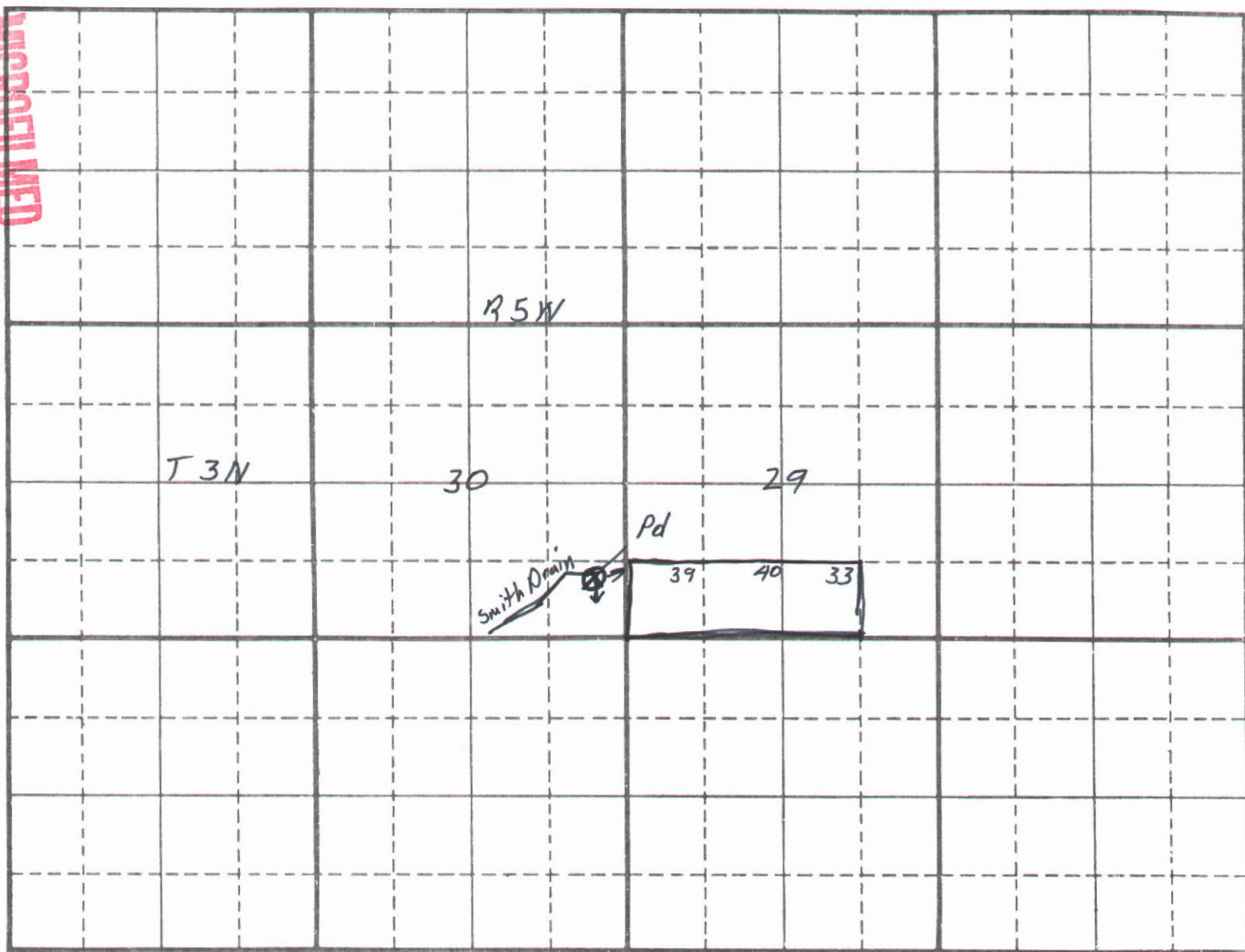


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of JUNE

Chadley Farms Ltd.
(Claimant) Edward Chadley

[Signature]
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by <u>6HS</u>	Date <u>6/14/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>6HS</u>	Date <u>6/20/83</u>		claimant by:	
\$30.00 fee received by <u>JP</u>	Date <u>6/14/83 28985</u>			
Published in <u>Oregonian Chronicle</u>				
Dates <u>6/30 & 7/1/83</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, *Joe E. Aman*, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. The during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, **Wednesday** of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

June 29, 1983

July 6, 1983

(Signed)

Joe E. Aman

Subscribed and sworn to before me this. 6th day of July

A.D., 19. 83

Clara E. Brannen

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho

My commission expires March 26, 1984

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use: 57-4093

CHADEZ FARMS LTD.

Rt. 1 Box 1176,

HOMEDALE, ID 83628

Source: SMITH DRAIN trib.

to UPPER TOE

A LINE CANAL

Priority Date: 04/01/1961

Diversion P1: SESE

Sec 30 T 03N R 05W

Use: IRRIGATION (2.00 CFS)

In: SWSW SESW SWSE Sec

29 T 03N R 05W

FOR 112 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

2T-6-29; 7-6

RECEIVED
JUL 18 1983

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Chadez Farms, Ltd.
(Name of Claimant)
Rt 1, Box 1176 Homedale, Id 83628 Telephone No 337-3970
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 4/1/1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Smith Drain tributary to Upper Toe "A" Line Canal

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.

(cfs, af)		(Domestic, Irrigation, Stock, Etc)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>2.0</u>	Use	<u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 2.0 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 30 Twp 3N Rge. 5W B M, County of Owyhee
Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities. be as specific as possible. Describe any changes in the system and give the date of the change. headgate with gravity flow ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>3N</u>	<u>5W</u>	<u>29</u>											<u>39</u>	<u>40</u>			<u>33</u>		<u>112</u>

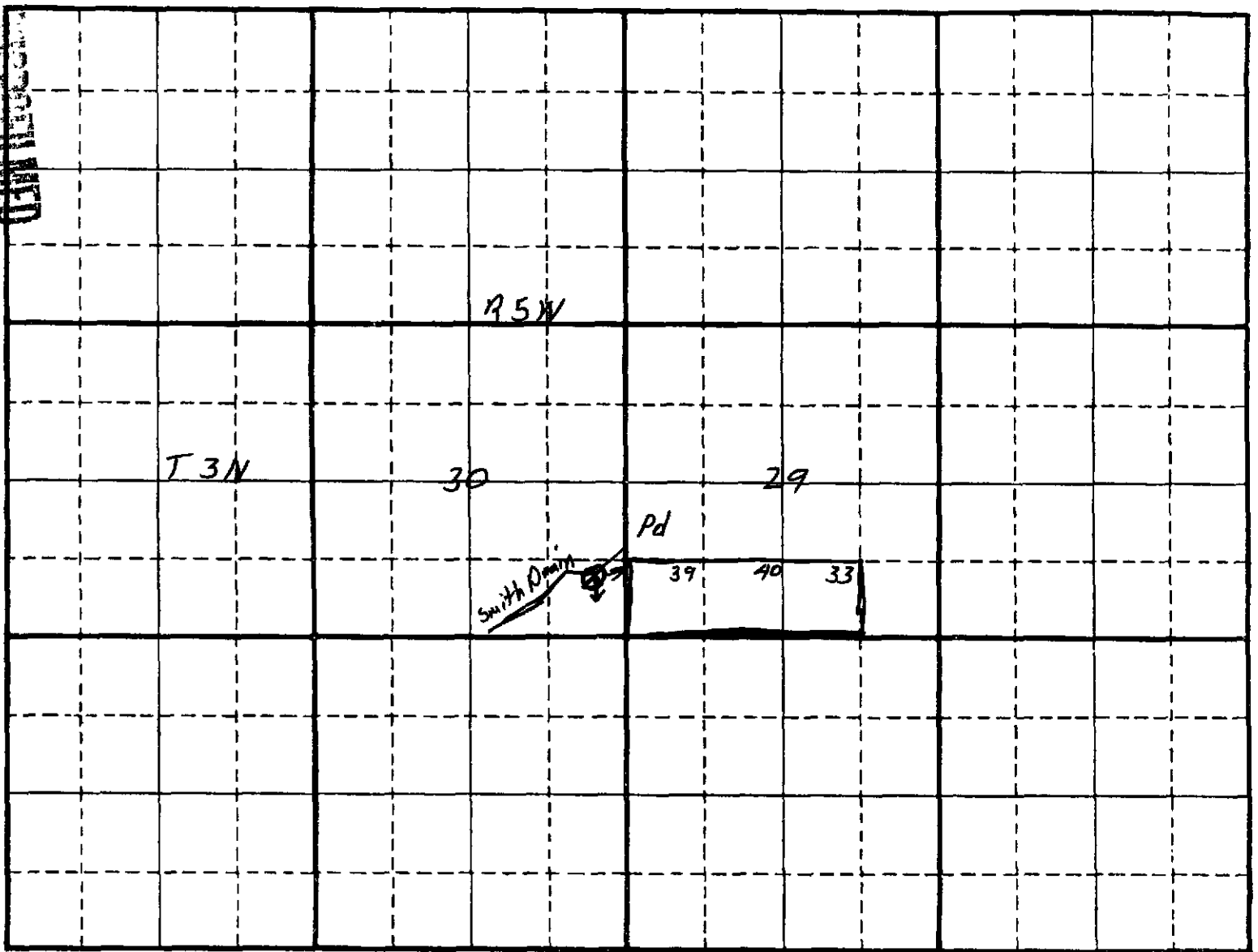
No of acres 112

B) If water is used for other than irrigation, fully describe that use, being as specific as possible.

NOTE. Include here the type and number of stock watered.

(7) If you are claiming water as a member of an organization, list name of organization.

(B) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of ADA) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of JUNE

Chadley Farms Ltd.
(Claimant) Edward Chadley

1983.

[Signature]
Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by 645 Date 6/14/83 Exception filed by _____ Date _____
Prelim. check by 645 Date 6/20/83 Forwarded to claimant by _____
\$30.00 fee received by JP Date 6/14/83 28985
Published in Owensboro Chronicle
Dates 6/30 & 7/1/83

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

I, *Joe E Aman*, being first duly sworn, depose and say

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. The during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, **Wednesday** of each and every week, in the City of Homedale and County of Owyhee and State of Idaho

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s)

June 29, 1983

July 6, 1983

(Signed) *Joe E Aman*

Subscribed and sworn to before me this 6th day of July
A.D., 1983

Clara E. Brannen

Notary Public in and for the State of Idaho,
residing at Homedale, Idaho

My commission expires March 26, 1984

TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use: 57-4093-X

CHADEZ FARMS LTD.
Rt. 1 Box 1176,
HOMEDALE, ID 83622

Priority Date: 04/01/1961

Diversion P1: SESE

Sec 30 T 03N R 05W

Use: IRRIGATION (2.00 CFS)

In: SWSW SESW SWSE Sec

29 T 03N R 05W

FOR 112 ACRES

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number 57-4093 Applicant Chavez Farms

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 7/18/83
 - ☒ Claim published correctly. San Juan Chronicle
30, 20985
4/30 & 7/1/83
 - ☐ Exceptions processed.
- By DBS Date 7/18/83

STATE OFFICE PROCESSING:

☒ Claim review complete.
By [Signature] Date 7/21/83

Received
7-21-83

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 20, 1983

CHADEZ FARMS LTD.
RT. 1 BOX 1176
HOMEDALE

ID 83628

RE: Claim No. 57-4093

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 23, 1983

Owyhee Chronicle
20 East Idaho Ave.
Homedale, Idaho 83628

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 06/30 & 07/07/83.

MICROFILMED

57-4093-

CHADEZ FARMS LTD.

RT. 1 BOX 1176, HOMEDALE, ID 83628

Source: SMITH DRAIN trib. to UPPER TOE A LINE CANAL

Priority Date: 04/01/1961

Diversion Pt: SESE Sec 30 T 03N R 05W

Use: IRRIGATION (2.00 CFS)

In SWSW SESW SWSE Sec 29 T 03N R 05W FOR 112 ACRES

RECEIVED