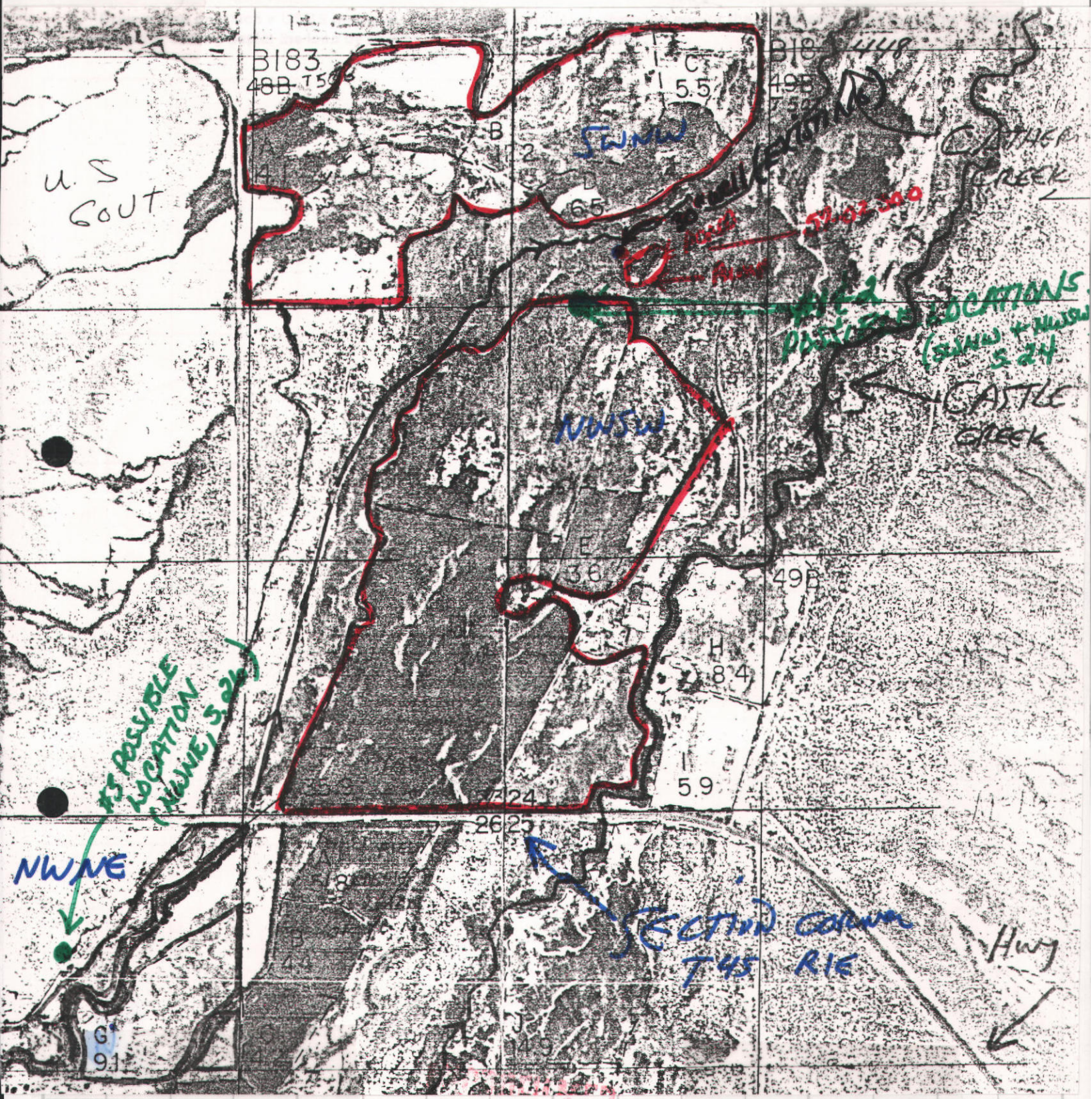


STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3



APR 13 1993

# THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681  
DEC 10 1992

Department of Water Resources  
Western Regional Office  
STATE OF IDAHO )  
COUNTY OF OWYHEE )

DEC - 2 1992

Department of Water Resources  
Western Regional Office

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said

newspaper, in

two(2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

November 4 & 11, 1992

Signed

*Joe E. Aman*

Subscribed and sworn to before me this 11th day of Nov. A.D., 1992

*Couise Bowling*

Notary Public in and for the State of Idaho  
Residing at Homedale, Idaho  
Commission expires October 1997

## NOTICE OF CORRECTION OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that Dennis and/or Shirley Murdoch of Oreana have applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and adjudication claim and is recorded as follows:

Amount: 1.66 cfs Priority: 8/16/1966

Point(s) of Diversion: SWNW Sec. 24 T04S R01E. The water is used for irrigation purposes for 210 acres in SENE, E1/2SE, Sec. 23; SWNW, W1/2SW, Sec. 24 T04S R01E. Adjudication

Claim No. A57-02300 is the same but claims 139 acres in same place of use plus within NWNW, Sec. 24 T04S R01E.

TO CHANGED AS FOLLOWS  
Nos. 57-02300 and A57-02300

Amount 1.66 cfs

Point(s) of Diversion:

One existing well in SWSWNW, Sec. 24; one proposed well in 1 of 3 locations:

SWNW, NWSW, Sec. 24; NWNE, Sec. 26, all within T04S, R01E, two wells total.

The water will be used for irrigation purposes in 139 acres in SENE, E1/2SE, Sec. 23; W1/2NW, W1/2SW, Sec. 24 T04S R01E (Same as adjudication claim acres).

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before November 23, 1992.

R. Keith Higginson,  
Director

Publish November 4 & 11, 1992

MICROFILMED

APR 13 1993

# THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

## AFFIDAVIT OF PUBLICATION

RECEIVED  
DEC 10 1992

STATE OF IDAHO )  
COUNTY OF OWYHEE )

Department of Water Resources  
Western Regional Office

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said

newspaper, in

two(2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

October 7 & 14, 1992

Signed

Joe E. Aman

APR 13 1993

Subscribed and sworn to before me this

14th

day of

October

A.D., 1992

Corine Bowling

Notary Public in and for the State of Idaho  
Residing at Homedale, Idaho  
Commission expires October 1997

## NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 57-02300

Notice is hereby given that Dennis and/or Shirley Murdoch of Oreana have applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and adjudication claim and is recorded as follows:

Amount: 1.66 cfs Priority: 8/16/1966

Point(s) of Diversion: SWNW Sec. 24 T04S R01E. The water is sued for irrigation purposes for 210 acres in SENW, E1/2SE, Sec. 23; SWNW, W1/2SW, Sec. 24 T04S R01E. Adjudication Claim No. A57-02300 is the same but claims 139 acres in same place of use plus within NWNW, Sec. 24 T04S R01E.

TO BE CHANGES AS  
FOLLOWS

Nos. 57-02300 and A57-02300

Amount 1.66 cfs

Point(s) of Diversion:

One existing well in SWSWNW, Sec. 24; one proposed well in 1 of 3 locations: SWNW, NWSW, Sec. 24; NWNE, Sec. 26, all within T04S, R01E, two wells total.

The water will be used for irrigation purposes in 139 acres in SENE, E1/2SE, Sec. 23; W1/2NW, W1/2SW, Sec. 24 T04S R01E (Same as adjudication claim acres).

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 26, 1992.

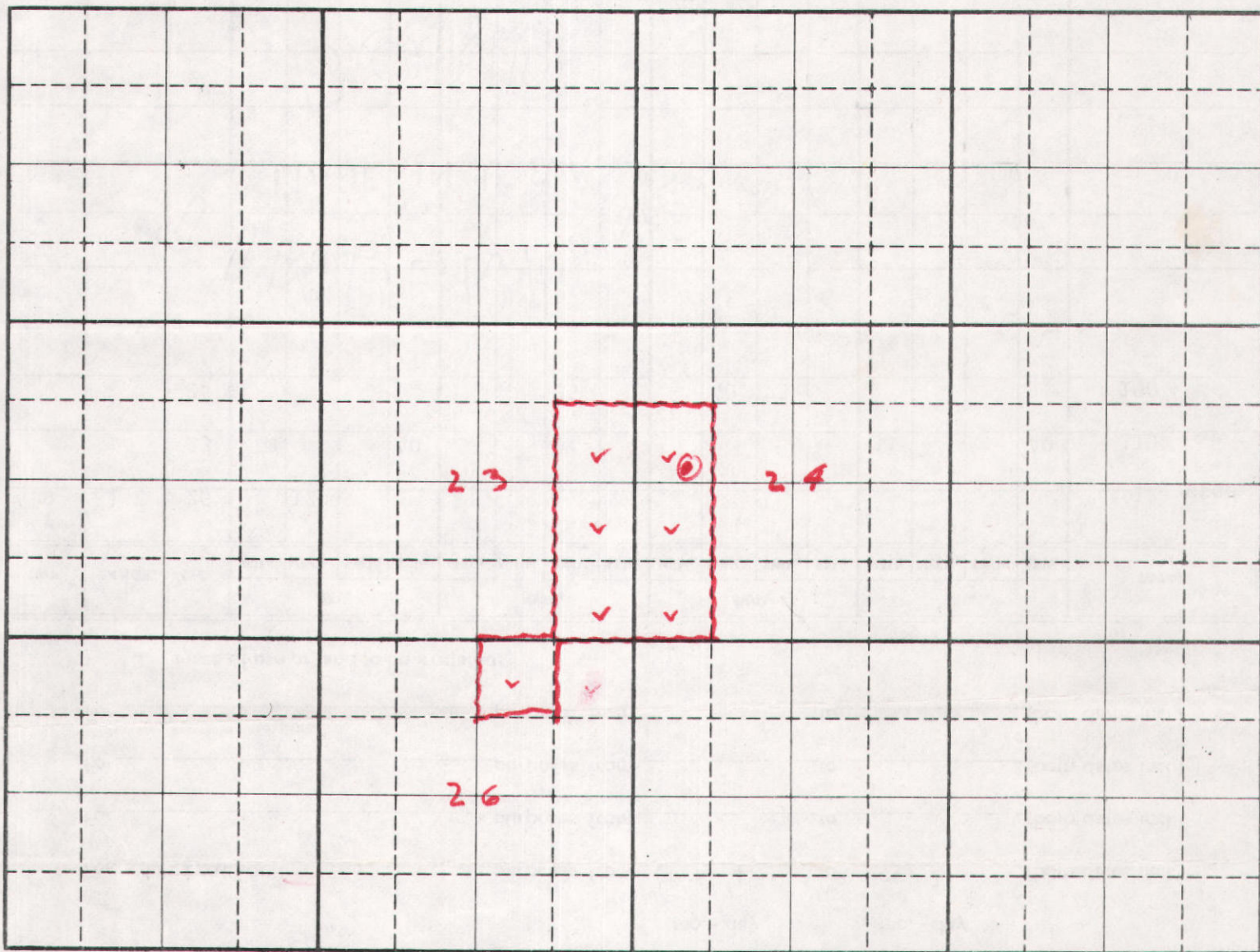
R. Keith Higginson  
Director

Publish October 7 & 14, 1992

RECEIVED  
OCT 15 1992

Department of Water Resources  
Western Regional Office

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

William E. Leaf  
(signature)

**ACTION OF STATE RECLAMATION ENGINEER**

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,  
hereby APPROVE the above application for amendment for permit no. G-33106/57-2300.

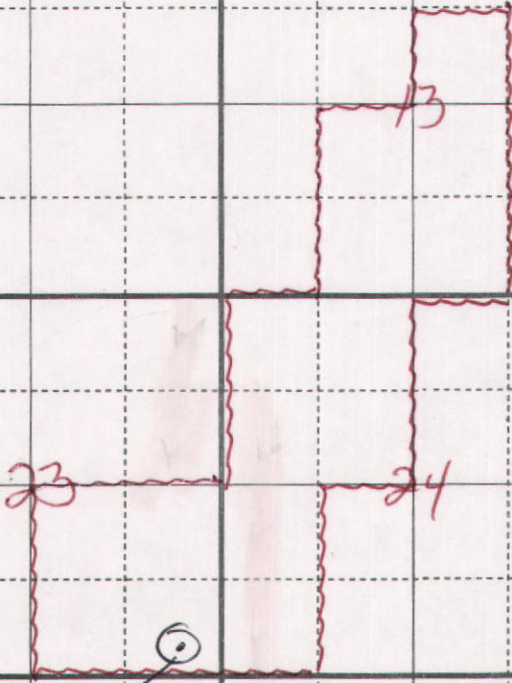
Witness my hand this 29th day of October, 19 70.

P. Keith Higginson  
State Reclamation Engineer

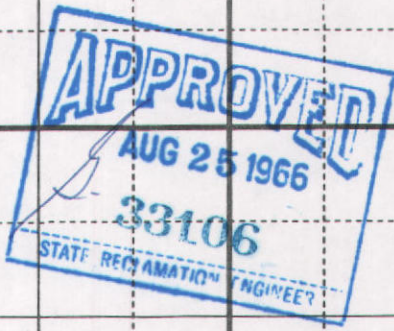
William E. Cox

Rge 1 E. B. M.

Top 4s.



P.D. ✓



R. I. E.

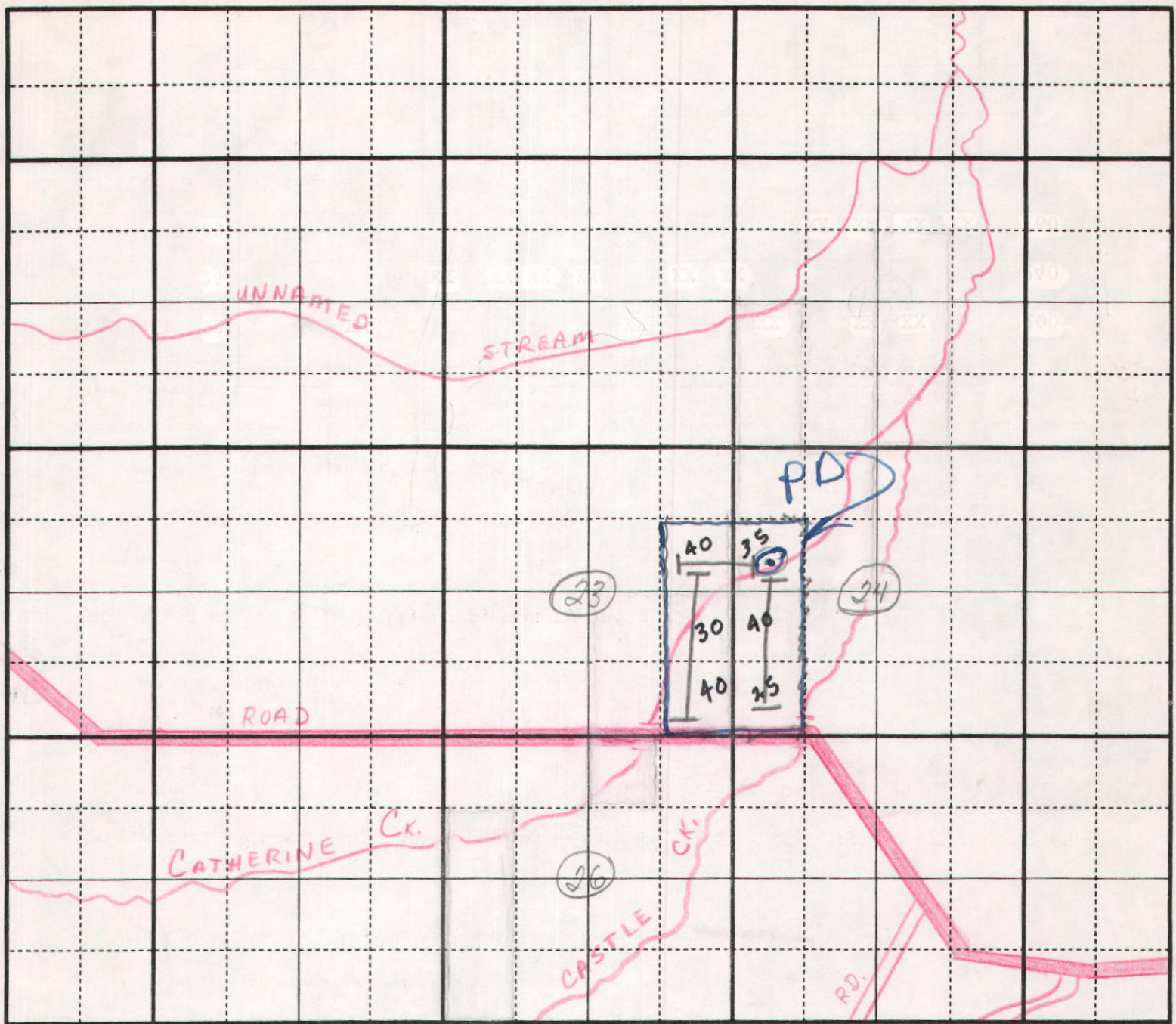


Diagram of System

DATE

EXAMINATION RECORDS

71

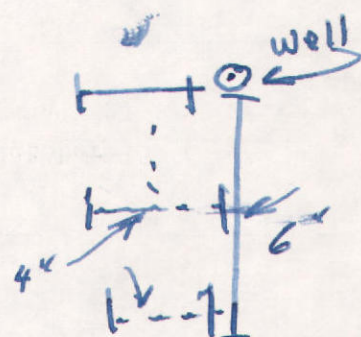
Make exam 1<sup>st</sup> part of July

by: JEB.

by:

by:

by:



one line at a set  
to yami pipe

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESTransfer No. 4044

## APPLICATION FOR TRANSFER OF WATER RIGHT

## PART 1

APPROVED

Name of applicant DENNIS OR SHIRLEY MURDOCH Phone 834-2028  
Post Office address HC 79 BOX 2065 OREANA ID 83650

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes ADD DIVERSION POINT FOR NEW WELL TO SUPPLEMENT EXISTING WELL.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 57-02300 Priority 8-16-66 Amount (cfs/ac-ft) 1.66 Nature of Use IRRIGATION Period of Use 3-15 to 11-15  
 \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_
2. Total amount of water being transferred 1.66 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.
3. Source of water GROUNDWATER tributary to \_\_\_\_\_
4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|-----|------|------|--------|--------------------------|
|     | SW  | SW  | NW  | 24  | N5   | E    | OWYHEE | EXISTING WELL            |
|     |     | SW  | NW  | 24  | N5   | E    | "      | #1 POSSIBLE LOCATION     |
|     |     | NW  | SW  | 24  | N5   | E    | "      | #2 POSSIBLE LOCATION     |
|     |     | NW  | NE  | 20  | N5   | E    | "      | #3 POSSIBLE LOCATION     |

## 5. Lands irrigated or place of use:

| Twp | Rge | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|-----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| N5  | E   | 23   |        |        |        | 32     |        |        |        |        |        |        |        |        | 11     |        |        | 26     | 69     |
|     |     | 24   |        |        |        |        |        | 3      | 23     |        |        |        | 27     | 17     |        |        |        |        | 70     |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 139

## PART 1

## 6. General Information

- a. Description of diversion system EXISTING SYSTEM CONSISTS OF 30 HP PUMP & MOTOR IN 30" <sup>P.A.</sup> SHALLOW WELL - PUMPED INTO A POND & RE-DIRECTED VIA ANOTHER PUMP INTO SPRINKLER SYSTEM. NEW WELL IS PROPOSED TO BE A 24" 300' DEEP FOR BOTH SPRINKLER & <sup>SOME GRAVITY.</sup>
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? \_\_\_\_\_ Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
NO CHANGE IN PLACE OF USE HAS ACTUALLY OCCURRED. ADJUDICATION FIELD EXAM CONDUCTED IN NOV. 1990, CLARIFIED HISTORICALLY IRRIGATED ACRES. LICENSED ACRES WERE IN EXCESS OF IRRIGATED LAND AT THAT TIME ALSO.
- d. Remarks.  
1 ADDITIONAL WELL TO BE ADDED - SAME POSSIBLE P/D'S AS APPL. 57-07564 (supplemental) & 57-07565 (NEW LAND, MURATORIUM HOLD) - PER IDWR RECORDS - 82 9/17/92

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No 57-02300

And said application is hereby APPROVED, subject to the following limitations and conditions  
SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

APR 13 1993

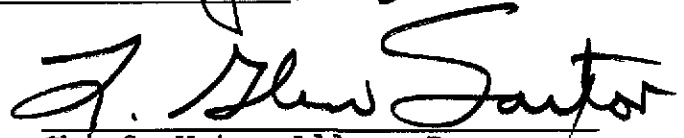
Witness my hand this

18<sup>TH</sup> day ofFebruary, 19 93J. Glen Saylor  
CHIEF, WATER ALLOC. BUREAU

**CONDITIONS OF APPROVAL**  
**Transfer of Water Rights**  
**No. 57-02300**

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Dated this 18<sup>th</sup> day of February, 1993.

  
Chief, Water Alloc. Bureau

APR 13 1993

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_

in case of \_\_\_\_\_ vs \_\_\_\_\_

dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. 57-02300 issued by the Idaho Department of Water Resources.

c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

d. Transfer No. \_\_\_\_\_ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A (D.D. CHANGE NO PHYSICAL CHANGE IN P/U HAS OCCURRED)

3. Source of water GROUNDWATER tributary to \_\_\_\_\_

4. Date or priority 8-16-1966

5. Water is used for the following purpose:

amount 1.66 for IRRIGATION purposes from 4-15 to 10-15

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

6. Total amount of water under right 1.66 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum

7. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|--------|--------------------------|
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |
|     |     |     |     |      |      |     |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge | Sec | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 45   | 1E  | 23  |        |        |        | 40     |        |        |        |        |        |        |        |        | 30     |        |        | 40     | 110    |
|      |     | 24  |        |        |        |        |        |        | 35     |        |        |        | 40     | 25     |        |        |        |        | 100    |
|      |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

APR 13 1993

Total acres 210

9. Describe any other water rights used for the same purpose as described above

CASTLE & CATHERINE CK RIGHTS & APP. FOR PERMIT NO. 57-07564.  
(SEE ATTACHED NST) - ATTACHMENT #2.

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?  
NO If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2 Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) N/A

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**

**PART 2**

(Attach one copy for each right)

**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_

in case of \_\_\_\_\_ vs. \_\_\_\_\_

dated \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_

b. License No. \_\_\_\_\_ issued by the Idaho Department of Water Resources.

c. Claim No. A57-02300 (R' RECORD) on file with the Idaho Department of Water Resources

d. Transfer No. (AS RECOMMENDED IN THE PROPOSED RECOMMENDED REPORT FOR BASIN 57) which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A

P.O. CHANGE ONLY  
(NO PHYSICAL CHANGE)  
IN FILE HAS OCCURRED

3. Source of water GROUNDWATER tributary to \_\_\_\_\_

4. Date or priority 8-16-166

Water is used for the following purpose:

amount 1.66 for IRRIGATION purposes from 3-15 to 11-15

(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

(cfs/ac-ft) \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

6. Total amount of water under right 1.66 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

7. Point(s) of Diversion

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     | SW  | SW  | NW  | 24   | 4S   | 1E   | DWYHER |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4S   | 1E   | 23   |        |        |        | 32     |        |        |        |        |        |        |        |        | 11     |        |        | 26     | 69     |
|      |      | 24   |        |        |        |        |        | 3      | 23     |        |        |        | 27     | 17     |        |        |        |        | 70     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres 139

9. Describe any other water rights used for the same purpose as described above

CASTLE & CATHERINE CK. RIGHTS & APP. FOR PERMIT No. 57-07564.  
(SEE ATTACHMENT 1)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe \_\_\_\_\_

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C )

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)
- amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(cfs/ac-ft)

2. Point(s) of Diversion

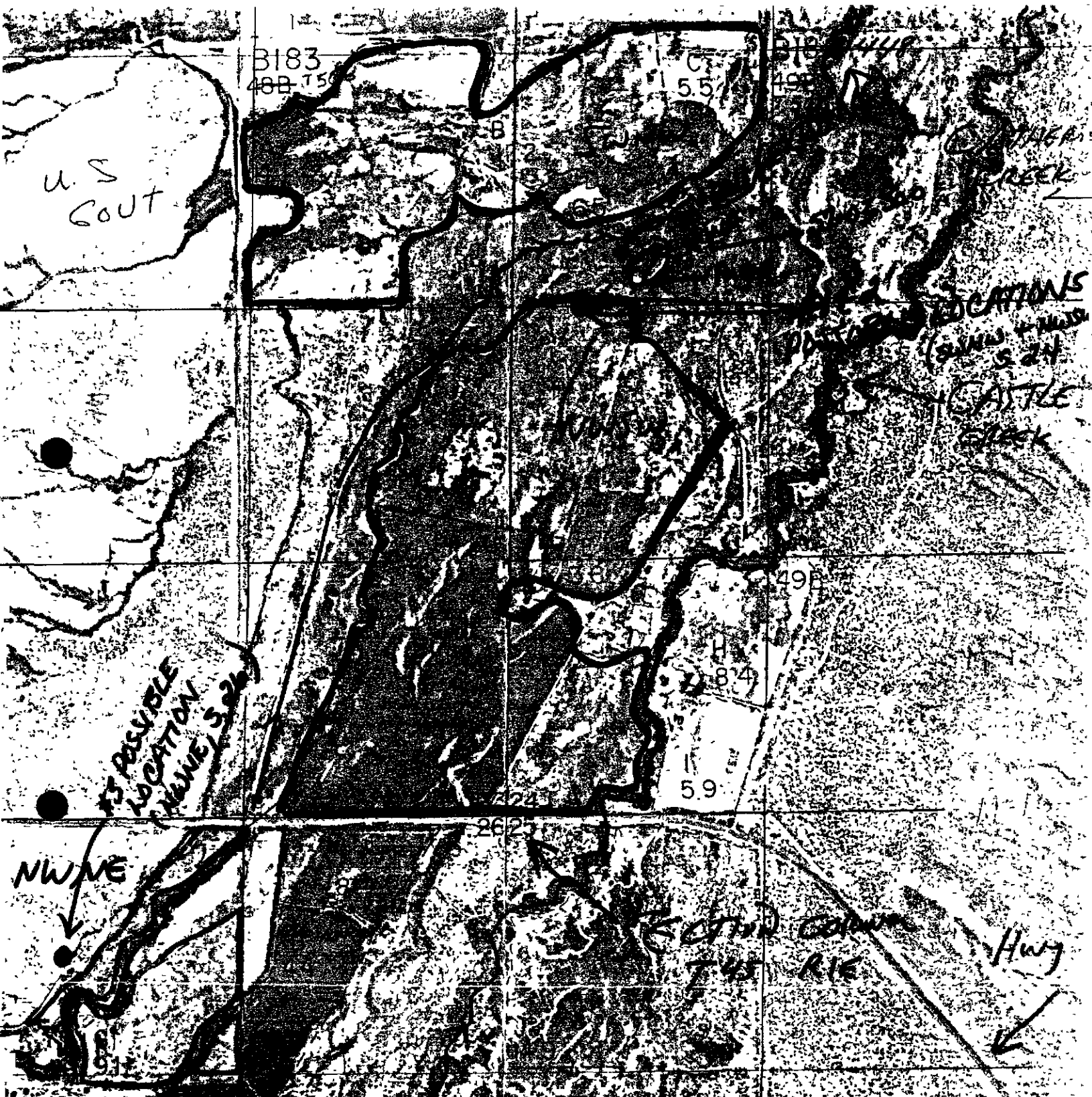
| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |
|     |     |     |     |      |      |      |        |                          |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total acres \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3



**PART 3****B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount<br>(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
|   |                   |                       |                 | to            |
|   |                   |                       |                 | to            |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change.

NO CHANGE IN PLACE OF USE HAS ACTUALLY OCCURRED.  
ADJUDICATION FIELD EXAM CLARIFIED PLACE OF USE  
AS IT HAS HISTORICALLY BEEN IRRIGATED. THIS  
TRANSFER REFLECTS THAT HISTORIC IRRIGATION. LICENSED  
ACRES WERE IN EXCESS OF ACTUAL IRRIGATED ACRES.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 1<sup>ST</sup> day of September, 19 92

(Signature of Applicant)

(Notary Public)

My commission expires 9-14-94

**FOR DEPARTMENT USE ONLY**

Transfer contains 8 pages and 3 attachments

Received by [Signature] Date 9-1-92

Protest filed by \_\_\_\_\_

Prelim. check by [Signature] Fee \$50 W015338

Received by [Signature] Date 9-1-92

Published in OWYHEE AVALANCHE

Copies of protest forwarded by \_\_\_\_\_

Pub dates 10/7 & 10/14/92

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_

Recommended for ☒ approval ☐ denial

\_\_\_\_\_ rec'd \_\_\_\_\_ by Det

Copy of transfer sent to lien holder \_\_\_\_\_

APR 13 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: R57-02300  
Date Received: 1/20/1989  
Receipt No: C005215  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: DENNIS MURDOCH  
Address: HC 79 BOX 2065  
OREANA ID 83650  
AND/OR  
Name: SHIRLEY MURDOCH  
Address: HC 79 BOX 2065  
OREANA ID 83650  
208-834-2028  
208-834-2028
2. Date of Priority: AUG 16, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 01E   | 24      | SW     | SW     | NW  |     | OWYHEE |
5. Description of diverting works:  
SUMP WELL, 40' WIDE X 80' LONG X 30' DEEP. 30 HP & 20 HP PUMPS
6. Water is used for the following purposes:
- | Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.660  |      | 625.50 |
7. Total Quantity Appropriated is:  
1.660 C.F.S. (and/or) 625.50 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 01E   | 23      | SE     | NE  |     | IRR | 32.0  |

R57-02300

Page

1

Date: 08/12/92

APR 13 1993

ATTACHMENT #2

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot           | Use | Acres |
|----------|-------|---------|--------|-----|---------------|-----|-------|
| 04S      | 01E   | 23      | NE     | SE  |               | IRR | 11.0  |
|          |       |         | SE     | SE  |               | IRR | 26.0  |
|          |       |         |        |     | Section Acres |     | 69.0  |
|          |       | 24      | NW     | NW  |               | IRR | 3.0   |
|          |       |         | SW     | NW  |               | IRR | 23.0  |
|          |       |         | NW     | SW  |               | IRR | 27.0  |
|          |       |         | SW     | SW  |               | IRR | 17.0  |
|          |       |         |        |     | Section Acres |     | 70.0  |
|          |       |         |        |     | Total Acres   |     | 139.0 |

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SEE REMARKS

14. Remarks:  
USE OF THIS RIGHT WITH RIGHT NO. 57-10855 AND OTHER RIGHTS LISTED THEREIN IS LIMITED TO A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 549.5 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 157.0 ACRES IN A SINGLE IRRIGATION SEASON.  
0.20 CFS OF RIGHT NO. 57-00237B IS LIMITED TO USE FOR CONVEYANCE LOSSES IN DELIVERY OF RIGHT NOS. 57-00160A, 57-00237B, 57-10855 AND 57-10859.

15. Basis of Claim: LICENSE

Water Right Number: 33106

SEPTEMBER 1, 1992

OTHER WATER RIGHTS USED FOR LAND COVERED UNDER APPLICATION FOR PERMIT  
NO. 57-07564 AND APPLICATION FOR TRANSFER OF WATER RIGHT NO. 57-02300

NOTE: THESE ARE ADJUDICATION CLAIM NUMBERS AS RECOMMENDED IN THE  
PROPOSED RECOMMENDED REPORT COMPLETED ON JULY 20, 1992

GROUNDWATER SOURCE - R57-02300 - 139 ACRES & 1.66 CFS.

CATHERINE CREEK SOURCE - R57-00078, R57-00080 & R57-02259 - 74 ACRES  
TOTAL AND 1.48 CFS.

CASTLE CREEK SOURCE - R57-00160A, R57-00237B, R57-10855, R57-10859  
92 ACRES TOTAL AND 2.0 CFS (.20 CFS OF THE 2.0  
CFS IS FOR DITCH LOSS.  
R57-02260 - DISALLOWED

APR 13 1993

ATTACHMENT #2

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-468  
DEC 10 1992

Department of Water Resources  
Western Regional Office  
STATE OF IDAHO )  
 )ss  
COUNTY OF OWYHEE )

DEC - 2 1952

Department of Water Resources  
Western Regional Office

I, Joe E. Aman, being first duly sworn, depose and say.

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said

newspaper, in

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

November 4-11, 1992

Signed

Subscribed and sworn to before me this 11 day of Nov A.D., 1992

C. Olive Benth. in

Notary Public in and for the State of Idaho  
Residing at Homedale, Idaho  
Commission expires October 1997

[illegible][illegible]

APR 13 1993

# THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

## AFFIDAVIT OF PUBLICATION

RECEIVED  
DEC 10 1992

STATE OF IDAHO )  
COUNTY OF OWYHEE )

Department of Water Resources  
Western Regional Office

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said

newspaper, in

Two(2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

October 7 & 14, 1992

Signed

Joe E. Aman

APR 13 1993

Subscribed and sworn to before me this 14th day of October A.D., 1992

Corine Bowling

Notary Public in and for the State of Idaho  
Residing at Homedale, Idaho  
Commission expires October 1997

Dennis and/or Shirley Murdoch of Oregon have applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and adjudication claim and is recorded as follows:

Amount: 1.66 cfs Priority: 8/16/1966

Point(s) of Diversion: SWNW, Sec. 24 T04S R01E. The water is used for irrigation purposes for 210 acres in SENE, E1/2SE, Sec. 28; SWNW, W1/2SW, Sec. 24 T04S R01E. Adjudication Claim No. A57-02300 is the same but claims 139 acres in same place of use plus within NWNW, Sec. 24 T04S R01E.

TO BE CHANGES AS FOLLOWS

Nos. 57-02300 and A57-02300

Amount 1.66 cfs

Point(s) of Diversion:

One existing well in SWSWNW, Sec. 24; one proposed well in 1 of 3 locations: SWNW, NWSW, Sec. 24; NWNW, Sec. 26, all within T04S, R01E, two wells total.

The water will be used for irrigation purposes in 139 acres in SENE, E1/2SE, Sec. 23; W1/2NW, W1/2SW, Sec. 24 T04S R01E (Same as adjudication claim acres).

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 26, 1992.

R. Keith Magnuson

FOR DIVISION OF WATER RESOURCES

RECEIVED  
OCT 15 1992

Department of Water Resources  
Western Regional Office

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33106/57-2300 Priority August 16, 1966 Amount 1.66 cfs

THIS IS TO CERTIFY, that WILLIAM E. COX  
of Oreana, Idaho, has complied with the terms and conditions of Permit  
No 33106/57-2300 issued pursuant to Application for Permit dated August 16, 1966,  
and has submitted proof to the Department of Water Resources on October 13, 1970,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.66 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows

| Beneficial Use    | Period of Use                          | Rate of Diversion      | Annual Volume           |
|-------------------|----------------------------------------|------------------------|-------------------------|
| <u>Irrigation</u> | from <u>April 15</u> to <u>Oct. 15</u> | at <u>1.66</u> cfs and | <u>602 acre feet or</u> |
|                   | from _____ to _____                    | _____ cfs and          | <u>5.0 af per acre</u>  |
|                   | from _____ to _____                    | _____ cfs and          | _____                   |

(both dates inclusive)

Subject, however, to the condition that no more than 1.66 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
602 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 24,  
Twp. 4 S, Rge. 1 E, B.M. in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 S  | 1 E   | 23   |                  |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 20               |                  |                  | 40               | 110    |
|      |       | 24   |                  |                  |                  |                  |                  |                  | 35               |                  | 40               | 25               |                  |                  |                  |                  |                  |                  | 100    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

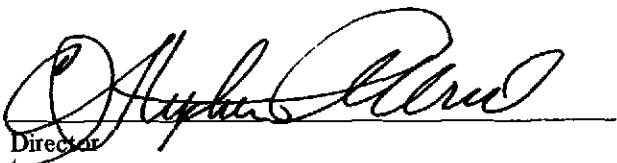
Total number of acres irrigated 210

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27<sup>th</sup> day of

September, 19 77.

  
Director

OCT 18 1970

**Department of Water Administration**

# APPLICATION FOR AMENDMENT

Permit No. 57-2300

Comes now William E. Cox

of (address) \_\_\_\_\_

Oreana, Idaho, and represents to the State Reclamation  
Engineer of the State of Idaho:

No. 57-2300, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Sec. 24, T. 4 S.

R. 1 E, B.M. Other points of diversion \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day

mo. - day

For irrigation purposes from April 15 to Oct. 15 (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates incl.)

3. Place of use or land to be irrigated:

[illegible]

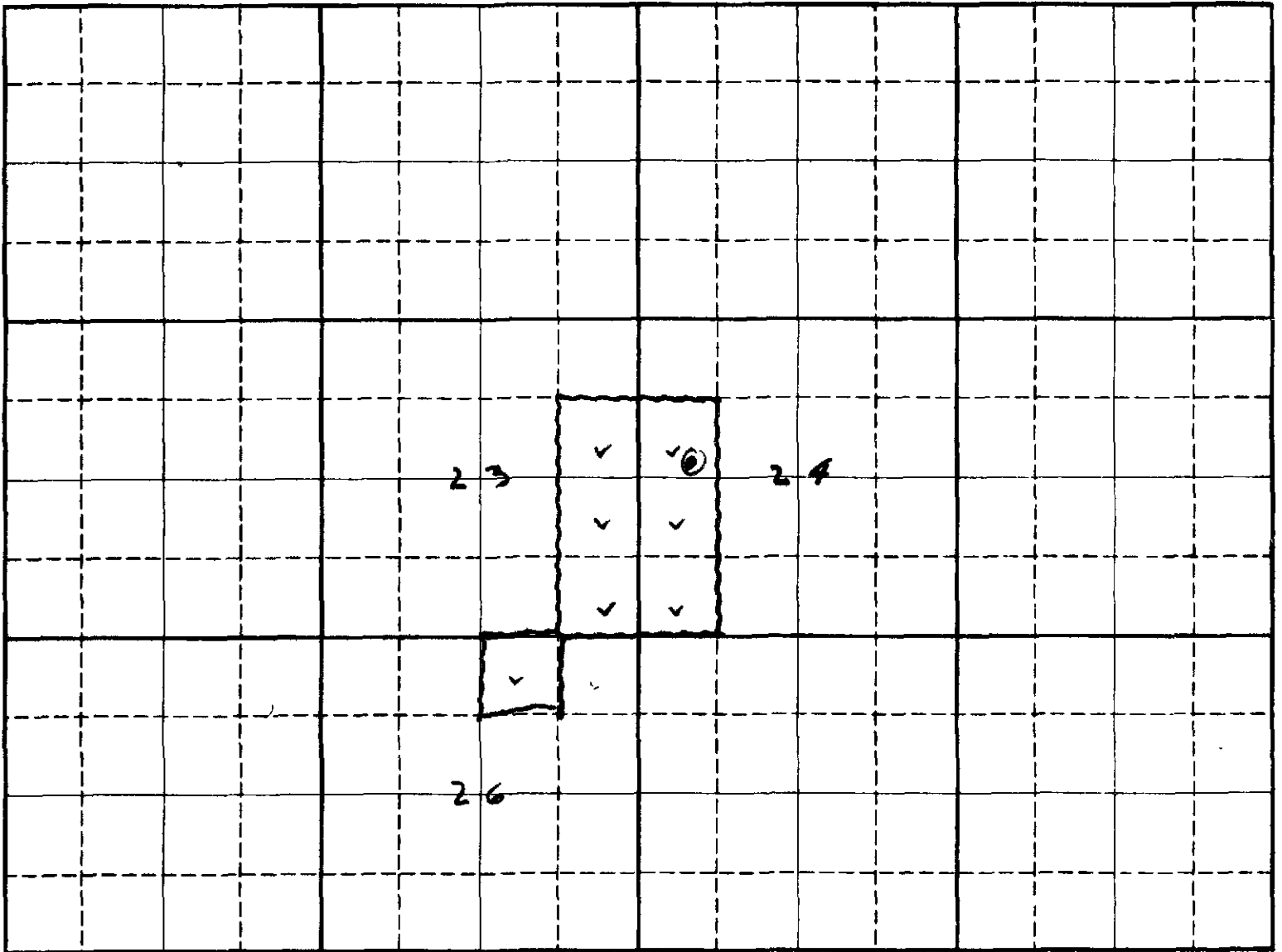
**Total number of acres to be irrigated**

222 TOTAL

57-2300

33106

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

William E. Cox  
(signature)

**ACTION OF STATE RECLAMATION ENGINEER**

I, R. KEITH HIGGINSON, State Reclamation Engineer of the State of Idaho,  
hereby APPROVE the above application for amendment for permit no. G-33106/57-2300.

Witness my hand this 29th day of October, 19 70

P. Keith Higginson  
State Reclamation Engineer

✓ G- 33106  
57-7-3080  
Ha.

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41306  
Permit No. G- 33106  
District No.

1. Name of Applicant: William E. Cox  
Postoffice address: Oreana County: Owyhee State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 12.0 or Idaho  
Miners' inches 600 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 23  
Twp. 4 S , Rge. 1 E , B.M., County of Owyhee
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: drilled well, pump, sprinkler and surface
8. Estimated cost of works: \$ 1,000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is  
years. 5
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Castle Creek and Catherine Creek
  - (a) 600 (~~cubic feet per second, inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) -0- (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ WILLIAM E. COX                      Applicant.

By                                              Agent.

Date of first receipt at Department of Reclamation:      August 16, 1966      11:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33106

Recorded in Book      116      Page      33106      Approved      August 25, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions.

Bond in the sum of \$                      to be filed on or before

Work to begin on or before                                              and to continue deligently and uninterrupedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before      February 25, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before      August 25, 1971

Witness my hand this      25th      day of      August, 1966.                      /s/ R. KEITH HIGGINSON  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We,      ROBERT E. SMYLIE      Governor of the State of Idaho, and      LOUIS E. CLAPP      Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this      25th. day of      August      , 1966.

Countersigned:                                              STATE OF IDAHO

(SEAL)                      By      /s/ LOUIS E. CLAPP      Secretary of State.                      By      /s/ ROBERT E. SMYLIE      Governor

12.

| Twp.                                   | Range | Sec.           | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals            |
|----------------------------------------|-------|----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------|
|                                        |       |                | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |                   |
| 4S                                     | 1 E   | 13<br>24<br>23 |     |     | x   |     | x   | x   | x   | x   | x   |     |     |     | x   | x   |     |     | 200<br>240<br>160 |
| Total number of acres to be irrigated: |       |                |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 600               |

# PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

{ S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 12 day of November, 1970, and the last publication being on the 19 day of November, 1970;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes  
PUBLISHER

Subscribed and sworn to before me this 19 day of Nov., 1970.

Leona S. Hawes  
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

RECEIVED

11 1970

Department of Labor Administration

OK  
12-14-70

57 2300

**NOTICE OF EXISTING  
WATER PERMIT**

Notice is hereby given that William E. Cox, Oreana, Idaho, has received an approved Permit No. G - 33106/57-2300 issued by the Idaho Department of Water Administration authorizing the diversion of 12.0 cubic feet per second of water from a ground water source.

The priority to be established under this permit is August 16, 1966 and the permit was approved August 25, 1966.

Water is to be diverted by well, pump, sprinkler or surface irrigation from a point within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24, T. 4 S., R. 1 E., B. M., Owyhee County, to be used for irrigation in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 26, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 24; SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 23, T. 4 S., R. 1 E., B. M.

Proof of the application of the water to beneficial use was sub-

mitted to the Department on October 13, 1970. Any protests against the issuance of the license for the above referenced permit should be filed with the Idaho Department of Water Administration within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit.

R. KEITH HIGGINSON,  
Director

Idaho Department

of Water Administration

STATEHOUSE Boise, Idaho

Published in the Owyhee Nug-  
get, Marsing, Idaho, on Novem-  
ber 12 and November 19, 1970.

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. G-33106/57-2300)

in the name of Willaim E. Cox )

ORDER MODIFYING REQUIREMENTS  
FOR COMPLETION OF PERMIT TO  
APPROPRIATE WATER

WHEREAS, the 39th Idaho Legislature made certain amendments to the Idaho Water Law; and,

WHEREAS, these changes raised questions as to the procedures to be followed by holders of permits issued prior to the effective date of the amendments, May 31, 1967; and,

WHEREAS, on August 1, 1968, the Department of Water Administration adopted Rules of Practice and Procedure for the processing of such permits issued prior to May 31, 1967; and,

WHEREAS, Permit No. G-33106 was issued previous to that date;

NOW THEREFORE, the requirements for completion of the above numbered permit are hereby modified to conform to the adopted Rules of Practice and Procedure as follows:

1. The above numbered permit will be completed under the terms of Title 42, Chapter 2, Idaho Code, as amended by the 39th Idaho Legislature.
2. The conditions of the above numbered permit are modified as follows:
  - a. Notice of the issuance of the permit will be published at the permit holders expense for two weekly issues in the official newspaper of the county in which the point of diversion lies.

Dated this 30th day of SEPTEMBER, 1970.

  
R. KEITH HIGGINSON  
Director

RKH/DG

57-2300  
33106

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

RECEIVED

OCT 1970

Department of Water Administration  
OK  
10-28-70

1. a) Name of Permit Holder William E. Cox  
b) Post Office Address Oreana, Idaho
2. Permit Number 57-2300
3. Date of Priority that you are prepared to establish August 16, 1966
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 24  
Township 4 S, Range 1 E Boise Meridian, Other points of diversion:  
\_\_\_\_\_  
\_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount 4.4cfs for irrigation purposes from April 15 to Oct. 15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 4.4 cfs cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Parma Water Lifter Company  
\_\_\_\_\_  
\_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
\_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) \_\_\_\_\_  
well, pump, motor, and sprinkler system  
\_\_\_\_\_  
b) Describe the type and size of measuring device which you have installed at your point of diversion: No  
\_\_\_\_\_  
c) Give well drillers name and address and date the well was completed \_\_\_\_\_  
Clifford Hawn, Emmett  
\_\_\_\_\_  
\_\_\_\_\_

Exam typed 4-7-71 (OK)

Re - Exam typed 5/27/75 by jj

57-2300

33106

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS   |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |          |
| 4 S  | 1 E   | 26   |       | 12    |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 12 acres |
|      |       | 23   |       |       |       | 40    |       |       |       |       |       |       |       | 30    |       |       | 40    |       | 110      |
|      |       | 24   |       |       |       |       |       | 35    |       |       | 40    | 25    |       |       |       |       |       |       | 100      |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |

Total number of acres irrigated 222 TOTAL

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-13-70 (Date) William E. Cox (Signature)

State of Idaho ss. County of Ada

On this 13 day of Oct, 1970, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

My commission expires 2-18-1974

Form No. 3  
5 M-1-65

Address all communications to:

P. O. Same

## APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41306

Permit No. G 33106

Water District No. \_\_\_\_\_

**RECEIVED**  
AUG 16 1965

Department of Reclamation

1. Name of applicant: William F. Cox  
Post office address: Oreand County Owyhee State Idaho
2. Quantity of water claimed: 600 miners inches 12 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 23  
Twp 4S, Rge 1E, B.M., County of Owyhee
5. Water is to be used for: irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
  - (a) Point of use of water is in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_  
Twp \_\_\_\_\_, Rge \_\_\_\_\_, B.M.
  - (b) Waste water or sewage effluent is to be returned to \_\_\_\_\_  
at a point in the \_\_\_\_\_  $\frac{1}{4}$  of the \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_, Twp \_\_\_\_\_, Rge \_\_\_\_\_, B.M.
7. Kind of Works: Drilled well - pump - sprinkler & surface
8. Estimated cost of works: \$ 1000.00
9. (a) Is reservoir to be used? NO  
(b) Capacity of reservoir: N.A.
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation: \_\_\_\_\_
  - (b) Amount of capital stock \$ \_\_\_\_\_ (c) Amount paid in: \$ \_\_\_\_\_
  - (d) Names and addresses of directors: \_\_\_\_\_



BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

By \_\_\_\_\_, Agent

33106

# Approval of State Reclamation Engineer

The number of this permit is G 33106

AUG 25 1966

Recorded in Book 115 Page 33106 Approved \_\_\_\_\_

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed before \_\_\_\_\_

One-fifth of the work above specified to be completed on or before February 25, 1969  
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before August 25, 1971

Witness my hand this 25th day of August, 19 66

*R. Keith Higgins*  
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLIE, Governor of the State of Idaho,  
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 25th day of August, 19 66

Countersigned:

By *Louis E. Clapp*  
Secretary of State

STATE OF IDAHO

By *Robert E. Smylie*  
Governor

No. G. 33106

## PERMIT

Date of first receipt at office of State Reclamation Engineer

August 16, 1966 11:00 A.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 7.75

### FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

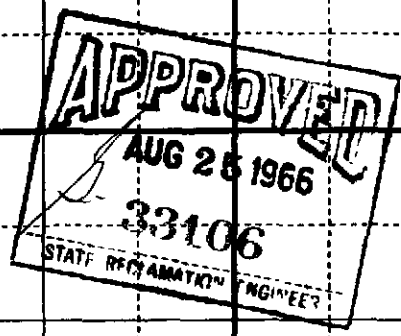
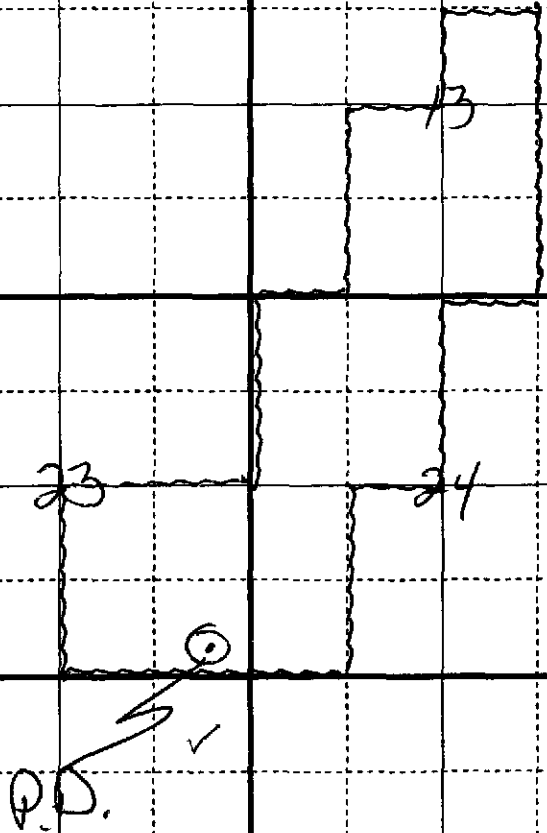
Thereof .25

33106

William E. Cox

Rye 1 E.B.M.

Twp 45.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 19, 1993

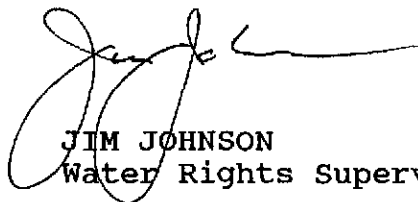
DENNIS MURDOCH  
SHIRLEY MURDOCH  
HC 79 BOX 2065  
OREANA ID 83650

RE: Transfer of Water Right No. 57-02300

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4044). Be sure to note any conditions of approval as listed on the second page.

Sincerely,



JIM JOHNSON  
Water Rights Supervisor

JJ:cz

Enclosure

25-02300-577

APR 13 1993

**MEMORANDUM**

**TO: File 57-02300**  
**FROM: Sharla**  
**DATE: December 24, 1992**  
**RE: Transfer Review (No. 4044)**

The above referenced transfer application proposes to add a point of diversion under this right.

Although this transfer is only a point of diversion addition, the standard condition requiring completion within one year will be added. Three possible locations have been identified; by requiring completion within one year, the drilling permit and well log will be used to identify the actual location of the drilled well. The database will then be changed to reflect the two actual points of diversion used.

Proof of ownership is not included in the file. Since this is basically a p/d transfer, proof is not required. The place of use has slightly changed from the original license. The 3 acres located in the NWNW, Sec. 24, were not originally licensed. However, since the place of use described is what was recommended in the adjudication, requiring proof of ownership for 3 acres would not be reasonable.

Advertising was completed correctly. The transfer can be approved with the following conditions:

T07        The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

T08        Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Prior to final decree in the ongoing Snake River Basin Adjudication, this right remains subject to further review and modification.

046        Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

APR 13 1993

# STATE OF IDAHO DEPARTMENT OF WATER RESOURCES TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SC

1. Right number 57-02300 Applicant Dennis on Shirley Murchel
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use  
☐ Other \_\_\_\_\_
4. Check:
  - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use PER R file
  - b. ☒ Description of original point of diversion.
  - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
  - a. ☒ All of right.
  - b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
  - c. ☒ Check description of point(s) of diversion.
  - d. ☒ Check description of place of use.
  - e. ☒ Check map (shows p.d. and p.u. after transfer).
  - f. ☒ Check for correct signature, notarization, and fee.
  - g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
  - h. ☒ Check for expansion in use of right. Comments NONE if right limited  
to licensed rate & volume
  - i. ☒ Check for existing water rights from same source, on land water is being transferred to.  
Right number(s) N/A
  - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No  
If yes, what district? \_\_\_\_\_ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: DR

1. Watermaster recommendation requested on N/A Received on \_\_\_\_\_
2. Is transfer published correctly? ☒ Yes ☐ No (readvertised)
3. Protest received? ☐ Yes ☒ No

## RECOMMENDED ACTION

1. ☐ Approve
2. ☐ Deny
3. Conditions\* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. By DR Date 12/8/92



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 29, 1992

OWYHEE AVALANCHE  
PO BOX 97  
HOMEDALE ID 83628

Re: Error in Advertising, Application for Permit 57-02300 in  
the name of Dennis &/or Shirley Murdoch

Dear Legal Dept.:

Enclosed is a copy of the original notice for the  
above-referenced application and the affidavit of publication  
received by our office. Note that there is a discrepancy in the  
two notices.

Please readvertise this application with the enclosed notice of  
correction. Upon receipt of an affidavit of publication for the  
correction notice, we will forward the bill for the first  
publication to our accounting section.

Thank you for your cooperation.

Sincerely,

A handwritten signature in cursive script that reads 'Sue Taylor'.

Sue Taylor  
Secretary, Office Coordinator

Enclosures: Copy of Original Notice  
Copy of Affidavit  
Legal notice

APR 13 1993

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 57-02300

Notice is hereby given that Dennis and/or Shirley Murdoch of Oreana have applied to the Department of Water Resources for a change of point of diversion of the water of groundwater. The right sought to be changed is evidenced by license and adjudication claim and is recorded as follows:

Amount: 1.66 cfs

Priority: 8/16/1966

Point(s) of Diversion: SWNW Sec. 24 T04S R01E. The water is used for irrigation purposes for 210 acres in SENE, E1/2SE, Sec. 23; SWNW, W1/2SW, Sec. 24 T04S R01E. Adjudication Claim No. A57-02300 is the same but claims 139 acres in same place of use plus within NWNW, Sec. 24 T04S R01E.

TO BE CHANGED AS FOLLOWS

Nos. 57-02300 and A57-02300

Amount 1.66 cfs

Point(s) of Diversion:

One existing well in SWSWNW, Sec. 24; one proposed well in 1 of 3 locations: SWNW, NWSW, Sec. 24; NWNE, Sec. 26, all within T04S, R01E, two wells total.

The water will be used for irrigation purposes in 139 acres in SENE, E1/2SE, Sec. 23; W1/2NW, W1/2SW, Sec. 24 T04S R01E (Same as adjudication claim acres).

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before October 26, 1992.

R. Keith Higginson  
Director

Published in the Owyhee Avalanche on 10/7 and 10/14/1992.

2010

APR 13 1993

## MEMORANDUM

April 28, 1980

SUBJECT: Request for Research and Interpretation of Water Rights Identified on Lands for Mr. Jim Hollister

Researched by: Roberta Garrett

The waters of Castle Creek are decreed in the case of William D. Evans, et al., vs. William Toy, et al., May 18, 1914, and amended and redecreed in the case of James L. Davey vs. George F. Brown, et al., May 15, 1923, which fixes the irrigation season from the 1st day of April to and until the 15th day of October of each year. The average amount of water required each year during such season is one inch of water to the acre.

Where more than one right has the same date, they will all take equal rank as to priority. Whenever the amount of water flowing is insufficient in quantity to supply all of said parties, they will share in the available supply in the proportion of the several quantities awarded as of the same date subject to prior rights.

The intent of the decree recognizes the premise of "first in time is first in right." Thus, the individual who first appropriates water and puts it to a beneficial use has a right superior to someone who later appropriates water from the same source for a beneficial use. In addition, the decree did not intend to interfere with or prevent the acquiring of licenses under the permits issued by the state of Idaho cited in the decree. The permitted rights issued by the state of Idaho were recognized as established rights under the requirements of law relating to the acquiring of licenses.

Decreed rights, licenses, and claims are considered appurtenant to the land and passes with the sale of the land unless specifically reserved in the deed. Permits are considered personal property and belongs to the permit holder. In order for a permit to change ownership, it would be necessary for the permit holder to assign all or a portion of his permit over to a new owner(s).

Water is delivered by a watermaster in compliance with decreed rights, licenses, and permits. Mr. Kenneth Neavill, Melba, Idaho, is watermaster for Castle Creek as well as for Pickett, Harts, Brown, Catherine, Bates, and Alder creeks.

RECEIVED

APR 13 1993

April 28, 1980

The lands identified for research of water rights are as follows:

T. 4 S., R. 1 E.

Section 13: SWNE (40 acres)  
SENW (40 acres)  
NWSE (40 acres)  
SWSE (40 acres)  
NESW (40 acres)  
SESW (40 acres)

Section 24: NWNE (40 acres)  
NENW (40 acres)  
SENW (40 acres)  
NESW (40 acres)  
SWSW (portion lying east of Castle Creek) rights shown will be  
a 40-acre tract or a portion thereof.

Section 25: NWNW (40 acres)

The underscored 40-acre tracts are tracts specifically identified for research of water rights. If a water right includes only a portion of the lands, the water allotted would be a proportionate share of total water to total acres irrigated. The following water rights are on record with this department for lands identified above or a portion thereof:

57-0097 -- priority date of 1885 for 20 inches of the waters of Castle Creek decreed to Thomas D. and Donald Henderson;

57-0106 -- priority date of 1887 for 35 inches of the waters of Castle Creek decreed to Thomas D. and Donald Henderson;

lands identified - 160 acres:

T. 4 S., R. 1 E.

Section 24: NWSW, SWSW (40 acres)

Section 23: E2SE

57-0098 (formerly, 57-0202)

-- priority date of 1885 for 15 inches of the waters of Castle Creek decreed to Walter B. Jones. This right was transferred by Don Bricker per agreement with William E. and Gladys J. Cox, Transfer No. 1958;

APR 13 1993

April 28, 1980

57-0107 (formerly, 57-0203)

- priority date of 1887 for 20 inches of the waters of Castle Creek decreed to Walter B. Jones. This right was transferred by Don Bricker per agreement with William E. and Gladys J. Cox, Transfer No. 1958;

Transfer No. 1958

57-0098 (formerly, 57-0202)

- priority date of 1885 for 10 inches of the waters of Castle Creek transferred to Don Bricker;

57-0107 (formerly, 57-0203)

- priority date of 1887 for 13.5 inches of the waters of Castle Creek transferred to Don Bricker;

lands identified - 80 acres:

T. 4 S., R. 1 E.Section 24: SENW (40 acres), NESW (40 acres)

57-0151 (formerly, 57-0232)

- priority date of 1906 for 6 inches of the waters of Castle Creek decreed to Walter B. Jones;

57-0160 (formerly, 57-0233)

- priority date of 1908 for 20 inches of the waters of Castle Creek decreed to Walter B. Jones;

lands identified - 120 acres:

T. 4 S., R. 1 E.Section 24: SWNW, SENW (40 acres), NESW (40 acres)57-0129 -- priority date of 1899 for 3 inches of the waters of Castle Creek decreed to John Henderson;57-0137 -- priority date of 1902 for 7 inches of the waters of Castle Creek decreed to John Henderson;57-0153 -- priority date of 1906 for 3 inches of the waters of Castle Creek decreed to John Henderson;

RECEIVED

APR 13 1993

April 28, 1980

land identified - 40 acres:

T. 4 S., R. 1 E.

Section 25: NWNW (40 acres)

57-0236 -- License No. 6151/57-2036

Transfer of point of diversion to NWSW, Sec. 24, T. 4 S., R. 1 E.

-- priority date of 5-23-1910, for 50 inches of the waters of Castle Creek decreed to Thomas D. Henderson;

lands identified - 50 acres:

T. 4 S., R. 1 E.

Section 13: SWSE (10 acres), SESW (15 acres)

Section 24: NWNE (5 acres), NENW (20 acres)

57-0237 -- License No. 9895/57-2064

-- priority date of 11-11-1913, for 75 inches of the waters of Castle Creek decreed to Fred D. and Thomas D. Henderson;

lands identified - 75 acres:

T. 4 S., R. 1 E.

Section 23: NESE (15 acres), SESE (5 acres)

Section 24: NWSW (30 acres), SWSW (25 acres)

30892/57-2260

-- priority date of 1-9-1963, for 26.5 inches of the waters of Castle Creek licensed to William E. &/or Gladys J. Cox;

33106/57-2300

-- priority date of 8-16-1966, for 83 inches of a groundwater source licensed to William E. Cox;

lands identified - 210 acres:

T. 4 S., R. 1 E.

Section 23: SENE (30 acres), SESE

Section 24: SWNW (35 acres), NWSW, SWSW (25 acres)

APR 13 1993

April 28, 1980

30891/57-2259

- priority date of 1-9-1963, for 520 inches of the waters of Catherine Creek licensed to William E. &/or Gladys J. Cox &/or James Blaine;

lands identified - 730 acres:

T. 4 S., R. 1 E.

Section 13: SWNE, SENW, NWSE, SWSE, NESW, SESW (240 acres)

Section 23: SENE, NESE (30 acres), SESE

Section 24: NWNE (40 acres), NENW (40 acres), SWNW (35 acres),  
SENW (40 acres), NESW (40 acres), NWSW, SWSW (25 acres)

Section 25: NWNW (40 acres)

Section 26: NWNE, NENW

- 02-7274 -- proposed priority date of 10-17-1978 for 550 inches (11 cfs) of the waters of Snake River to permit holder, William E. &/or Gladys J. Cox;

lands identified - 560 acres:

T. 4 S., R. 1 E.

Section 23: SENE, E2SE

Section 24: SWNW, NWSW, SWSW (40 acres)

Section 25: SWNW, NWSE, NESW, W2SW

Section 26: NWNE, NENW, SESE

- 02-7281 -- proposed priority date of 3-8-1979, for 400 inches (8 cfs) of the waters of Snake River to permit holder, Donald Bricker;

lands identified - 440 acres:

T. 4 S., R. 1 E.

Section 13: SWNE, SENW, NWSE, SWSE, NESW, SESW (240 acres)

Section 24: NWNE, NENW, SENW, NESW (160 acres)

Section 25: NWNW (40 acres)

RECEIVED

APR 13 1993

April 28, 1980

5917 -- permit lapsed through failure of the holder to make proof of completion of works within the time specified in the permit, to-wit: April 7, 1913.

filing date of April 7, 1910, for 25 inches (0.5 cfs) of the waters from artesian well (NWNW, Sec. 25, T. 4 S., R. 1 E.) and 15 inches (0.3 cfs) of surface water, permit holder, John Henderson;

lands identified - 40 acres:

T. 4 S., R. 1 E.

Section 25: NWNW (40 acres)

The lands researched were not identified in the decrees of 4-16-1898 and 12-29-1915 for Catherine Creek and tributaries.

The following table is presented by place of use showing overlapping rights and diversion rate per acre.

APR 13 1993

April 28, 1980

## WATER RIGHTS BY PLACE OF USE

SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

| T. 4 S., R. 1 E. |       |    | Inches <sup>#</sup> | Right    | Priority   | Source        |
|------------------|-------|----|---------------------|----------|------------|---------------|
| Sec.             | Tract | Ac | Per Acre            | Number   | Date       |               |
| 13               | SWNE  | 40 | .7123               | 57-2259  | 01-09-1963 | Catherine Cr. |
|                  | SWNE  | 40 | .9090               | 02-7281* | 03-08-1979 | Snake R.      |
|                  | SENW  | 40 | .7123               | 57-2259  | 01-09-1963 | Catherine Cr. |
|                  | SENW  | 40 | .9090               | 02-7281* | 03-08-1979 | Snake R.      |
|                  | NWSE  | 40 | .7123               | 57-2259  | 01-09-1963 | Catherine Cr. |
|                  | NWSE  | 40 | .9090               | 02-7281* | 03-08-1979 | Snake R.      |
|                  | SWSE  | 10 | 1.0000              | 57-0236  | 05-23-1910 | Castle Cr.    |
|                  | SWSE  | 40 | .7123               | 57-2259  | 01-09-1963 | Catherine Cr. |
|                  | SWSE  | 40 | .9090               | 02-7281* | 03-08-1979 | Snake R.      |
|                  | NESW  | 40 | .7123               | 57-2259  | 01-09-1963 | Catherine Cr. |
|                  | NESW  | 40 | .9090               | 02-7281* | 03-08-1979 | Snake R.      |
|                  | SESW  | 15 | 1.0000              | 57-0236  | 05-23-1910 | Castle Cr.    |
|                  | SESW  | 40 | .7123               | 57-2259  | 01-09-1963 | Catherine Cr. |
|                  | SESW  | 40 | .9090               | 02-7281* | 03-08-1979 | Snake R.      |
| 24               | NWNE  | 05 | 1.0000              | 57-0236  | 05-23-1910 | Castle Cr.    |
|                  | NWNE  | 40 | .7123               | 57-2259  | 01-09-1963 | Catherine Cr. |
|                  | NWNE  | 40 | .9090               | 02-7281* | 03-08-1979 | Snake R.      |
|                  | NENW  | 20 | 1.0000              | 57-0236  | 05-23-1910 | Castle Cr.    |
|                  | NENW  | 40 | .7123               | 57-2259  | 01-09-1963 | Catherine Cr. |
|                  | NENW  | 40 | .9090               | 02-7281* | 03-08-1979 | Snake R.      |
|                  | SENW  | 40 | .1250               | 57-0098  | 1885       | Castle Cr.    |
|                  | SENW  | 40 | .1687               | 57-0107  | 1887       | Castle Cr.    |
|                  | SENW  | 40 | .0500               | 57-0151  | 1906       | Castle Cr.    |
|                  | SENW  | 40 | .1666               | 57-0160  | 1908       | Castle Cr.    |
|                  | SENW  | 40 | .7123               | 57-2259  | 01-09-1963 | Catherine Cr. |
|                  | SENW  | 40 | .9090               | 02-7281* | 03-08-1979 | Snake R.      |
|                  | NESW  | 40 | .1250               | 57-0098  | 1885       | Castle Cr.    |
|                  | NESW  | 40 | .1687               | 57-0107  | 1887       | Castle Cr.    |
|                  | NESW  | 40 | .0500               | 57-0151  | 1906       | Castle Cr.    |
|                  | NESW  | 40 | .1666               | 57-0160  | 1908       | Castle Cr.    |

APR 13 1993

April 28, 1980

WATER RIGHTS BY PLACE OF USE  
Table cont'd

| T. 4 S., R. 1 E. |       |    | Inches #    | Right<br>Number | Priority<br>Date | Source        |
|------------------|-------|----|-------------|-----------------|------------------|---------------|
| Sec.             | Tract | Ac | Per<br>Acre |                 |                  |               |
| 24               | NESW  | 40 | .7123       | 57-2259         | 01-09-1963       | Catherine Cr. |
|                  | NESW  | 40 | .9090       | 02-7281*        | 03-08-1979       | Snake R.      |
|                  | SWSW  | 40 | .1250       | 57-0097         | 1885             | Castle Cr.    |
|                  | SWSW  | 40 | .2187       | 57-0106         | 1887             | Castle Cr.    |
|                  | SWSW  | 25 | 1.0000      | 57-0237         | 11-11-1913       | Castle Cr.    |
|                  | SWSW  | 25 | .1261       | 57-2260         | 01-09-1963       | Castle Cr.    |
|                  | SWSW  | 25 | .3952       | 57-2300         | 08-16-1966       | groundwater   |
|                  | SWSW  | 25 | .7123       | 57-2259         | 01-09-1963       | Catherine Cr. |
|                  | SWSW  | 40 | .9821       | 02-7274*        | 10-17-1978       | Snake R.      |
| 25               | NWNW  | 40 | .0750       | 57-0129         | 1899             | Castle Cr.    |
|                  | NWNW  | 40 | .1750       | 57-0137         | 1902             | Castle Cr.    |
|                  | NWNW  | 40 | .0750       | 57-0153         | 1906             | Castle Cr.    |
|                  | NWNW  | 40 | .7123       | 57-2259         | 01-09-1963       | Catherine Cr. |
|                  | NWNW  | 40 | .9090       | 02-7281*        | 03-08-1979       | Snake R.      |

# Where the sum of the total inches per acre for each 40-acre tract is in excess of the allotted one inch per acre, only one inch is allowed from all sources combined.

\* Permits 02-7281 and 02-7274 are the personal property of the permit holders. Prior to licensing, proof to beneficial use must be submitted on or before the proof due date and a field examination conducted by an agent of the department. The agent determines the amount of acres being irrigated within each 40-acre tract with licensing dependent upon his findings.

APR 13 1993

# DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

1 Name of permit holder William E. Cox  
 Post office address Oreana, Idaho Phone 834 2303  
 Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean  
 (name spring, stream, etc.)  
 Tributary to \_\_\_\_\_

3 Water will be used for the following purposes:

Amount 12.0 c.f.s. for Irrigation  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use from April 15 to October 15  
 (mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Other uses. \_\_\_\_\_

Permit No G-33106/57-2300  
 Examination for B U

4 Total amount to be appropriated:

Max Rate of Diversion 12.0 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion.

Township 4 S N/S, Range 1 E E/W, B.M., Section 24, Subdivision SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Owyhee  
 County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
 County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_  
 County

Other Points of Diversions \_\_\_\_\_

Description of diverting works: Well, Pump, motor, and sprinkler system.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 S  | 1 E   | 26   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       | 23   |                  |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 30               |                  |                  | 40               | 110    |
|      |       | 24   |                  |                  |                  |                  |                  |                  | 35               |                  | 40               | 25               |                  |                  |                  |                  |                  |                  | 100    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE

210

40  
13  
32  
13  
40  
37  
32  
2  
92

K I E

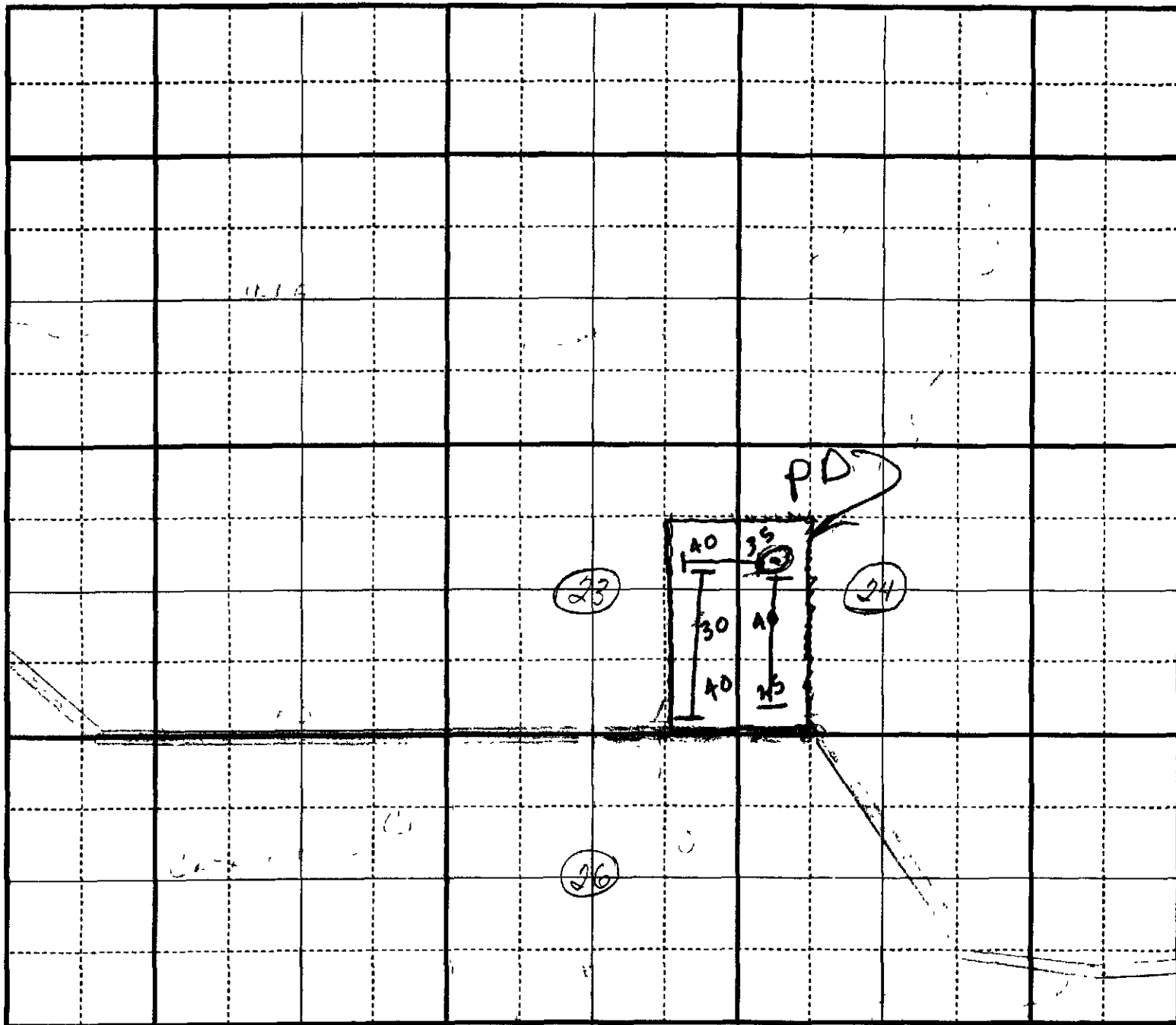


Diagram of System

DATE

EXAMINATION RECORDS

71

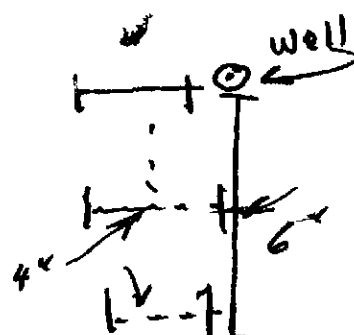
Make exam 1<sup>st</sup> part of July

by: JEB

by:

by:

by:



one line at a set  
to yami pipe

DATE OF EXAM \_\_\_\_\_

ACREAGE  
Found 210  
Recommended 210

Irrigation Requirement to 5.0 Ac Ft/Ac

$\frac{210}{1.5} = 140$

USE  
Irrigation Q = 1.66 c.f.s. V = 677 AF/Ann. from 4-15 to 10-15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 1.66 cfs Method of measurement psi/calculated

Total Q recommended 1.66 cfs Meter No. 2323 Type Ashcroft Condition New

Total V recommended 677 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use Acres irrigated taken for owners records & land map  
Other Photo's were outdated  
None Source would be sump, subsurface is obtained

MEASUREMENT CALCULATION:

92 mc 30 Rain birds at 50 psi average w/ 1/64 inch  
7.87  
6.84 gpm x 92 = 629.28 gpm = 7.44 cfs  
228.04 gpm = 1.66 cfs  
AF/Ann from to volume cap of pump.  
cap initial of 1/64

SYSTEM DESCRIPTION:

Sump/pond, pump is 30 HP WPB & Borly and motor  
is running to lateral. - Duplex part of pump  
pond is 15' max depth is approx 10'  
30 hp Century motor model MC 32444 - PCA  
Ser. No 4F0 Pump serial 01712 V pump 411

REMARKS:

Both present at exam helped them file proof on 234  
Water from well is used a supplemental  
water to water from Catherine Creek and Castle  
Creek, also used primarily for seed irrigation in  
spring. Lat in operation at time of exam, pump  
had started to spin.

Examiner's Signature Cherry E Ballou Date 23 May 1975

Checked by LYL Date 1-13-76

Approved by \_\_\_\_\_ Date \_\_\_\_\_

Draft

State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 57-2300 Priority \_\_\_\_\_ Amount 1.66

THIS IS TO CERTIFY, that William E Cox  
of Oreana, Idaho, has complied with the terms and conditions of Permit  
No. 57 2300 issued pursuant to Application for Permit dated \_\_\_\_\_,  
and has submitted proof to the Department of Water Administration on \_\_\_\_\_,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.66 cfs of water from Groundwater,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use  
established a right to use water as follows:

| Beneficial Use | Period of Use                    | Rate of Diversion      | Annual Volume            |
|----------------|----------------------------------|------------------------|--------------------------|
| <u>Exv.</u>    | from <u>4-15</u> to <u>10-15</u> | at <u>1.66</u> cfs and | <u>602</u><br><u>677</u> |
|                | from _____ to _____              | at _____ cfs and       |                          |
|                | from _____ to _____              | at _____ cfs and       |                          |

(both dates inclusive)

Subject, however, to the condition that no more than 1.66 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
677 acrefeet per year, said waters to be diverted within the 30 NW  
Sec 24 45 1E in the County of Owyhee

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 45   | 1E    | 23   |        |        |        | 40     |        |        |        |        |        |        |        |        | 30     |        |        | 40     | 110    |
|      |       | 24   |        |        |        |        |        | 35     |        |        | 40     | 25     |        |        |        |        |        |        | 100    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 210

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Director

September 15, 1977

Re: Permit No. 33106/57-2300

William E. Cox  
Oreana, ID 83659

Dear Mr. Cox:

A representative of this Department made an examination of the works covered by your Permit No. 33106/57-2300 and has found the following:

Amount of water that can be recognized as beneficially used  
under Idaho Law: 1.66 cfs Source: groundwater

The maximum quantity diverted shall not exceed 602 acre feet  
per year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24, Twp. 4S, Rge. 1E, B.M.

Beneficial Use: Irrigation of 210 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 23; SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 24,  
Twp. 4S, Rge. 1E, B.M.

Priority date established: August 16, 1966

If you do not concur with these findings please contact us within 10 days,  
otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF:jg

V

September 28, 1977

Re: Permit No. 57-2300

William E. Cox  
Oreana, ID 83659

Dear Mr. Cox:

Enclosed is your copy of the water right license issued on the above referenced permit.

Sincerely,

Jan Grover  
Water Rights Supervisor

JG/kaw  
Enclosure



**December 14, 1970**

**Re: Permit No. G-33106/57-2300**

**Mr. William E. Cox  
Greene,  
Idaho 83659**

**Dear Mr. Cox:**

We acknowledge receipt of the affidavit of publication submitted in connection with the above referenced permit.

Before a license can be issued, a field examination must be made by a representative from this Department.

We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination. If someone other than yourself should be contacted, please advise.

Very truly yours,

**Donald W. McElowney  
Appropriation Supervisor**

**DWM/DG**

**57 2300**

October 29, 1970

Re: Permit No. G-33106/57-2300

Mr. William E. Cox  
Oreana,  
Idaho 83659

Dear Mr. Cox:

We acknowledge receipt of the affidavit of beneficial use and the application for amendment for permit no. G-33106/57-2300. Please find enclosed a copy of the APPROVED amendment and departmental receipt no. 5225.

The legal notice for the above referenced permit is being published in the Owyhee Nugget of Marsing, Idaho on November 12 and November 19, 1970.

You will be required to submit an affidavit of publication to this office. The affidavit may be obtained from the Owyhee Nugget upon payment of the bill of publication.

If you have any questions, please advise.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

Enc: copy of APPROVED amendment  
departmental receipt no. 5225

57-2300

33106

October 28, 1970

Re: Permit No. G-33106/57-2300

Owyhee Nugget  
Marsing,  
Idaho 83639

Gentlemen:

Enclosed is a legal notice which we wish to have published for two consecutive weekly issues of your newspaper. We have inserted the publication dates, allowing ample time for you to submit to us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact the Department of Water Administration immediately.

The expense of the publication is to be paid by William E. Cox, Oreana, Idaho, to whom you should furnish an affidavit of publication.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG  
Enc: legal notice

57-2300  
33106

NOTICE OF EXISTING WATER PERMIT

Notice is hereby given that William E. Cox, Oreana, Idaho  
has received an approved Permit No.  
G-33106/57-2300 issued by the Idaho Department of Water Administration authorizing the diversion ~~storage~~ of 12.0 cubic feet per second ~~add/1944~~  
~~per/1944~~ of water from a ground water source.  
The priority to be established under this permit is August 16, 1966  
and the permit was approved August 25, 1966.

Water is to be diverted by well, pump, sprinkler or surface irrigation  
from a point within the SW1/4, Sec. 24,  
T. 4 S. R. 1 E. B. M., Owyhee County

to be used for irrigation  
in the NW1/4, Sec. 24, SW1/4, SE1/4, E1/4, W1/4, Sec. 24, 7, Sec. 23,  
T. 4 S, R. 1 E, B. M.

Proof of the application of the water to beneficial use <sup>was</sup> ~~is~~ ~~to~~ ~~be~~ ~~sub-~~  
~~mitted~~ to the Department on ~~or before~~ October 13, 1970. Any protests  
against the issuance of the license for the above referenced permit should  
be filed with the Idaho Department of Water Administration within ten (10)  
days of the last date of publication of this notice or prior to the licensing  
of the permit. ~~Licensing may commence prior to the date hereof if use is made without further notice.~~

R. KEITH HIGGINSON, Director  
Idaho Dept. of Water Administration

Published in the Owyhee Nugget, Marsing, Idaho  
on November 12 and November 19, 1970.

Permit No. 57-2300

Director:

You are hereby authorized to have the above notice published at my expense  
in the Owyhee Nugget of Marsing, Idaho;  
published in the county in which the works are situated.

William E. Cox  
(Signature)

Oreana, Idaho  
(Address)

(Date)

57-2300  
33106

October 13, 1970

Re: Permit No. 57-2300

Mr. William E. Cox  
Oreana, Idaho  
83659

Dear Mr. Cox:

We are returning your application for amendment form, as we neglected to have you sign it when you were in our office on October 13, 1970. We would now request that you sign this application, and return it to this office as soon as possible.

Please forgive us for any inconvenience this may have caused you.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:CM

Enc: completed application for amendment form

57-2300

33106

October 9, 1970

Re: Permit No. G-33106/57-2300

Mr. William E. Cox  
Oreana,  
Idaho

Dear Mr. Cox:

During the 1967 session of the Idaho Legislature, certain amendments were made in the law pertaining to the procedures for making proof of beneficial use of water. In order for the Department to comply with these changes, Rules of Practice and Procedure were adopted on August 1, 1968. Generally, these procedures and the amended law make it simpler for a person to make proof and relieve the permit holder from making separate proofs of completion of works and beneficial use of water.

The enclosed order modifies your permit to comply with these rules and regulations. As a part of the new procedure, you will be required to publish a notice at your expense for two consecutive weeks in a paper as prescribed by the Department; previously, a permit holder had to publish a notice for four weeks when he submitted proof under his permit.

If you will complete the enclosed forms, we will cause the notice to be published. Should you require additional forms or information, we will be glad to supply them upon request at any time.

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/DG

Enc: order  
advertising package

57-2300

33106.

ACKNOWLEDGEMENT

Date: \_\_\_\_\_

33106

Re: Application No. \_\_\_\_\_

I hereby acknowledge that, even though I was assisted by employees of the Idaho State Department of Reclamation in the preparation of Application No. \_\_\_\_\_, all responsibility with regard to the accuracy and completeness of the information contained therein rests with me.

Signed: \_\_\_\_\_

William E. Cox

Applicant

33106

DeW

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

P. O. Box 491  
Marsing, Idaho 83639

September 30, 1966

Idaho State Reclamation Engineer  
State House  
Boise, Idaho 83701

RECEIVED  
OCT 3 1966

Department of Reclamation

Dear Sir:

We closed a real estate loan with Mr. William E. Cox of Oreama, and would like to notify you of the Government's mortgage covering any of the permits which have not been perfected and a license issued.

If you need any further information, please notify us.

Very truly yours,

*Gaylord K. Harward*  
Gaylord K. Harward  
County Supervisor

*Make note on  
permits not to  
amend, assign etc.  
without notifying FHA.  
H*

33106

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County Supervisor

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permits not to  
amend; assign etc.  
without notifying FHA.  
H*

33106

September 12, 1966

Re: Permit No. G-33106

William E. Cox  
Greene, Idaho

Dear Mr. Cox:

We enclose Permit No. G-33106 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

XXXXXXXXXXXXXXXXXXXX  
We also enclose Departmental Receipt No. G-10739 which was issued covering payment in the amount of \$ 7.75 for the filing fee of the above mentioned permit was given to you at the time you were in our office.

Very truly yours,

Enc. permit

M. RUSSELL BOSCH  
Office Manager

MRB:ejw

33106