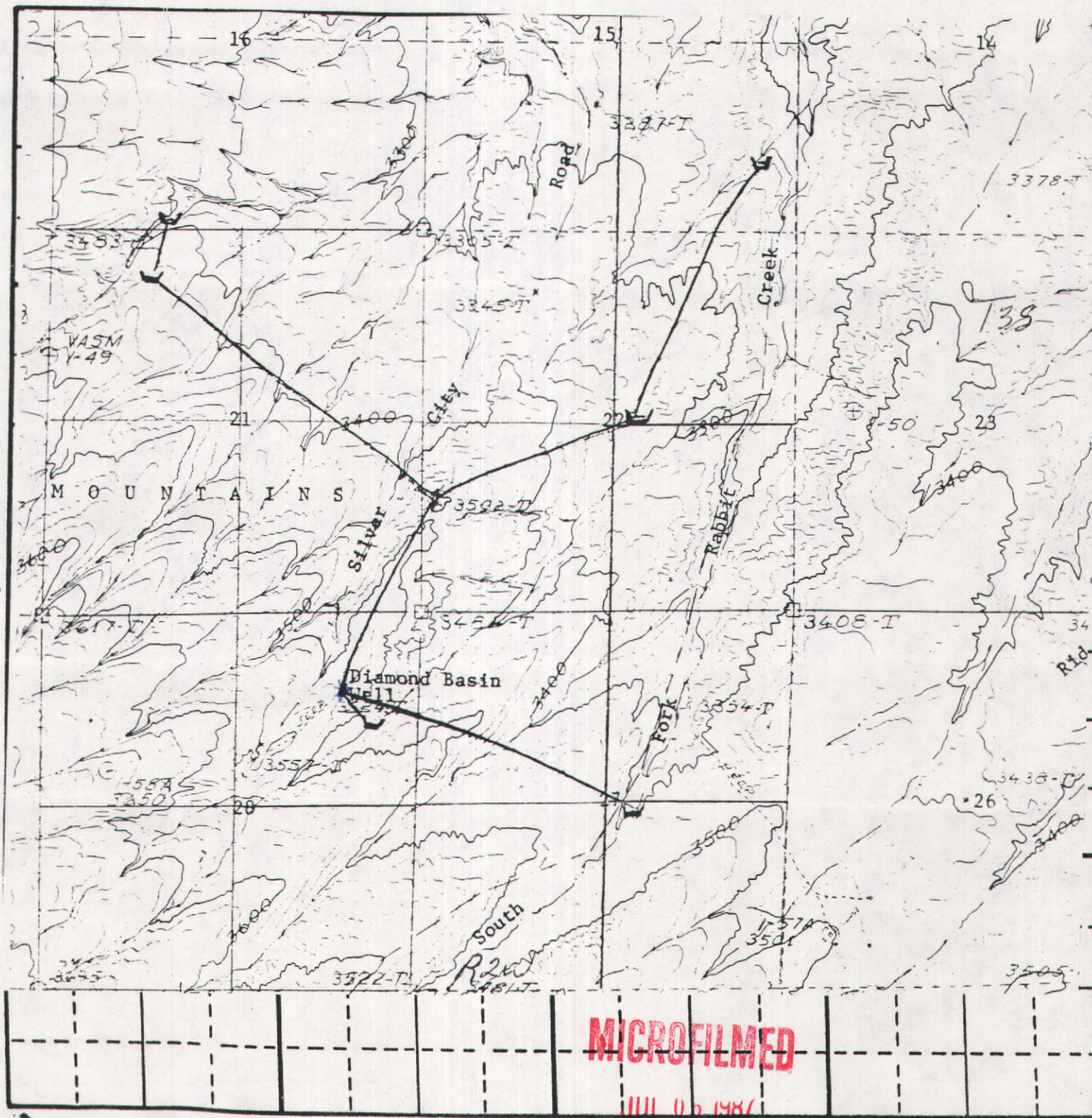


c. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. NONE
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

COMBINATION OF THE OWYHEE CHRONICLE AND OWYHEE NUGGET

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
 COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche**, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive)
 calendar weekly issue(s) of said newspaper, in the following date(s):

..... April 1, 1987
 April 9, 1987

(Signed)

Subscribed and sworn to before me this 9th day of April

A.D. 1987

Joe E Aman Patrick

Notary Public in and for the State of Idaho,
 Homedale

residing at....., Idaho.

My commission expires 10/1/91

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 57-2402 ✓ *add*

Notice is hereby given that Bureau of Land Management of 3948 Development Ave., Boise, ID has applied to the Department of Water Resources for a change of place of use and point of diversion of the water from a groundwater source. The right sought to be changed is evidenced by Water Right No. 57-2402 and is recorded as follows: Amount: 0.10 cfs Priority: 7/30/58 Point(s) of Diversion: NENW, Sec. 28, Twp. 3S., Rge. 2W.

The water is used for stockwater purposes within the NENW, Sec. 28, Twp. 3S., Rge. 2W., B.M.

TO BE CHANGED AS FOLLOWS

Amount: 0.10 cfs

Point(s) of Diversion: NENE, Sec. 28, Twp. 3S., Rge. 2W.

The water will be used for stockwater purposes within the SESE, Sec. 15; SESW, Sec. 16; NENW, Sec. 21; SWNE, Sec. 22; NWSE, Sec. 27; SENE, Sec. 28; Twp. 3S, Rge. 2W., B.M.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before April 20, 1987.

Ken Dunn
 Director

Publish April 2 & 9, 1987 21

MICROFILMED

JUL 06 1987

RECEIVED

MAY 5 1987

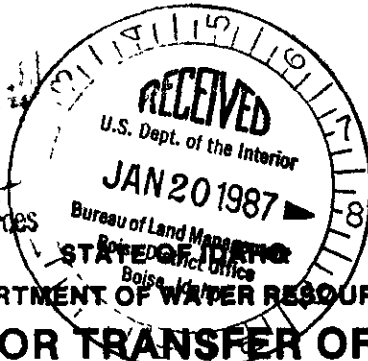
Department of Water Resources
 Western Regional Office

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHTS

To Change the Point of Diversion and/or the Place of Use

Transfer No. 3320Water Right No. 57-2402

APPROVED

Name of applicant BUREAU OF LAND MANAGEMENT Phone _____Post Office address 3948 DEVELOPMENT AVE., BOISE, ID 83705

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 57-2402 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water GROUNDWATER tributary to _____4. Date of priority JULY 30, 1958

5. Water is used for the following purposes:

- amount 0.10 CFS for STOCKWATER purposes from 1-1 to 12-31
- amount _____ for _____ purposes from _____ to _____
- amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.10 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28
Township 35 Range 2W, B.M., in DWYHEE County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>35</u>	<u>2W</u>	<u>28</u>					<u>5</u>												

MICROFILMED

JUL 06 1987

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in Item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B). N/A

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted .10 c.f.s. &/or _____ acre feet
- b. Description of diverting works WATER WILL BE PUMPED INTO A STORAGE TANK IN THE NENE, S. 28, THEN DISTRIBUTED BY GRAVITY TO TROUGHS
- c. Describe the reasons for the proposed changes BECAUSE A STORAGE TANK IS BEING INSTALLED THERE WILL BE 5 NEW TROUGHS ADDED, BUT NO MORE WATER WILL BE DIVERTED OR CATTLE WATERED.

2. Change in point of diversion

Point of diversion N'E $\frac{1}{4}$ N'E $\frac{1}{4}$, Section 28 Township 35
Range 26W, B.M., Owyhee County
Additional points _____

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
N/A

MICROFILMED

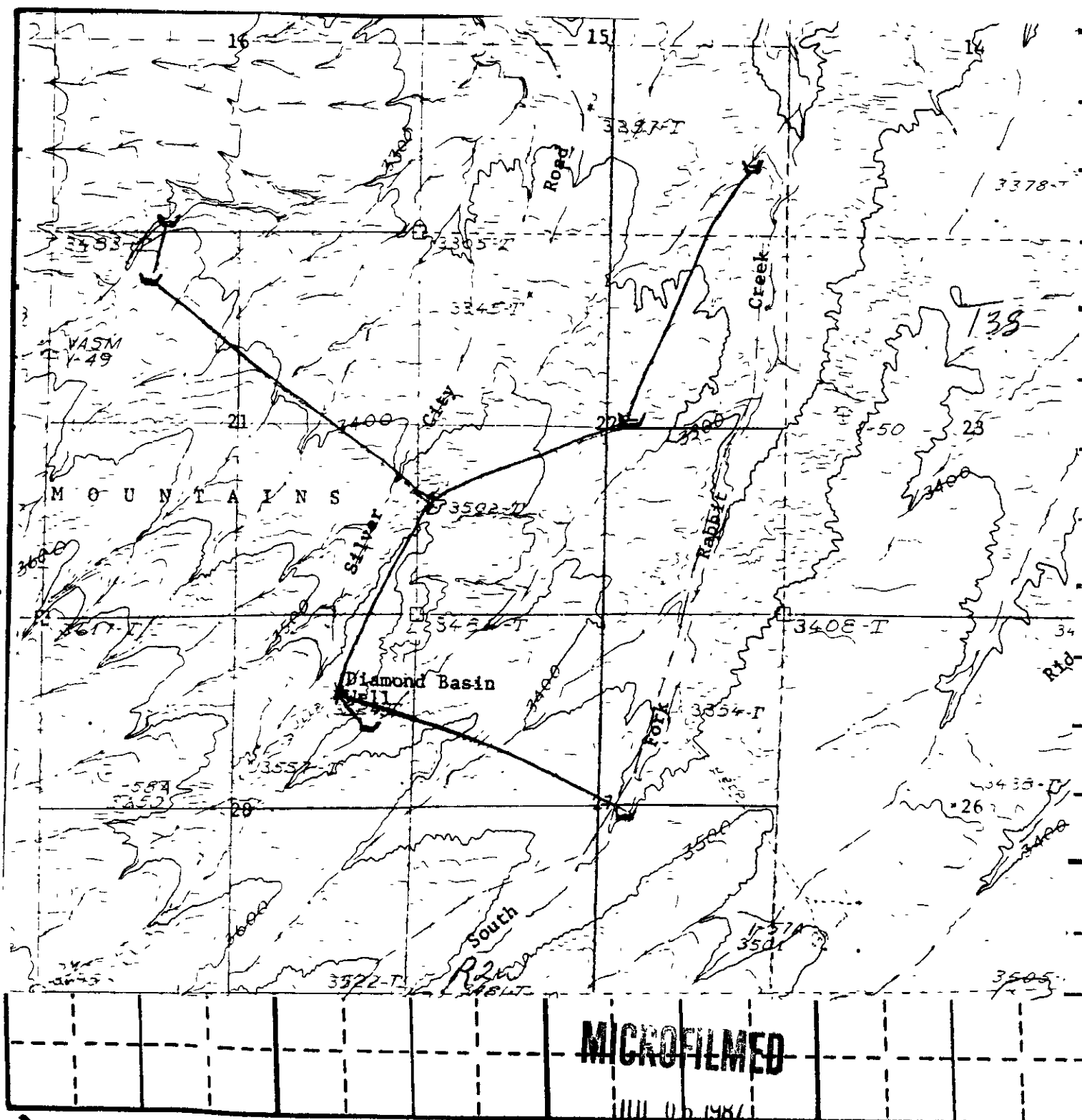
JUL 06 1987

c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	2W	15																	
		16																S	
		21					S							S					
		22			S														
		27														S			
		28				S													

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. NONE
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE 2 inches equal 1 mile Draw plan in ink

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Richard Murphy
(Signature of Applicant)
ACTING AREA MANAGER
OWYHEE RESOURCE AREA

Subscribed and sworn to before me this 22nd day of January, 19 87.

Lucas M. Carpenter
(Notary Public)

My commission expires January 14, 1992

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 57-2402
and said application is hereby APPROVED, subject to the following limitations and conditions:
Approval of this transfer does not authorize the use of this water source
by additional stock.

Witness my hand this 15th day of June, 19 87.

A. Glen Saxton
Chief, Operations Bureau

ID- 910-BD7-0015

MICROFILMED

FOR DEPARTMENT USE ONLY

Received by <u>ml</u>	Date <u>3-16-87</u>	Protest filed by _____
Prelim. check by <u>ml</u>	Fee <u>\$30.00</u>	_____
Receipted by _____	Date _____	_____
Published in <u>The Owyhee Avalanche</u>	Copies of protest forwarded by _____	
Pub. dates <u>4/1 & 4/8/87</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> <u>denial</u>	
_____ rec'd. _____	by <u>Jim Gary</u>	

JUL 46 1987

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO
FOR FARMSTEAD, DOMESTIC, OR STOCK WATERING PURPOSES

Application No. D. 1118

Permit No. D 1118 57-2402

District No. _____

1. Name of Applicant Bureau of Land Management

Department of Natural Resources
Western Regional Office

2. Post Office Address Box 917, Boise, Idaho

3. Quantity of water claimed 0.1 second foot 7-30-1958

(Not to exceed 0.1 second foot or 15 acre feet)

4. Source of water supply well

(Spring, well, unnamed stream, small lake, snow, or runoff)

5. Location of point of diversion _____ feet distant from the _____ corner of Section _____

Twp. _____, Rge. _____, B.M., and is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, Twp. 3 S., Rge. 2 W., B.M.

in the County of Orybas 73

6. Location of point of use _____ feet distant from the _____ corner of Section _____

Twp. _____, Rge. _____, BM., and in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 28, Twp. 3 S., Rge. 2 W.

7. Water to be used for livestock water 1/1 - 12/31

8. Estimated cost of works \$5,000

9. Kind of works Well with windmill and storage tank

(Reservoir, dam, ditch, flume, pipe, etc.)

10. Size 6 inch casing

(Headgate, ditch, flume, pipe, etc.)

11. Time required to apply water to proposed use immediately

12. If reservoir is used, fill in the following in addition to the above questions:

(a) Height of dam_____ feet; Length at top_____ feet.

(b) Material from which dam is constructed _____ (earth, concrete, timber, rock)

(earth, concrete, timber, rock)

(c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____

Section _____ Twp. _____ Rge. _____ B.M. _____

REMARKS:

Applicant _____

Agent _____

MICROFILMED
JUL 06 1987

Approval of State Reclamation Engineer

The number of this permit is D 1118

Recorded in Book 3 Page D 1118 Approved August 4, 1958

Department
Water

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Completed

Witness my hand this 4th day of August, 19 58

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE Governor of the State of Idaho,
and JAS. H. YOUNG Secretary of State of the State of Idaho, have caused this instrument

to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed,
this 4th day of August, 19 58

Countersigned:

STATE OF IDAHO

By _____ Secretary of State.

By _____ Governor.

No. D 1118

PERMIT

Date of first receipt at office of State Reclamation Engineer

July 30, 1958

Returned to applicant for correction

Corrected application received

Fees \$ 1.00

STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1118

U. S. Department of Interior
TO Bureau of Land Management

Source of Supply Well

Amount 0.1 Sec. Feet

Place of Use NE 1/4 Sec. 28, Twp. 3 So., Rge. 2 W.B.M.

Purpose Livestock Water

Date of Priority July 30, 1958

Recorded August 4, 1958

In Book 3 of Licenses, Page 1118

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D 1118 Priority July 30, 1958 Amount 0.1 Sec. Ft.

U. S. Department of Interior

This is to certify that Bureau of Land Management of Boise, Idaho

made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of

well under Use Permit No. D 1118, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of

Idaho and entered of record in Volume D 3 of Licenses, a NOT RECORDED, on the 4th day of August, 19 58

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of August, 19 58

State Reclamation Engineer.

(208) 337-4681

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 26, 1987

RE: Transfer of Water Right No. 57-2402

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3320). Be sure to note any conditions of approval as listed on the final page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY:

Jim Thurtel

1. Right number 57-2402 Applicant Bureau of Land Management

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion. NO GOUT LOT

d. ☒ Check description of place of use. NO GOUT LOT

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred. SAME AS LICENSE

h. ☒ Check for expansion in use of right. Comments NO EXPANSION IS INTENDED - WITH

THE STORAGE TANK INSTALLED MORE PRESSURE IS AVAILABLE TO DISTRI -
BUTE WATER CATTLE ARE CHANGED FROM RANGE TO RANGE EACH YEAR SO NO
MORE CATTLE

i. ☒ Check for existing water rights from same source, on land water is being transferred to. MORE CATTLE
WILL BE USING
WATER - ONLY
CHANGING
GRAZING AREA.

Right number(s) NONE

j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No G.W.

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No See above avalanche
30/4/87 & 4/8/87

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* Approval of this transfer does not authorize the use
of this water source by additional

4. By JMT Date 5/12/87

Jim 5-27-87

* All uses within Watermaster Districts require special conditions.

MICROFILMED

JUL 06 1987

RECEIVED

MAY 21 1987

Department of Water Resources



IN REPLY
REFER TO

7250/M-26

United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Boise District
3948 Development Avenue
Boise, Idaho 83705

State of Idaho
Department of Water Resources
450 W. State St.
Boise, ID 83703

Ladies and Gentlemen:

The Bureau of Land Management has asked for additional points of use along the Diamond Basin well and pipeline so the BLM could develop a livestock grazing system for the Diamond Basin Allotment (0579). Under the new livestock grazing system, additional pasture fences have been constructed, controlling the numbers and season of use of livestock in the area. The Diamond Basin pipeline will not have additional cattle making use on it, additional points of use are necessary so the livestock operators can move the water with the cattle when changing pastures.

Sincerely yours,

Rich Murre

for Daniel L. Arvizo
Owyhee Area Manager

RECEIVED
JUL 06 1987

RECEIVED
MAY 13 1987

Department of Water Resources
Western Regional Office

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 57-2402

Notice is hereby given that Bureau of Land Management of 3948 Development Ave., Boise, ID has applied to the Department of Water Resources for a change of place of use and point of diversion of the water from a groundwater source. The right sought to be changed is evidenced by Water Right No. 57-2402 and is recorded as follows: Amount: 0.10 cfs Priority: 7/30/58 Point(s) of Diversion: NENW, Sec. 28, Twp. 3S., Rge. 2W. The water is used for stockwater purposes within the NENW, Sec. 28, Twp. 3S., Rge. 2W., B.M.

TO BE CHANGED AS FOLLOWS

Amount: 0.10 cfs

Point(s) of Diversion: NENE, Sec. 28, Twp. 3S., Rge. 2W.

The water will be used for stockwater purposes within the SESE, Sec. 15; SESW, Sec. 16; NENW, Sec. 21; SWNE, Sec. 22; NWSE, Sec. 27; SENE, Sec. 28; Twp. 3S, Rge. 2W., B.M.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before April 20, 1987.

Ken Dunn
Director

Published in the Owyhee Avalanche on 4/1 and 4/8/87

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JUL 06 1987



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

IN REPLY REFER TO 7250 (931)

JAN 29 1987

Department of Water Resources

January 28, 1987

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed for processing is one (1) "Application for Transfer of Water Right" form. Billing is to be made through order number ID-910-BP7-0015.

Please return the approved application to the following address:

Steven A. Ellis
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Alroy S. Logosz
Chief, Branch of Biological
Resources

Enclosure

MICROFILMED

JUL 06 1987

To Western

RECEIVED

MAR 13 1987

Department of Water Resources
Western Regional Office