants
residing as follows:

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Vale, Oregon 97918

HERBERT W. RETTIG
RETTIG, ROSENBERRY, LOVAN & MORFITT
P. O. Box 729
Caldwell, Idaho 83605

MICROFILMED

MAR 31 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

IN THE MATTER OF

The Application of HARVEY H.
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John Salove
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MICROFILMED

MAR 01 1989

DATED this _____ day of March, 1988.

WILLIAM S. SCHROEDER
HERBERT W. RETTIG

By: _____
HERBERT W. RETTIG
Attorneys for Protestants
residing as follows:

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Caldwell, ID 83605

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MAR 31 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

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Department of Water Resources
Western Regional Office

IN THE MATTER OF)

The Application of HARRY H.)
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Junayo Ranch, for Change of Water)
Rights No. 57-0249, 57-1073 and)
57-7040)

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RECORDED
MAR 31 1989

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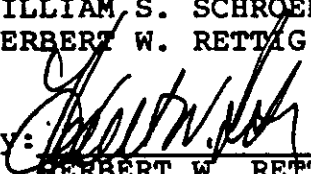
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By: 

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Vale, Oregon 97918

HERBERT W. RETTIG
RETTIG, ROSENBERRY, LOVAN & MORFITT
P. O. Box 729
Caldwell, Idaho 83605

REPROFILMED
MAR 01 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

IN THE MATTER OF)

The Application of HARVEY H.)
ORNDORFF, d/b/a JUNAYO RANCH,)
for Change of Water Rights Nos.)
57-0249, 57-1073 and 57-7040)

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Star Route
Melba, ID 83641

Henry & Betty Brandau
Star Route
Melba, ID 83641

Tom & Patricia Benson
Star Route
Melba, ID 83641

Richard & Connie Brandau
Star Route
Melba, ID 83641

Earle & Patricia Foote
Star Route
Melba, ID 83641

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MAR 9 1988

Department of Water Resources
Western Regional Office

The undersigned protestants by and through their attorneys
withdraw the protest attached hereto.

MICROFILMED
MAR 31 1989

DATED this 4th day of March, 1988.

WHITE, AHRENS, PETERSON & PERRY, P.A.

By: 

PHILIP A. PETERSON
Attorneys for Protestants

WHITE, AHRENS, PETERSON & PERRY, P.A.
Attorneys at Law
P. O. Box 247
Nampa, ID 83653-0247
(208) 466-9272 or
(208) 888-1482

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MAR 31 1989

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SEP 23 1987

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SEP 21 1987

Department of Water Resources
Western Regional Office

Department of Water Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

IN THE MATTER OF

PROTEST

The Application of HARRY
H. ORNDORFF, doing
business as Junayo Ranch,
for Change of Water Rights
No. 57-0249, 57-1073 and
57-7040

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Star Route
Melba, ID 83641

Richard and Connie Brandau
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Melba, ID 83641

Earle and Patricia Foote
Star Route
Melba, ID 83641

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PROTEST-1
05/c

MICROFILMED

MAR 31 1989

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DATED this 21st day of September, 1987.

WHITE, AHRENS, PETERSON & PERRY, P.A.

By 

Philip A. Peterson
Attorneys for Protestants

WHITE, AHRENS, PETERSON & PERRY, P.A.
Attorneys at Law
P.O. Box 247
Nampa, Idaho 83653-0247
(208) 466-9272
888-1482

PROTEST-2
05/c

MICROFILMED

MAR 31 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

IN THE MATTER OF

The Application of HARVEY H.
ORNDORFF, d/b/a JUNAYO RANCH,
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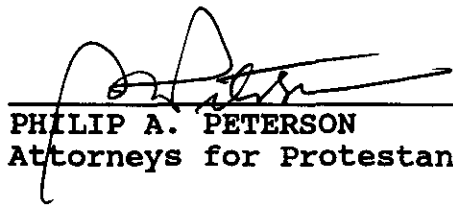
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withdraw the protest attached hereto.

MICROFILMED

MAR 31 1989

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WHITE, AHRENS, PETERSON & PERRY, P.A.

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Department of Water Resources
Western Regional Office

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SEP 21 1987

Department of Water Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

IN THE MATTER OF

PROTEST

The Application of HARRY
H. ORNDORFF, doing
business as Junayo Ranch,
for Change of Water Rights
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P.O. Box 247
Nampa, Idaho 83653-0247
(208) 466-9272
888-1482

PROTEST-2
05/c

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Department of Water Resources
Western Regional Office

Department of Water Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

IN THE MATTER OF

PROTEST

The Application of HARRY
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PROTEST-2
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SEP 18 1987

hand delivered
Department of Water Resources
Western Regional Office

BEFORE THE DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

IN THE MATTER OF

The Application of HARRY H.
ORNDORFF, doing business as
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PROTEST - 1

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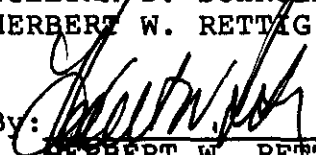
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HERBERT W. RETTIG

By: 

HERBERT W. RETTIG
Attorneys for Protestants
residing as follows:

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HERBERT W. RETTIG
RETTIG, ROSENBERRY, LOVAN & MORFITT
P. O. Box 729
Caldwell, Idaho 83605

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MAR 31 1988

Dept. of Water Resources

COMBINATION OF THE OWYHEE CHRONICLE AND OWYHEE NUGGET

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive)
calendar weekly issue(s) of said newspaper, in the following date(s):

September 3, 1987
September 10, 1987

(Signed).....

Subscribed and sworn to before me this 10th day of September

Oliver Aman Patrick
Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires 10/1/91

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OCT 5 1987

Department of Water Resources
Western Region

MICROFILMED

MAR 31 1989

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF DIVERSION OF
WATER UNDER TRANSFER NO. 57-0249
IN THE NAME OF C. T. RANCH CO.

ORDER

WHEREAS, Application for Transfer of Water Right No. 57-0249 in the name of C. T. Ranch Co. was approved by the Director of the Department of Water Resources on July 12, 1978; and,

WHEREAS, the approval was granted subject to certain conditions; and,

WHEREAS, those certain conditions are as follows:

1) The applicant shall install and maintain a permanent measuring device in Reynolds Creek which will measure the flow in Reynolds Creek adjacent to the existing upper diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 4W B.M.

2) A measuring device shall be installed and maintained at the proposed new point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 2S, Rge. 4W B.M.

3) The rate of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 2S, Rge. 4W B.M., shall not exceed the flow rate available for this right occurring at the same time at the existing upper point of diversion.

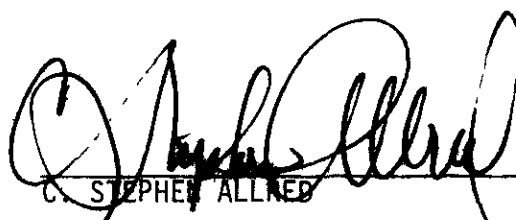
4) Use of water under this transfer is subject to the control of the Reynolds Creek Watermaster; and,

WHEREAS, the required measuring devices have not been installed for use by the Reynolds Creek Watermaster; and,

WHEREAS, equitable distribution of the waters of Reynolds Creek cannot be accomplished without the installation of the devices;

NOW, THEREFORE, IT IS HEREBY ORDERED that use of water under the transfer must immediately cease until such time as the measuring devices are installed and the installation is approved by the Director of the Department of Water Resources.

Dated this 10 day of May, 1979.


C. STEPHEN ALLRED
Director

RECORDED

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
--------------	------	------------------	-------------------	--------------

2194

C. T. Ranch, Co.

0.6

0

57-0249

535

Larson, E. R. & A. R.

0.6

0

McCune, George & Armfield, Elmer 0.6

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RECEIVED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR
TRANSFER OF WATER RIGHT NO. 57-0249
IN THE NAME OF C. T. RANCH COMPANY

MEMORANDUM DECISION
AND ORDER

The C. T. Ranch Company is the owner of a decreed water right from Reynolds Creek for 0.60 cubic feet per second of water with a priority of June 1, 1884. The decree was silent as to the point of diversion, but transfer #535 issued on September 26, 1934, by the Department of Reclamation (Department of Water Resources) described the point of diversion as being within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 2S, Rge. 4W B.M., Owyhee County, but the right has historically been diverted at a point near the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 4W B.M., Owyhee County. The place of use described in transfer #535 is SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 2S, Rge. 4W B.M.

On December 19, 1977, the C. T. Ranch Company applied to the Department of Water Resources for a water right transfer which would change the point of diversion on Reynolds Creek to a point in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 2S, Rge. 4W, which is approximately 1 3/4 miles downstream from the diversion historically used (SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 4W) and would partially change the place of use. Notice of the application was published in the Owyhee Nugget, Marsing, Idaho on February 9 and 16, 1978, and was subsequently protested by several individual waterusers.

A conference in the matter was held on April 21, 1978 in Murphy, Idaho. The parties involved agreed to waive a formal hearing and allow the Department to reach a decision based upon the information presented at the conference and upon the information contained in the records of the Department.

The Department having now reviewed the available information and based upon the Director's understanding of the law, the Director of the Department of Water Resources makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. The applicant's existing point of diversion and proposed new point of diversion are upstream from the protestant's diversions and use of water.

2. Mack's Creek, a tributary of Reynolds Creek flows into Reynolds Creek at a point downstream from the existing point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 4W, and upstream from the proposed new point of diversion is SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 2S, Rge. 4W.

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JUN 11 1978
WATER RESOURCES
DIVISION

3. The flow in Reynolds Creek at the upper point of diversion (SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24) is sometimes nonexistent while at the same time there usually is some flow in Reynolds Creek at the proposed new point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13.

4. The flow in Reynolds Creek decreases naturally each year to a flow that will not fill all existing water rights.

CONCLUSIONS OF LAW

1. Water could be diverted for a longer period of time at the proposed new point of diversion than at the existing point of diversion since the flow in Reynolds Creek is available for a longer period of time at the lower point.

2. The rights of the protestants with points of diversion located downstream of the applicant would be injured by the diversion of more water by the applicant at the proposed new point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 2S, Rge. 4W, than had historically been diverted at the applicant's existing point of diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 4W.

3. The protestants are entitled to protection of their water rights under conditions which existed prior to filing of the application for transfer by the C. T. Ranch Company.

ORDER

IT IS, THEREFORE, HEREBY ORDERED and Application for Transfer of Water Right No. 57-0249 is APPROVED subject to the following conditions:

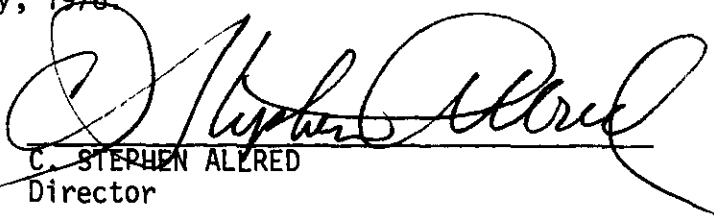
1. The applicant shall install and maintain a permanent measuring device in Reynolds Creek which will measure the flow in Reynolds Creek adjacent to the existing upper diversion in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 2S, Rge. 4W.

2. A measuring device shall be installed and maintained at the proposed new point of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 2S, Rge. 4W, B.M.

3. The rate of diversion in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, Twp. 2S, Rge. 4W, shall not exceed the flow rate available for this right occurring at the same time at the existing upper point of diversion.

4. Use of water under this transfer is subject to the control of the Reynolds Creek Watermaster.

Dated this 12 day of July, 1978


C. STEPHEN ALLRED
Director

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JUL 13 1978

Transfer No. 2194
Application No. 57-0249

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

AMENDED **APPLICATION FOR TRANSFER OF WATER RIGHT** AMENDED
To Change the Point of Diversion and/or the Place of Use

Name of applicant C. T. RANCH, CO. Phone 495-2889
Post office address Murphy, Idaho 83650

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to George McCling and Elmer Armfield
in case of R. J. Gifford, et. al. (Name) vs Joseph Babington, et.al.
dated Sept. 20, 1911 in 7th Judicial District county of Owyhee
Transfer No. 535 (Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
3. Source of water Reynolds Creek tributary to Snake River
4. Date of priority June 1, 1884
5. Water is used for the following purposes:
amount 0.6 for irrigation purposes from 4-1 to 10-31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)
6. Total amount of water under right: a. 0.6 cubic feet per second
b. _____ &/or
acre feet per annum
7. Location of original point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24
Township 2S Range 4W, B.M., in Owyhee County
Additional points of diversion, if any SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 13 T2S-R4W from transfer #535
8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	4W	13				17.2									19	17.3		21	74.5

Total number of acres to be irrigated 74.5

7/1/84
MURPHY

requested changed, omit part B)

- b. _____
acre feet per annum

Township

County

Additional points

- Place of use:**

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

- | a. | Amount of water to be diverted | 0.6 | c.f.s. &/or | acre feet |
|----|--------------------------------|-----|-------------|-----------|
| | | | | |

- | b. Point(s) of diversion | SE | NE | 1/4, Section | 13 | Township | 25 |
|--------------------------|----|----|--------------|----|----------|----|
|--------------------------|----|----|--------------|----|----------|----|

County

Additional points

- | c. | Description of diverting works |
|----|--------------------------------|
| | pump and sprinkler system |

- d. Describe the reasons for applying for a change in the point(s) of diversion

to make more efficient use of the water supply and present location is the economical point of diversion in terms of power hookup and length of pipe line need to reach land to be irrigated

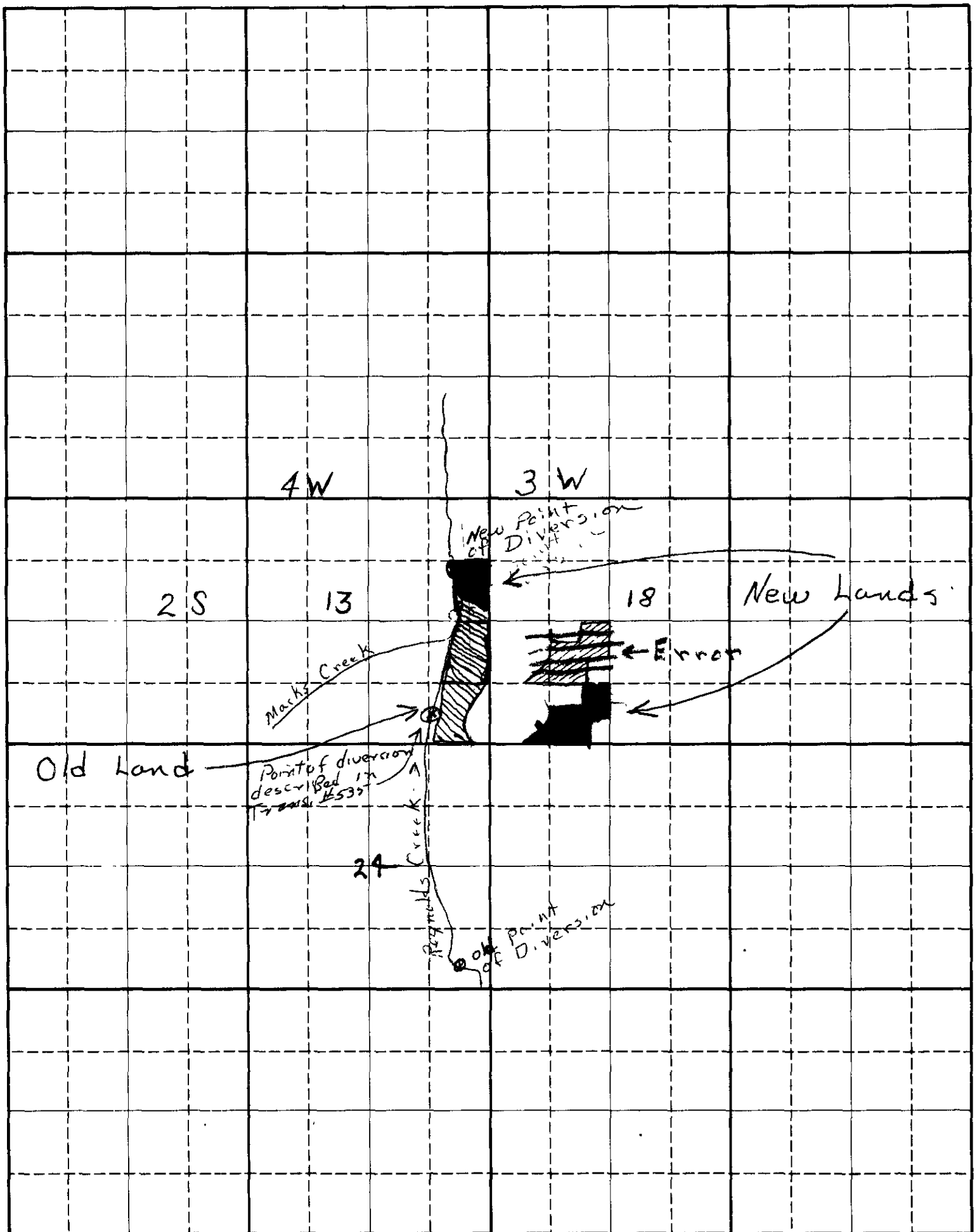
- ## 2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

[illegible]

57.2

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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3. Remarks Water is being used thru a ditch hearing in the SE1/4 Sec. 24 T2S-R4W,

while Transfer #535 shows the point of diversion as being in the SE1/4 Sec 13 T2S-R4W. Land shows no indication water was ever taken from the creek in the SE1/4 Sec 13 T2S-R4W. This water can not go to NW1/4 Sec 13 T2S-R4W as indicated in Transfer #535.

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

CT Ranch Company by
Charles M. Johnson President
(Signature of applicant)
16th day of December, 1977

My commission expires 1/31/80
Notary Public
M. J. Smith

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 57-0249 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:
Pursuant to Memorandum Decision and Order of July 12, 1978.
2. Denial of said application is for the following reasons:
2

Witness my hand this 12 day of July, 1978
DIRECTOR
[Signature]

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 12-19-77
Prelim. check by R.W.H. Fee [checkmark]
Received by [Signature] Date 11-29-77
Published in [Signature] Pub. dates 12-12, 1978
Watermaster recommendation requested on [Signature] rec'd.

Protest filed by SEE LIST
Copies of protest forwarded by [Signature] Date 4-21-78
Hearing held by LGS+RDF
Recommended for [Signature] approval denial

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 9 day of February, 1978, and the last publication being on the 16 day of February, 1978;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 16 day of Feb, 1978.

George S. Hoover
NOTARY PUBLIC

My commission expires 9/10/80

(SEAL)

MICROFILMED

2-27-78
J

PROOF OF PUBLICATION

STATE OF IDAHO

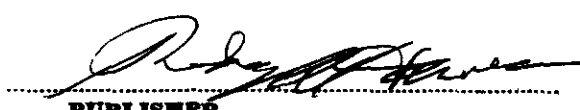
County of Owyhee

} s.s.

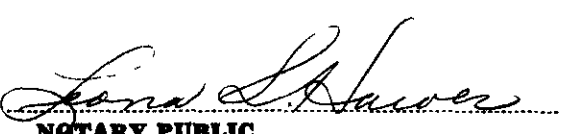
I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 5 day of January, 1978, and the last publication being on the 12 day of January, 1978;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 12 day of Jan, 1978.


NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

OK 1-24-78
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JAN 24 1978
FBI - BOISE
RECORDS SECTION

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

In The Matter of the Application of)
ERNEST R. & A. W. LARSON) ORDER GRANTING TRANSFER
For a Transfer of Water, County of)
Owyhee.)

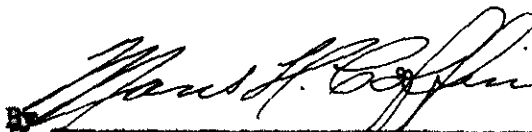
WHEREAS, On the 18th day of July, 1934, at the Department of Reclamation of the State of Idaho, the matter of the Application of ERNEST R. and A. W. LARSON for a Transfer of water Right came on regularly for hearing, pursuant to the published notice; and

WHEREAS, No protest has been filed against the said application and the evidence filed by the applicant with the said application shows that a greater duty of water would result by reason of the transfer and that no one would be injured thereby;

NOW, THEREFORE, IT IS HEREBY ORDERED, That the said application be and the same is, HEREBY GRANTED and that a certificate of Transfer of Water Right be issued the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I Have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be affixed at Boise, Idaho, this 26th day of September, 1934.

R. W. FARIS
Commissioner of Reclamation


Mans H. Coffin
Director of Water Resources

134484

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Certificate of Water Right
Transferred Right No. 535.

THIS IS TO CERTIFY That ERNEST R. AND A. W. LARSON are the
owners of and using certain water rights for

0.6 c.f.s., with a priority of June 1, 1871 ST 00713
0.6 c.f.s., with a priority of June 1, 1884 ST 0249

from Reynolds Creek, tributary to the Snake River, County of Owyhee, State
of Idaho, decreed to Geo. McClung and Elmer Arnfield, by Decree of Judge
John F. MacLane, of the Seventh Judicial District of the State of Idaho,
in and for the county of Owyhee, in the case of:

R. J. Gifford, et al. vs. Joseph Babington, et al.

said decree bearing date of September 20, 1911, for the purpose of irri-
gating the following described lands, situate, lying and being in Water
District No. 13-B, in the County of Owyhee, State of Idaho, to wit:

E $\frac{1}{2}$ NE $\frac{1}{4}$ and the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 26, Township
3 South, Range 4 West, B. M.

AND THAT SAID Decree has been entered in the Records of the De-
partment of Reclamation of the State of Idaho in Book 3 of Decrees at Page
964.

THAT THE Said ERNEST R. and A. W. LARSON have become the owners
of said land and said water rights by the purchase thereof.

THAT NOW, UPON THE APPLICATION of ERNEST R. And A. W. LARSON for a
transfer of 1.2 cubic feet per second of said water made before the Commissioner
of Reclamation of the State of Idaho, and said application having been granted,
subject to the provisions hereinafter stated, the right to the use of

1.2 cubic feet per second of the waters of Reynolds Creek
upon the lands above described is hereby ABANDONED and the lands to be irri-
gated under such right, and to which water right hereby confirmed shall become
appurtenant to the certificate, for irrigation and domestic purposes, is de-
scribed as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the E $\frac{1}{2}$ SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13,
Township 2 South, Range 4 West, B. M.

situate, lying and being in the County of Owyhee, State of Idaho, said water to be limited at any given time to the amount actually needed and beneficially used for such purposes, and shall not exceed the following amounts, to wit:

0.6 c.f.s., as of June 1, 1871
0.6 c.f.s., as of June 1, 1884

THE WATER RIGHT HEREBY Transferred has heretofore been diverted from said Dobson Creek, a tributary to Reynolds Creek, in the

N $\frac{1}{2}$, NE $\frac{1}{4}$ of Section 14, Township 3 South,
Range 4 West, B. M.

and will hereafter be diverted from Reynolds Creek at a point in the

SE $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 13, Township 2 South,
Range 4 West, B. M.

and conducted to the last above described lands through a privately owned ditch.

THAT THE RIGHT TO THE Use of the water aforesaid, hereby confirmed is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

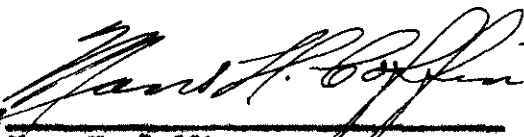
THAT, IN ADDITION TO THE FOREGOING RIGHT, The last above named lands have appurtenant to them the following water right

.46 c.f.s. with a priority date of June 5, 1866

said last above named water right being this day transferred away through a companion application made by C. A. JOHNSTON.

IN WITNESS, WHEREOF, I have hereunto set my hand and caused the seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this twenty-sixth day of September, 1934.

R. W. Paris
Commissioner of Reclamation

By 
Mans H. Coffin
Director of Water Resources

57-A-

IN SENATE
JANUARY 1901
IN SENATE
JANUARY 1901

P. A. CUMMINS, GEORGE J. CUMMINS and
B. J. CUMMINS, co-partners of
YERGEN & CUMMINS, P. O. BOX 1-
SO, P. O. BOX 1-100, P. O. BOX 1-
ZEE, P. O. BOX 1-100, P. O. BOX 1-
ZEE, P. O. BOX 1-100, P. O. BOX 1-

Plaintiffs,

CHARLES J. CUMMINS, CHARLES J. CUMMINS,
B. J. CUMMINS, P. O. BOX 1-100,
B. J. CUMMINS, P. O. BOX 1-100,
B. J. CUMMINS, P. O. BOX 1-100,
B. J. CUMMINS, P. O. BOX 1-100,
B. J. CUMMINS, P. O. BOX 1-100,
B. J. CUMMINS, P. O. BOX 1-100,
B. J. CUMMINS, P. O. BOX 1-100,
B. J. CUMMINS, P. O. BOX 1-100,

Defendants.

That since case regularly on for hearing and decision, the
respective parties hereto appearing by counsel, and it is, during
by stipulation only made in open court:

That each party hereto is the owner of the land described in
his pleading herein, and that no formal proof of ownership thereof
shall be required; that all pleadings herein may be deemed amended
to conform, and with the proof taken herein; that as to any parties
interested who have not appeared, the Court may hear any testimony
offered by said parties to the same effect as if they had appeared
in the action and may award them in the decree any rights to which
the evidence shows them entitled; that all demurrers heretofore
filed are withdrawn; and that all the allegations with respect
to the ownership, claims of the various parties shall be deemed
denied; and the Court having considered all the testimony taken,
which testimony was taken at Reynolds Creek, Owyhee County, Idaho,

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T #2194

0247
0248

0247

that the plaintiff, George Bellum; and the defendant, George Bellum; and the defendant, George Bellum, be and he is hereby awarded the right to divert from and the use of the waters of Reynolds Creek in irrigating the SE 1/4 of the NE 1/4 of the NE 1/4 of the NE 1/4 of Sec. 26, Twp. 2 N., R. 4 E., in the following amounts from the following date:

60 inches for 74 1/2 acres, of which 30 acres is up-land and 44 1/2 acres bottom-land; 30 inches from June 1st, 1971, and 30 inches from June 1st, 1972.

Also in irrigating the SE 1/4 of the NE 1/4 of the NE 1/4 of the NE 1/4 of Sec. 17, Twp. 2 N., R. 4 E., in the following amounts from the following date:

30 inches for 2 acres up-land from June 1st, 1971, and 30 inches from June 1st, 1972.

that the plaintiff, J. L. Johnson, be and he is hereby awarded the right to divert from and the use of the waters of Reynolds Creek in irrigating the SE 1/4 of the NE 1/4 of the NE 1/4 of the NE 1/4 of Sec. 26, Twp. 2 N., R. 4 E., in the following amounts from the following date:

30 inches for 80 acres, of which 10 acres is up-land and 70 acres bottom-land; 64 inches from June 1st, 1971, and 6 inches from June 1st, 1972.

that the plaintiff, H. D. Bernard, be and he is hereby awarded the right to divert from and the use of the waters of Reynolds Creek in irrigating the SE 1/4 of the NE 1/4 of the NE 1/4 of the NE 1/4 of Sec. 24, Twp. 2 N., R. 4 E., in the following amounts from the following date:

30 inches for 43 acres up-land from June 1st, 1971, and 30 inches from June 1st, 1972.

that the plaintiff, J. L. Lamsell, be and he is hereby awarded the right to divert from and the use of the waters of Reynolds Creek in irrigating the SE 1/4 of the NE 1/4 of the NE 1/4 of the NE 1/4 of Sec. 1, Twp. 2 N., R. 4 E., and the SE 1/4 of the NE 1/4 of the NE 1/4 of Sec. 2, Twp. 2 N., R. 4 E., in the following amounts from the following date:

27 inches for 35 acres bottom-land; 18 inches from June 1st, 1971, and 9 inches from June 1st, 1972.

that the cross-complainant, John Belleher, be and he is hereby awarded the right to divert from and the use of the waters of Reynolds Creek in irrigating the SE 1/4 of the NE 1/4 of the NE 1/4 of the NE 1/4 of Sec. 1, Twp. 2 N., R. 4 E., and the SE 1/4 of the NE 1/4 of the NE 1/4 of Sec. 2, Twp. 2 N., R. 4 E., in the following amounts from the following date:

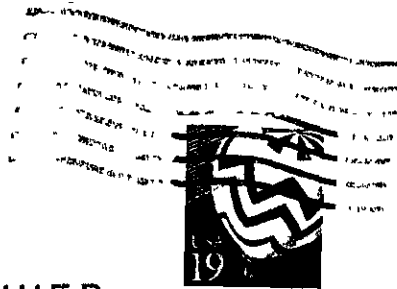
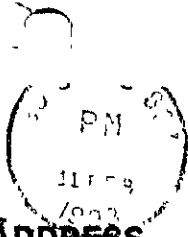
77 inches for 88 acres up-land; 47 inches from June 1st, 1971, and 30 inches from June 1st, 1972, and 30 inches from June 1st, 1971.

that the cross-complainant, Frank L. Cottrell, be and he is hereby awarded the right to divert from and the use of the waters of Reynolds Creek in irrigating the SE 1/4 of the NE 1/4 of the NE 1/4 of the NE 1/4 of Sec. 1, Twp. 2 N., R. 4 E., in the following amounts from the following date:

50 inches for 66 1/2 acres, of which 45 acres is up-land and 21 1/2 acres bottom-land, from June 1st, 1971, and 30 inches from June 1st, 1972.

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1 02-11-78 18-21



**CHANGE OF ADDRESS
REQUEST FOR:
Correspondents,
Publishers and
Businesses**

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FEB 12 1993

Department of Water Resources

Name Dept. of Water Resources
(For publishers, name of publication)
Address Statehouse
(Include Apt./Suite No.)
City Boise State ID ZIP Code 83702

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Deceased

Change name to:

As soon as you know your new address, mail this card to all the people, businesses, and publications who send you mail.
For publications, tape an old address label over name and old address sections and complete new address.

Your Name		Print or Type—Last Name, First Name, Middle Initial				
Name		Harvey Orndorff / Owen Orndorff				
Old Address	No. and Street	Apt./Suite No.	P.O. Box	R.R. No.	Rural Box No.	
	4300 Junayd Ln					
City	City	State	ZIP Code			
	Kuna	ID	83634			
New Address	No. and Street	Apt./Suite No.	P.O. Box	R.R. No.	Rural Box No.	
	1087 W. River St.		230			
City	City	State	ZIP Code			
	Boise	ID	83702			
Sign Here	Signature	Date new address in effect		Account No. (if any)		
	Marylou Orndorff	12/3/92				

PS Form 3576, Apr. 1986

RECEIVER. Be sure to record the above new address book at home or office

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57-00249

Deceased



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 20, 1989

RE: Transfer of Water Right No. 57-0249/1073/7040

Harvey H. Orndorff dba
Junayo Ranch
Idaho First Plaza, Ste. 1405
Boise, ID 83702

Dear Mr. Orndorff:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3352). Be sure to note the conditions of approval listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:hm

Enclosure

UNFILMED

MAR 31 1989

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: TRANSFER REVIEW OF TRANSFER NO. 3352, JUNAYO RANCH
ON RIGHTS 57-0249, 57-1073, 57-7040

DATE: 9-21-88

=====

CONDITIONS OF APPROVAL

<<R01>> A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

<<R02>> A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

<<R04>> Use of water under this license is subject to control by the watermaster of State Water District No. 57A, REYNOLDS CREEK.

<<T05>> The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right(s).

MICROFILMED

MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thute

1. Right number 57-0249 57-1073 57-7040 Applicant Junay Ranch
2. Type of right: ☒ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
- a. ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use. -> REQUIRED LOT 5 (SESW) BY 5 ACRES & PUT IT IN LOT 2 (SWNW) SEC. 12
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments NONE

- i. ☐ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

- j. ☐ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 57-A ✓

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on 9/2/87 Received on 9/12/87?
2. Is transfer published correctly? ☒ Yes ☐ No amplified on 9/2 & 9/9/87
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☐ Approve ☒ Comments rec'd from watermaster on
2. ☐ Deny
3. Conditions* Use of water under this transfer is subject to control by the watermaster of State Water District No. 57-A

4. By DW Date 7/27/88 8/2/88 AUG 03 1988

Jun 9-21-88

* All uses within Watermaster Districts require special conditions.

Department of Water Resources

DMR
RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

AUG 2 1988

NO. 57-0249, 57-1073, 57-7040

RECOMMENDATION OF WATERMASTER

Department of Water Resources
Western Regional Office

I, DICK BASS, watermaster of MURPHY,
of Water District No. 57, County of Owyhee, State of Idaho,
whose address is HC 88 BOX 1050 MURPHY ID 83650
have read the attached copy of the application for transfer of water right for _____
TONAYO RANCH, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: _____

OR

~~B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

_____~~

✓
Dated at MURPHY, Idaho, this 29 day of JULY 19 88.

Dick Bass
(signature)

MICROFILMED

MAR 31 1989

Please use reverse side if needed.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 27, 1988

Dick Bass
Watermaster of Water District 57-A
Murphy, ID 83650

RE: Application for Transfer of Water Rights Nos. 57-0249, 57-1073 and
57-7040 in the Name of Junayo Ranch

Dear Mr. Bass:

Thank you for your call to Erv Ballou regarding this transfer. We do still need a written statement of your position as watermaster regarding this transfer. We seldom override the comments of the watermaster with respect to approval of a transfer, and at this point the written comments of the watermaster recommend that the transfer not be approved.

Enclosed is a new form for providing watermaster comments, and a stamped, addressed envelope. Would you please update your comments on this document and return it to this office at your earliest convenience?

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr." is positioned above the typed name.

David R. Tuthill, Jr., P.E.
Manager, Western Regional Office

MICROFILMED

MAR 31 1989

CONVERSATION MEMORANDUM

DATE 21 June 87FILE 57-0249NAME OF PARTY Richard Bath, W.M. 57-B 57-1073EMPLOYEE Erwin E. Ballan 57-7940

RE: As party in water rights Mr. Bath has no objection to transfer of above listed water rights - He has some question on the reasons listed for the transfer. He is not sure that the land is no longer formable as stated but says that should not affect our decision to approve the transfer.

If a letter is required please let him know (1-495-2891)

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 18, 1988

Dick Bass
Watermaster of Water District 57-A
Murphy, ID 83650

RE: Application for Transfer of Water Rights Nos. 57-0249, 57-1073 and
57-7040 in the Name of Junayo Ranch

Dear Mr. Bass:

We are in receipt of your Watermaster Comments regarding the above-referenced Application for Transfer. I note that your comments include a recommendation that the Department review the reason for the Application for Transfer, because the reason given is not a valid reason and in your view not the intent of the use to be made.

I telephoned Mr. Owen Orndorff to pursue this comment and he indicated that he was surprised that this issue had been raised. He feels the reason given is valid -- that the transfer is needed to move the water to more productive lands.

I have not been able to reach you by telephone, so the reason for this letter is to request that you further elaborate on your comment in light of the fact that some people feel that this matter has already been settled in the Court, and the matter of this transfer is merely a recording of the settlement that has already been made in this matter. Would you please elaborate in writing within the next two weeks so that we can continue processing this file?

Sincerely,

David R. Tuthill
by [signature]
David R. Tuthill, Jr., P.E.
Manager, Western Regional Office

MICROFILMED

MAR 31 1989

RECEIVED
JUN 10 1988

RECEIVED
JUN 3 1988

APPLICATION FOR TRANSFER OF WATER RIGHT
NO. 57-0249, 57-1073, 57-7040

Department of Water Resources
Regional Office

RECOMMENDATION OF WATERMASTER

Department of Water Resources
Western Regional Office

I, Richard Bass, watermaster of Reynolds Cr,
of Water District No. 57A, County of Owyhee, State of Idaho,
whose address is HC 88 Box 1050 Murphy Ida 83650
have read the attached copy of the application for transfer of water right for Warren H. Orndorff
DNA JUNAYO RANCH, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: _____

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: A. Purpose of transfer #2. The reason given for the
change of place of use is not a valid reason and in my view not the
intent of the use to be made. I believe the Dept. should review
the reason for the request and file the proper reason for the proposed change.

Dated at Reynolds Cr,
June 6 1988, Idaho, this 6 day of June 1988.

Richard Bass
(signature)

As a water user in dist 57A I endorse this transfer
R.B.

MICROFILMED
MAR 31 1989

CONVERSATION MEMORANDUM

DATE 6/6
~~4/15~~/88

FILE Trans 51-0249 et al

NAME OF PARTY Dick Bass 495-2891

EMPLOYEE Dave Tuthill

RE: Water Master Comments

Spoke w/ Mr. Bass. He will forward comments.
Dnr

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 28, 1988

Dick Bass
Watermaster 57-A
Murphy, ID 83650

Re: Transfer of Water Right No's 57-0249, 57-0173 and 57-7040 in the Name of
the Junayo Ranch

Dear Mr. Bass:

Enclosed is an application for transfer of a water right within your water district. Also enclosed is a form for an update of your recommendation concerning this application for transfer.

Please review the transfer and return your recommendation at your earliest convenience.

If you have questions or need more information, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr." is positioned above the typed name.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:jp

Enclosure: Copy of Transfer
Recommendation of Watermaster Form

copies of withdrawal of protests letters of March 9, 1988

MICROFILMED

MAK 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

March 21, 1988

William F. Schroeder
SCHROEDER, HUTCHINSON, SULLIVAN
P. O. BOX 220
Vale, OR 97918

Herbert W. Rettig
RETTIG, ROSENBERRY, LOVAN & MORFITT
P. O. Box 729
Caldwell, ID 83605

Re: Applications Nos. 57-7472, 57-7473, Application for Amendment of Permit
No. 57-7400, and Application for Transfer of Water Rights Nos. 57-0249,
57-7040, 57-1073, in the Name of Junayo Ranch

Gentlemen:

This office acknowledges receipt of the withdrawal of protest against the
above-referenced applications on the behalf of the protestants.

The Department now will continue to process the applications.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr." is positioned above the typed name.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:jp

c.c. Junayo Ranch
Owen H. Orndorff

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

March 21, 1988

Philip A. Peterson
WHITE, AHRENS, PETERSON & PERRY, P.A.
P. O. Box 247
Nampa, ID 83653-0247

Re: Applications Nos. 57-7472, 57-7473, Application for Amendment
of Permit No. 57-7400, and Application for Transfer of Water Rights Nos.
57-0249, 57-7040, 57-1073, in the Name of Junayo Ranch

Dear Mr. Peterson:

This office acknowledges receipt of the withdrawal of protest against the
above-referenced applications on the behalf of the protestants.

The Department now will continue to process the applications.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr." is positioned above the typed name.

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:jp

c.c. Junayo Ranch
Owen H. Orndorff

MAR 31 1988

Dmr

LAW OFFICES
ORNDORFF and PETERSON

101 S. CAPITOL BLVD.
IDAHO FIRST PLAZA
SUITE 1405
BOISE, IDAHO 83702
TELEPHONE
(208) 343-8880
TELECOPIER (208) 345-0314

March 7, 1988

State of Idaho Department of Water Resources
Mr. David R. Tuthill, Jr., P.E.
2735 Airport Way
Boise, Idaho 83705

Re: Protests on Application Nos 57-7472,
75-7473, 57-7400, et al

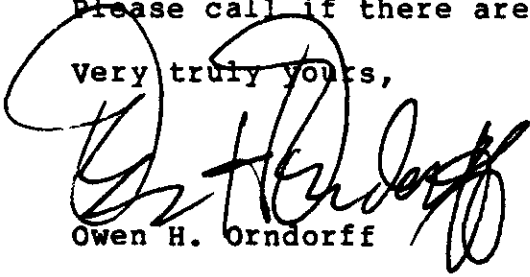
Dear Mr. Tuthill:

Enclosed are the originals of all protestant's termination of protests on the above applications.

With these termination of protests, I believe that there remain no valid notices objecting to the granting of water rights.

Please call if there are any problems or questions.

Very truly yours,


Owen H. Orndorff

OHO/nv
Enclosure

MICROFILMED

MAR 31 1989

RECEIVED
MAR 9 1988

Department of Water Resources
Western Regional Office

DUT
File

LAW OFFICES OF
RETTIG, ROSENBERY, LOVAN & MORFITT

ATTORNEYS AT LAW
1024 BELMONT STREET

P. O. BOX 729
CALDWELL, IDAHO
83606

HERBERT W. RETTIG
RICHARD ROSENBERY
GREGG E. LOVAN
JAMES C. MORFITT

TELEPHONE
459-1541
AREA CODE 208

October 6, 1987

David R. Tuthill, Jr., P.E.
Manager, Western Regional Office
Department of Water Resources
2735 Airport Way
Boise, ID 83705

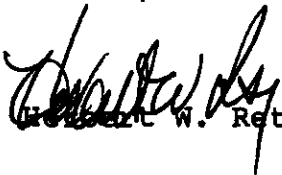
RE: Protest - Junayo Ranch

Dear Mr. Tuthill:

I received your letter of September 28, 1987 concerning the above matter. We are in the process of setting up a meeting between the interested parties on these protests to discuss the issues in question. We will appreciate your indulgence on this matter until we can have this meeting.

Sincerely yours,

RETTIG, ROSENBERY, LOVAN & MORFITT


Herbert W. Rettig

HWR:t

MICROFILMED

MAR 31 1989

RECEIVED

OCT 7 1987

Department of Water Resources
Western Regional Office

SPECIAL NOTE: _____

PROTEST INFORMATION SHEET

*Withdrawn
3/9/88*

Protestant - Name(s)

- (1) Harry Richard Bass, K X Ranch, Seven High Ranches, Ralph & Avona Russi,
J. H. Nettleton & John Salove represented by attorneys listed below.
- (2) Cerda Ranches, Inc., Henry & Betty Brandau, Tom & Patricia Benson,
Richard and Connie Brandau & Earle & Patricia Foote
Address _____
- (1) ATTORNEY: Herbert W. Bettig, BETTIG, ROSENBERRY, LOVAN & MORFITT
P. O. Box 729, Caldwell, ID 83605
Attorney - Name & Address William S Schroeder, SCHROEDER, HUTCHINSON,
SULLIVAN, P. O. Box 220, Vale, OR 97910
- (2) Philip A. Peterson, WHITE, AHRENS, PETERSON, & PERRY, P.A.
Date Filed 9/18/87 9/21/87 Protest Date 9/21/87
- (2) P. O. Box 247, Nampa, ID, 83653-0247
Issues _____

Applicant - Attorney - Name & Address _____

Dates: _____
Acknowledgement letters: _____
Hearing Notice: _____
Hearing Date: _____

Other: _____

MICROFILMED

MAR 31 1989

Protest Information submitted in Computer (following hearing): _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

October 5, 1987

Junayo Ranch
c/o Harvey H. Orndorff
Idaho First Plaza, Suite 1405
Boise, ID 83702

Dear Mr. Orndorff:

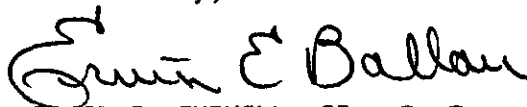
Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Applications No. 57-7472, 57-7473, Amended Application No. 57-7400, and Transfer Nos. 57-0249, 57-7040, 57-1073. The Department suggests you contact the protestant(s) directly in an effort to resolve the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,


for DAVID R. TUTHILL, JR., P. E.
Western Region

MICROFILMED

DRT:jp

Enclosure:

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRAUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KETH HIGGINSON
Director

October 5, 1987

Philip A. Peterson
WHITE, AHRENS, PETERSON & PERRY, P.A.
P.O. Box 247
Nampa, ID 83653-0247

Re: Applications No. 57-7472, 57-7473, Amended Application No. 57-7400,
and Transfer Nos. 57-0249, 57-7040, 57-1073, in the Name of Junayo
Ranch

Dear Mr. Peterson:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application(s). The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application(s) and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

For DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

MICROFILMED

MAR 31 1989

DRT:jp



CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

September 28, 1987

Junayo Ranch
c/o Harvey H. Ondorff,
Idaho First Plaza, Suite 1405
Boise, ID 83702

Dear Mr. Ondorff:

Enclosed are copies of protest(s) filed against the issuance of permits pursuant to your Applications No. 57-7472, 57-7473, Amended Application No. 57-7400, and Transfer Nos. 57-0249, 57-7040, 57-1073. The Department suggests you contact the protestant(s) directly in an effort to resolve the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

MICROFILMED

MAR 31 1989

DRT:jp

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KETH HIGGINSON
Director

September 28, 1987

William S. Schroeder
SCHROEDER, HUTCHINSON, SULLIVAN
P. O. Box 220
Vale, OR 97918

Herbert W. Rettig
RETTIG, ROSENBERRY, LOVAN & MORFITT
P. O. Box 729
Caldwell, ID 83605

Re: Applications No. 57-7472, 57-7473, Amended Application No. 57-7400,
and Transfer Nos. 57-0249, 57-7040, 57-1073, in the Name of Junayo
Ranch

Gentlemen:

This office acknowledges receipt of your protests to the issuance of a permit pursuant to the above-referenced applications. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

MICROFILMED

Yours truly,

MAR 31 1989

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

September 2, 1987

Dick Bass
Watermaster 57-A
Murphy, ID 83650

Re: Transfer of Water Right No's 57-0249, 57-0173 and 57-7040 in the Name of
the Junayo Ranch

Dear Mr. Bass:

Enclosed is an application for transfer of a water right within your water district. Also enclosed is a form for your recommendation concerning this application for transfer.

Please review the transfer and return your recommendation before the protest date of September 21, 1987. This will allow the Department to consider your concerns in its evaluation of the transfer application.

If you have questions or need more information, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:jp

Enclosure

MICROFILMED

MAR 31 1989

F OF WATER

[illegible]

THRESH	ENG	SEC	TRAIL	LAT	ACRES	USPS	NOTED	RIGHT	LAST	NOTE	UNDER	STAGE	PRIORITY	SOURCE	OF	WATER
--------	-----	-----	-------	-----	-------	------	-------	-------	------	------	-------	-------	----------	--------	----	-------

[illegible]

██████████ MIS ██████████

USE OF WATER

[illegible]

PAGE 5872
96/20/1987

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT	LOST MOVE	DRAIN STAGE	PRIORITY	SOURCE OF WATER
----------	-----	-----	-------	-----	-------	------	-------------	-----------	-------------	----------	-----------------

[illegible]

~~17 ROBERTS~~
~~17 ROBERTS~~

THUSP	REG	SEC	TRACT	LOT	ACRES	WSES	WATER RIGHT	LAST NAME	OWNER	STAGE	PRICE
-------	-----	-----	-------	-----	-------	------	-------------	-----------	-------	-------	-------

POLI CONTINUED FROM PAGE 12		PREVIOUS PAGE		NAME		CODE	
033	042	12	01	01-0191			
			01	01-2157	LOTT	C	L 05-11
			02 01,43	01-0037	SMITH	C	S 03-14
			15 07,43	01-7618	SMITH	C	0 00-11
			01	01-0191	SMITH	C	0 03-10
			02 01,43	01-7532	THOMAS	C	0 06-21
			01	01-0129	WILLER	C	0 02-01
			00 01	01-2133	PIERCE	C	L 03-12
			01 01,43,44	01-0032	SMITH	C	L 01-01
			01	01-0129	WILLER	C	0 02-01
			30 01,04	01-7030	THOMAS	C	L 07-21
			01	01-0129	WILLER	C	0 02-01
			17 01,04	01-7030	THOMAS	C	L 07-21
			00 01, 3	01-7237	SMITH	C	L 07-21
			15 01,04	01-7459	GRIMES	C	0 07-21
			13 01,04	01-0001	WILLER	C	0 07-21
			01 01,43	01-2063	MORTON	C	L 04-01
			01	01-7031	MORTON	C	L 03-21
			01	01-7031	MORTON	C	L 03-21
			01	01-0001	WILLER	C	0 07-21
			30 01,43	01-2063	MORTON	C	L 04-01
			01	01-7031	MORTON	C	L 03-21
			01	01-7031	MORTON	C	L 03-21
			17 01	01-2127	JON	C	L 12-21
			03 01	01-0136	BELL	C	S 10-21
			13 01	01-2123	PIERCE	C	L 07-21
			00 01,43	01-2108	BROWN	C	L 07-21
			03 01,43	01-2112	MORTON	C	L 11-21
			01	01-0025	STEWARTSON	C	0 07-01

716

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT	LAST NAME	OWNER STAGE	PR
----------	-----	-----	-------	-----	-------	------	-------------	-----------	-------------	----

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LISTING OF RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	USE PERIOD	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
SOURCE: REYNOLDS CREEK								
INDICATES TOTAL								
57-0268	MASON, NORMAN G. RT. 2 KIMBERLY	06-01-1883	IRRIGATION	03-15 11-15	.36 CFS	NESE S12 T03S ROAD	SENM(12) MNM(01) SENM(11) S36 T02S ROAD SESM(08) SWSE(10) S25 T02S ROAD * 35 ACRES*	DEGREE
OTHER RIGHTS: 57-2170, 57-2187								
57-0005	MULLER, EDGAR C. MULLER, MELBA A. STAR RT. MELBA	05-01-1884	IRRIGATION	03-15 11-15	1.80 CFS	SESE S10 T01S ROAD	LT02 (SENM)(32) LT03 (SENM)(15) SENM(09) LT01 (NESE)(42) NWSE(05) S35 T01N ROAD * 103 ACRES*	DEGREE
OTHER RIGHTS: SOURCE(S) OUTSIDE BASIN.								
57-0249	C. T. RANCH CO. MURPHY P/U: T02S ROAD S13 SENE(14) P/U: T02S ROAD S18 LT02 (SENM)(03)	06-01-1884	IRRIGATION	03-15 11-15	.60 CFS	SENE S13 T02S ROAD	* 56 ACRES*	DEGREE
57-0272	BENSON, JERRY L. BENSON, SANDRA J. MELBA	09-26-1884	IRRIGATION	03-15 11-15	2.60 CFS	SESE S10 T01S ROAD	LT01 (SESM)(05) S22 T01N ROAD LT02 (SENM)(22) LT03 (SENM)(33) SENM(13) SENM(01) SENM(32) S27 T01N ROAD * 106 ACRES*	DEGREE
OTHER USES: S/150 DAIRY.								
OTHER RIGHTS: SOURCE(S) OUTSIDE BASIN.								
2.70 AFA .05 CFS * AFA * 2.60* CFS								
SAME AS OTHER USE								

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE
INDICATES TOTAL		
57-0255A	MCCABE, JAMES J. MCCABE, DONNA L. 44 ORD BLVD. NANPA	06-01-1883 ID 83651
57-0255B	MASON, NORMAN G. RT. 2 KIMBERLY	06-01-1883 ID 83341
57-0279	BRANDAU, HENRY BRANDAU, BETTY B. STAR RT. MELBA	03-01-1883 ID 83641
OTHER RIGHTS: 57-2247 REMARKS: 2 P/D IN SWNM, S11, T1S, R3W.		
57-0260A	SEVEN HIGH RANCH INC. MURPHY OTHER RIGHTS: 57-1089	06-01-1883 ID 83650
57-0260B	NETTLETON, J. H. MURPHY	06-01-1883 ID 83650

RECORDED
MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LISTING OF RIGHTS

PAGE 49

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
* INDICATES TOTAL *							
SOURCE: REYNOLDS CREEK							
57-1070	C. T. RANCH CO. MURPHY	ID 83650	09-21-1911 IRRIGATION 03-15 11-15	.10 CFS	SENE S25 T02S ROAD	SENE(22) NENE(04) BENEFICIAL SENE(14) SESE(14) USE S24 T02S ROAD * 43 ACRES*	
57-1073	C. T. RANCH CO. MURPHY	ID 83650	09-21-1911 IRRIGATION 03-15 11-15	.52 CFS	SENE S13 T02S ROAD	SENE(03) NESE(13) BENEFICIAL SENE(08) SESE(07) USE SENE(09) S13 T02S ROAD NENE(04) S24 T02S ROAD * 56 ACRES*	
57-1074	C. T. RANCH CO. MURPHY	ID 83650	09-21-1911 IRRIGATION 03-15 11-15	.28 CFS	SENE S24 T02S ROAD	SENE(03) NESE(13) BENEFICIAL SENE(08) SESE(07) USE SENE(09) S13 T02S ROAD NENE(04) S24 T02S ROAD * 44 ACRES*	
57-1075	C. T. RANCH CO. MURPHY	ID 83650	09-21-1911 IRRIGATION 03-15 11-15	.24 CFS	LT03 S06 T03S ROAD	LT03 (NWSW)(25) BENEFICIAL LT04 (SWSW)(34) USE SESW(15) S31 T02S ROAD * 83 ACRES*	
57-1078	BASS, LAUNA MURPHY	ID 83650	09-21-1911 IRRIGATION 03-15 11-15	1.34 CFS	SENE S25 T02S ROAD	SENE(17) SESE(10) BENEFICIAL SENE S25 T02S ROAD USE NESE S25 SESE(04) SESE(07) T02S ROAD NESE(29) S24 T02S ROAD * 67 ACRES*	
57-1079	BASS, LAUNA MURPHY	ID 83650	09-21-1911 IRRIGATION 03-15 11-15	.30 CFS	SENE S25 T02S ROAD	SENE(10) NESE(10) BENEFICIAL NESE S25 SESE(29) USE T02S ROAD NESE(18) SESE(07) S25 T02S ROAD * 74 ACRES*	
OTHER RIGHTS: 57-1084 REMARKS: 2 P/D IN NESE, S25, T2S, R4W.							
OTHER RIGHTS: 57-1083, 57-1078 & 57-1084. REMARKS: 2 P/D IN NESE, S25, T2S, R4W.							

DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
TRIBUTARY TO: SNAKE RIVER		

NESE S12 NENE(12) NWNW(01) DECREE
S T03S ROAD SWNW(11)
S36 T02S ROAD
SESW(08) SESE(03)
S25 T02S ROAD
* 35 ACRES*

SENE S13
T03S ROAD
NESE S12
T03S ROAD
BENEFICIAL
USE

* 78 ACRES*
SAME AS OTHER USE

NESE S12 SESE(30)
S T03S ROAD S25 T02S ROAD
NENE(02) NWNW(06)
SWNW(02)
S36 T02S ROAD
* 40 ACRES*

BENEFICIAL
USE

NESE S12 NENE(12) NWNW(01) BENEFICIAL
S T03S ROAD SWNW(11) USE
S36 T02S ROAD
SESW(08) SESE(03)
S25 T02S ROAD
* 35 ACRES*

S24
T03S ROAD
BENEFICIAL
USE

* 114 ACRES*

MICROFILMED
MAR 31 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LISTING OF RIGHTS

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
SOURCE: REYNOLDS CREEK							
* INDICATES TOTAL*							
57-2325	C. T. RANCH CO. MURPHY	08-10-1966	IRRIGATION 01-01 12-31 STORAGE	160.00 AFA	NENE S25 T02S ROAD		LICENSE
REMARKS: COMBINED STORAGE CAPACITY FOR THIS RT. & 57-7040 IS 160 AF. THIS RT. WHEN COMBINED WITH RTS. 57-0252/1070 & 57-7040 SHALL NOT EXCEED 4.6 CFS.							
IRRIGATION 03-15 11-15 160.00 AFA							
FROM STOR							
DIVERSION 01-01 12-31 4.60 CFS							
TO STORAGE * 160.00*AFA							
* 4.60*CFS							
SENE(05) NENE(21) SESE(25) S13 T02S ROAD * 51 ACRES* SAME AS OTHER USE							
57-7040	C. T. RANCH CO. MURPHY	02-24-1970	IRRIGATION 01-01 12-31 STORAGE	60.00 AFA	NENE S25 T02S ROAD		LICENSE
REMARKS: COMBINED STORAGE CAPACITY FOR THIS RT. & 57-2325 IS 160 AF. THIS RT. WHEN COMBINED WITH RTS. 57-0252/1070 & 57-2325 SHALL NOT EXCEED 4.6 CFS.							
IRRIGATION 03-15 11-15 195.00 AFA							
FROM STOR							
DIVERSION 01-01 12-31 4.60 CFS							
TO STORAGE * 195.00*AFA							
* 4.60*CFS							
NENE(04) LT04 (SNW)(06) LT05 (SEN)(29) S18 T02S ROAD * 39 ACRES* SAME AS OTHER USE							

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE
* INDICATES TOTAL*		
57-1132	GABICA, RICHARD GABICA, BENITA 403 W. LINCOLN NANPA ID 83651 OTHER USES: S/600 RANGE. REMARKS: IN-STREAM STOCKWATERING. SOURCES FOR THIS RT. ARE REYN CREEK, WEST FORK, BOTH TRIB.	06-01-1
* INDICATES TOTAL*		
57-1132	GABICA, RICHARD GABICA, BENITA 403 W. LINCOLN NANPA ID 83651 OTHER USES: S/600 RANGE. REMARKS: IN-STREAM STOCKWATERING. SOURCES FOR THIS RT. ARE REYN CREEK, WEST FORK, BOTH TRIB.	06-01-
* INDICATES TOTAL*		
57-1056	U.S. DEPT. OF INTERIOR BUREAU OF LAND MGT. IDAND STATE OFFICE 3380 AMERICANA TERR. BOISE ID 83706 OTHER USES: S/150 RANGE, W/VARIABLE REMARKS: PROJ. #0661.	03-06-

68
M
FILMED

CONSOLIDATED TAX NOTICE AND RECEIPT

OWYHEE COUNTY TAX COLLECTOR

JOAN BACHMAN

MURPHY, ID 83650

REAL PROPERTY

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER
38,338 35-00 RP0093500 A
25,063L
13,275I SW4,NWSE LS CEM 31 2S 3W

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002803	07.46	TAX 424.96
SCHOOL 136	.005066	194.22	PEN
OWYHEE PION CEM	.000018	.70	SUB TOT
COUNTY RD	.002054	78.76	INT
M-R-W FIRE	.001143	43.82	TOT
			1ST INSTALLMENT
			TAX 212.48
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 212.48
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.011084	424.96	

AC 4.070
C 197.000 ORNDORFF, HARVEY H

4300 JUNAYD LANE
KUNA ID 83634

YOUR CANCELED CHECK WILL BE YOUR RECEIPT
PLEASE ENCLOSE STUB WITH PAYMENT

CONSOLIDATED TAX NOTICE AND RECEIPT

OWYHEE COUNTY TAX COLLECTOR

JOAN BACHMAN

MURPHY, ID 83650

REAL PROPERTY

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER
16,000 19-00 RP0093700 A
16,000L
SW4 5 2S 4W
SE4 6 2S 4W
N2NE,SENE,NESE 7 2S 4W
NW4 8 2S 4W

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002803	44.86	TAX 159.08
SCHOOL 136	.005066	81.06	PEN
OWYHEE PION CEM	.000018	.30	SUB TOT
COUNTY RD	.002054	32.86	INT
			TOT
			1ST INSTALLMENT
			TAX 79.54
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 79.54
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.009941	159.08	

C 640.000 ORNDORFF, HARVEY H

4300 JUNAYD LANE
KUNA ID 83634

YOUR CANCELED CHECK WILL BE YOUR RECEIPT
PLEASE ENCLOSE STUB WITH PAYMENT

CONSOLIDATED TAX NOTICE AND RECEIPT

OWYHEE COUNTY TAX COLLECTOR

JOAN BACHMAN

MURPHY, ID 83650

REAL PROPERTY

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER
184,952 35-00 RP0094100 A
32,662L
70,099I NENE,SENE 13 2S 4W
82,191P SE4,SESW 13 2S 4W
LOTS 2,3,4,5 18 2S 3W
1983 SEQUOIA 27X61

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002803	518.42	TAX 2,050.04
SCHOOL 136	.005066	936.98	PEN
OWYHEE PION CEM	.000018	3.34	SUB TOT
COUNTY RD	.002054	379.90	INT
M-R-W FIRE	.001143	211.40	TOT
			1ST INSTALLMENT
			TAX 1,025.02
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 1,025.02
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.011084	2,050.04	

AC 4.000
C 435.000 ORNDORFF, HARVEY H

4300 JUNAYD LANE
KUNA ID 83634

YOUR CANCELED CHECK WILL BE YOUR RECEIPT
PLEASE ENCLOSE STUB WITH PAYMENT

MICROFILMED

MAR 31 1989

CONSOLIDATED TAX NOTICE AND RECEIPT

OWYHEE COUNTY TAX COLLECTOR

JOAN BACHMAN

MURPHY, ID 83650

REAL PROPERTY

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER
17,031 35-00 RP0094200 A
17,031L
SWSW 13 2S 4W
S2SE 14 2S 4W
NE4,NWSE,NESW,W2SW 23 2S 4W
NWNW 24 2S 4W

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002803	47.74	TAX 188.80
SCHOOL 136	.005066	86.28	PEN
OWYHEE PION CEM	.000018	.32	SUB TOT
COUNTY RD	.002054	34.98	INT
M-R-W FIRE	.001143	19.48	TOT
			1ST INSTALLMENT
			TAX 94.40
			PEN
			SUB TOT
			INT
			TOT

CONSOLIDATED TAX NOTICE AND RECEIPT
OWYHEE COUNTY TAX COLLECTOR

JOAN BACHMAN

MURPHY, ID 83650

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
16,395	35-00	RP0094500	A
16,395L			

NE4 24 2S 4W

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002803	5.96	TAX 181.74
SCHOOL 136	.005066	83.06	PEN
OWYHEE PION CEM	.000018	.30	SUB TOT
COUNTY RD	.002054	33.68	INT
M-R-W FIRE	.001143	18.74	TOT
			1ST INSTALLMENT
			TAX 90.87
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 90.87
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.011084	181.74	

YOUR CANCELED CHECK WILL BE YOUR RECEIPT
PLEASE ENCLOSE STUB WITH PAYMENT

CONSOLIDATED TAX NOTICE AND RECEIPT
OWYHEE COUNTY TAX COLLECTOR

1986

JOAN BACHMAN

MURPHY, ID 83650

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
21,000	19-00	RP0099800	A
21,000L			

SE4,S2NE 8 3S 4W
NE4,S2NW,N2S2 17 3S 4W
SE4,NESW 18 3S 4W

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002803	58.86	TAX 208.78
SCHOOL 136	.005066	106.40	PEN
OWYHEE PION CEM	.000018	.38	SUB TOT
COUNTY RD	.002054	43.14	INT
			TOT
			1ST INSTALLMENT
			TAX 104.39
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 104.39
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.009941	208.78	

YOUR CANCELED CHECK WILL BE YOUR RECEIPT
PLEASE ENCLOSE STUB WITH PAYMENT

CONSOLIDATED TAX NOTICE AND RECEIPT
OWYHEE COUNTY TAX COLLECTOR

1986

JOAN BACHMAN

MURPHY, ID 83650

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
11,000	19-00	RP0099900	A
11,000L			

E2NE,NESE 19 3S 4W
S2S2 28 3S 4W
SE4 32 3S 4W

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002803	30.84	TAX 109.38
SCHOOL 136	.005066	55.74	PEN
OWYHEE PION CEM	.000018	.20	SUB TOT
COUNTY RD	.002054	22.60	INT
			TOT
			1ST INSTALLMENT
			TAX 54.69
			PEN
			SUB TOT
			INT
			TOT
			2ND INSTALLMENT
			TAX 54.69
			PEN
			SUB TOT
			INT
			TOT
TOTAL	.009941	109.38	

YOUR CANCELED CHECK WILL BE YOUR RECEIPT
PLEASE ENCLOSE STUB WITH PAYMENT

MICROFILMED

CONSOLIDATED TAX NOTICE AND RECEIPT
OWYHEE COUNTY TAX COLLECTOR

1986

JOAN BACHMAN

MURPHY, ID 83650

REAL PROPERTY

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
8,000	19-00	RP0100001	A
8,000L			

N2N2,S2NW,N2SW 33 3S 4W

TAXING DISTRICT	RATE	AMOUNT	RECEIPT
STATE			FULL PAYMENT
COUNTY	.002803	22.42	TAX 79.54
SCHOOL 136	.005066	40.54	PEN
OWYHEE PION CEM	.000018	.14	SUB TOT
COUNTY RD	.002054	16.44	INT
			TOT
			1ST INSTALLMENT
			TAX 39.77
			PEN
			SUB TOT
			INT
			TOT

MAR 31 1989

CONSOLIDATED TAX NOTICE AND RECEIPT				TAXING DISTRICT	RATE	AMOUNT	RECEIPT
DWYHEE COUNTY TAX COLLECTOR JOAN BACHMAN MURPHY, ID 83650				STATE			FULL PAYMENT
1986				COUNTY	.002803	22.42	TAX 67.96
REAL PROPERTY				SCHOOL 364	.003619	28.96	PEN
MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER	DWYHEE PION CEM	.000018	.14	SUB TOT
8,000	23-00	RP0100002	A	COUNTY RD	.002054	16.44	INT
8,000L							TOT
	S2NW 4 4S 4W						1ST INSTALLMENT
	NE4,N2SE 5 4S 4W						TAX 33.98
							PEN
							SUB TOT
							INT
							TOT
							2ND INSTALLMENT
							TAX 33.98
							PEN
							SUB TOT
							INT
							TOT
				TOTAL	.008494	67.96	

LC 320.000 ORNDORFF, HARVEY H

DELINQUENT CERT 4300 JUNAYD LANE
KUNA ID 83634

YOUR CANCELED CHECK WILL BE YOUR RECEIPT
PLEASE ENCLOSE STUB WITH PAYMENT

MICROFILMED

MAR 31 1989

LAW OFFICES
ORNDORFF and PETERSON

101 S CAPITOL BLVD
IDAHO FIRST PLAZA
SUITE 1405
BOISE IDAHO 83702
TELEPHONE
(208) 343-8880
TELECOPIER (208) 345-0314

RECEIVED
AUG 19 1987

Department of Water Resources

August 19, 1987

Mr. Don Shaff
Water Resources
450 W. State St.
Boise, Idaho 83720

Re: Junayo Ranch Tax Notices

Dear Don:

Enclosed please find tax notices for Junayo Ranch.

Very truly yours,


Owen H. Orndorff

OHO/nv
Enclosure

MICROFILMED

MAR 31 1989

RECEIVED
AUG 21 1987

Department of Water Resources
Western Regional Office

LAW OFFICES
ORNDORFF and PETERSON
101 S CAPITOL BLVD
IDAHO FIRST PLAZA
SUITE 1405
BOISE, IDAHO 83702
TELEPHONE
(208) 343-8880
TELECOPIER (208) 345-0314

RECEIVED
AUG 20 1987

Department of Water Resources

August 19, 1987

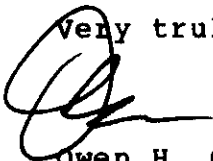
Mr. Don Shaff
Water Resources
450 W. State St.
Boise, Idaho 83720

Re: Consent of Lienholder to Transfer of Water Right

Dear Don:

Enclosed is the consent of the Idaho First National Bank for the transfer of Junayo Ranch's Water Right.

Very truly yours,



Owen H. Orndorff

OHO/nv
Enclosure

MICROFILMED

MAR 31 1989

RECEIVED
AUG 21 1987

Department of Water Resources
Western Regional Office

RECEIVED
AUG 20 1987

Department of Water Resources

Mr. Harvey Orndorff
4300 Junayo Lane
Kuna, Idaho 83634

August 19, 1987

Mr. George Mendiola
590 W. Washington
P.O. Box 8023
Boise, Idaho 83707

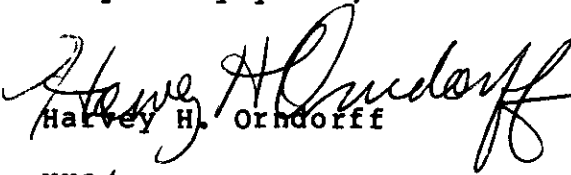
Re: Junayo Ranch Water Right Transfer

Dear Mr. Mendiola:

Attached hereto is a copy of a proposed transfer to approximately twenty acres of water rights from what is generally known as the lake field to new ground. The portion of the lake field has high alkali content and will be flooded with the reservoir expansion. The new ground should be significantly more productive.

This request is necessary because the Idaho Water Resources Department requires your consent as a lienholder. Please sign the consent below and have your signature notarized.

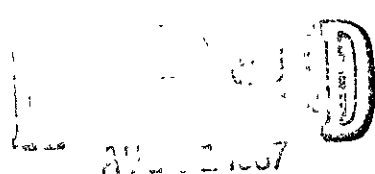
Very truly yours,


Harvey H. Orndorff

HHO/nv
Enclosure

MICROFILMED

MAR 31 1989


AUG 22 1987
Department of Water Resources
Western Regional Office

RECEIVED

AUG 20 1987

Department of Water Resources

The Idaho First National Bank hereby consents to the
aforementioned transfer of water rights.

By George H. Mendez
Its V.P. & mgr.

August 19, 1987

VERIFICATION

STATE OF IDAHO)
) ss.
County of)

George H. Mendez being first duly sworn upon oath, does
hereby certify that I am the V.P. of Idaho First National
Bank, that I have read the foregoing document, and consent to the
documents thereof, and that it is true to the best of my
knowledge, belief and information.

George H. Mendez

SUBSCRIBED and SWORN to before me, a notary public, this 19th
day of August, 1987.

[Signature]

Notary Public for Idaho
Residing at Boise, ID
Commission Expires: 3-2-88

MICROFILM

MAR 31 1988

RECEIVED

DEPT. OF WATER RESOURCES

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No's 57-0249, 57-1073 & 57-7040

Notice is hereby given that the Harvey H. Orndorff dba Junayo Ranch of Boise, ID has applied to the Department of Water Resources for a change of place of use of the water of Reynolds Creek.

The right sought to be changed is evidenced by Water Right No.'s. 57-0249, 57-1073 & 57-7040 and is recorded as follows:

Amount: 57-0249 - .60 cfs Priority: 6/1/1884
 57-1073 - .52 cfs 9/21/1911
 57-7040 - 4.6 cfs & 195 afa 2/24/1970

Point(s) of Diversion: SENE, S. 13; NENE, S. 25, T. 2S, R. 4W.

The water is used for Irrigation purposes with 14 acres in the SENE, S. 13, T. 2S., R. 4W., and 3 acres in Lot 2 (SWNW), 4 Acres in the NESW, 6 acres in Lot 4 (SWSW), 29 acres in Lot 5 (SESW), S. 18, T. 2S., Rge. 3W, B.M., for a total of 56 acres.

TO BE CHANGED AS FOLLOWS

Amount: 57-0249 - .60 cfs
 57-1073 - .52 cf
 57-7040 - 4.6 cfs & 195 afa

Point(s) of Diversion: SENE, S. 13, NENE, S. 25, T. 2S, R. 4W.

The water will be used for Irrigation purposes with 14 acres in SENE, S. 13, T. 2S., R. 4W; and 8 acres in Lot 2 (SWNW), 4 acres in the NESW, 6 acres in Lot Lot 4 (SWSW), 24 acres in Lot 5 (SESW), S. 18, T. 2S., Rge. 3W. for a total of 56 acres.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before September 21, 1987

R. Keith Higginson
Director

Published in the Owyhee Avalanche on 9/2 & 9/9/87

MICROFILMED

MAR 31 1989

CERTIFIED MAIL

100-44

May 14, 1979

C. T. Ranch Company
Murphy,
Idaho 83560

Gentlemen:

Re: Water Right Transfer No. 57-0249

From a recent meeting with the waterusers on Reynolds Creek and from a recent discussion with you and our Western Regional office, we find that you have not installed the measuring devices required as a condition of approval for water right transfer no. 57-0249.

The enclosed order requires installation of the measuring devices with approval of the installation by the Department before you can divert water pursuant to the transfer.

If you wish to discuss the matter with the Department, please contact me or our Western Regional Office at 92 South Cole Road.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

cc: Ken Neavill
bcc: Western Region

RECEIVED
MAY 15 1979
WESTERN REGION

DEPARTMENT OF REVENUE

STATEHOUSE

BOISE, IDAHO 83720

NAME AND ADDRESS OF SENDER

Indicate type of mail
☐ REGISTERED ☐ COD
☐ INSURED ☐ CERTIFIED

I certify that we have
☐ Commercial Insurance
☐ A deductible clause
 of \$

Affix stamp here if issued as
 certificate of mailing or for
 additional copies of this bill.
 POSTMARK AND DATE OF RECEIPT

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUPLICATE IF C.O.D.	R.R. FEE	S.D. FEE	S.H. FEE	REST. DEL. FEE	REMARKS
1	100938										57-0249
2	C. T. Ranch Company	15	80								
3	Murphy, ID 83650										
4											
5											
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											

PS Form 3877 - Aug. 1976 ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

POSTMASTER, PER (Name of receiving employee)

TOTAL NUMBER OF
PIECES RECEIVED
AT POST OFFICE

TOTAL NUMBER OF
PIECES LISTED BY
SENDER

Ray E. Tracy

1

1

The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$10,000 for registered mail, \$300 for COD and \$200 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

☆USGPO. 1977 - 227-168

August 3, 1978

Re: Application for Transfer No. 57-0249
(C. T. Ranch Co.)

Dick Bass
Reynolds Creek Watermaster
Murphy, ID 83650

Dear Dick:

Pursuant to your call, I am forwarding a copy of the Order involving the above referenced transfer.

Essentially the Order says that water may be diverted under the 30 inch -- 1884 right at the pump when there is sufficient flow in Reynolds Creek that the 30 inch -- 1884 right could be diverted at the upper most point of diversion. The Order does not say that when there is 30 inches of water in Reynolds Creek at the upper point of diversion that the pump may be turned on.

Also note that the Order provides for the installation of a measuring device in Reynolds Creek near the upper point of diversion to assist you in determining when the 1884 right could be honored at the upper point of diversion at which time the pump could be used for the diversion of the 1884 right.

I am forwarding this information since Bob Hamilton of our Western Regional Office is not available today. Please feel free to contact Bob for assistance in your delivery of the waters of your district.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

bc: Western Region
Chuck Tyson

July 19, 1978

Re: Transfer of Water Right No. 57-0249

C. T. Ranch, Co.
Murphy,
Idaho 83560

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of Water Right No. 57-0249, along with a copy of the Memorandum Decision and Order.

Be sure to note the conditions of approval as listed on the Order.

You should be aware that any person who does not agree with the decision may request a re-hearing before the Director of the Department of Water Resources within 20 days or may appeal directly to the District Court within 60 days of the date of the decision.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosures

cc: All Protestants
Gerald L. Weston, Attorney
Herbert W. Rettig, Attorney
Encl: copy of Memorandum Decision and Order

INTER-DEPARTMENT MEMO — 1

FROM Glen Saxon

DATE 7-11-78

TO File 57-0249

SUBJECT Field inspection - app for trans 57-0249

Dave Shaw & I met w/ Chuck Tyson today & made a field review of the proposal in the above ref. transfer.

I advised him we would take action as soon as possible on the app.

HS

SIGN

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Glen Saxton

DATE 6-21-78

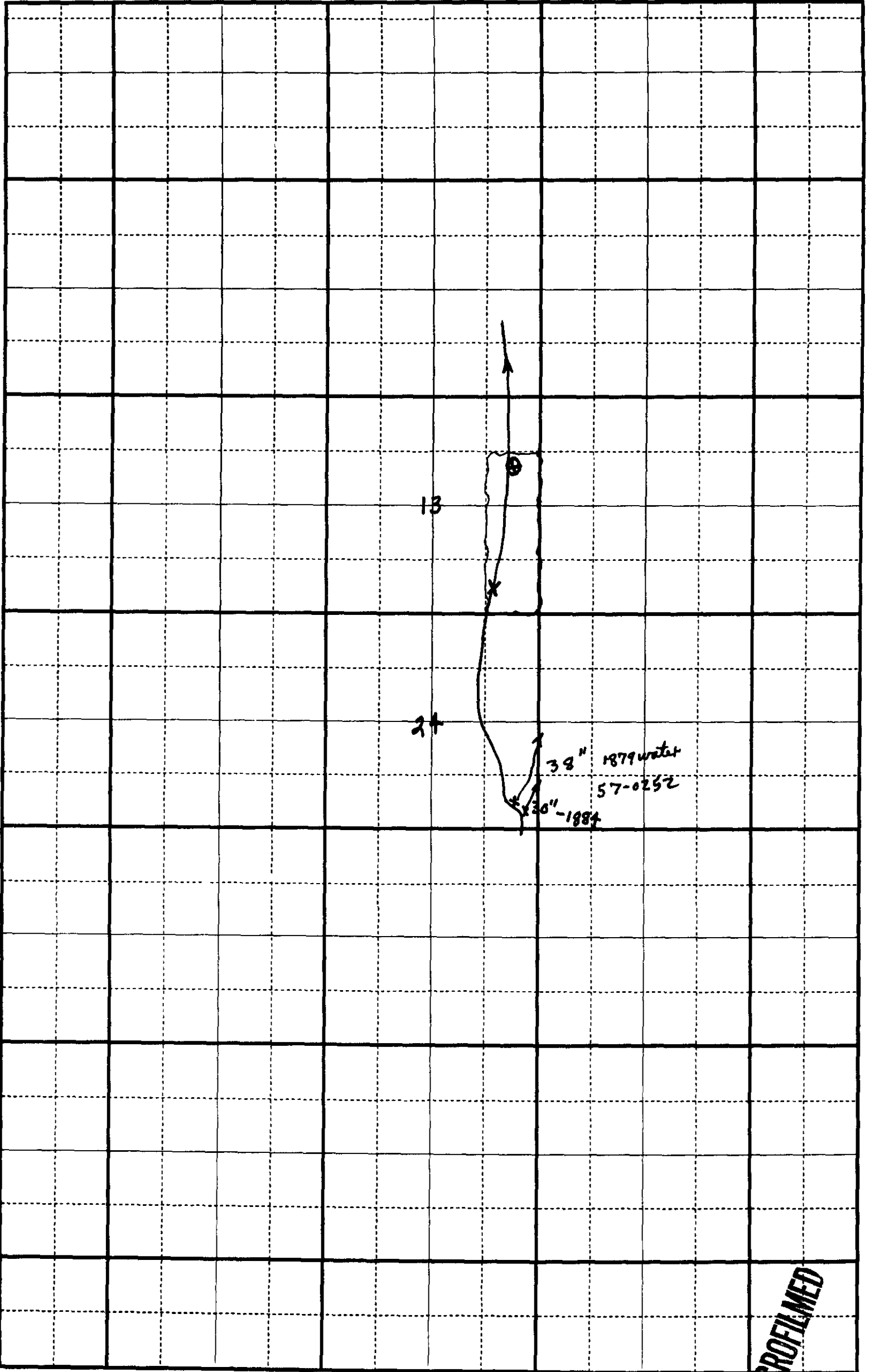
TO File 57-0249

SUBJECT In early June I forwarded to
 Gerald Weston, the protestant's atty,
 a copy of the flow measurements
 submitted on May 8, 1978 by the applicant.
 This was done to comply w/ the
 provisions of the administrative
 procedures act.

I can not locate a copy of the
 letter of transmittal however

FILED
 6-21-78
 SIGNATURE

SCALE: 2 inches Equal 1 Mile. Draw in Ink.



MICROFILMED

NAME OF APLICANT

Form No. 0

5-30-78

Tyson Tran. Analysis

- P.d. of upper ditch described as SESE - Sec 24 on trans.
(Photo appears to show P.d. in NENE - Sec 25)
- meas taken by A.R.S. of both upper & lower ditches show that both ditches have diverted more than rights are for.

Pts Now before ^{new} trans app:

57-0252 0.76 cfs 6-1-1879
Pl. U. - NE⁺ - Sec 24, T2S, R4W
P.d. - NENE - Sec 25⁺?

57-0249 0.60 cfs 6-1-1884
Pl. U. SENE, N²SE, SESE - Sec 13
P.d. - SESE - Sec 24, T2S, R4W
SESE - Sec 13, T2S, R4W

not used, no evidence of a ditch/per applicant

57-0248 0.60 6-1-1871
Pl. U. SENE, E²SE, SESE - Sec 13, T2S, R4W
P.d. SESE - Sec 13, T2S, R4W (by trans)
(But has been diverted from some lower pt & used)

not used, evid. of ditch/per applicant

SE⁺ NE⁺ - Sec 13?


MICROFILMED

UPPER Ditch 1962
 Section 24

Data Sheet for Water Level Recorder Located #14 Dixon Center H&N2 Ditch
 Description of Measuring Device 9" Marshall Flume 7

WENE
 Sec 25?
 Johnson
 A.R.S.
 5-30-78
 444

Day of Month	Mo. GH (ft.)	Mo. Apr Flow (cfs.)	Mo. May GH (ft.)	Mo. May Flow (cfs.)	Mo. June GH (ft.)	Mo. June Flow (cfs.)	Mo. July GH (ft.)	Mo. July Flow (cfs.)	Mo. Aug GH (ft.)	Mo. Aug Flow (cfs.)	Mo. Sept GH (ft.)	Mo. Sept Flow (cfs.)
1			1.40	5.14	.23	.32	.59	1.37				
2			.83	2.31	.23	.32	.53	1.16				
3			.85	2.39	.23	1.32	.48	1.00				
4			.84	2.35	.60	1.40	.32	.54				
5			.75	1.98	1.07	3.40	.12	.12				
6			.73	1.90	.82	2.27	.12	.12				
7			.95	2.84	.83	2.31	.11	.10				
8			.97	2.99	.99	3.02	.10	.10				
9			.96	2.88	.90	3.61	.10	.10				
10			.93	2.75	.92	2.70	.09	.08				
11			.90	2.61	1.25	4.37	.08	.07				
12			.98	2.98	1.13	3.70	.08	.07				
13			1.14	3.75	1.35	4.86	.08	.07				
14			.97	2.99	1.25	4.32	.08	.07				
15			1.11	3.60	1.21	4.11	.07	.05				
16			.92	2.70	1.14	3.75	.07	.05				
17			.89	2.57	1.12	3.65	.07	.05				
18			.81	2.22	1.18	3.95	.07	.05				
19			.82	2.27	1.25	4.32	.07	.05				
20	.40	.76	.87	2.48	1.15	3.80						
21	.64	1.55	.89	2.57	.70	1.78						
22	.61	1.44	.88	2.52	.66	1.63						
23	.90	2.61	.86	2.44	.61	1.44						
24	1.15	3.80	.85	2.39	.82	2.27						
25	.98	2.98	.87	2.48	.60	1.40						
26	.90	2.61	.82	2.27	.48	1.00						
27	.85	2.39	.79	2.14	.53	1.16						
28	.95	2.84	.79	2.14	.70	1.78						
29	.70	1.78	.25	.37	.68	1.70						
30	.80	2.18	.25	.37	.64	1.55						
31			.25	.37								

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Department of Water Resources

Month Totals (cfs. days (acre-feet))

24.94 75.64 75.16 5.22
 49.4 149.8 148.8 10.3

MICROFILMED
 196
 8.30

Data Sheet for Water Level Recorder Located #14 Dixon Center H&N Ditch
 Description of Measuring Device 9" Marshall Flume 7

Day of Month	Mo. GH (ft.)	Mo. Flow (cfs.)	Mo. GH (ft.)	Mo. Flow (cfs.)	Mo. GH (ft.)	Mo. Flow (cfs.)	Mo. GH (ft.)	Mo. Flow (cfs.)	Mo. GH (ft.)	Mo. Flow (cfs.)	Mo. GH (ft.)	Mo. Flow (cfs.)
1			.70	1.78	.64	1.55	.80	2.18	.79	2.14	.09	.08
2			.62	1.48	1.03	3.21	.83	2.31	.85	2.39	.08	.07
3			.56	1.26	1.12	3.65	1.03	3.21	.67	1.66	.08	.07
4			.68	1.70	1.14	3.75	1.00	3.07	.64	1.55	.09	.08
5			.83	2.31	1.20	4.06	.92	2.70	.55	1.23	.07	.05
6					1.24	4.27	1.00	3.07	.40	.76	.06	.04
7					1.22	4.16	.84	2.35	.34	.59	.05	.03
8			.50	1.06	1.25	4.32	.78	2.10	.35	.62	.06	.04
9			.50	1.16	1.30	4.59	.83	2.31	.25	.37		
10			.40	.76	1.26	4.37	1.00	3.07	.17	.20		
11			.34	.59	1.27	4.43	.97	2.93	.17	.20		
12			.33	.56	1.23	4.22	.92	2.70	.16	.19		
13			.37	.67	1.21	4.11	.86	2.44	.16	.19		
14			.49	1.03	1.17	3.90	.98	2.98	.15	.17		
15			.32	.54	1.19	4.01	.90	2.61	.15	.17		
16			.22	.30	1.16	3.85	.87	2.48	.14	.15		
17			.19	.24	1.16	3.85	.95	2.84	.13	.14		
18	.40	.76	.15	.17	1.17	3.90	1.12	3.65	.13	.14		
19	.87	2.48	.16	.19	1.15	3.80	1.13	3.70	.10	.09		
20	.83	2.31	.23	.32	1.00	3.07	.90	2.61	.09	.08		
21	.87	2.48	.52	.113	.86	2.44			.09	.08		
22	.85	2.39	.33	.56	.80	2.18			.08	.17		
23	.90	2.61	.35	.62	.82	2.27			.09	.08		
24	.84	2.35	.42	.81	.85	2.39	1.00	3.07	.11	.10		
25	.81	2.22	.48	1.00	.72	1.86	.94	2.79	.11	.10		
26	.80	2.18	.40	.76	.72	1.86	.85	2.39	.10	.09		
27	.85	2.39	.40	.76	.55	1.23	.75	1.98	.11	.10		
28	1.10	3.55	.35	.62	.63	1.51	.74	1.94	.12	.12		
29	.79	2.14	.47	.97	.75	1.98	.87	2.48	.12	.12		
30	.66	1.63	.60	1.40	.82	2.27	.81	2.22	.10	.09		
31	.72	1.86			.83	2.31			.09	.08		

Month Totals (cfs. days (acre-feet))

3635
62.1

24.65
48.8

19.37
196.8

72.18
142.9

14.06
27.8

46
91
42.0
479.3

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MAY 8 1978

Department of Water Resources

Lower Ditch Data Sheet for Water Level Recorder Located #16 Dixon Lower Ditch
 Section 13 Description of Measuring Device 9 Marshall Flume 7

Day of Month	Mo. Apr. GH (ft.)	Flow (cfs.)	Mo. May GH (ft.)	Flow (cfs.)	Mo. June GH (ft.)	Flow (cfs.)	Mo. July GH (ft.)	Flow (cfs.)	Mo. Aug. GH (ft.)	Flow (cfs.)	Mo. Sept. GH (ft.)	Flow (cfs.)
1			.56	1.26			.40	.76	.28	.44	.21	.28
2			.57	1.30			.40	.76	.29	.41	.21	.28
3			.65	1.59			.40	.76	.27	.41	.21	.28
4			.75	1.98			.45	.90	.26	.39	.21	.28
5			.82	2.27			.50	1.06	.26	.39	.21	.28
6			.86	2.44			.46	.94	.26	.39	.21	.28
7			.91	2.66	.55	1.23	.47	.97	.25	.37	.21	.28
8			1.10	3.55	.80	2.18	.45	.90	.25	.37	.21	.28
9			1.17	3.70	.76	2.02	.43	.84	.25	.37	.21	.28
10			1.16	3.85	.95	2.84	.43	.84	.25	.37	.21	.28
11			1.16	3.85	.78	2.10	.43	.84	.25	.37	.21	.28
12			1.12	3.65	.80	2.18	.43	.84	.25	.37	.21	.28
13			1.06	3.36	.85	2.39	.40	.76	.25	.37	.21	.28
14			1.06	3.36	1.10	3.55	.40	.76	.25	.37		
15			1.00	3.07	1.14	3.75	.40	.76	.25	.37		
16			.90	2.61	1.05	3.31	.40	.76	.25	.37		
17			.79	2.14	.60	1.40	.40	.76	.26	.39		
18			.78	2.10	.55	1.23	.40	.76	.26	.39		
19			.90	2.61	.90	2.61	.40	.76	.26	.39		
20			.93	2.75	1.40	5.14	.37	.67	.26	.39		
21			.90	2.61	1.20	4.06	.36	.64	.26	.39		
22			.90	2.61	1.10	3.55	.35	.62	.26	.39		
23		.55	1.23	.80	2.18	1.00	3.07	.35	.62	.25	.37	
24		.81	2.22	.10	.09	.90	2.61	.35	.62	.24	.35	
25		.66	1.63			.80	2.18	.35	.62	.23	.32	
26		.61	1.44			.70	1.78	.32	.54	.22	.30	
27		.63	1.51			.60	1.40	.31	.51	.22	.30	
28		.35	.62			.50	1.06	.31	.51	.21	.28	
29		0	0			.45	.90	.31	.51	.21	.28	
30		.40	.76			.45	.90	.30	.49	.21	.28	
31								.29	.46	.21	.28	
Month Totals (cfs. days (acre-feet))		9.41		61.79		57.44		32.54		11.33		
		18.6		122.3		113.6		44.6		22.2		

Department of Water Resources

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 MAY 8 1978
 166.05
 228.8

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 MAY 8 1978

WNE
 Sec 24
 from
 after Johnson
 A.R.S.
 5-30-78
 M

Year 1962
 Data Sheet for Water Level Recorder Located # 16 Dixon Lower Ditch
 Description of Measuring Device 9' Marshall Flume 7

Day of Month	Mo. GH (ft.)	Apr. Flow (cfs.)	Mo. May GH (ft.)	Mo. May Flow (cfs.)	Mo. June GH (ft.)	Mo. June Flow (cfs.)	Mo. July GH (ft.)	Mo. July Flow (cfs.)	Mo. Aug. GH (ft.)	Mo. Aug. Flow (cfs.)	Mo. Sept. GH (ft.)	Mo. Sept. Flow (cfs.)
1	0	0	.68	1.70	E 1.10	3.55			E .19	.24	E .20	.26
2	0	0	.72	1.86	E 1.15	3.70			E .18	.22	E .20	.26
3	.20	.26	.80	3.18	E 1.20	4.06			E .17	.20	E .20	.26
4	.55	1.23	.88	2.52	E 1.25	4.32			E .16	.19	E .20	.26
5	.65	1.59	.93	2.75	E 1.33	4.75			E .15	.17	E .20	.26
6	.15	.17	.97	2.93	E 1.03	3.21			E .14	.15	E .20	.26
7	0	0	1.04	3.26	E 1.00	3.07			E .13	.14	E .20	.26
8	.50	1.06	1.08	3.45	E 1.09	3.50			E .12	.12	E .20	.26
9	.79	2.14	1.10	3.55	E 1.07	3.40			E .10	.09	E .20	.26
10	.73	1.90	1.02	3.17	E 1.12	3.65			E .11	.10	E .20	.26
11	.68	1.70	.92	2.70	E 1.11	3.60			E .12	.12	E .22	.30
12	.65	1.59	.96	2.88	E 1.08	3.45	.35	.62	E .13	.14	E .22	.30
13	.68	1.70	.94	2.79	E .91	2.66	.96	2.88	E .14	.15	E .22	.30
14	.70	1.72	.95	2.84	E .95	2.84	.95	2.84	E .15	.17	E .22	.30
15	.67	1.66	1.03	3.21	E .90	2.61	.93	2.75	E .16	.19	E .22	.30
16	.67	1.66	1.06	3.36	E .89	2.57	.98	2.98	E .17	.20	E .22	.30
17	.68	1.70	1.03	3.21	E .83	2.31	.88	2.52	E .17	.20	E .22	.30
18	.62	1.48	.94	2.79	E .86	2.44	.68	1.70	E .17	.20	E .22	.30
19	.62	1.48	.92	2.70	E 1.08	3.45	.64	1.55	E .17	.20	E .22	.30
20	.62	1.48	.88	2.52	E .98	2.98	.61	1.44	E .17	.20	E .22	.30
21	.60	1.40	.68	1.70	E .87	2.48	.60	1.40	E .17	.20	E .22	.30
22	.58	1.33	.72	1.86	E .78	2.10	.57	1.30	E .17	.20	E .22	.30
23	.59	1.37	1.13	3.70	E .80	2.18	E .40	1.76	E .17	.20	E .22	.30
24	.60	1.40	E 1.11	3.60	E .95	2.84	E .45	.90	E .17	.20	E .22	.30
25	.61	1.44	E 1.11	3.60	E .85	2.39	E .40	1.76	E .17	.20		
26	.58	1.33	E 1.11	3.60	E .77	2.06	E .35	.62	E .17	.20		
27	.60	1.40	E 1.11	3.60	E .40	1.76	E .30	1.49	E .17	.20		
28	.61	1.44	E 1.08	3.45			E .25	.39	E .17	.20		
29	.65	1.59	E 1.02	3.17			E .20	.26	E .17	.20		
30	.68	1.70	E 1.02	3.17			E .20	.26	E .17	.20		
31			E 1.02	3.17			E .20	.26	E .17	.20		
Month Totals (cfs. days (acre-feet))		38.98		90.99		81.03		26.66		5.59		
		76.0		180.2		160.4		52.8		11.1		

495.1

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 MAY 8 1978

Year 1965

Data Sheet for Water Level Recorder Located #16 DIXON HOUSTON WAY ONE
Description of Measuring Device 9" PARSHALL FLUME

Day of Month	Mo. GH (ft.)	MAY Flow (cfs.)	Mo. GH (ft.)	JUN Flow (cfs.)	Mo. GH (ft.)	JUL Flow (cfs.)	Mo. GH (ft.)	AUG Flow (cfs.)	Mo. GH (ft.)	SEP Flow (cfs.)	Mo. GH (ft.)	OCT Flow (cfs.)
1			.60	1.40	.52	1.13	.45	.90				
2			.54	1.20	.51	1.10	.65	1.59				
3			.48	1.00	.46	.94	.72	1.86				
4			.45	.90	.44	.87	.15	.17				
5			.41	.78	.39	.73						
6			.31	.51	.32	.54						
7			.21	.28	.18	.22						
8			.62	1.48	.24	.35						
9			.68	1.70	.26	.39						
10			.87	1.30	.24	.35						
11			.61	1.44	.24	.35						
12			.70	1.78	.37	.67						
13			.71	1.82	.50	1.06						
14	FLUME DRY	FLUME DRY	.71	1.82	.52	1.13						
15	FLUME DRY	FLUME DRY	.71	1.82	.48	1.00						
16	FLUME DRY	FLUME DRY	.73	1.90	.46	.94						
17	FLUME DRY	FLUME DRY	.65	1.59	.37	.67						
18	FLUME DRY	FLUME DRY	.55	1.23								
19	FLUME DRY	FLUME DRY	.53	1.16								
20			.47	.97								
21			.46	.94								
22			.51	1.10								
23			.45	.90								
24			.36	.64	✓	✓						
25			.44	.87	.11	.10						
26			.76	2.02	.33	.56						
27			.58	1.33	.47	.97						
28	✓	✓	.51	1.10	.42	.81						
29	.74	1.94	.41	.78	.37	.67						
30	.78	2.10	.34	.59	.25	.37						
31	.70	1.78			.35	.62	✓	✓				
Month Totals (cfs. days (acre-feet))		5.82		36.35		16.54		4.52		FLUME DRY		FLUME DRY
		11.54		72.10		32.81		8.97				

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MAY 8 1978

Department of Water Resources

900-3

MINISTRE

Keynote
outlet weir

1962
Data Sheet for Water Level Recorder Located Flume 37A (Lower Gage)
Description of Measuring Device 5' V Weir with Model Rating

Day of Month	Mo. GH (ft.)	Mo. Jan Flow (cfs.)	Mo. Feb GH (ft.)	Mo. Feb Flow (cfs.)	Mo. Mar GH (ft.)	Mo. Mar Flow (cfs.)	Mo. Apr GH (ft.)	Mo. Apr Flow (cfs.)	Mo. May GH (ft.)	Mo. May Flow (cfs.)	Mo. June GH (ft.)	Mo. June Flow (cfs.)
1	.65	2.67	5.54	338.1	1.90	26.74	1.23	10.57	1.71	21.39	.95	5.98
2	.68	2.92	3.30	93.0	1.80	23.86	1.05	7.45	1.62	19.28	.90	5.30
3	.72	3.28	3.25	89.9	1.63	19.28	.94	5.84	2.17	35.14	1.14	8.91
4	.65	2.67	2.80	63.54	1.62	19.02	1.08	7.93	2.16	34.81	1.13	8.74
5	.55	1.87	2.35	41.68	1.60	18.50	1.36	13.10	2.11	33.17	2.25	37.99
6	.52	1.64	2.03	30.65	1.58	18.00	2.46	12.00	2.21	36.60	1.75	22.47
7	.60	2.27	1.84	24.98	1.51	16.33	3.18	8.56	2.25	37.99	1.37	13.30
8	.62	2.43	1.67	20.34	1.47	15.41	2.87	6.73	2.25	37.99	1.36	13.10
9	.64	2.59	1.60	18.50	1.43	14.53	2.58	51.96	2.42	44.47	1.36	13.10
10	.43	1.08	1.47	15.41	1.42	14.32	2.40	43.65	2.10	38.85	1.87	25.87
11	.47	1.31	1.32	12.30	1.39	13.70	2.20	36.94	2.23	37.29	1.61	18.76
12	.45*	1.19	1.15	9.68	1.37	13.30	2.07	31.89	2.08	32.31	1.48	15.64
13	.45*	1.19	1.23	10.57	1.32	12.30	2.12	33.49	2.10	32.85	1.30	11.90
14	.47	1.31	1.27	11.33	1.35	12.90	2.31	40.17	1.85	25.27	1.37	13.30
15	.55*	1.87	1.22	10.38	1.27	11.33	2.25	37.99	1.75	22.47	1.36	13.10
16	.63*	2.51	1.19	9.81	1.24	10.76	2.02	30.34	1.72	31.66	1.19	9.81
17	.60*	2.27	1.23	10.57	1.20	10.00	1.93	27.62	1.40**	13.90	1.10	8.25
18	.55*	1.87	1.55	17.27	1.10	8.25	1.83	24.70	1.50*	16.10	1.63	7.15
19	.50*	1.50	2.35	41.68	1.10	2.25	1.87	25.87	1.60**	18.50	1.55	17.27
20	.45*	1.19	2.97	73.04	1.06	7.61	1.82	24.42	1.70*	21.12	2.00	29.72
21	.45	1.19	2.30	39.80	1.12	8.57	1.58	18.00	1.26	11.14	2.50	48.03
22	.45	1.19	2.05	31.27	1.18	9.62	1.66	20.07	1.35	12.90	1.85	25.27
23	.45	1.19	1.91	27.03	1.11	8.41	1.71	21.39	1.90	26.74	1.96	28.52
24	.44	1.14	1.80	23.86	.97	6.26	1.73	21.93	1.40	13.90	1.95	28.22
25	.44	1.14	1.70	21.12	.86	4.79	1.76	22.74	1.17	9.44	1.75	22.47
26	.43	1.08	2.15	34.48	.90	5.30	1.65	19.80	1.14	8.91	1.62	19.02
27	.43	1.08	1.83	24.70	.89	5.17	1.65	22.07	1.06	7.61	1.47	15.41
28	.43	1.08	1.78	23.30	1.80	29.86	1.50	16.10	.89	5.17	1.32	12.50
29	.44	1.14	—	—	1.37	13.30	1.65	19.80	.80	4.10	1.46	15.19
30	.44	1.14	—	—	1.22	10.38	1.78	23.30	.86	4.79	1.37	13.30
31	.572	367.4	—	—	1.25	10.95	—	—	.89	5.17	—	—

Department of Water Resources

Month Totals (cfs. days (acre-feet))	418.4	1167.68	401.00	867.72	684.93	577.33
	828.4	2312.0	794.00	1718.1	1356.2	553.3

* Same ice effect
 ** Inlet plugged to stilling well.
 1 Thunderstorm Floods
 2 Flood from warm wind and rain on snow on frozen ground.

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CLIFTON JOHNSON - Hydrologist
384 - 1363 - Boise, Id.

Year 1963

Data Sheet for Water Level Recorder located Flume 37A (Lower Crag)
Description of Measuring Device SCV weir with Model Rating

Day of Month	Mo. GH (ft.)	July Flow (cfs.)	Mo. Aug GH (ft.)	Flow (cfs.)	Mo. Sept GH (ft.)	Flow (cfs.)	Mo. Oct GH (ft.)	Flow (cfs.)	Mo. Nov GH (ft.)	Flow (cfs.)	Mo. Dec GH (ft.)	Flow (cfs.)
1	1.17	9.44	.27	.39	.27	.39	.30	.50	.37	.79	.88	5.04
2	1.11	8.41	.26	.36	.25	.34	.30	.50	.37	.79	.81	4.21
3	.98	6.40	.24	.31	.25	.34	.30	.50	.38	.84	.79	3.99
4	.92	5.56	.22	.25	.24	.31	.30	.50	.44	1.14	.82	4.32
5	.82	4.32	.22	.25	.24	.31	.32	.57	.62	2.43	.84	4.55
6	.71	3.19	.22	.25	.23	.28	.33	.61	.75	3.58	.90	5.30
7	.73	3.38	.22	.25	.24	.31	.33	.61	.71	3.19	.72	3.28
8	.73	3.38	.23	.28	.24	.31	.33	.61	1.07	7.77	.83	4.43
9	.71	3.19	.26	.36	.24	.31	.41	1.98	1.40	12.90	.82	4.32
10	.72	3.28	.27	.39	.24	.31	.36	.74	1.19	9.81	.67	2.83
11	.72	3.28	.26	.36	.24	.31	.35	.70	1.00	6.70	.69	3.01
12	.65	2.67	.26	.36	.22	.25	.35	.70	.93	5.70	.91	5.43
13	.54	1.79	.24	.31	.22	.25	.35	.70	.90	5.30	1.02	7.00
14	.56	1.95	.23	.28	.22	.25	.34	.65	.90	5.30	.88	5.04
15	.46	1.25	.22	.25	.24	.31	.31	.53	1.04	7.30	.80	4.10
16	.44	1.14	.23	.28	.25	.34	.31	.53	.93	5.70	.80	4.10
17	.43	1.08	.24	.31	.25	.34	.31	.53	.88	5.04	.83	4.43
18	.43	1.08	.23	.28	.26	.36	.31	.53	.87	4.91	.82	4.32
19	.40	.93	.23	.28	.27	.39	.36	.74	.83	4.43	.81	4.21
20	.39	.88	.23	.28	.28	.42	.35	.70	.86	4.79	.83	4.43
21	.39	.88	.23	.28	.28	.42	.34	.65	.77	3.78	.81	4.21
22	.39	.88	.23	.28	.27	.39	.34	.65	.76	3.68	.63	2.51
23	.39	.88	.23	.28	.27	.39	.34	.65	1.07	7.77	.72	3.28
24	.36	.74	.22	.25	.27	.39	.35	.70	1.27	71.33	.66	2.75
25	.34	.65	.22	.25	.32	.57	.36	.74	1.11	8.41	.82	4.32
26	.34	.65	.23	.28	.32	.57	.36	.74	1.05	7.45	.70	3.10
27	.31	.53	.23	.28	.30	.50	.35	.70	1.03	7.15	.82	4.32
28	.31	.53	.23	.28	.30	.50	.35	.70	.95	5.98	.99	6.55
29	.31	.53	.22	.25	.29	.46	.36	.74	.92	5.56	1.05	7.45
30	.29	.46	.22	.25	.30	.50	.37	.79	.92	5.56	.94	5.84
31	.28	.42	.27	.39	—	—	.37	.79	—	—	.90	5.30
Month Totals (cfs. days (acre-feet))		73.76		9.15		11.12		20.28		16.608		213.1
		146.0		18.8		22.0		40.2		328.8		828.3

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Department of Water Resources

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Data Sheet for Water Level Recorder Located Gaging Station W/37
 Description of Measuring Device N. Aral Control
 Stevens Type F Recorder

Day of Month	Mo. Jan GH (ft.)	Jan Flow (cfs.)	Mo. Feb GH (ft.)	Feb Flow (cfs.)	Mo. Mar GH (ft.)	Mar Flow (cfs.)	Mo. Apr GH (ft.)	Apr Flow (cfs.)	Mo. May GH (ft.)	May Flow (cfs.)	Mo. June GH (ft.)	June Flow (cfs.)
1							2.25	63.0	1.84	25.0	1.94	32.0
2							2.25	63.0	1.76	21.0	1.89	27.0
3							2.26	66.0	1.86	26.0	1.90	28.0
4							2.25	63.0	2.01	37.0	1.80	21.0
5							2.36	86.0	1.96	33.0	1.70	15.5
6							2.30	71.0	1.92	30.0	1.60	11.5
7							2.41	91.0	1.94	32.0	1.58	11.0
8							2.35	76.0	2.00	36.0	1.53	10.0
9							2.16	56.0	1.92	30.0	1.51	9.6
10							2.08	43.0	1.86	26.0	1.49	9.0
11							2.02	36.0	1.82	23.0	1.47	8.7
12							2.03	38.0	1.78	22.0	1.41	7.5
13							2.10	45.0	1.73	20.0	1.35	6.5
14							2.18	55.0	1.68	16.0	1.32	5.8
15							2.25	63.0	1.65	14.0	1.28	5.4
16							2.16	52.0	1.62	12.0	1.28	5.4
17							2.08	43.0	1.58	11.0	1.25	5.0
18							2.16	52.0	1.55	10.5	1.21	4.4
19							2.17	54.0	1.70	15.5	1.40	7.0
20							2.20	58.0	1.75	18.0	1.50	9.2
21							2.01	37.0	1.67	15.0	1.30	5.6
22							1.99	35.0	1.66	14.5	1.07	3.1
23							2.02	38.0	1.75	18.0	1.01	2.5
24							2.03	39.0	2.25	63.0	.98	2.4
25							2.03	39.0	2.33	79.0	.95	2.1
26							1.91	29.0	2.27	69.0	.93	1.9
27							1.93	30.0	2.22	60.0	.90	1.6
28							2.05	40.0	2.18	55.0	.92	1.8
29							1.91	29.0	2.10	45.0	.87	1.5
30							1.88	28.0	2.04	40.0	.87	1.5
31									2.02	38.0		

Month
 Totals
 (cfs. days)
 (acre-feet)

* Recorder malfunction

1518
 3005.6

9545
 1887.9

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 Department of Water Resources

Rerun up to
 outlet weir

Data Sheet for Water Level Recorder Located Gaging Station W37
 Description of Measuring Device Na. val Control
Stevens Type F Recorder

Day of Month	Mo. July GH (ft.)	July Flow (cfs.)	Mo. Aug GH (ft.)	Aug Flow (cfs.)	Mo. Sept GH (ft.)	Sept Flow (cfs.)	Mo. Oct GH (ft.)	Oct Flow (cfs.)	Mo. Nov GH (ft.)	Nov Flow (cfs.)	Mo. Dec GH (ft.)	Dec Flow (cfs.)
1	.87	1.5	.58	0.6	.59	0.6	.55	0.5	.65	0.8	.77	1.5
2	.89	1.6	.59	0.6	.58	0.6	.55	0.5	.65	0.8	.85	2.9
3	.85	1.4	.61	0.7	.58	0.6	.55	0.5	.65	0.8		
4	.84	1.4	.61	0.7	.57	0.6	.55	0.5	.66	0.9		
5	.84	1.4	.62	0.7	.57	0.6	.55	0.5	.67	0.9		
6	.84	1.4	.62	0.7	.56	0.6	.55	0.5	.66	0.9		
7	.82	1.2	.61	0.7	.56	0.6	.55	0.5	.66	0.9		
8	.82	1.2	.61	0.7	.56	0.6	.55	0.5	.66	0.9		
9	.80	1.1	.63	0.8	.55	0.5	.56	0.5	.67	0.9		
10	.76	0.9	.63	0.8	.56	0.6	.56	0.6	.71	1.1		
11	.78	1.0	.62	0.7	.57	0.6	.57	0.6	.68	0.9		
12	.76	0.9	.61	0.7	.56	0.6	.59	0.6	.68	0.9		
13	.75	0.9	.60	0.7	.56	0.6	.61	0.7	.69	1.0		
14	.73	0.8	.59	0.6	.56	0.6	.73	1.2	.70	1.0		
15	.72	0.7	.59	0.6	.56	0.5	.62	0.7	.69	1.0		
16	.71	0.7	.60	0.7	.55	0.5	.61	0.7	.69	1.0		
17	.72	0.7	.61	0.7	.56	0.6	.60	0.7	.68	0.9		
18	.71	0.7	.62	0.7	.55	0.5	.60	0.7	.68	0.9		
19	.71	0.7	.62	0.7	.56	0.6	.59	0.6	.69	1.0		
20	.70	0.7	.62	0.7	.56	0.6	.59	0.6	.68	0.9		
21	.69	0.6	.62	0.7	.56	0.6	.62	0.7	.68	0.9		
22	.69	0.6	.61	0.7	.56	0.6	.62	0.7	.69	1.0		
23	.69	0.6	.61	0.7	.56	0.6	.62	0.7	.68	0.9		
24	.68	0.6	.61	0.7	.56	0.6	.63	0.8	.67	0.9		
25	.67	0.6	.61	0.7	.56	0.6	.63	0.8	.68	0.9		
26	.67	0.6	.61	0.7	.55	0.5	.64	0.8	.69	1.0		
27	.68	0.6	.61	0.7	.55	0.5	.64	0.8	.73	1.2		
28	.68	0.6	.61	0.7	.55	0.5	.64	0.8	.74	1.3		
29	.68	0.6	.61	0.7	.56	0.6	.64	0.8	.69	1.0		
30	.64	0.5	.59	0.6	.56	0.6	.64	0.8	.74	1.3		
31	.60	0.4	.59	0.6			.64	0.8				

Month
Totals
(cfs. days
acre-feet)

27.2

53.9

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Department of Water Resources

28.9

57.0

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See Records of Films 371
of Apr. Dec. 3, 1962

Year 1962

Data Sheet for Water Level Recorder Located Flume 37A

Description of Measuring Device SCV Weir with model calibration

Day of Month	Mo. July GH (ft.)	Mo. July Flow (cfs.)	Mo. Aug GH (ft.)	Mo. Aug Flow (cfs.)	Mo. Sept GH (ft.)	Mo. Sept Flow (cfs.)	Mo. Oct GH (ft.)	Mo. Oct Flow (cfs.)	Mo. Nov GH (ft.)	Mo. Nov Flow (cfs.)	Mo. Dec GH (ft.)	Mo. Dec Flow (cfs.)
1												
2												
3											1.30	11.90
4											1.05	7.45
5											.91	5.43
6											.90	5.30
7											.85	4.67
8											.82	4.32
9											.79	3.99
10											.75	3.58
11											.75	3.58
12											.78	3.88
13											.83	4.43
14											.77	3.78
15											.74	3.48
16											.78	3.88
17											.80	4.10
18											.82	4.43
19											.83	4.43
20											.80	4.10
21											.80	4.10
22											.80	4.10
23											.75	3.58
24											.60	2.27
25											.53	1.71
26											.59	2.19
27											.61	2.35
28											.67	2.83
29											.68	2.92
30											.68	2.92
31											.65	2.67
Month Totals (cfs. days (acre-feet))												

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Department of Water Resources

MICROFILMED

Applicant

C. T. Ranch Co.

att'y

H. Ketting

Protestants

≈ many

J. Weston

short confer initially

Feb 27, 1

- Old pds will be used for another vt
includ storage

- Mack's Cr flows into Reynolds
between old & new p.d.s.

- Storage 145 AF -

- 57 ac irrig from new reservoir.

- Upper p.d. sometimes goes dry
(P.d. referred to in SESE - Sec 13)

15 days - Record 15 days

MICROFILMED

In the matter of application of
Transfer No. 57-0249 in the Agreement
name of C.T. Ranch

We the undersigned agree to allow the Director of
the Department of Water Resources to reach a decision
in this matter based upon the information obtained at
the conference held at Murphy Idaho on April 21, 1978, and
the information contained in the records of the department.

We understand that the decision of the department is
subject the appeal for a rehearing before the department within 30 days
and/or appeal to the District Court within 60 days of the date
of the decision.

James R. Lutz ← Gerald West
Atty for protestants transfer
cold.

Herbert R. Lutz
Atty for protestants

Herbert R. Lutz
Atty for protestants
MICROFILMED

57-0249 - C. T. RANCH, CO.

Commissioners' Room, Owyhee County Courthouse, Murphy, Idaho

Friday, April 21, 1978 - 10:00 a.m.

ROSTER OF ATTENDANCE

Name	Address	Representing
George East	Mohr	Protestants
Henry Brandon		
Sam C. Pittman	"	
Richard Brandon	"	
Clifford M. Mahon		
W. J. Credo		
Samuel Hall		
W. B. Kirby	Caldwell	C.T. Ranch
Charles D. Tyson	Murphy	"
Jersey Weston	Caldwell	
W. A. Smyth		
Robert Johnston		

MICROFILMED

NAME AND ADDRESS OF SENDER		NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS		Indicate type of mail		I certify that we have		Affix stamp here if issued certificate of mailing or for additional copies of this bill.				
NUMBER OF ARTICLE				☐ REGISTERED	☐ COD	☐ Commercial Insurance	☐ A deductible clause of \$	POSTMARK AND DATE OF RECEIPT	R.R. FEE	S.D. FEE	S.H. FEE	REST. DEL. FEE
1	1394168	C. T. Ranch Co. Murphy, Idaho 83650	3	10								57-0249
2	1394169	Wm. Greder, Melba, Idaho 83641										
3	1394170	Richard Brandau, Melba, Idaho 83641										
4	1394171	Edgar C. Muller, Melba, Idaho 83641										
5	1394172	George A. Earll, Greder Ranches, Melba										
6	1394173	Sam C. Pitman, Melba, Idaho 83641										
7	1394174	Thomas E. Benson, Melba, Idaho										
8	1394175	Calvin Johnston, Melba, Idaho 83641										
9	1394176	C. J. Cotner, Melba, Idaho 83641										
10	1394177	Dan W. Hall, Melba, Idaho 83641										
11	1394178	Nicholas K. Ihl, Murphy, Idaho 83650										
12	1394179	Alvin B. Benson, Melba, Idaho 83641										
13	1394801	Althea A. Smith, Melba, Idaho 83641										
14	139481	Greder, Melba, Idaho 83641										
15	139482	Clifford McNamee, Melba, Idaho 83641										
TOTAL NUMBER OF PIECES LISTED BY SENDER		TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE		POSTMASTER, PER (Name of receiving employee)		The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$10,000 for registered mail, \$300 for COD and \$200 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.						

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

Dept. of Water Resources
Western Region

NAME AND ADDRESS OF SENDER

Indicate type of mail
☐ REGISTERED ☐ COD
☐ INSURED ☒ CERTIFIED

I certify that we have
☐ Commercial Insurance
☐ A deductible clause of \$

Affix stamp here if issued a certificate of mailing or for additional copies of this bill
POSTMARK AND DATE OF POSTAGE

NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (if Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S. D. FEE	S. H. FEE	REMARKS
1	139483 Henry Brandau, Melba, Idaho	13	60							57-0249
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										
15										

TOTAL NUMBER OF PIECES LISTED BY SENDER 16	TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE	POSTMASTER, PER (Name of receiving employee)	The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$10,000 for registered mail, \$300 for COD and \$200 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.
---	--	--	---

March 22, 1978

Owyhee County Courthouse
Murphy,
Idaho 83650

Dear Clerk:

This is to confirm the use of the Commissioners' Room for conference
and/or hearing to be held by this office on Friday, April 21, 1978
at 10:00 a.m.

Thank you for your cooperation in this matter.

Sincerely,

RITA FLECK
Secretary

RF



BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTEST AGAINST APPROVAL OF)
APPLICATION FOR TRANSFER OF WATER RIGHT NO.)
57-0249 IN THE NAME OF C. T. RANCH, CO.)

NOTICE OF CONFERENCE
AND/OR HEARING

On December 19, 1977, Charles D. Tyson, President of C. T. Ranch Company filed with the Department of Water Resources an application to change the point of diversion and/or place of use. On January 24, 1978, the Department received a protest against approval of said application from George A. Earl1, Henry Brandau, Clifford McMahan, Gertrude McMahan, Walter A. Smith, Alvin B. Benson, Thomas E. Benson, Sam C. Pitman, Calvin Johnston, C. J. Cotner, Dan W. Hall, Nicholas K. Ihli, Richard Brandau, Edgar C. Muller and William Cereda.

The Department has set the matter of protest for conference and/or hearing for Friday, April 21, 1978 at 10:00 a.m. in the Commissioners' Room of the Owyhee County Courthouse, Murphy, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five days before any hearing that the oral proceedings there of be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestants may allow the Department without prejudice to dismiss the protests or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dated this 22 day of March, 1978.


Western Regional Supervisor

MICROFILMED

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source Keynolds Creeks

Name C.T. Ranch, Co.

2. Right Being Transferred

Right No. 57-0249

a. ☒ Decree

Transfer No. _____

☒ License

☐ Use

b. ☒ Priority

c. ☒ Location - Original P. D.

d. ☒ " - Original P. U.

e. ☒ " - New P.D.

f. ☒ " - New P.U.

g. ☒ Amount

☒ All

☐ Part

3. ☒ Proof of Ownership of Right

Comment _____

4. ☒ Expansion of Right

Comment _____

5. ☒ Map

6. ☒ Signature

7. ☒ Fee

8. Watermaster's Comments _____

9. Comments _____

10. Initial Review by _____

Date _____

11. Recommended Action

☐ Approve

☐ Deny

☐ Conditions _____

By _____

Date _____

MICROFILMED

February 23, 1978

Re: Application for Transfer No. 57-0249 (amended)
C. T. Ranch Co.

Chuck Tyson
C. T. Ranch Co.
Murphy, Idaho 83650

Dear Mr. Tyson:

Enclosed are copies of protests to the issuance of a transfer to the above referenced application for transfer. You should be aware that the following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for transfer (Section 42-222, Idaho Code):

1. Will other water rights be injured by the proposed change?
2. Does the proposed change constitute an enlargement in use of the original right?

This office will notify you of the time and date set for conference and/or hearing.

If you have any questions regarding this matter, please contact us.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf

RECORDED

MEMORANDUM

TO: File 57-0249 Transfer

Date: February 22, 1978

FROM: Rita Fleck

Re: Acknowledgement of Protests

The attached letter was sent to each of the following protesters.

George A. Earl	Melba, Idaho
Cereda Ranches	
Henry Brandau	Melba, Idaho
Cifford McMahan	Melba, Idaho
Gertrude McMahan	
Brandau Farm	Melba, Idaho
Water A. Smith	Melba, Idaho
Alvin B. Benson	Melba, Idaho
Thomas E. Benson	Melba, Idaho
Sam C. Pitman	Melba, Idaho
Calvin Johnston	Melba, Idaho
C. J. Cotner	Melba, Idaho
Dan W. Hall	Melba, Idaho
Nicholas K. Ihli	Murphy, Idaho
Richard Brandau	Melba, Idaho
Edgar C. Muller	Melba, Idaho
William Cereda	Melba, Idaho

February 22, 1978

Re: Application for Transfer No. 57-0249 (Amended)
C. T. Ranch Company

Dear Protestant:

This office acknowledges receipt of your protest to this issuance of a transfer to the above referenced application for transfer. You should be aware that the following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for transfer (Section 42-222, Idaho Code):

1. Will other water rights be injured by the proposed change?
2. Does the proposed change constitute an enlargement in use of the original right?

This office will notify you of the time and date set for conference and/or hearing.

If you have any questions regarding this matter, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:rf



RECEIVED
FEB 15 1978

Department of Water Resources
Western Regional Office

Melba, Idaho

February 15, 1978

I, the undersign, protest the filing for transfer of the water rights
of the C. T. Ranch Co. (Chuck Tyson) water diversion transfer No.
57-0249 (Amended), because it interferes with my water rights.

James A. Eastell
Cresida Ranch



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 3, 1978

Re: Notice of Amended Proposed Change of Water Right No. 57-0249 - C. T. Ranch, Co.

Owyhee Nugget
Marsing,
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 27, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted
2-27-78

[Handwritten signature]

MICROFILMED

NOTICE OF AMENDED PROPOSED CHANGE OF WATER RIGHT

No. 57-0249

Notice is hereby given that C. T. RANCH, COMPANY of Murphy, Idaho has applied to the Department of Water Resources for a change of the point of diversion and place of use of the water of Reynolds Creek trib, to the Snake River. The right sought to be changed is evidenced by decreed right No. 57-0249 and Transfer No. 535 and is recorded as follows:

Amount: 0.6 cfs

Priority: June 1, 1884

Points of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 24, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 13 T2S-R4W B.M.
Owyhee County

The water is used for irrigation of 74.5 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 13 T2S-R4W B.M.

TO BE CHANGED AS FOLLOWS

Amount: 0.6 cfs

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 13 T2S-R4W B.M., Owyhee County

The water will be used for irrigation purposes of 57.2 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 18 T2S-R3W and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 13 T2S-R4W B.M.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before February 27, 1978.

C. STEPHEN ALLRED

Director

Published in the Owyhee Nugget, Marsing, Idaho on February 9 and 16, 1978.

MICROFILMED

January 23, 1978

Re: Amended Application for Transfer No. 57-0249

Mr. Chuck Tyson
C. T. Ranch Company
Murphy, Idaho 83650

Dear Chuck:

Your transfer application was sent back from the state office for correction.

It appears that I may have shown the old point of diversion as being in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, Twp. 2S, Rge. 4W B.M. This water right was transferred by Transfer No. 535 which gives a new point of diversion as being in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13, Twp. 2S, Rge. 4W B.M.

I also showed the use of water in three 40's when I should have included a fourth 40. The abstract of water rights listed the NE $\frac{1}{4}$ SE $\frac{1}{4}$ twice when it should have shown that 40-acre subdivision as well as the NW $\frac{1}{4}$ SE $\frac{1}{4}$. The total acreage would be 74.5 acres. The new transfer would show 0.6 cubic feet per second going to the 57.2 acres of land as we originally had it.

I am enclosing an amended transfer application, please review it, draw a map on page three, make any necessary changes and return it to this office. The application will have to be readvertised since the point of diversion is not in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 24, Twp. 2S, Rge. 4W B.M.

Some of the Lower Reynolds Creek waterusers were in the state office to protest the application as it was published, so they will probably protest it again when its republished.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

Melba, Idaho

January 18, 1978

We, the undersign, protest the filing for transfer of the water rights of the C.T. Ranch Co. (Chuck Tyson) water diversion transfer No. 57-0249, because it interferes with our water rights.

Henry Brandau — Melba, Idaho.
Clifford McMahon — " "
Brandau Farm (by Gertrude McMahon) Melba, Idaho

Walter A. Smith
Phin B. Benson
Thomas E. Benson

Melba, Idaho

Sam C. Stroman
Cahin Johnston

" "
" "

Ed J. Peters
Dana Hall
Nicholas K. Ishii

Murphy, Ida

Richard Brandau
Edgar C. Muller

Melba, Idaho

Wm Cuda

RECEIVED

JAN 24 1978

Department of Water Resources
Western Regional Office

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

No. 57 - 0249

Notice is hereby given that C. T. RANCH COMPANY of Murphy, Idaho has applied to the Department of Water Resources for a change of point of diversion and place of use of the water of Reynolds Creek.

The right sought to be changed is evidenced by decreed right No. 57 - 0249 and Transfer No. 535 and is recorded as follows:

Amount: 0.6 cfs.

Priority: June 1, 1884.

Point(s) of Diversion: SE $\frac{1}{4}$ -SE $\frac{1}{4}$ Sec. 24 T2S - R4W B. M., Owyhee County.

The water is used for irrigation purposes of 57.2 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 13, T2S - R4W B. M.

TO BE CHANGED

AS FOLLOWS

Amount. 0.6 cfs.

Point(s) of Diversion SE $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec. 13 T2S - R4W B. M.

The water will be used for irrigation purposes of 57.2 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 18 T2S - R3W, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13 T2S - R4W B. M.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before January 23, 1978.

C. STEPHEN ALLRED,
Director.

Published in the Owyhee Nugget, Marsing, ID on January 5, 1978 and January 12, 1978.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

December 23, 1977

Dick Bass, Watermaster
Water District 57-A
Murphy, ID 83650

Dear Dick:

Find enclosed a copy of C.T. Ranch Co. transfer application. Please review it and send us your comments on the enclosed sheet.

Sincerely,

Robert W. Hamilton
ROBERT. W. HAMILTON
Supervisor of Water Distribution

RWH/dls

enc.

RECEIVED
DEC 28 1977
WATER RESOURCES
BOISE, IDAHO



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

December 22, 1977

Re: Notice of Proposed Change of Water Right No. 51-2015 - Bruneau Cattle Co.
57-2112 - " " "
51-2039 - " " "
51-2111 - " " "
51-2131 - " " "
57-0249 - C. T. Ranch, Co.

Owyhee Nugget
Marsing,
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due after allowing all just
credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before January 16, 1978.

Sincerely,

RITA FLECK
Secretary

Bill submitted

1-24-78

[Handwritten signature]

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 57-0249

Notice is hereby given that C. T. RANCH COMPANY
of Murphy, Idaho has applied to the Department of Water
Resources for a change of point of diversion and place of use
of the water of Reynolds Creek.
The right sought to be changed is evidenced by decreed right No. 57-0249
and Transfer No. 535 and is recorded as follows:
Amount: 0.6 cfs Priority: June 1, 1884
Point(s) of Diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 24 T2S-R4W B.M., Owyhee County
The water is used for irrigation purposes of 57.2 acres within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 13 T2S-R4W B.M.

TO BE CHANGED AS FOLLOWS

Amount: 0.6 cfs
Point(s) of Diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 13 T2S-R4W B.M.
The water will be used for irrigation purposes of 57.2 acres within the
S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 18 T2S-R3W; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 13 T2S-R4W B.M.

Any protest against approval of the proposed change of water right appli-
cation must be filed with the Department of Water Resources, 92 S. Cole Road,
Boise, Idaho 83705 on or before January 16, 1978.

C. STEPHEN ALLRED

Director

Published in the Owyhee Nugget, Marsing, ID
on December 29, 1977 and January 5, 1978