

No Color  
Documents  
In File

State of Idaho  
Department of Water Administration  
LICENSE OF WATER RIGHT

License of Water Right No. 57-7090 Priority Nov. 8, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 57-7090 issued pursuant to Application for Permit dated November 8, 1972,  
and has submitted proof to the Department of Water Administration on January 25, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from Lamplighter Spring  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 26, Twp. 1 N, Rge. 4 W, B. M.

in the county of Owyhee; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~or~~  
\_\_\_\_\_ ~~acre feet per acre.~~

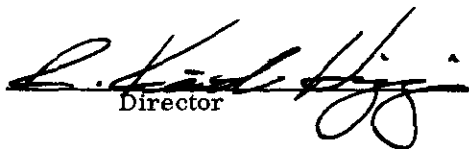
Description and location of place of use: (Project No. 5224)

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N	4 W	26				X													

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of  
June, 19 74.

  
Director

NOT RECORDED

APPROVED

Identification No. \_\_\_\_\_

Application No. 57-7090

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

LICENSE ISSUED FOR .01 ~~SEC~~ **Appropriate the Public Waters of the State of Idaho**  
LICENSE PAGE NO. \_\_\_\_\_ (TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management  
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Lamplighter Spring which is a tributary of Sinks
3. a Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 26 Township 1 N  
Range 4 W B.M. Owyhee County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes:  
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a .01 cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 177' of 1 $\frac{1}{2}$ "  
discharge pipe to a service trough.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam. \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years  
b Estimated construction cost is \$ 900.00.
8. Description of proposed uses:  
a If water is **not** for irrigation  
(1) Give the place of use of water SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 26 Township 1 N  
Range 4 W B M  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted  
grazing.  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks Project #5224

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James Schubert  
Acting District Manager

57 7090

Received by ef Date 11-8-72 Time 8:00 A  
 Preliminary check by WJP Fee \$ 10<sup>00</sup>  
 Receipted by ef Date 12-21-72 Rec'd #9143  
 Publication prepared by D.D. Date 12-29-72  
 Published in Cwyhee Nugget  
 Publication dates 1-4 & 1-11-73  
 Publication approved dy Date 1-15-73  
 Priority reduced to 11-8-72 Reason \_\_\_\_\_

Protests filed by \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by the D

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7090, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1974.
- c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 29th day of January, 1973.

R. Karl Higgin  
 Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	B	12/27	Application No. <u>57-7090</u> Name <u>BLM</u>
(2)	B	12/27	Check: <input checked="" type="checkbox"/> Signature <input checked="" type="checkbox"/> Point of Diversion <input checked="" type="checkbox"/> Quantity of Water and Period of Use <input checked="" type="checkbox"/> Description of Diverting Works <input checked="" type="checkbox"/> Time required for C/W and application of water to B/L <input checked="" type="checkbox"/> Place of Use <input checked="" type="checkbox"/> Map <input checked="" type="checkbox"/> Fee
(3)	B	12/27	Send copies to: <input type="checkbox"/> Idaho State Health Department <input type="checkbox"/> Idaho Fish and Game Department <input type="checkbox"/> Bureau of Land Management
(4)	B	12/27	<input type="checkbox"/> Request Special Use Permit from U.S.F.S. <input type="checkbox"/> Request Easement from B.L.M.
(5)	B	12/27	In form for advertising <u>yes</u>
(6)	df	1-15-73	Affidavit of Publication received <u>yes</u>
(7)	R.W.H.	1-24-73	Final date for protests <u>1-22-1973</u> Protests received: yes <u>no</u> <input checked="" type="checkbox"/>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. <u>none</u>
(10)			Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>
(11)			Groundwater levels: <input type="checkbox"/> Decline (comment) _____ <input type="checkbox"/> Stable (comment) _____ <input type="checkbox"/> Increasing (comment) _____
(12)			Comments: _____
(13)	R.W.H.	1-24-73	Action recommended: <input checked="" type="checkbox"/> Approve Priority <u>11-8-1972</u> <input type="checkbox"/> Deny Reason for Reduction _____ See attached sheet for conditions of approval
	R.W.H.	1-24-73	No conditions for approval
(14)			District <u>Western</u> By <u>Ken Fork</u> Date <u>1/24/73</u> Title <u>WDE</u>

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RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. \_\_\_\_\_, \_\_\_\_\_ River.
- ☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, **RODNEY A. HAWES**, being first duly sworn, on oath says that he is the Publisher of the **OWYHEE NUGGET**, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 14 day of February, 1973, and the last publication being on the 1 day of January, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

*Rodney A. Hawes*  
PUBLISHER

Subscribed and sworn to before me this 11 day of Jan, 1973.

*Leon H. Haver*  
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

## NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on November 8, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 57 - 7095 — 0.01 c.f.s. from Bob Kitty Spring within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 27, T. 1 N., R. 4 W., B. M., Owyhee County, to be used within the same area.

No. 57 - 7094 — 0.01 c.f.s. from Bonus Spring within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27, T. 1 S., R. 4 W., B. M., Owyhee County, to be used within the same area.

No. 57 - 7093 — 0.01 c.f.s. from Dicks Spring within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22, T. 1 N., R. 4 W., B. M., Owyhee County, to be used within the same area.

No. 57 - 7092 — 0.01 c.f.s. from Gusher Spring within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 28, T. 1 S., R. 4 W., B. M., Owyhee County, to be used within the same area.

No. 57 - 7091 — 0.01 c. f. s. from Jeff Spring within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9, T. 3 S., R. 5 W., B. M., Owyhee County, to be used within the same area.

No. 57 - 7090 — 0.01 c.f.s. from Lamplighter Spring within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 26, T. 1 N., R. 4 W., B. M., Owyhee County, to be used within the same area.

No. 57 - 7089 — 0.01 c.f.s. from Lower Stewart Spring within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 12, T. 1 S., R. 4 W., B. M., Owyhee County, to be used within the same area.

No. 57 - 7088 — 0.01 c. f. s. from Puppydog Spring within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 13, T. 2 S., R. 6 W., B. M., Owyhee County, to be used within the same area.

No. 57 - 7087 — 0.01 c.f.s. from Scraper within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 26, T. 2 S., R. 6 W., B. M., Owyhee County, to be used within the same area.

No. 57 - 7086 — 0.01 c. f. s. from Upper Opallue Spring within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 5, T. 1 S., R. 4 W., B. M., Owyhee County, to be used within the same area.

No. 55 - 7067 — 0.01 c.f.s. from Chubby Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22, T. 4 S., R. 5 W., B. M., Owyhee County, to be used within the same area.

No. 55 - 7066 — 0.01 c. f. s. from Grace Spring within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9, T. 4 S., R. 5 W., B. M., Owyhee County, to be used within the same area.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse Annex 2, Boise, Idaho, 83707, on or before January 22, 1973.

R. KEITH HIGGINSON,  
Director.

Published in the Owyhee Nugget, Marsing, Idaho, on January 4, 1973, and January 11, 1973.

57 7090

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
STATE OFFICE



Cecil D. Andrus  
Governor

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83720  
(208) 384-2215

R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

June 14, 1974

Re: Permit Nos. 61-7143, 61-7141, 61-7140,  
61-7139, 61-7135, 61-7134,  
61-7133, 61-7132, 61-7131,  
57-7090, 57-7089

Bureau of Land Management  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

Enclosed herewith are copies of the above referenced water licenses issued on the permits.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:jfr

Enclosures

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

1. Name of permit holder BLM, Boise Dist. Office  
Post office address 230 Collins Rd., Boise, ID 83702 Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply Groundwater ☐ Surface water ☒ Lamplighter Spring  
(name spring, stream, etc.)  
Tributary to Sinks

3. Water will be used for the following purposes:

Amount .01 c.f.s. for livestock  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 30  
(mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for wildlife  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses. \_\_\_\_\_

Permit No. 57-7090  
Examination for b/u

4. Total amount to be appropriated

Max Rate of Diversion .01 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1N N/S, Range 4W E/W, B.M., Section 26, Subdivision SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Owyhee  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Other Points of Diversions \_\_\_\_\_

Description of diverting works: Standard galvanized perforated headbox, discharge 177' of 1 $\frac{1}{2}$ " plastic pipe to a service trough.

Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	4W	26				X													

UNDERTAKEN TOTAL ACREAGE \_\_\_\_\_

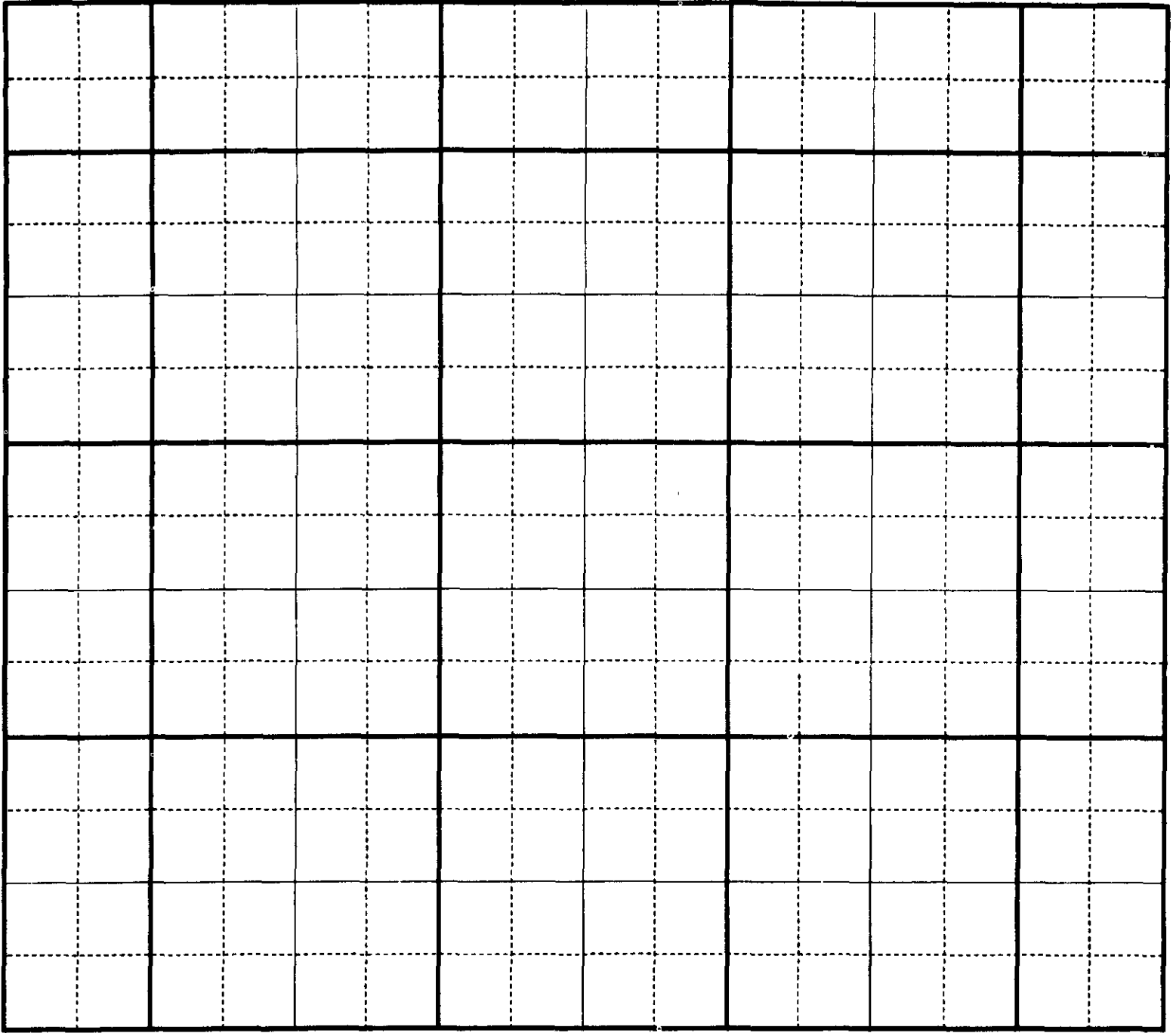


Diagram of System

DATE OF EXAM 5/24/74

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= .01 c.f.s. V= \_\_\_\_\_ AF/Ann. from Apr. 1 to Nov 30  
Wildlife .01 from Jan 1 to Dec 31

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: Lampighter Spring  
twp 1 N/S, Rge 4 E/W, B.M., Sec. 26, Sub. SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Owyhee  
County

Exchange? yes \_\_\_\_\_ no ✓

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Point of injection  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Point of exchange:  
twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Total Q measured .01 cfs Method of measurement Est

Total Q recommended .01 cfs Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended \_\_\_\_\_

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:  
Livestock = .01 cfs  
Wildlife = .01 cfs  
Not to exceed .01 cfs  
V =

SYSTEM DESCRIPTION:  
Standard Perforated Steel Head box Fed From  
Springfield by perforated Helcore pipe, Plastic  
pipe (buried) to service trough 180 feet  $\frac{1}{2}$ "  
standard BLM Service Trough.

REMARKS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Examiner's Signature J. Booher Date 5/24/74  
Checked by \_\_\_\_\_ Date \_\_\_\_\_  
Approved by \_\_\_\_\_ Date \_\_\_\_\_

Monument

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2190

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

January 28, 1974

Re: Permit No.'s 55-7066, 55-7067, 57-7086, 57-7087, 57-7088, 57-7089, 57-7090, 57-7091, 57-7092, 57-7093, 57-7094, 57-7095, 61-7131, 61-7132, 61-7133, 61-7134, 61-7135, 65-7330, 65-7331, 65-7332, 67-7121, & 67-7122

Bureau of Land Management  
Boise District Office  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JC

57 7090

Identification No. \_\_\_\_\_

Permit No. 57-7090  
project # 5224

**STATE OF IDAHO  
DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

*Department of Water Administration*

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management  
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 57-7090
3. Date of Priority that you are prepared to establish 11/8/72
4. a) Source from which water was appropriated spring sinks  
b) Location of the point of diversion: SE 1/4 NE 1/4, Section 26  
Township 1N, Range 4W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .01 cfs cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume, by the Development Crew Foreman.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a  
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox. Discharge, 177' of 1 1/2" plastic pipe to a service trough.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a  
c) Give well drillers name and address and date the well was completed n/a

Exam typed 4/28/74 by jc2

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated \_\_\_\_\_

10. Remarks: ~~Licensed cattle and horses allotted grazing plus wildlife.~~  
  
Lamplighter Spring # 5224

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-74  
(Date)

James P. Ballantyne  
(Signature)

State of Idaho)  
County of Ada) ss.

On this 23rd day of January, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Merton S. Lombard  
Notary Public residing at Nampa, Idaho

My commission expires November 12, 1974





United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Boise District Office  
230 Collins Road  
Boise, Idaho 83702

IN REPLY REFER TO

7150

RECEIVED

JAN 25 1974

Department of Water Administration  
January 23, 1974

CERTIFIED MAIL

#45465

State of Idaho  
Department of Water Administration  
Statehouse - Annex 2  
Boise, Idaho 83720

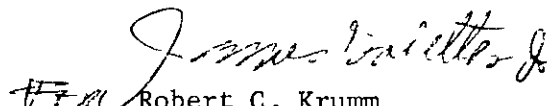
Gentlemen:

Enclosed is notarized proof of application of water to beneficial use of the following water permits:

Permit No. 55-7066 & 55-7067  
57-7086 through 57-7095  
61-7131 through 61-7135  
65-7330 through 65-7332  
67-7121 & 67-7122

If you have any questions concerning these affidavits, please contact Andre Truden of this office.

Sincerely yours,

  
Robert C. Krumm  
District Manager

Enclosures  
Proof affidavits (22)

57 7090

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

614 State Street  
Statehouse - Annex 2  
Boise, Idaho 83720  
(208) 384-2190



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

November 30, 1973

CERTIFIED MAIL

#25000

*Card in*

Re: Permit No.'s 55-7066, 55-7067, 57-7086, 57-7087, 57-7088, 57-7089, 57-7090, 57-7091, 57-7092, 57-7093, 57-7094, & 57-7095

Bureau of Land Management  
Boise District Office  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your above referenced permits (see last page of your approved permits) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1974. Enclosed are affidavit forms which must be used to submit the required proof of beneficial use.

If you have not fully completed your projects, and you have not previously received extensions of time, you may request an extension of time provided the delay is for reasonable causes as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension, for each permit, can be granted.

Either the beneficial use affidavits or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permits will lapse and be of no further force or effect.

R. KEITH HIGGINSON  
Director

Enc: Proof affidavits (12)

RKH:JC

57 7090

January 30, 1973

Re: Permits No. 55-7065, 55-7066, 55-7067, 57-7086, 57-7087, 57-7088,  
57-7089, 57-7090, 57-7091, 57-7092, 57-7093, 57-7094, & 57-7095.

Boise District Office  
Bureau of Land Management  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permits No. 55-7065,  
55-7066, 55-7067, 57-7086, 57-7087, 57-7088, 57-7089, 57-7090, 57-7091,  
57-7092, 57-7093, 57-7094, & 57-7095. We direct your attention to the  
conditions of approval as listed on the fourth pages.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:kss

Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

December 29, 1972

Re: Application for Permit Nos. 57-7086 through 57-7095 Bureau of Land Management  
55-7067 and 55-7066 Bureau of Land Management  
55-7065 Dept. of Interior, Bureau of Land Management

Owyhee Nugget  
Marsing, Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

57 7000

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215  
Western District Office



Water Rights Administration  
Water Resource Investigation  
Dam and Reservoir Safety  
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"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Sincerely,

57 7086

No. 55-7067 - 0.01 c.f.s. from Chubby Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 22, T. 4 S.,  
R. 5 W., B.M., Owyhee County, to be used within the same area.

No. 55-7066 - 0.01 c.f.s. from Grace Spring within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9, T. 4 S.,  
R. 5 W., B.M., Owyhee County, to be used within the same area.

If issued, these permits will be subject to all prior water rights. Protests  
against the granting of the permits must be filed with the Idaho Dept. of Water  
Administration, Statehouse Annex 2, Boise, Idaho, 83707, on or before January 22, 1973.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho, on Jan. 4, 1973 and Jan. 11, 1973.