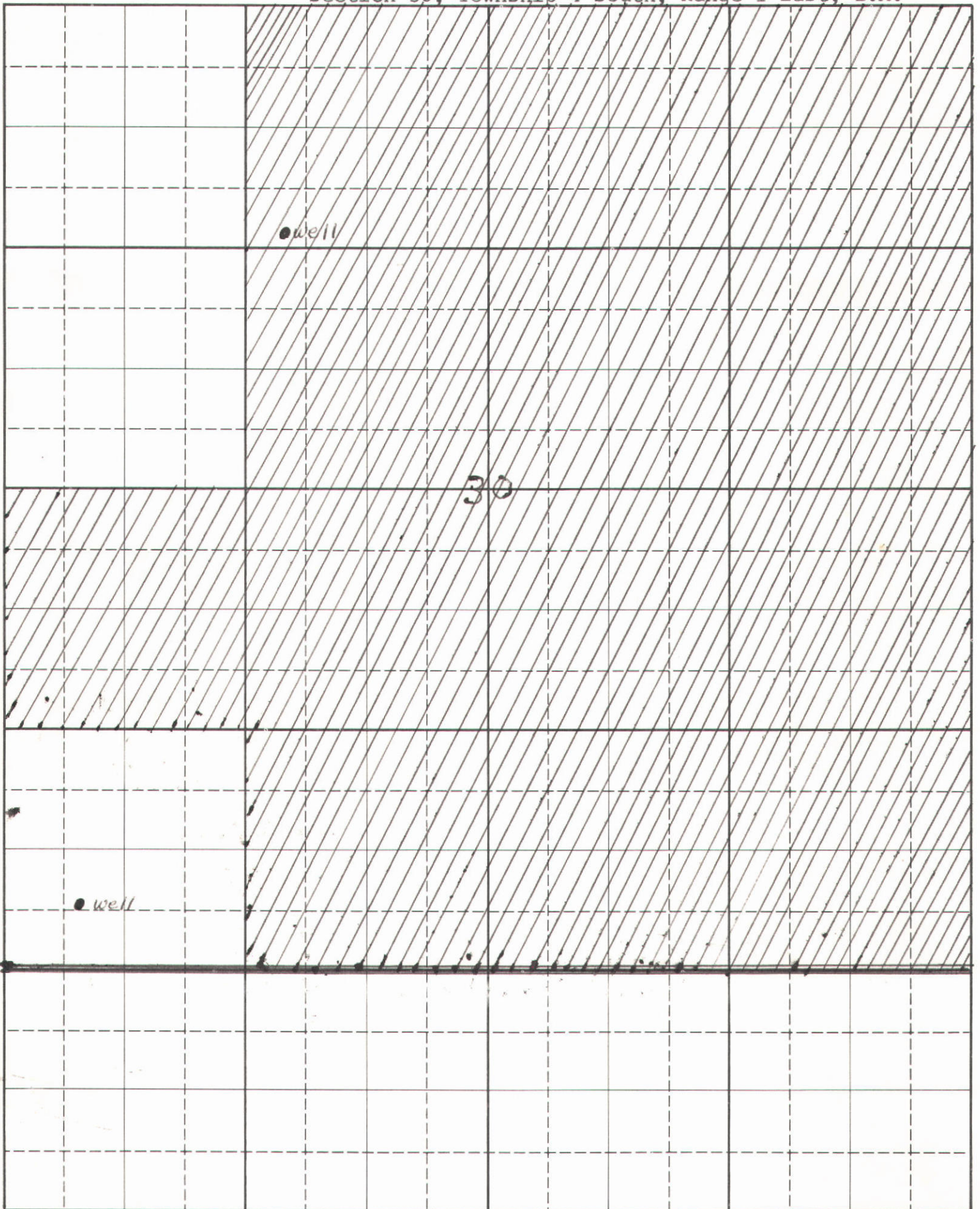


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 30, Township 4 South, Range 1 East, B.M.



Scale: ~~2 inches equal 1 mile~~ *Done*

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GLENN'S FERRY GRAZING ASSOCIATION

BY *John L. Blair*
(Applicant)

57 7043

TWP. 4S RANGE 1E COUNTY OUYHEE SCALE: 1" = 1 MILE

36 31 32 33 34 35 36 31

● APPLICANT'S WELLS

● OTHER WELLS

1 6 5 4 3 2 1 6

12 7 8 9 10 11 12 7

13 18 17 16 15 14 13 18

24 19 20 21 22 23 24 19

25 30 29 28 27 26 25 30

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

57 7043

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 19 day of Nov, 1970, and the last publication being on the 26 day of Nov, 1970;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 26 day of Nov, 1970.

Lawrence S. Hawes
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

RECEIVED

NOV 30 1970

Department of Water Administration

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that the Glenns Ferry Grazing Association, Inc., Box T, Glenns Ferry, Idaho, has on October 19, 1970, submitted Application No. 57 - 7043 to appropriate the public waters of a groundwater source.

The application proposes a maximum diversion and appropriation of 6.58 cubic feet per second of water to be diverted by wells, pumps, and pipes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 4 S., R. 1 E., B. M., Owyhee County and is to be used within the E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 4 S., R. 1 E., B. M., for the irrigation of 435 acres from April 1 to November 1.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before December 7, 1970.

R. KEITH HIGGINSON,
Director

Published in the Owyhee Nugget, Marsing, Idaho, on November 19 and November 26, 1970.

57 7043

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1990
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 57-7043

1. Owner: HYDE RANCH PARTNERSHIP Phone No. _____

Current Address: HC 79 Box 2087 MURPHY, ID

2. Accompanied by: BILL WHITE EXAM. DATE: 7-7-89

Address: _____ Phone No. _____

Relationship to Permit Holder: RANCH MANAGER

3. Source: GROUNDWATER tributary to _____
(2 Points)

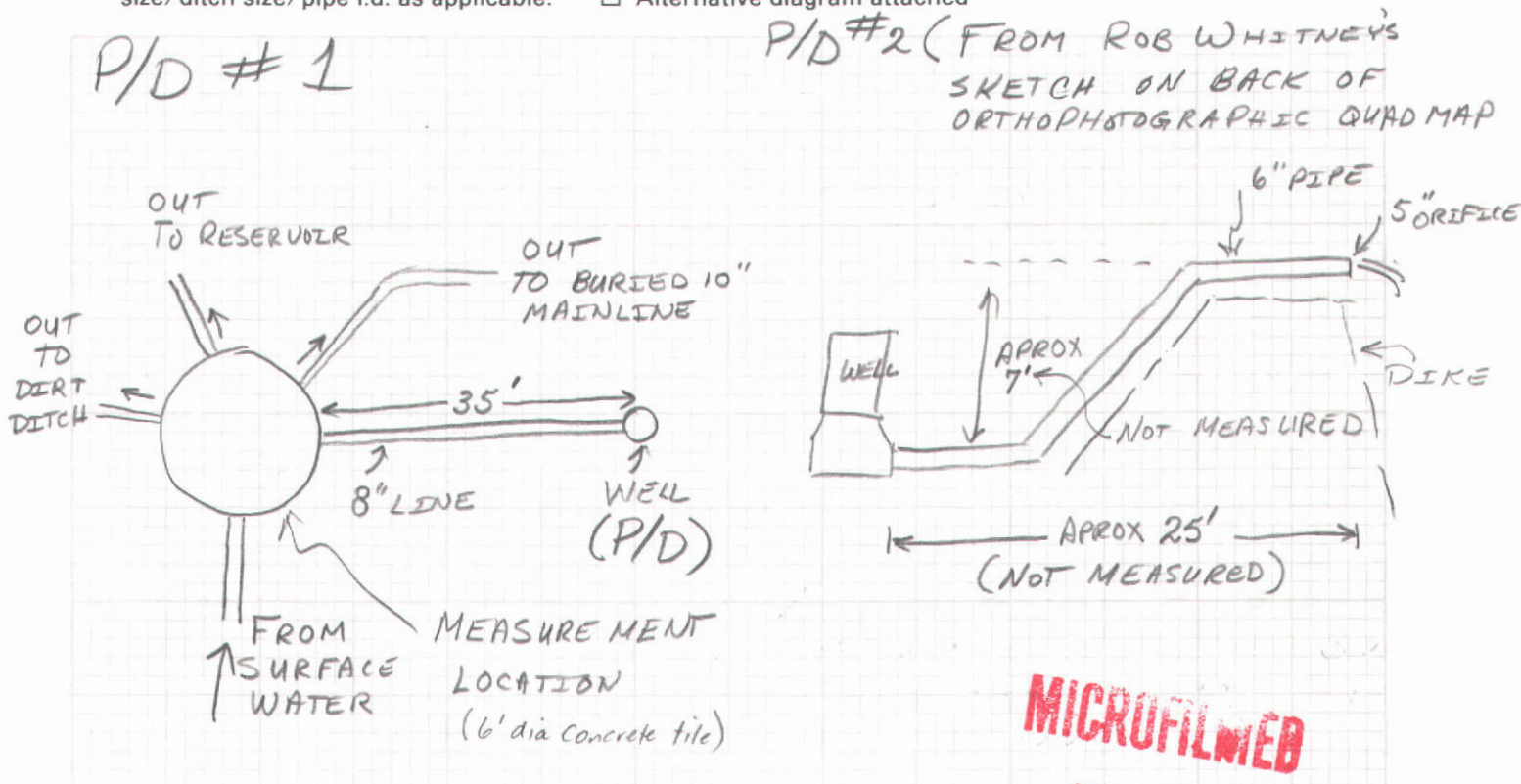
B. OVERLAP REVIEW

1. Other water rights with same place of use: 57-2181, AND 6 SURFACE WATER RIGHTS. ☐ Copies Attached

2. Other water rights with same point of diversion: 57-2181
☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

This picture shows the well, the location where the measurement was taken and the storage pond where the water is rediverted. This picture is looking northwest.

STORAGE POND

MEASUREMENT
LOCATION



PICTURE # 2

This picture shows the interior of the 6 ft. diameter diversion structure that was used as the vessel for measurement. The center line shown is the incoming line from the well. The larger line to the right is the inlet for ditch company water. The lines that exit from this structure are to the right and below the view of this picture.

DEPTH MARKS
USED FOR
WATER VOLUME
CALCULATIONS



JUN 04 1950

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This picture shows the east side of the storage pond and a portion of the P/U. This picture is looking north. The pump for redirection is located in the grass below the pole that holds the meter.



PICTURE # 4

This picture taken from the west side of the storage pond shows the P/U in the background. The spillway for this pond is to the right of the picture location. It exits at the southwest corner.



UNRECORDED
JUN 6 1990

PICTURE SET # 5

This picture set was taken to show that this portion of ground has been farmed. This year it was idled but the absence of brush indicate the farming. This picture is looking east.

MICROFILMED

JUN 04 1990



This picture shows that this corner is rounded rather than squared to the fence line. This picture is looking west northwest.



This picture taken near picture set # 5, shows the heart of the irrigated ground and two of the wheel lines used for irrigation. This picture is looking east northeast.



MICROFILMED
JUN 04 1990



<----- PICTURE # 9

This picture was taken by Rob Whitney when he made the measurement for this system. The orifice was not installed when the acres irrigated were identified.

PICTURE # 8

This picture was taken from the northwest corner of the P/U and shows the farming going up to the corner. The picture is looking south.



P/D

MICROFILMED
JUN 04 1990

This picture shows the P/D in the foreground and the point of redirection in the background. This picture is looking south.



MICROFILMED

JUN 04 1990

57-7043

CARTERS PHOTOS (KRC)
TAKEN EARLIER IN 87 9/28/89



Well #2
looking
South west



Looking East
at land
irrigated
from well #2
Water from
well #2 is
being discharged
into the pond.

JUN 04 1991

MICROFILMED

MICROFILMED
JUN 9 1984



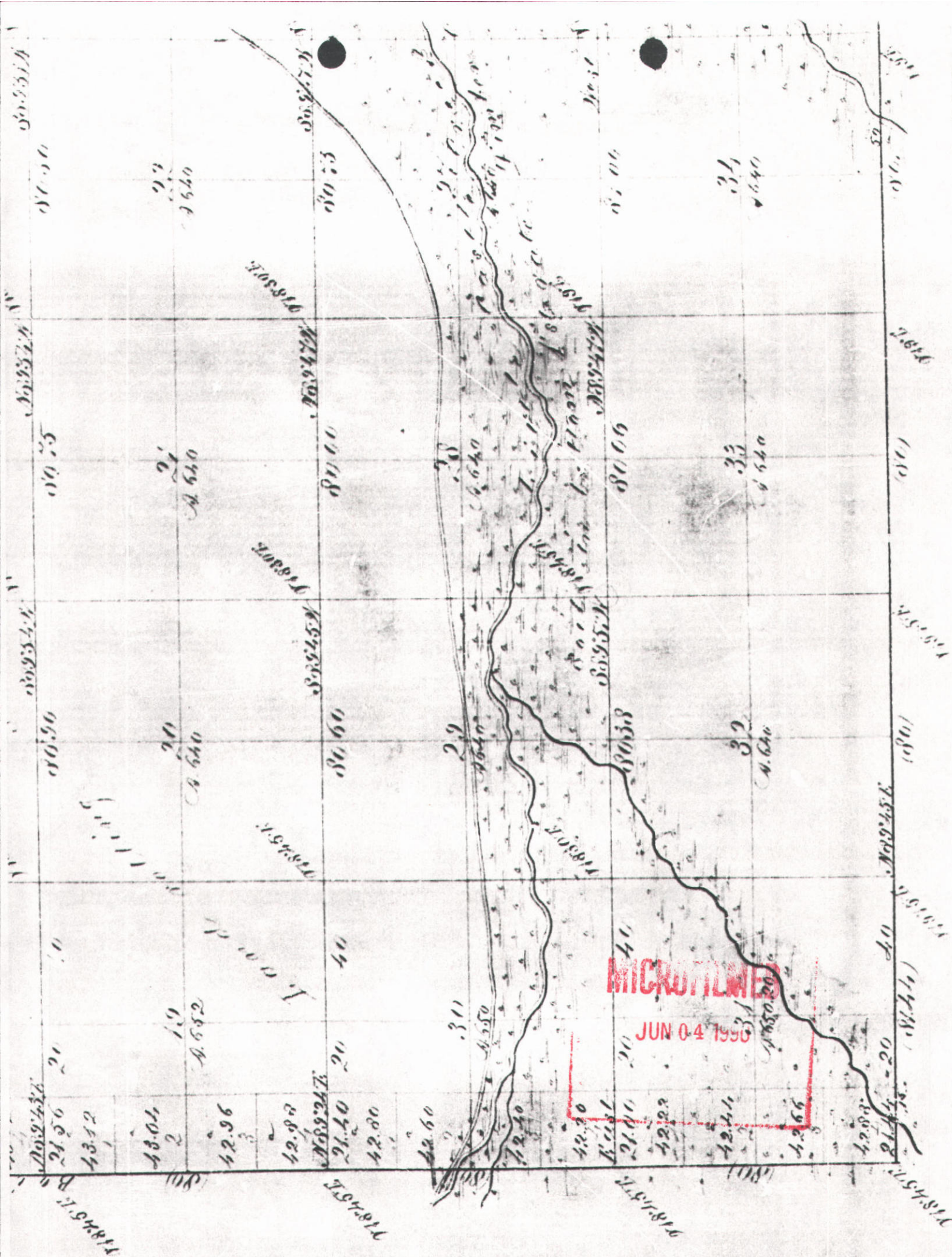
P.U. Well #1
water emerges
in concrete
tile and flows
into the gated
pipe
looking North-
east



Well #1
looking North

CHARTERS PHOTOS (KRC)
TAKEN IN 87 (9-27-89)

57-7043



2989

3040

MERIDIAN

2967

BM 2979

13

18

2898

BOISE

2968

24

3021

19

BM 2828

Oreana

P.O.

P/D
#2

3111

25

2782

30

Handwritten:
3114
Oreana School
P.O.
P/D #1

Oreana School

P/D
#1

41 Gem

RECEIVED

JUN 04 1990

TAC

R I W
R I E



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07043

Priority: October 30, 1970

Maximum Diversion Rate:

3.47 CFS

Maximum Diversion Volume:¹

890.0 AF

This is to certify, that GLENBROOK PROPERTIES
20630 PATIO DR.

CASTRO VALLEY, CA 945460000 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 30, 1970; and
has submitted Proof of Beneficial Use on July 12, 1976. An examination indicates
that the works have a diversion capacity of 5.570 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.47 CFS	890.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW, Sec. 30, Township 04S, Range 01E
LOT 4(SWSW), Sec. 30, Township 04S, Range 01E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	01E	30	NENE 5	NWNE 16	SWNE 16	
			SENE 30	NENW 22	SENW 17	
			NESW 9	LOT 3(NWSW) 2	SESW 13	
			NESE 25	NWSE 11	SWSE 12	178

Total number of acres irrigated: 178

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

JUN 04 1980

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07043

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of APRIL, 1990.

Acting  R. Keith Higginson, Director

2025

JUL 14 1990

WATER RIGHT SPLIT
SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	57-7043	Glenns-Ferry Grazing Association, Inc.	6.58 cfs
Full Assignment	57-7043	Mr. and Mrs. Oliver M. Cox	6.58 cfs
~~Full Assignment~~	~~57-7043~~	~~Glenns Ferry Grazing Assn.~~	~~6.58 cfs~~
Full Assignment	57-7043	Glenbrook Properties	6.58 cfs

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

For good and valuable consideration, the receipt of which is hereby acknowledged GLENNS FERRY GRAZING ASSOCIATION, INC., hereby assigns to GLENBROOK PROPERTIES, a Nevada Corporation, whose address is 20630 Patio Drive, Castro Valley, CA 94546, all of the Corporation's right, title and interest in and to Permit No. 57-7043 to appropriate the public waters of the State of Idaho.

Made this 4th day of April, 1986.

Glenns Ferry Grazing
Association, Inc.

by [Signature]
Title: President

ATTEST:

[Signature]
Secretary

ASSIGNMENT OF PERMIT - 1

RECEIVED

STATE OF IDAHO,)
(ss.
COUNTY OF OWYHEE)

On this 4th day of April, 1986, before me, a notary public in and for said State, personally appeared Daryl Keck, known to me to be the President, and Mir Seyedbagher, known to me to be the Secretary of Glenss Ferry Grazing Association, Inc., the corporation that executed this foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

James H. Hinds
Notary Public for Idaho
Residing at Not Here Idaho

MICROFILMED

State of Idaho
Department of Water Resources

FEB 4 1986

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Mr. & Mrs. Oliver M. Cox, hereby assign to Glenns Ferry Grazing Assn.
of Star Rt. Box 27, Hammett, Idaho 83627
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 57-7043
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9 day of JANUARY, 19 86.

O. M. Cox
Permit Holder

Laura C. Cox
Spouse of Permit Holder

State of Idaho)
County of BLAINE) ss.

On this 9th day of JANUARY, 19 86, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at
BLAINE, IDAHO

My commission expires:

3/10/87

RECORDED

ok

State of Idaho
Department of Water Resources

RECEIVED
DEC 19 1984

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, Glenns Ferry Grazing Ass., hereby assign to Mr. & Mrs. Oliver M. Cox
of HC 89 Box 2060 Oreana, Idaho 83650
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. 57-7043
to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and to Permit
No. 57-7043 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

For 658 cfs Priority date 10 30 70 for 435 acres
from two (2) wells.

Made this 14th day of December, 1984.

Glenns Ferry Grazing Assn Paul L. Cox Pres.
Permit Holder

Spouse of Permit Holder

State of Ore
County of Franklin ss.

On this 14th day of Dec, 1984, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Jose Pellegrin
Notary Public residing at Jordan Valley

My commission expires:

7-30-87

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 57-7043

IN THE NAME OF GLENNS FERRY GRAZING ASSOC., INC.

ORDER OF REINSTATEMENT

WHEREAS, on October 19, 1970, Glens Ferry Grazing Association, Inc., filed with the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 6.58 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 4S, Rge. 1E, B.M., Owyhee County, to be used for irrigation purposes; and,

WHEREAS, on July 13, 1971, the Department approved said application and issued Permit No. 57-7043 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before July 1, 1976; and,

WHEREAS, on April 30, 1976, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on July 12, 1976, the Department notified the permit holder that Permit No. 57-7043 had lapsed for failure to submit proof of beneficial use of water; and,

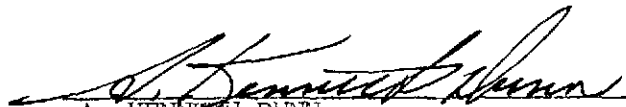
WHEREAS, on July 12, 1976, the Department received the required proof of beneficial use of water, and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 57-7043 be REINSTATED and the priority advanced to October 30, 1970.

Dated this 25 day of July, 1976.


A. KENNETH DUNN
Administrator, Operations Division

Identification No.

57-7043

Application No.

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Glenns Ferry Grazing Association, Inc.
post office address Box T, Glenns Ferry, Idaho
2. Source of water supply ground water ~~XXXXXXXXXXXXXX~~
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 4 S
Range 1 E B M Owyhee County; additional points of diversion if any: Sec. 30
NE $\frac{1}{4}$ NW $\frac{1}{4}$ T4S R1E, B.M., Owyhee County
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 6.58 cfs for irrigating purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated.
a 6.58 cubic feet per second and/or
b 2763.6 2,175 acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. Water will be pumped from
wells by electrically operated centrifical pumps and pumped
into pipe at wells and applied to land through sprinkler
systems
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 16 inches, proposed depth of well is 340 feet. (both wells)
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is one 2 years
- b Estimated construction cost is \$ 76,200.00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

57 7043

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	1E	30	40	40	18	35	40			27	37	36		32	40	40	33	17	435

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above _____

Decreed rights in Hart Creek, Catherine Creek and Pickett Creek

9 a. Who owns the property at the point of diversion Glenns Ferry Grazing

b. Who owns the land to be irrigated or place of use Glenns Ferry Grazing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The wells which are the source of water under this application are also the source of water as shown on application 27318, license no. 19778. Recent pumping tests on two of these wells show that there is available an additional 6.58 c.f.s. of water. We propose to enlarge the diameter of the two wells and use larger pumps and a sprinkler system.

The map showing the place of use includes the land currently under irrigation pursuant to license no. 19778 in the following tracts:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 22 acres

SE $\frac{1}{4}$ NE $\frac{1}{4}$ 5 acres

SE $\frac{1}{4}$ NW $\frac{1}{4}$ 13 acres

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 3 acres

NW $\frac{1}{4}$ SW $\frac{1}{4}$ 4 acres

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 31 acres

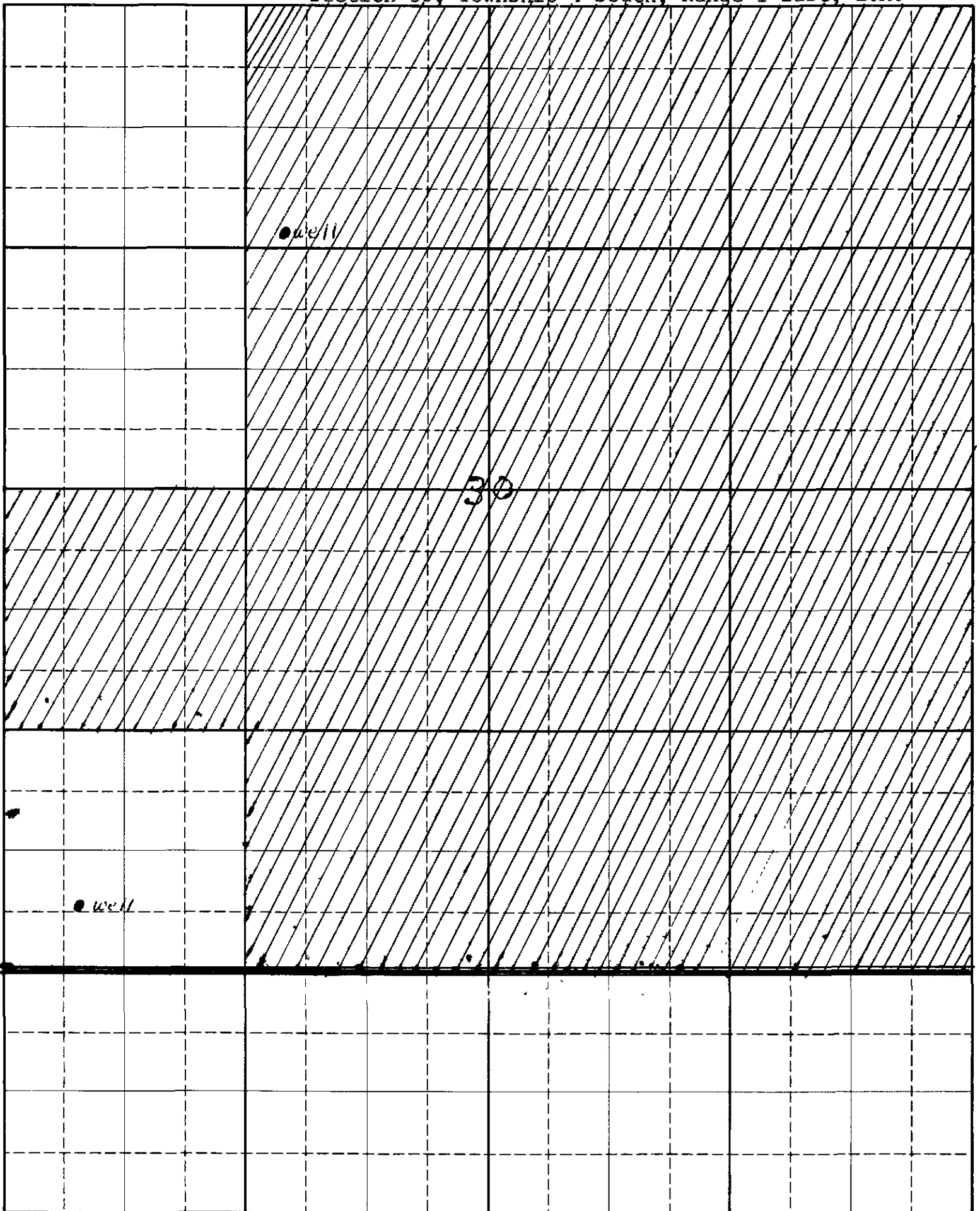
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 8 acres

SW $\frac{1}{4}$ SE $\frac{1}{4}$ 7 acres

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 23 acres

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 30, Township 4 South, Range 1 East, B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

GLENN'S FERRY GRAZING ASSOCIATION

BY [Signature]
(Applicant)

Received by ej Date 10-19-70 Time 8:00 a.m.
 Preliminary check by DL Fee \$50.00
 Receipted by ej Date 10-22-70
 Publication prepared by dg Date 11-10-70
 Published in Owyhee Nugget
 Publication dates 11-19 + 11-26, 1970
 Publication approved dv Date 12-2-70
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by JD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

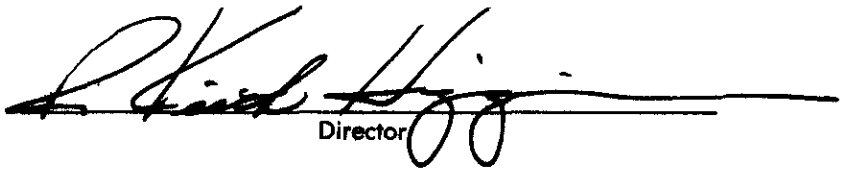
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7043, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1976.
- c. Other: The permit holder shall permanently install and maintain as part of the diverting works measuring devices at the points of diversion of a type approved by the Department. At the rate of 6.58 cfs, the maximum volume per season shall not exceed 2,175 acre feet per annum.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13th day of July 1971.


 Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 57-7043 Name Glenns Ferry Grazing Ass'n. Inc.
 Source groundwater
 Point of Diversion SW 1/4 SW 1/4, NE 1/4 SW 1/4, Sec. 30, T. 4 S, R. 1 E, B.M., Owyhee County
 Quantity 6.58 Use irrigation Period 4/1 - 11/1
 Quantity Use Period
 Quantity Use Period
 Well Size Diameter 16" Proposed Depth 340 Feet
 Use 435 acres
 Date Forwarded 11-12-70 Date Returned 11-17-70 Received by dy

COMMENTS: P.D.'s SW SW SEC. 30 & NE NW SEC. 30. Water levels in the area
have shown fluctuations over the past few years with no net change. (W.I.B.'s
Water levels about 30 feet. Primary aquifer at proposed depth S, 11, & 18.)
of well is a sandy blue clay or shale, not expected to be a
very productive aquifer. Some much deeper wells (2000'+) tap
an artesian aquifer in rhyolite.

RECOMMENDED:

Applied: Qty. 6.58 Use IRR. Period 4/1-11/1 AF/A 5.0 AF 1900
 Qty. Use Period AF/A AF
 Qty. Use Period AF/A AF
 Maximum: Qty. 8.70 Use IRR. Period 8/15-11/15 AF/A 5.0 AF 2170
 Qty. Use Period AF/A AF
 Qty. Use Period AF/A AF

ACTION: Approved ☒ Denied ☐

Conditions of approval or reason for denial: WELL SPACING STRONGLY

RECOMMENDED.

INVESTIGATION By Paul M. Castelin Title W.R.I. - I
 Date Nov. 12, 1970

TWP. 4S RANGE 1E COUNTY DUDYHEE SCALE: 1" = 1 MILE

36 31 32 33 34 35 36 31

- APPLICANT'S WELLS
- OTHER WELLS

1 6 5 4 3 2 1 6

12 7 8 9 10 11 12 7

13 18 17 16 15 14 13 18

24 19 20 21 22 23 24 19

25 30 29 28 27 26 25 30

36 31 32 33 34 35 36 31

1 6 5 4 3 2 1 6

57 7043

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 19 day of Mar, 1970, and the last publication being on the 26 day of Mar, 1970;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 26 day of Mar, 1970;

L. A. Hawes
NOTARY PUBLIC

My commission expires 9-10-72

(SEAL)

NOTICE OF APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that the Glenss Ferry Grazing Association, Inc., Box T, Glenss Ferry, Idaho, has on October 19, 1970, submitted Application No. 57 - 7043 to appropriate the public waters of a groundwater source.

The application proposes a maximum diversion and appropriation of 6.58 cubic feet per second of water to be diverted by wells, pumps, and pipes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 4 S., R. 1 E., B. M., Owyhee County and is to be used within the E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 4 S., R. 1 E., B. M., for the irrigation of 435 acres from April 1 to November 1.

Any permit issued pursuant to this application will be subject to ALL PRIOR WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest against this application must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, on or before December 7, 1970.

R. KEITH HIGGINSON,
Director

Published in the Owyhee Nugget, Marsing, Idaho, on November 19 and November 26, 1970.

57 7043

STATE OF IDAHO

Department of Reclamation

Nº 5251

Boise, Idaho,

Oct 22, 1970

RECEIVED
FROM

Lincoln Ferry Grazing Assoc. \$ 50.00

Fifty & no/100

DOLLARS

FOR

Appropriation \$ 50.00

\$

\$

\$

\$

TOTAL - - - \$ 50.00

57 7013

E. J. Woods

STATE RECLAMATION DEPARTMENT

April 30, 1990

GLENBROOK PROPERTIES
20630 PATIO DR.
CASTRO VALLEY, CA 945460000

RE: PERMIT NO. 57-07043

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUN 04 1990

March 13
~~February 23~~, 1990

GLENBROOK PROPERTIES
20630 PATIO DR.
CASTRO VALLEY, CA 945460000

RE: PERMIT NO. 57-07043

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JUN 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-7043

1. Owner: HYDE RANCH PARTNERSHIP Phone No. _____

Current Address: HC 79 Box 2087 MURPHY, ID

2. Accompanied by: BILL WHITE EXAM DATE: 7-7-89

Address _____ Phone No. _____

Relationship to Permit Holder RANCH MANAGER

3. Source GROUNDWATER tributary to _____
(2 POINTS)

B. OVERLAP REVIEW

1. Other water rights with same place of use: 57-2181, AND 6 SURFACE WATER RIGHTS. ☐ Copies Attached

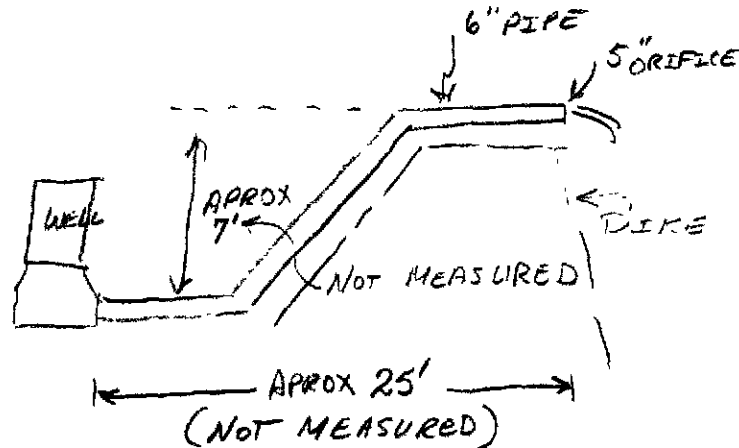
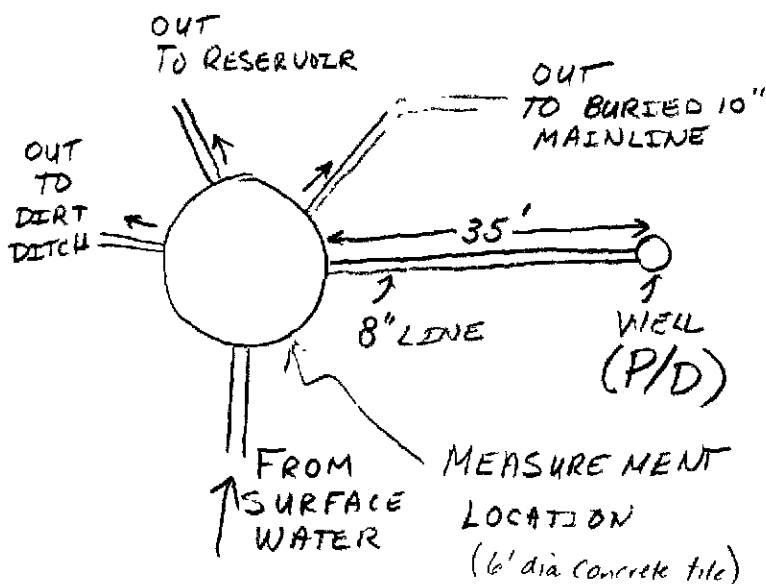
2. Other water rights with same point of diversion: 57-2181
☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

P/D #1

P/D #2 (FROM ROB WHITNEY'S
SKETCH ON BACK OF
ORTHOGRAPHIC QUAD MAP)



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Scale: 1" = _____

2. ☐ Copy of U S G S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

3. Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM HAS TWO POINTS OF DIVERSION. P/D #1 (SW CORNER OF SEC 30) DELIVERS WATER TO A 6' DIA CONCRETE TILE USED TO DISTRIBUTE THE WATER TO THE P/U AS NEEDED. 3 LINES EXIT THE STRUCTURE. ONE 10" MAINLINE EXISTS TO THE EAST (SLIGHTLY NORTH) AND EXTENDS TO THE BEGINNING OF THE SOUTHEASTERN FIELD (SEE AERIAL PHOTO). 5 RISERS EXIST FOR THE USE OF 10" GATED PIPE. ANOTHER LINE RUNS NORTH FOR APPROXIMATELY 200 YARDS TO A SMALL RESERVOIR (70' BY 150' BY 5' DEEP)

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No	Pump Make	Pump Serial No. or Discharge Size
P/D # 1	GE	50	BJS207529	LANE BOWLER	6"
P/D # 2	US-ELECT.	20	C526/PD7P133	UNKNOWN	3" FLARED TO 6"
			R002F		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	4		SW	SW	30	4S	1E	OWYHEE	AERIAL PHOTO
#2			NE	NW	30	4S	1E	OWYHEE	AERIAL PHOTO

6 Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	1E	30	5	16	16	30	22				17	9	2		13	25	11	12	178

REGISTERED

JUN 0 - 1900

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
P/D#1 TIMED VOLUME	6' DIA CEMENT TILE (SET VERT)				20" DEPTH	
P/D#2 ORFICE PLATE	6" PIPE 5" ORFICE PLATE					

2. Measurements:

(MEASURED BY ROB WHITNEY
ON 8-24-89)

P/D#1 CONTAINER: 6' BY 20" (1.67')
FILL TIME 12 SEC
VOLUME = $3' \times 1.67' = 47.2 \text{ cu ft}$
 $47.2 \text{ cu ft} / 12 \text{ SEC} = 3.93 \text{ CFS}$

P/D#2 MEASURED 36" ON SIGHT
TUBE. = 737 GPM PER CHART
 $737 \text{ GPM} / 448.8 = 1.64 \text{ CFS}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes

P/D#1
 $\frac{50 \times 8.8 \times .8}{50 + (2.3 \times 0)} = 7.04 \text{ CFS}$

P/D#2
 $\frac{20 \times 8.8 \times .8}{35 + (2.3 \times 0)} = 4.02$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3) . Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 178 \text{ ACRES} \times 5 = 890$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.47 \times 214 \times 1.9835 = 1472.8$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

2. Volume Calculations for Other Uses:

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JUN 04 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WHERE THE WATER IS RE-DIVERSED VIA A 20 HP PUMP INTO A 6" LINE THAT ALSO RUNS EAST. THIS LINE ENDS NEAR THE BORDER OF THE SW/SW & SE/SW QUARTERS. HAND LINES ARE USED OFF THE MAIN LINE. A THIRD DISCHARGE PORT RUNS TO A CEMENT DITCH TO FLOOD IRRIGATE PORTIONS OF GROUND NOT COVERED VIA THE PIPE LINES. THE 6' CONCRETE TILE IS ALSO THE POINT AT WHICH PART OF THE SURFACE WATER ENTERS THE SYSTEM.

SEE SUPPLEMENTAL SHEET #1 FOR THE SYSTEM DESCRIPTION FROM P/O #2.

SEE SUPPLEMENTAL SHEET #2 FOR THE OVERLAP AND LICENSING RECOMMENDATION CALCULATIONS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	3.47	890
Totals:			3.47 CFS	890 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

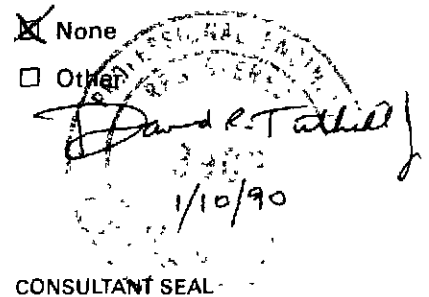
J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K. Christensen

Certification Date _____

Field Report Preparation Date 9-28-89



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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SUPPLEMENTAL WORK SHEET # 1

SYSTEM DESCRIPTION FOR P/D # 2 ON PERMIT 57-7043

This system is a well with open discharge into a reservoir and then the water is rediverted into one of two main lines, one 8" line and one 6" line, with approximately 35 risers available for the connection of a series of 3 to 5 wheel lines on the 8" line. The 8" line runs in the same trench as a 6" line. Both lines run east and slightly south. Approximately 4000 feet east from the P/D the 6" line reduces to 4" where one branch leaves the main line and runs north for approximately 250 feet and then turns east for another 650 feet. The main line continues southeast to near the end of the eastern most field.

From the T on the 6" line there are available approximately 45 to 47 risers to operate 3 wheel lines and 2 handlines. The reservoir is the point where the well water is commingled with a portion of the surface water.

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SUPPLEMENTAL WORK SHEET # 2

SUPPLEMENTAL WORK SHEET FOR OVERLAP REVIEW OF PERMIT 57-07043

This permit consists of two wells originally covered under 57-2181 which was licensed for 2.32 CFS and 116 acres. The wells were redrilled, increasing the casing diameters from 10 inches to their current 16 inch diameters. This allowed larger pumps.

There is also overlap with 57-0060 (surface water from Pickett Creek), 57-0042 (surface water from Hart Creek), 57-0041 (surface water from Pickett Creek), 57-0058 (surface water from Catherine Creek), 57-0038 (surface water from Hart Creek), and 57-0039 (surface water from Hart Creek).

The permit is for:	Irrigation of 435 acres at	6.58 CFS
Fees paid for:		7.00 CFS Maximum
Found:	Irrigation of 286 acres and	
	from P/D # 1	3.93 CFS
	from P/D # 2	<u>1.64 CFS</u>
	Total	<u>5.57 CFS</u> (Current rate)

Legal Limit: 286 acres * 0.02 = 5.72 CFS

Current rate:	5.57/286 = 0.0195 CFS/acre
Old rate:	2.32/116 = 0.02 CFS/acre

The old rate is greater than the current rate, therefore the 116 acres of overlap are to be excluded from this license.

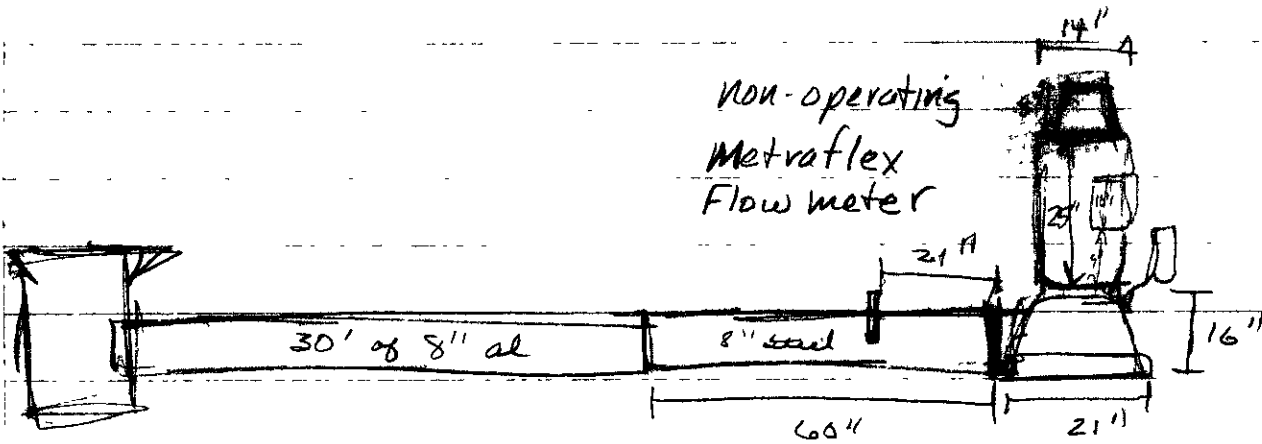
Found available for licensing: 178 acres * 0.0195 CFS = 3.47 CFS

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JUN 04 1990

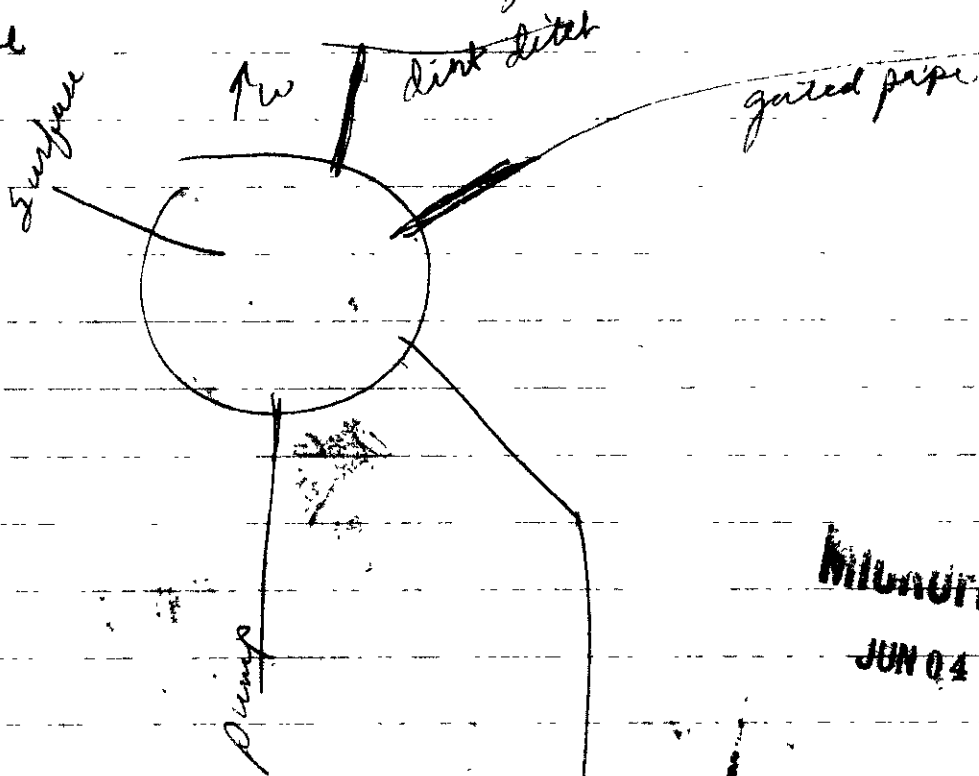
/

non-operating
Metraflex
Flow meter



6 I.D.
concrete Tile
set in wall

3 lines from tile



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JUN 04 1990

CARTERS
NOTES FROM
1987 (KKC
9-27-89)

Well #3 is now used for domestic

16 gates 2 sec = 1.5 gal 10" gated pipe

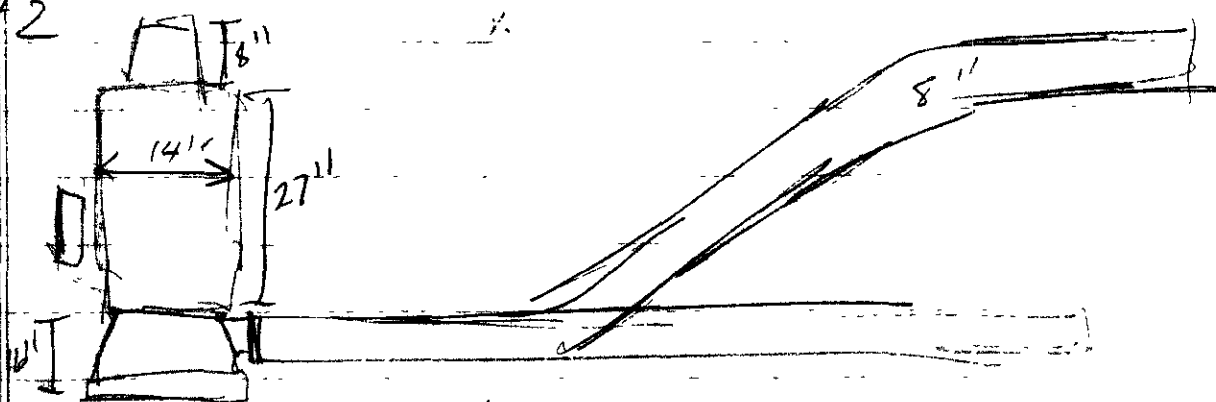
720 gpm

~~embed~~

embeds in 24" x 36" tall vertically
set concrete tile

#1 Kh 57.6 10 ms. 53 sec

#2



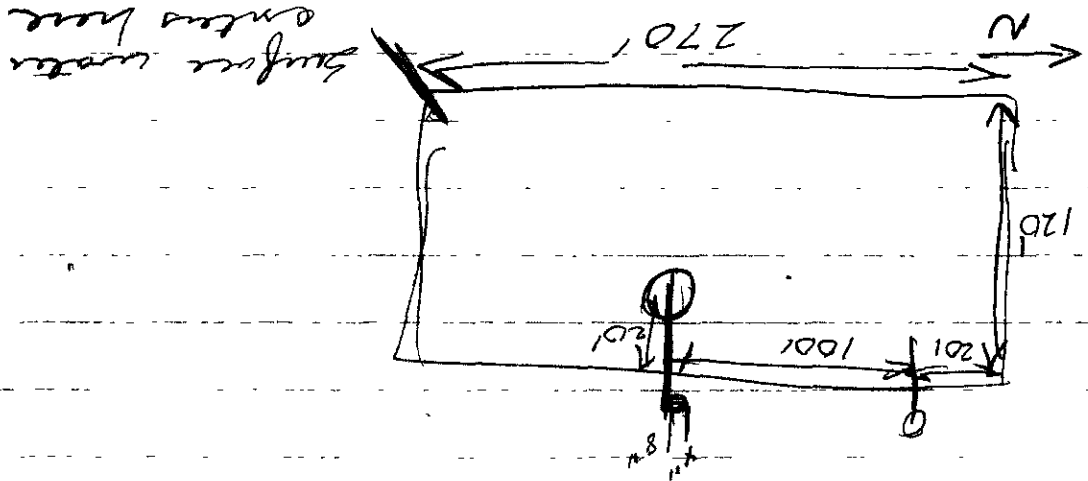
multiply by rev.
Kh 4.8 40 5 in 42 sec

CTR 200/5

with booster

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JUN 04 1990



4 wheel lines
 32 28 25 26
 80
 85 PSI
 9/64"
 Form Brd 30 H

PICTURE # 1

This picture shows the well, the location where the measurement was taken and the storage pond where the water is rediverted. This picture is looking northwest.

STORAGE POND

MEASUREMENT
LOCATION



PICTURE # 2

This picture shows the interior of the 6 ft. diameter diversion structure that was used as the vessel for measurement. The center line shown is the incoming line from the well. The larger line to the right is the inlet for ditch company water. The lines that exit from this structure are to the right and below the view of this picture.

DEPTH MARKS
USED FOR
WATER VOLUME
CALCULATIONS



JUN 04 1953

RECORDED

PICTURE # 3

This picture shows the east side of the storage pond and a portion of the P/U. This picture is looking north. The pump for redirection is located in the grass below the pole that holds the meter.



PICTURE # 4

This picture taken from the west side of the storage pond shows the P/U in the background. The spillway for this pond is to the right of the picture location. It exits at the southwest corner.



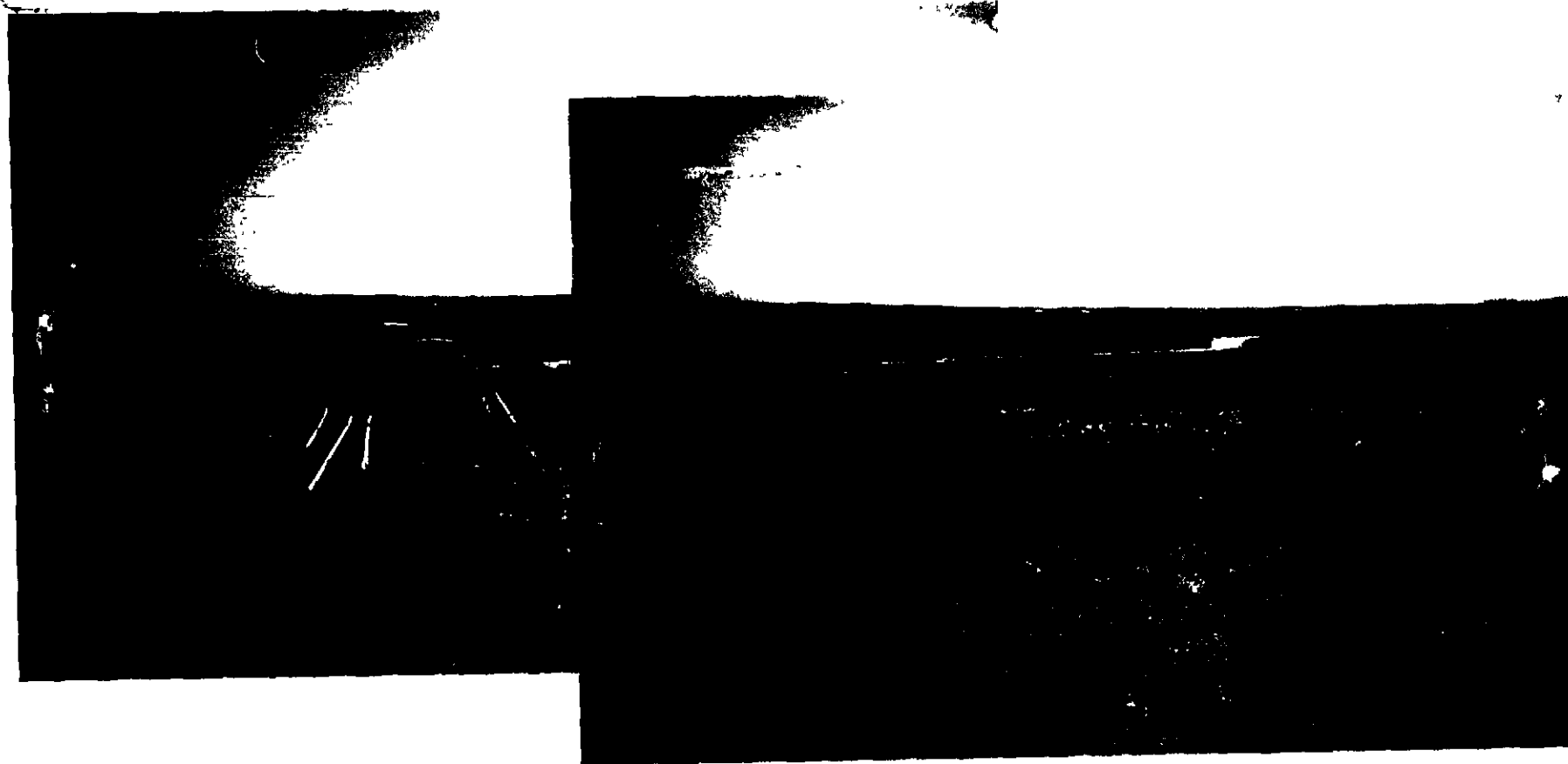
JUN 20 1960

RECEIVED

PICTURE SET # 5

This picture set was taken to show that this portion of ground has been farmed. This year it was idled but the absence of brush indicate the farming. This picture is looking east.

JUN 04 1971



PICTURE # 6

This picture shows that this corner is rounded rather than squared to the fence line.
This picture is looking west northwest.



PICTURE # 7

This picture taken near picture set # 5, shows the heart of the irrigated ground and two of the wheel lines used for irrigation. This picture is looking east northeast.



MICROFILMED

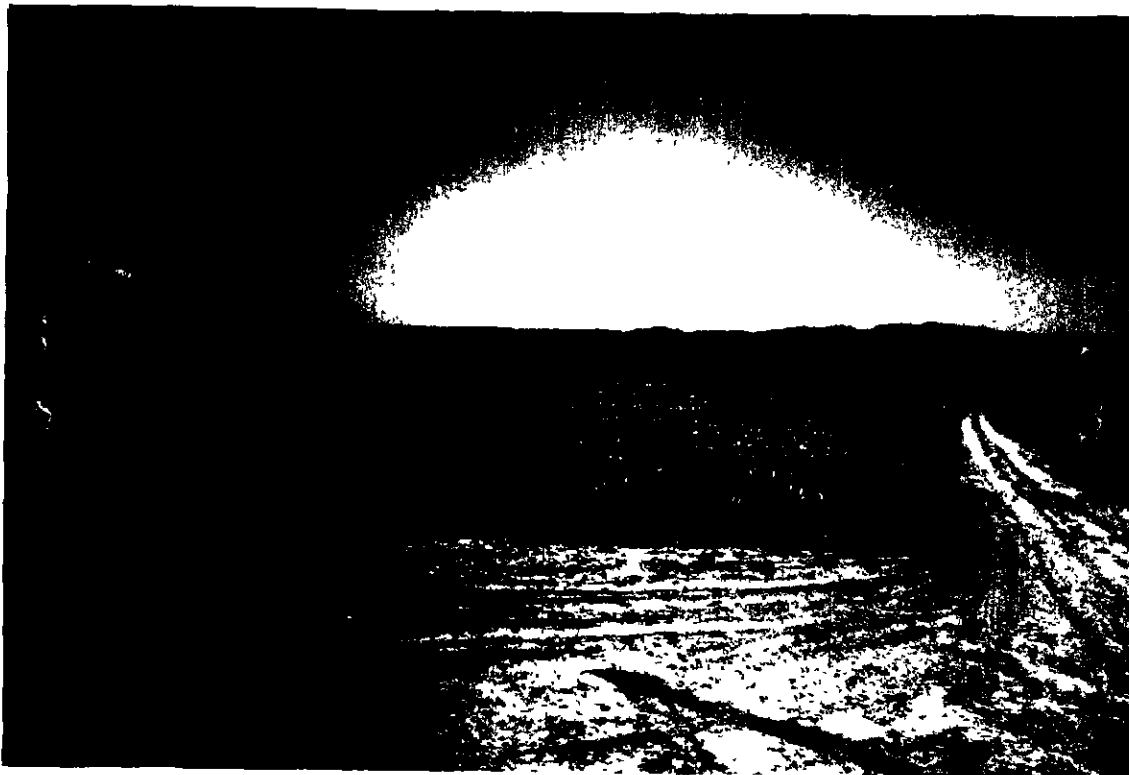


<----- PICTURE # 9

This picture was taken by Rob Whitney when he made the measurement for this system. The orifice was not installed when the acres irrigated were identified.

PICTURE # 8

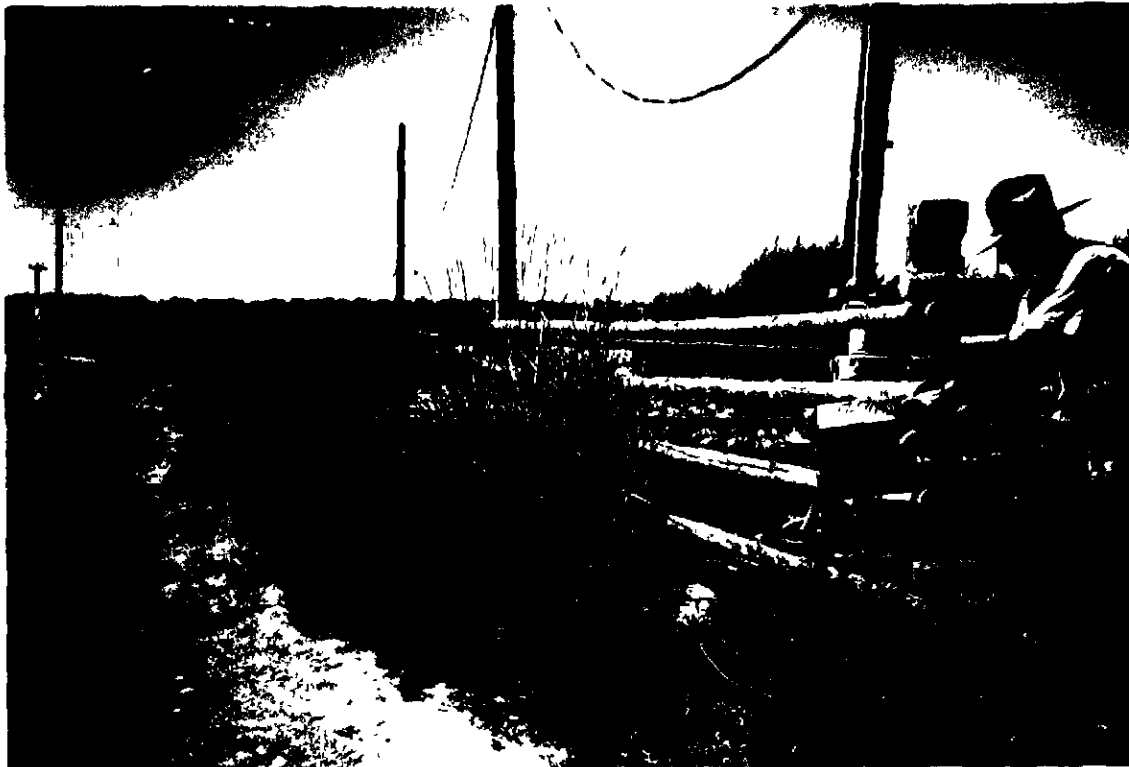
This picture was taken from the northwest corner of the P/U and shows the farming going up to the corner. The picture is looking south.



P/D

JUN 24 1960

This picture shows the P/D in the foreground and the point of redirection in the background. This picture is looking south.

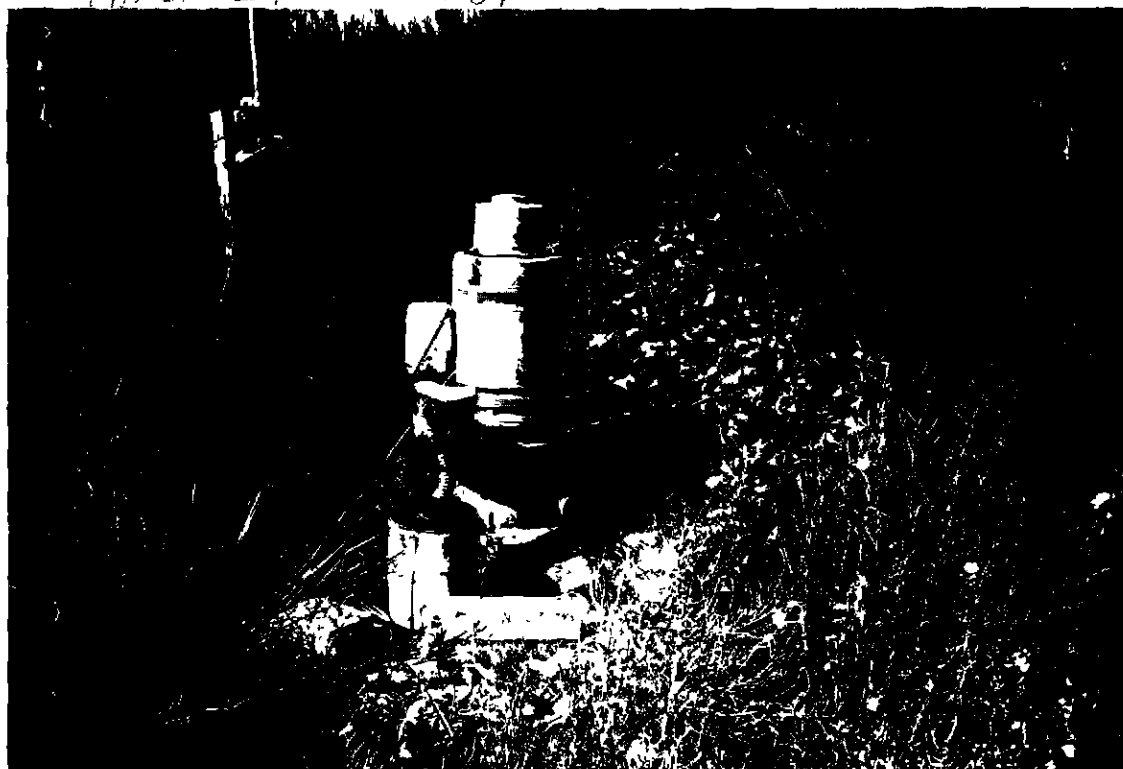


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JUN 04 1990

57-7043

APPROX 6' - 10' - 12' - 14' - 16' - 18' - 20' - 22' - 24' - 26' - 28' - 30' - 32' - 34' - 36' - 38' - 40' - 42' - 44' - 46' - 48' - 50' - 52' - 54' - 56' - 58' - 60' - 62' - 64' - 66' - 68' - 70' - 72' - 74' - 76' - 78' - 80' - 82' - 84' - 86' - 88' - 90' - 92' - 94' - 96' - 98' - 100'



Well #2
Looking
South west



Looking - it
at land
irrigated
from well #2
water from
well #2 is
being pumped
into the pool.

JUN 04 1961

RECEIVED

57-7043

CARTERS PHOTO (KRL
9-27-27)
IN 87



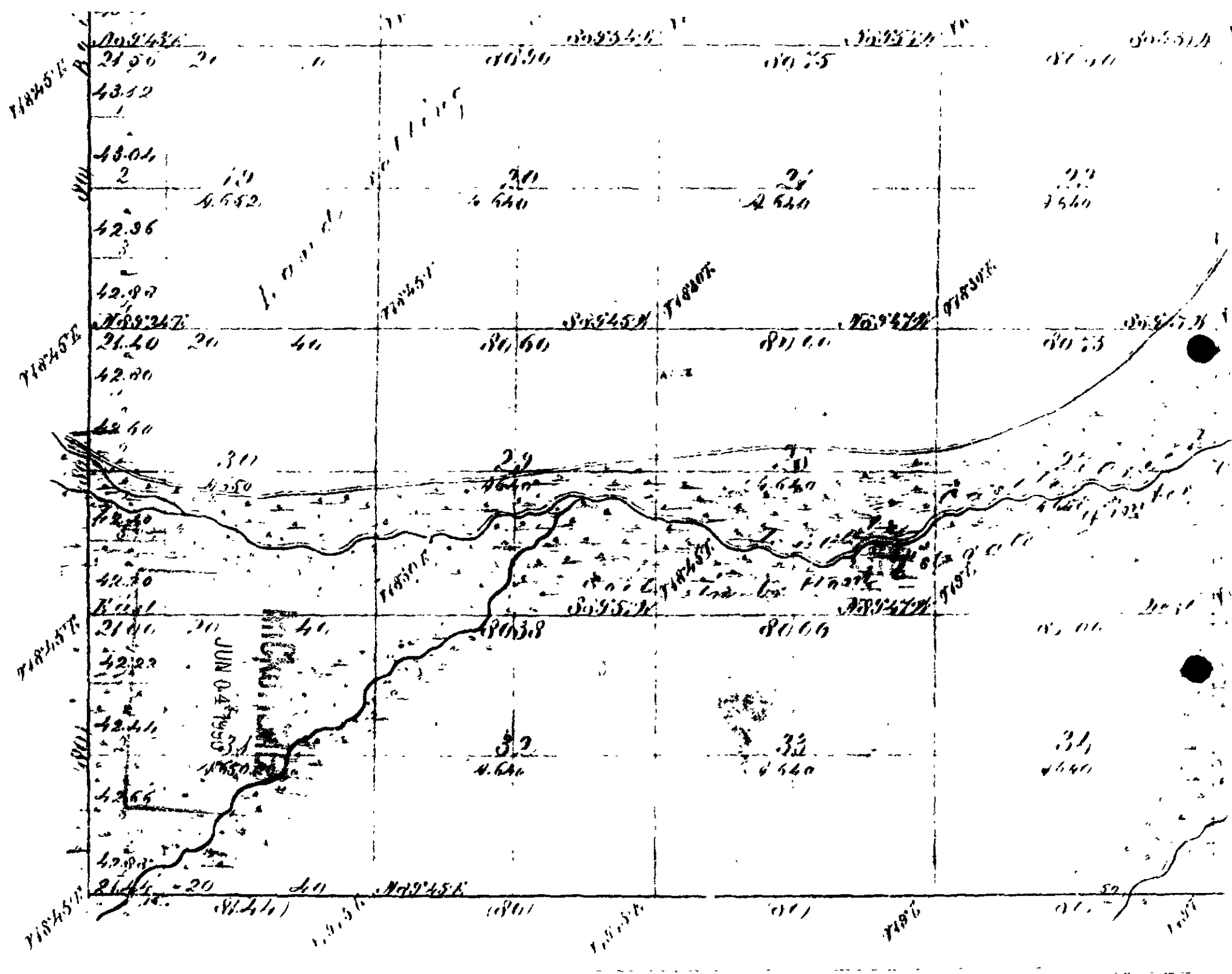
Well #1
Looking North



Well #1
Water engine
in covered
tile and fixed
into the well
pipe
Looking North-
East

RECORDED
INDEXED

JUN 10 1927



$$\frac{R \mid W}{R \mid E}$$
$$\begin{array}{r} 2419 \\ 2530 \\ \hline \end{array}$$

85
B



9
PICTURE



100

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26



3618
MEASUREMENT LOCATION
LOCATION
PICTURE # 1
AND P/D

10" LINE BUREAU

POND

6 " LINE

PICTURE #32 LOCATION

35.1

275

100-443887-100

LINE REDUCES TO 4" HERE

3 LINE 9

LOCATION 2 (cc. 50)

PICTURE # LOCATION

THE UNIVERSITY OF CHICAGO

— Pond —

MEASUREMENT LOCATION AND P/D

B/3/ 608
T486

PICTURE LOCATION

162

216

8518

PICTURE # LOCATION

十



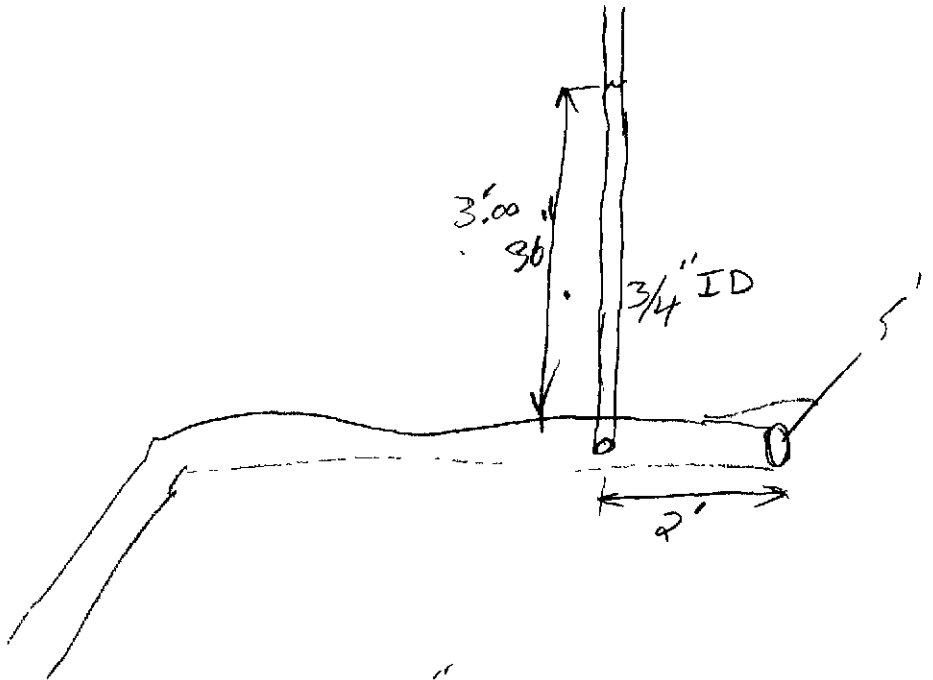
FILMED

04 1930

TAC

8/24/89

Flow Measurement For Bill White



5" orifice on 6" pipe

737 gpm ✓ OK

1.64 CFS

82"

4/86

RECEIVED

JUL 02 1987

For Office Use Only

Fee Received 250Date 6/12/87Receipt # 44939Receipt by J.H.Sent to S.O. 6/30/87

JUN 1 1987

Department of Water Resources
Western Regional OfficeSTATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 57-7043

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Eden Managements3. Post Office Address: 20630 Patio Drive, Castro Valley, CA 94546Telephone No. (415) 881-87774. Source of Water: ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 116 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 6.58 cfs 2,175 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

UNKNOWN

8. Person to contact to accompany the department representative for the field examination:

JUN 04 1990

BILL WHITE
(Name)BOX 26 MURPHY, ID 83405
(Address)(505) 234-2505
(Telephone Number)☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)Date 5/29/87Franklin has been with V.P.
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

57-7043
GLENBROOK PROPERTIES
20630 EATON DR.
CASTRO VALLEY, CA 94546

138072

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

April 30, 1986

RE: Permit No. 57-7043

Glenbrook Properties
20630 Patio Dr.
Castro Valley, CA 94546

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED
MAY 1 1986
WATER RIGHTS DIVISION
SACRAMENTO, CALIF.

Permit No. 57-7043

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit?
5. Commencement of Works received? — B/L rec'd
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required?
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓ Shawla —
2. Coding sheet. ✓ Sumita —
3. Acknowledgement letter type. # 1a.
4. Copy to region. ✓ Shawla —

Date 4-24-86

Employee Juni

6/1/86 10:00

JAMES W. KISER

ATTORNEY AT LAW
6000 FAIRVIEW AVE
(FAIRVIEW AT MTN VIEW DR.)
BOISE, IDAHO 83706

208 376-3100

April 15, 1986

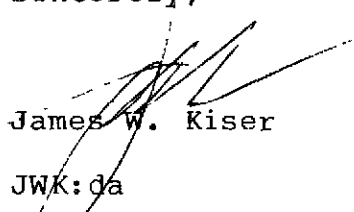
Mr. Lee Sisco
Idaho Department of
Water Resources
Statehouse Mail
Boise, ID 83720

Re: Permit 57-7043 Assignment

Lee:

Enclosed please find the original Assignment of Permit
57-7043 from Glenns Ferry Grazing Association to
Glenbrook Properties for placement in your files.

Sincerely,

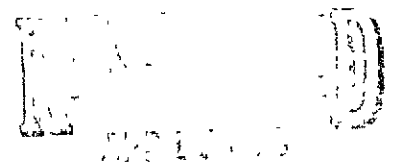


James W. Kiser

JWK:da

Enclosure

cc: Mr. R.T. Nahas
Mr. Bill White



Department of Water Resources
Western Regional Office

APR 16 1986
FBI - BOISE

February 27, 1985

RE: Permit No. 57-7043

Glenns Ferry Grazing Assn.
Star Rt., Box 27
Hammett, ID 83627

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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Permit No. 57-7043

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? B/u rec'd
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

- UPDATE
1. ~~Type~~ UPDATE permit summary sheet. ✓ UPDATE Sharla _____
 2. Coding sheet. ✓ Sharla _____
 3. Acknowledgement letter type. # 1a
 4. Copy to region. ✓ Sharla _____

Date 2-11-86

Employee Jani

January 24, 1985

RE: Permit No. 57-7043

Mrs. and Mrs. Oliver M. Cox
HC 89, Box 2060
Orreana, ID 83650

Dear Mr. and Mrs. Cox:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

Permit No. 55-7043

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ☒
2. Notary? ☒
3. ☒ a. Full Assign?
b/ Partial Assign?
4. "No assignment" condition on permit? ☒
5. Commencement of works received? yes, on file
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? ☒

1. Type Permit Summary Sheet ☒
2. Coding Sheet ☒
3. Acknowledgement letter type #12
4. Copy to region ☒

Date: 12-21-84

Employee: R. W. W. W.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 13, 1976

Re: Permit No. 57-7043

Glenns Ferry Grazing Assoc., Inc.
Box T
Glenns Ferry, Idaho 83623

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

We note that in reviewing this proof affidavit, you do not indicate that you have installed measuring devices as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license. We are enclosing a list of the types of measuring devices accepted by this office.

Also enclosed is an Order of Reinstatement: please note that the priority has been advanced to October 30, 1970.

If you have any questions regarding the field exam, please contact our Regional Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDP:JFR

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

- a later j*
1. a) Name of Permit Holder Glenns Ferry Grazing Association, Inc.
b) Post Office Address Box T, Glenns Ferry, Idaho 83623
2. Permit Number 57-7043
3. Date of Priority that you are prepared to establish October, 1970
4. a) Source from which water was appropriated good water - 2 pump wells
b) Location of the point of diversion: Well No. 1 SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30
Township 4 South, Range 1 East Boise Meridian, Other points of diversion: _____
Well #2 NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, Township 4 South, Range 1 East, B.M.
5. a) The amount of water and use to which the water has been applied:
Amount 2.44 CFS for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 3.11 for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.55 CFS * cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: This measurement is based upon rate of flow of pumps in wells as established by Layne Pump, Inc., Nampa, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.
Open ditch from each well to cropland, all on owned premises
b) Describe the agreement or understanding by which you take water from the works: _____
None
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)
- | | Pump size | Motor size | Casing size | Depth of well |
|------------|-----------|------------|-------------|---------------|
| Well No. 1 | 8 in. | 50 hp | 16 in. | 350 ft. |
| Well No. 2 | 8 in. | 60 hp | 16 in. | 350 ft. |
- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
The pumps themselves are the only measuring device.
- c) Give well driller's name and address and the date the well was completed: _____
Well No. 1. - Johnson Well Drillers, Oreana, Idaho - Aug. 1970
Well No. 2. - Johnson Well Drillers, Oreana, Idaho - Aug. 1970
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
no other use

* 1.82 CFS of this appropriation constitutes a prior appropriation under Lic. No. 19778, with priority date of March 15, 1946

7-15-76 *j*

If you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

	T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
				NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
Well #1	4S	1E	30									5		20				1030		65
Well #2	4S	1E	30		5		10			5						20				50

Total number of acres irrigated 115

10. Remarks: above acreages are in addition to acreages covered by permit number 19778

The above information is a true statement of the extent to which the above numbered permit has been developed.

GLENN'S FERRY GRAZING ASSOCIATION, INC.

July 8, 1976
(Date)

BY [Signature]
President (Signature)

State of IDAHO)
County of Elmore) ss.

On this 8th day of July, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Mtn. Home, Id.

My commission expires 11/26/1977

July 13, 1976

Re: Permit No. 57-7043

Glenns Ferry Grazing Assoc., Inc.
Box T
Glenns Ferry, Idaho 83623

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

We note that in reviewing this proof affidavit, you do not indicate that you have installed measuring devices as required by the conditions of approval of your permit. This measuring device must be installed by the time our examiner makes the exam or your water rights cannot be confirmed by the issuance of a license. We are enclosing a list of the types of measuring devices accepted by this office.

Also enclosed is an Order of Reinstatement; please note that the priority has been advanced to October 29, 1970.

If you have any questions regarding the field exam, please contact our Regional Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Encls.

FRANCIS H. HICKS
JAMES L. KEVAN

HICKS & KEVAN
ATTORNEYS AT LAW
P.O. BOX 724
220 AMERICAN LEGION BOULEVARD
MOUNTAIN HOME, IDAHO 83647

TELEPHONE
208-687-3376

July 9, 1976

State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720

RE: Permit No. 57-7043

Gentlemen:

Please find enclosed the completed form of Proof of Application of Water to Beneficial Use signed by Ray F. Blair, President of Glens Ferry Grazing Association, Inc.

Very truly yours,

FRANCIS H. HICKS

FHH:dls

Encl.

RECEIVED
JUL 12 1976
FBI



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 12, 1976

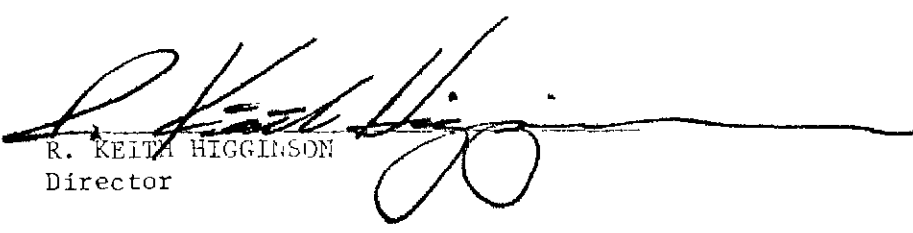
Re: Permit No. 57-7043

Glenns Ferry Grazing Association, Inc.
Box T
Glenns Ferry, Idaho 83623

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 57-7043 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RK'l:jg

WATER RESOURCE BOARD

John F. Struff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Raul Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nattlaton
Member

July 15, 1971

Re: Permit No. 57-7043 - Glenns Ferry Grazing Association, Inc.

Glenns Ferry Grazing Association, Inc.
Box T
Glenns Ferry, Idaho 83623

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 57-7043. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cr

Enclosures

57 7043

May 24, 1971

Re: Application for Permit No. 57-7043

Glenna Ferry Grazing Ass'n, Inc.
Box T
Glenna Ferry, Idaho 83623

Gentlemen:

The Department of Water Administration has reviewed your application for permit to appropriate 6.58 cubic feet per second for irrigation and/or 2,763.6 acre-feet per annum. We have not found sufficient justification for granting the acre-feet requested in your application. We have evaluated the State by basins and considered different agricultural areas and other items that relate to the use of water. We have set a maximum for your area of 5 acre-feet per acre per annum, the maximum allowed under the statutes.

We have reviewed your letter of February 11, 1971, submitted as justification for additional amount of water. Mr. C. Stephen Allred, Deputy Director of the Department of Water Administration, having reviewed this letter, finds that the information submitted was not sufficient within which to justify an additional volume of water. Therefore, unless we receive, within 30 days of this letter, some additional technical information that will assist in justifying this volume of water, the Department will issue the permit for 6.58 cfs and 2,175 acre-feet per annum.

Your assistance in this matter is appreciated.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/bb

cc: Mr. Francis H. Hicks
HICKS & KENNEDY
220 American Legion Boulevard
Mountain Home, Idaho 83647

57 7043

February 5, 1971

Re: Application No. 57-7043

Glenns Ferry Grazing Association, Inc.
P.O. Box "T"
Glenns Ferry, Idaho 83623

ATTENTION: Ray F. Blair, President

Dear Mr. Blair:

Please find enclosed a copy of our correspondence of December 11, 1970. As of this date, we have not received a response to our inquiries.

Your prompt attention to this matter is appreciated so that we may continue the processing of your application.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: copy of letter

57 7043

FRANCIS H. HICKS
FRED KENNEDY

HICKS & KENNEDY

ATTORNEYS AT LAW

BOX 724

220 AMERICAN LEGION BOULEVARD

MOUNTAIN HOME, IDAHO 83647

February 11, 1971

TELEPHONE
587-3376

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

RE: Application for Permit No. 57-7043
Glenns Ferry Grazing Association

Gentlemen:

Please pardon our delay in answering your letter of December 11, 1970.

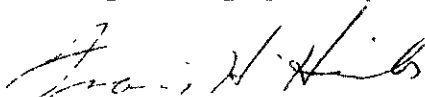
The President of the Association, Mr. Ray F. Blair, has asked me to answer now on behalf of the Association.

The thinking of Mr. Blair and other members of the Association, in applying for 2763.6 acre feet per annum, is that a portion of the land to be irrigated is sandy soil and experience in that area and in other areas with this type of soil indicates that one miner's inch per acre is required in this type of soil.

Further, the Association intends to raise alfalfa and irrigated pasture on the land in question, which will result in a very heavy use of water during the months of peak demand.

The Association feels that they will need all the water for which application is made because of the above factors and also the fact that they plan and intend to use gravity irrigation.

Very truly yours,



FRANCIS H. HICKS

FHH:lms

57 7043

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



DEPT. OF JUSTICE

DO NOT RETURN TO

- **SENDER** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

*Grazing Assn.
 BOX TO
 H. James Perry, Jr.*

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	138564	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☒ Addressee ☐ Authorized agent

4.

Mrs. Ray Perry
 DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
 INITIALS
RB

April 30, 1976

CERTIFIED MAIL #138564

Re: Permit No. 57-7043

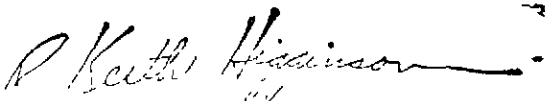
Glenns Ferry Grazing Association, Inc.
Box T
Glenns Ferry, Idaho 83623

Gentlemen:

One of the conditions of approval of your water Permit No. 57-7043 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before JULY 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

December 11, 1970

Re: Application for Permit No. 57-7043

Glenns Ferry Grazing Association, Inc.
Post Office Box "T"
Glenns Ferry, Idaho 83623

ATTENTION: Ray F. Blair, President

Dear Mr. Blair:

In evaluating the above referenced permit, the department feels that we could not approve the application for the 2763.6 acre feet per annum, as requested under item 5b. The department has conducted studies of the soil in your area, and has determined that 5 acre feet per acre would be a sufficient amount. By using this figure, we come up with a total of 2,175 acre feet as being the maximum that we could approve under this permit.

Please verify your acceptance of this amount by return mail and we shall continue with the processing of the application. If you should have any questions in reference to this matter, please do not hesitate to contact us.

Very truly yours,

Dorian Clay
Appropriation Examiner

DC:cm

57 7043

November 10, 1970

Re: Application No. 57-7043 - Glenns Ferry Grazing Ass'n.

Owyhee Nugget
Marsing,
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/DG

Enc: legal notice

Bill submitted 11-15-70 By du
57 7043

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NOTICE OF APPLICATION FOR PERMIT 1

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Notice is hereby given that the Glenna Ferry Grazing Association, Inc.
Box T, Glenna Ferry, Idaho has on October
November 19, 1970
submitted Application No. 57-7043 to appropriate the public waters of
a groundwater source

~~The/pttbbba/abbb/ake/~~

The application proposes a maximum diversion and appropriation of 6.58
cubic feet per second ~~acté/teet/~~ of water to be diverted by wells, pumps, and
pipes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
30, T. 4 S, R. 1 E, B. M., Owyhee County

and is to be used within the E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 4 S, R. 1 E,
B. M., for the irrigation of 435 acres from April 1 to November 1,

Any permit issued pursuant to this application will be subject to ALL PRIOR
WATER RIGHTS and subject to the CONTROL OF A STATE WATERMASTER. Any protest
against this application must be filed with the Idaho Department of Water Adminis-
tration  on or before December 7, 1970.

Statehouse, Boise, Idaho

R. KEITH HIGGINSON
Director

Published in the Owyhee Nugget, Marsing, Idaho
on November 19 and November 26, 1970.

 57 7043

FRANCIS H. HICKS
FRED KENNEDY

HICKS & KENNEDY

ATTORNEYS AT LAW

BOX 724
220 AMERICAN LEGION BOULEVARD
MOUNTAIN HOME IDAHO 83647

TELEPHONE
587-3376

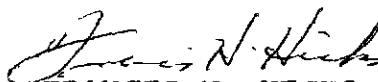
October 16, 1970

Idaho Department of Reclamation
State House
Annex #2
Boise, Idaho 83707

Gentlemen:

I enclose for filing Application For Permit of Glenns Ferry
Grazing Association, Inc. I also enclose my check in the
amount of \$50.00 for filing fee.

Very truly yours,


FRANCIS H. HICKS

FHH:lms

Encls.

57 7043