

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

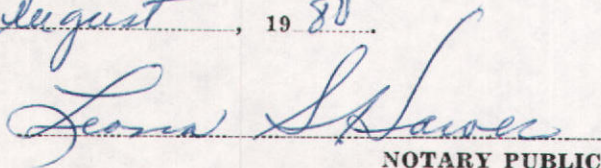
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 7 day of August, 1980, and the last publication being on the 14 day of August, 1980;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 14 day of

August, 1980


NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

8/25
RECEIVED
AUG 15 1980
Department of Water Resources
Western Regional Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

57 - 4045

GUINN, STEPHEN J. & / or
JILL R.
P. O. BOX 1563, BOISE, ID
83701.

Source: GROUNDWATER

Priority Date: 07/01/1911.

Amount: 0.08 CFS

Diversion Point: NWNE Sec.
07 T 01N R 03W, OWYHEE
Co.

Use: HEATING (0.04 CFS)
from 01/01 to 12/31.

DOMESTIC (0.04 CFS) from
01/01 to 12/31.

Place of Use: NWNE Sec. 07
T 01N R 03W.

Diversion Means: ARTES-
IAN WELL.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED,
Director.

Published August 7 and 14, 1980
in Owyhee Nugget, Marsing,
Owyhee County, Idaho.

2.k.
H.H.

REPRODUCED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that STEPHEN J. AND/OR JILL R. GUINN

(Name of Claimant)

Box 1563, Boise, ID 83701

(Mailing Address)

Telephone No 342-0750

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows

(1) Date of priority (When was the water first applied to a beneficial use) 7/1/1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity .04cfs	Use domestic	Period of Use From 1/1	To 12/31
Quantity .04cfs	Use heating	Period of Use From 1/1	To 12/31
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

(4) .08 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion (Location of point where water is diverted from its source)

NW ¼ NE ¼, Sec. 7 Twp. 1N Rge. 3W B.M., County of Owyhee

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. Artesian well; 2, 3 inch wells; 597 ft. deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	3W	7		X															

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

Domestic and for the heating of house and swimming pool.

NOTE: Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization:

A 10x10 grid with a dashed midline. Handwritten text includes "R340" at (3,4), "O P.D." at (4,4), "T I H" at (5,3), and "7" at (5,4).

Received by <u>9KN</u>	Date <u>4/1/80</u>	Exception filed by.	Forwarded to	Date
Prelim. check by <u>CLS</u>	Date <u>7/28/80</u>		claimant by	
\$20.00 fee received by <u>9KN</u>	Date <u>4/1/80</u>	<u># 16221</u>		
Published in <u>Owyhee Nugget</u>			<u>h/h</u>	<u>8/26/80</u>
Dates <u>8/7 & 8/14/80</u>				

62

SCHEDULE A

A part of the Government Lot 2 of Section 7, Township 1 North, Range 3 West of the Boise Meridian, Owyhee County, Idaho more particularly described to-wit:

Commencing at the Northwest corner of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 7, Township 1 North, Range 3 West of the Boise Meridian; thence

South $89^{\circ}20'05''$ East 1667.10 feet along the North line of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and Government Lot 2 to the Meander Corner on the Southwesterly side of the Snake River; thence

South $36^{\circ}13'50''$ East 284.78 feet along the meander line to the INITIAL POINT of this description; thence continuing

South $36^{\circ}13'50''$ East 130 feet along said meander line; thence

South $53^{\circ}46'10''$ West 350 feet; thence

North $36^{\circ}13'50''$ West 180 feet; thence

North $61^{\circ}54'$ East 353.55 feet to the INITIAL POINT of this description.

This tract contains 1.25 acres, more or less, subject to all existing easements and rights of way.

The tract is conveyed with right of ingress and egress.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining;

subject to taxes and assessments levied and assessed for the year 1979, which are now liens but not yet due nor payable

RECORDED

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

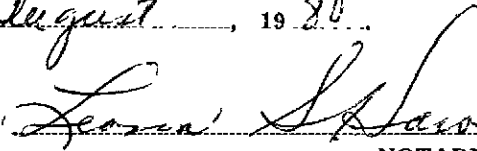
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AUG 15 1980

Department of Water Resources
Western Regional Office

TO WATER RIGHTS

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57 - 4045

GUINN, STEPHEN J. & / or JILL R.
P. O. BOX 1563, BOISE, ID 83701.

Source: GROUNDWATER

Priority Date: 07/01/1941.

Amount: 0.08 CFS

Diversion Point: NWNE Sec. 07 T 01N R 03W, OWYHEE Co.

Use: HEATING (0.04 CFS) from 01/01 to 12/31.

DOMESTIC (0.04 CFS) from 01/01 to 12/31.

Place of Use: NWNE Sec. 07 T 01N R 03W.

Diversion Means: ARTESIAN WELL.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED,
Director.

Published August 7 and 14, 1980 in Owyhee Nugget, Marsing, Owyhee County, Idaho.

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6/5

Right Number 57-4045 Applicant Guinn

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- there is only a \$20.00 fee for this one. We lost the first, this is a replacement.*
- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: hhh

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 8/25/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 8/27/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 27, 1980

STEPHEN J. GUINN
JILL R. GUINN
P.O. BOX 1563
BOISE

ID 83701

RE: Claim No. 57-4045

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

RECEIVED
AUG 28 1980
WATER RESOURCES
DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 31, 1980

Owryhee Nusselt
Marsing, ID 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 25, 1980.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

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JUL 31 1980

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C. STEPHEN ALLRED

Director

Published 8/7 & 8/14/80.

11-1000000

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1-11-11