

PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 10 day of May, 1973, and the last publication being on the 17 day of May, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 17 day of May, 1973.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

MAY 21 1973

Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

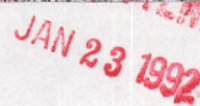
Notice is hereby given that E. P. LAWRENCE, Oreana, Ida. has on May 2, 1973 submitted Application No. 57 - 7103 for a permit to appropriate .08 cubic feet per second of water from a groundwater source by means of wells, pumps and tanks within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 4 S., R. 2 E., B. M., Owyhee County to be used from Jan. 1 to Dec. 31 for domestic & livestock use within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 4 S., R. 2 E., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 28, 1973.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Ida. on May 10, 1973 and May 17, 1973.

57 7103



JAN 23 1992



PICTURE # 1.
LOOKING S.W. FROM BACK YARD. OVERLOOK SHOWING LOCATION OF POND AND HOT WELL.



PICTURE # 2.
SHOWS INSIDE OF WELL HOUSE.

IMPROVED

JAN 23 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07103

Priority: June 18, 1973

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

1.8 AF

This is to certify, that E. P. LAWRENCE

OREANA ID 83659

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 2, 1973; and has submitted Proof of Beneficial Use on July 18, 1978. An examination indicates that the works have a diversion capacity of .620 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 32, Township 04S, Range 02E
OWYHEE County

PLACE OF USE: HEATING

TWN RGE SEC

04S 02E 32

SWNW

PLACE OF USE: DOMESTIC, same as HEATING use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion located in the SWNW, S32, T4S, R2E.
6. Domestic use is for 1 home.

RECEIVED
JAN 23 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07103

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11TH
day of JANUARY, 1972.

Acting for R. Keith Higginson, Director

JAN 23 1992

RECEIVED
OCT 01 1991

State of Idaho
Department of Water Resources

APPROVED

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07103

Date of Priority: June 18, 1973

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 1.8 AF

Comes now
OREANA ID 83659

E. P. LAWRENCE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 57-07103, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW, Sec. 32, Township 04S, Range 02E
OWYHEE County

PLACE OF USE: HEATING
TWN RGE SEC

04S 02E 32 SWNW

PLACE OF USE: DOMESTIC, same as HEATING use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 11:30 AM, this 30th day of September, 1991.

RECEIVED

JAN 23 1992

Dan Jordan
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07103

FOR DEPARTMENT USE ONLY

Preliminary check by SA Fee = \$20.00

Received by [Signature] Date 10-1-91

#C021911

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 57-07103 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Two points of diversion located in the SWNW, Section 32, T4S, R2E.
5. Domestic use is for 1 home.

Witness my hand this 11th day of JANUARY, 1992

Acting for

[Signature]

R. Keith Higginson, Director

JAN 23 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 57-7103
in the name of E. P. LAWRENCE

ORDER OF REINSTATEMENT

WHEREAS, on May 2, 1973, E. P. Lawrence applied to the Department of Water Resources for a permit to appropriate 0.08 cubic feet per second of water from a groundwater source within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, and the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Twp. 4S, Rge. 2E, B.M., Owyhee County, to be used for domestic and livestock purposes; and,

WHEREAS, on June 25, 1973, the Department approved said application and issued Permit No. 57-7103 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1978; and,

WHEREAS, on March 31, 1978, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on June 9, 1978, the Department notified the permit holder that Permit No. 57-7103 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 18, 1978;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 57-7103 be REINSTATED and the priority advanced to June 18, 1973.

Dated this 8th day of August, 1978.


L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG

Microfilm

Identification No. _____

Application No. 57-7103

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant E. P. Lawrence
 post office address Oreana, Idaho 83659
- 2 Source of water supply subterranean which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 4S
 Range 2E B.M. Owyhee County; additional points of diversion if any: _____
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, T4S, R2E, B.M.
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
 Amount .04 ^{HP by phone J.T. 5/2/13} for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
 Amount .04 ^{HP by phone J.T. 5/2/13} for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
- 5 Total quantity to be appropriated .08 ^{HP by phone J.T. 5/2/13}
 a .08 cubic feet per second and/or
 b _____ acre feet per annum.
- 6 Proposed diverting works
 a Description of ditches, flumes, pumps, headgates, etc. wells, pumps, tanks,

 b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
 Period of year during which storage will occur _____ to _____ inclusive.
 (Mo Day) (Mo Day)
 c Proposed well diameter is 8 inches, proposed depth of well is 300 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
 b Estimated construction cost is \$ 2,000
- 8 Description of proposed uses
 a If water is **not** for irrigation same as points of diversion
 (1) Give the place of use of water / $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated _____ hp under _____ feet of head
 (3) List number of each kind of livestock to be watered 200 cattle

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
 (5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above none

5

9 a. Who owns the property at the point of diversion E. P. Lawrence

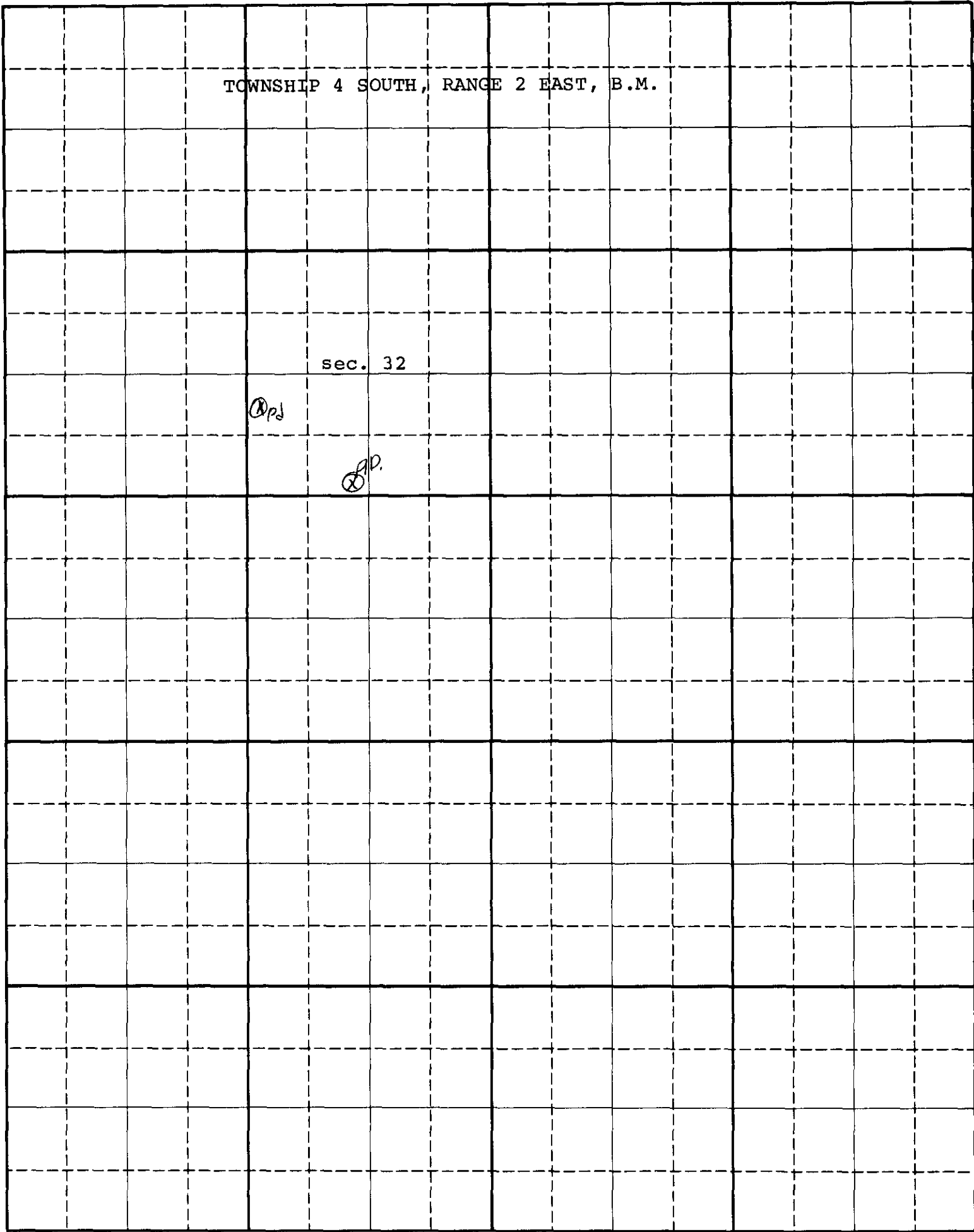
b. Who owns the land to be irrigated or place of use E. P. Lawrence

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

57 7103

Proposed Priority 5/2/1973

Received by ef Date 5/2/73 Time 9:30A **57 7103**
Preliminary check by SP Fee \$ 10.00
Receipted by ef Date 5/4/73 Sheet #10457
Publication prepared by ef Date 5-4-73
Published in Coeur d'Alene Nugget
Publication dates 5-10-73 5-11-73
Publication approved MP Date 5-25-73
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by H BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 57-7103, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 78.

c. Other _____

2 Denial of said application is for the following reasons: _____

Witness my hand this 25th day of June 19 73.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LEB</u>	<u>4 May 73</u>	Application No. <u>57-7103</u> Name <u>Lawrence</u>
(2)	<u>LEB</u>	<u>4 May 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/L ☒ Place of Use ☒ Map ☒ Fee
(3)	<u>LEB</u>	<u>4 May 73</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>LEB</u>	<u>4 May 73</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>LEB</u>	<u>4 May 73</u>	In form for advertising <u>yes</u>
(6)	<u>W.H.</u>	<u>5-25-73</u>	Affidavit of Publication received <u>11/1</u>
(7)	<u>R.W.H.</u>	<u>5-30-73</u>	Final date for protests <u>5-28-73</u> Protests received: yes _____ no <u>✓</u>
(8)		<u>NA</u>	Date and Place of hearing _____ Decision reached at hearing _____
(9)		<u>NA</u>	Located within Water District No. _____
(10)	<u>R.W.H.</u>	<u>5-30-1973</u>	critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>R.W.H.</u>	<u>5-30-1973</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☒ Increasing (comment) <u>+1' increase</u>
(12)			Comments: _____ _____ _____
(13)	<u>R.W.H.</u>	<u>5-30-73</u>	Action recommended: ☒ Approve Priority <u>5-2-73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval <u>R.W.H.</u> <u>5-30-73</u> No conditions for approval
(14)	<u>R.W.H.</u>	<u>5-30-73</u>	District <u>Western</u> By <u>Robert Hamilton</u> Date <u>5-30-73</u> Title <u>Supervisor of Water Dist.</u>

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
POWER OF ATTORNEY

The undersigned owner (s) of ~~Remix~~ (Application) No. attached of the Department of Water Administration of the State of Idaho hereby nominates and appoints Joseph J. Thackaberry, whose address is P.O. Box 1603, Boise, Idaho 83701 as attorney-in-fact with full authority to act for and on behalf of the undersigned in all matters pertaining to Application or Permit. Such acts shall include, but not be limited to the filing of applications for extension of time and for amendment of said Permit, and the submission of proofs of completion of works and beneficial use of water.

Dated this 9th day of March, 1973.

E. P. LAWRENCE
By Oliver M. Cox
Oliver M. Cox, Manager

State of Idaho)
 : ss
County of Ada)

On this 9th day of March, 19 73,
personally appeared before me the signer (s) of the above instrument,
who duly acknowledged to me that he (she)(they) executed the same.

Laura J. Spangler
Notary Public

My commission expires:

8/12/74

57 7103

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, **RODNEY A. HAWES**, being first duly sworn, on oath says that he is the Publisher of the **OWYHEE NUGGET**, a newspaper of general circulation, published weekly by **Rodney A. Hawes**, publisher and printer thereof, at **Marsing**, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 10 day of May, 1973, and the last publication being on the 17 day of May, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 17 day of May, 1973.

Leona S. Hawes
NOTARY PUBLIC

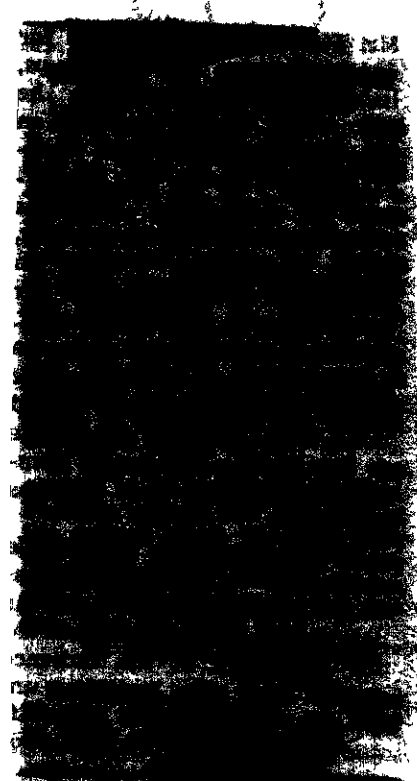
My commission expires 9-10-76

(SEAL)

MAY 21 1973

Department of Water Administration

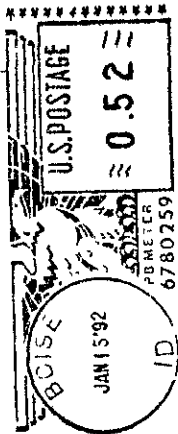
OK
MP
5-25-73



57 7103

STATE OF IDAHO
DEPT. OF WATER RESOURCES
1000 ORCHARD STREET
BOISE ID 83706-2227

eff no address
ack number
not forwardable
not known



RECEIVED
JAN 23 1992

Department of Water Resources

L57-07103
E. P. LAWRENCE

GREANA

ID-85659-

1-23-92

Owyhee County Assessor's
office shows no address
for Mr Lawrence.

B.J.M



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 14, 1992

E. P. LAWRENCE
OREANA ID 83659

RE: WATER RIGHT NO. 57-07103

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Sharla Curtis".

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECEIVED
OCT 01 1991

State of Idaho
Department of Water Resources

APPROVED

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07103

Date of Priority: June 18, 1973 Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 1.8 AF

Comes now E. P. LAWRENCE
OREANA ID 83659 and represents to the Director of the
Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 57-07103, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 32, Township 04S, Range 02E
OWYHEE County

PLACE OF USE: HEATING
TWP RGE SEC
04S 02E 32 SWNW

PLACE OF USE: DOMESTIC, same as HEATING use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at 11:30 AM, this 30th day of September, 1991.

Dan Finken
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07103

FOR DEPARTMENT USE ONLY

#C021911

Preliminary check by SA Fee = \$20.00

Received by [Signature] Date 10-1-91

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 57-07103 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Two points of diversion located in the SWNW, Section 32, T4S, R2E.
5. Domestic use is for 1 home.

Witness my hand this 11TH day of JANUARY, 1992

Acting for

[Signature]

R. Keith Higginson, Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07103

Priority: June 18, 1973

Maximum Diversion Rate: 0.08 CFS

Maximum Diversion Volume: 1.8 AF

This is to certify, that E. P. LAWRENCE

OREANA ID 83659

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 2, 1973; and has submitted Proof of Beneficial Use on July 18, 1978. An examination indicates that the works have a diversion capacity of .620 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 32, Township 04S, Range 02E
OWYHEE County

PLACE OF USE: HEATING

TWN RGE SEC

04S 02E 32

SWNW

PLACE OF USE: DOMESTIC, same as HEATING use

CONDITIONS/REMARKS:

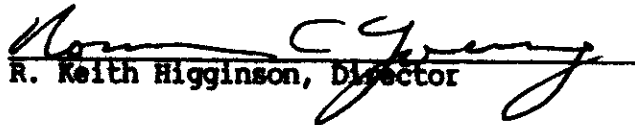
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion located in the SWNW, S32, T4S, R2E.
6. Domestic use is for 1 home.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07103

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 11TH
day of JANUARY, 19 72.

Acting for  R. Keith Higginson, Director



September 24, 1991

RE: Water Right No. 57-07103

Dan Jordan
MC 79 Box 2257
Oreana ID 83650

Dear Property Owner:

The above referenced water right is in the process of being reviewed for licensing. We have tried unsuccessfully to contact the water right holder of record to obtain an amendment to the permit so that a license can be issued. The correspondence has been returned undeliverable and contact with the assessor's office revealed that you are listed as the owner of the property in their records.

We also find that you have submitted a Snake River Basin Adjudication Claim on this particular right. In order for the adjudication claim to be included in the final decree, the license needs to be issued on the existing right. Therefore, we are forwarding the amendment form to you. You need simply to sign the form and return it to us along with the \$20.00 filing fee.

Once we receive the amendment, we will issue a license and will forward a copy to you for your records. The license will be issued in the name of the right holder shown in our records. If you wish to have the license issued in your name, you need to have the current holders of record, E.P. Lawrence, assign the right to you via the enclosed assignment form. Whether or not an assignment is received, a license becomes real property and is appurtenant to the land which it covers.

Please submit the amendment form and fee to us within 30 days. You can submit the assignment form at the same time, if you desire to have the license issued in your name. If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

JAN 23 1992 ED

January 14, 1992

E. P. LAWRENCE
OREANA ID 83659

RE: WATER RIGHT NO. 57-07103

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

MICROFILMED
JAN 23 1992

September 6, 1991

E. P. LAWRENCE
OREANA ID 83659

RE: WATER RIGHT NO. 57-07103

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
JAN 23 1992

LICENSE REVIEW CHECKLIST

Permit No. 57-7103

Name/Address change? ok ✓

Priority date Advance? yes no ✓
Memo to advance n/a
Order to reinstate needed? yes no ✓

Total cfs Limited by fee ✓
Limited by capacity ✓

Total volume Limited by flow ✓
Chart checked for AF rate/ac n/a

Capacity Actual measurement checked n/a
Theoretical checked ✓
If greater than permit, check for other rts n/a

Source Changed? yes no ✓
If so, is memo needed to clarify? n/a

P/D Verify with map ✓ permit ✓
More than one per 1/4? Remember remark ✓
Check p/d overlap n/a

Uses Check irrigation period of use w/ chart n/a

P/U Verify with map ✓ permit ✓
> 5 acres irrigated, run overlap n/a

Remarks More than one p/d in 1/4 ✓
Description of non-irrig uses
Special overlap condition n/a

Conditions -	Dates/Misc. -
Measuring device <u> </u>	Water Dist <u>n/a</u>
W.Master control <u> </u>	App Rec'd <u>✓</u>
Overlap <u> </u>	Proof Rec'd <u>✓</u>
Water quality <u> </u>	
Other <u> </u>	

CHECK FOR ADJ. CLAIM Needed according to proof filed
 Filed - needs amended
 Add'l fee required
 Not filed -
 Not needed

Comments/Changes to Examiner's Recommendations:

License 10-day 30-day ✓

Back of field report signed?
Reviewer [Signature] Date 2/15/91 Review time
UNFILMED
JAN 23 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
OCT 22 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? yes ☒ no If yes: copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
SRBA Claim Check Received Rh 10/3/90 (initial & date)
 N/A ☒ Applicable, See Attachment 'A' A57-07103
- ☒ Copy of U.S.G.S. Quad
- none* ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index Rh 10/3/90 (initial & date)
Overlap ☒ yes no If yes: copy of exam(s) attached?
Type of Overlap? Add acres or uses to existing system
 Increase rate of flow or volume
☒ Other: Fish Prop
- ☒ Check of P/U index Rh 10/3/90 (initial & date)
Overlap? ☒ yes no If yes: copy of water right(s) attached?
Type of Overlap? Increase rate of flow or volume
 Add P/D's
 Increase number of acres within tracts
☒ Other: Fish Prop
- ☒ Scheduling Letter Sent? Rh 10/3/90 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / ☒ Original Returned to Adjudication Section

C. Review and Processing:

Exam Completed 8-14-90 Rh (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent SL 10/3/90 (initial & date)
Exam Reviewed by Manager of Regional Office (initial & date)
Exam Sent to State Office ST 10-17-90 (initial & date)

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 57-07103

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

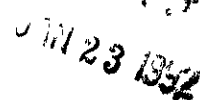
1. Legal Description: TWP____, Rge____, Sec.____, ____ 1/4 ____ 1/4 or Lot____.
2. Owner: _____
Address____, City____, St____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☒ No ☐ Static Water Level: unk
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: COLD
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: sub. pump, 400 ft DEEP

MICROFILMED

JAN 23 1992



Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 157-07103

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

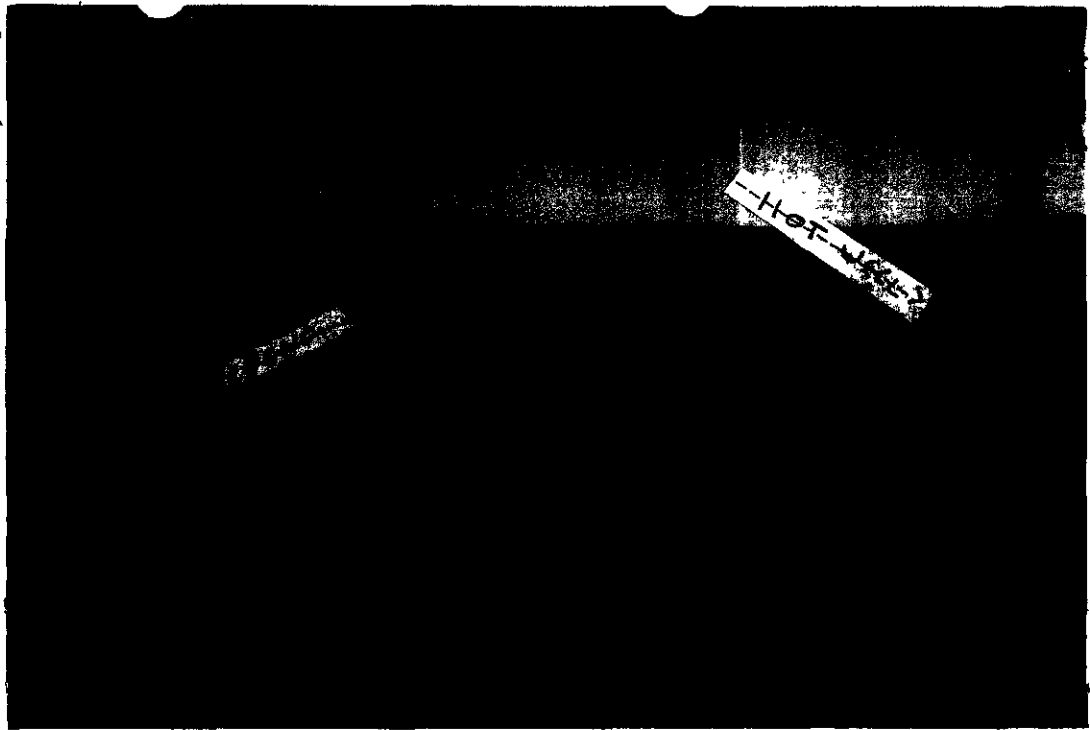
1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4 or Lot____.
2. Owner: _____
Address____, City____, St____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☒ No ☐ Static Water Level: _____
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 10"
Flowing: Yes ☒ No ☐ Temperature: 105° F
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Jacuzzi 5KC39QN1155X
1/2 HP Pump / DOESN'T NEED IT 2850' DEEP
ALWAYS.
CASED for 1000' 20 lbs press.

MICROFILMED

JAN 23 1992



PICTURE # 1.
LOOKING S.W. FROM BACK YARD. OVERLOOK SHOWING LOCATION OF POND AND HOT WELL.



PICTURE # 2.
SHOWS INSIDE OF WELL HOUSE.

JAN 23 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

☒ Moved, left no address
or such number
I, not forwardable
☐ Attempted-Not known

UNDELIVERED

JAN 23 1992



57-710



RECEIVED
SEP 11 1991

Department of Water Resources





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 6, 1991

E. P. LAWRENCE
OREANA ID 83659

RE: WATER RIGHT NO. 57-07103

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Sharla Curtis".

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07103

Date of Priority: June 18, 1973 Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume:¹ 1.8 AF

Comes now E. P. LAWRENCE
OREANA ID 83659 and represents to the Director of the
Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 57-07103, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.04 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.08 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 32, Township 04S, Range 02E
OWYHEE County

PLACE OF USE: HEATING
TWN RGE SEC

04S 02E 32 SWNW

PLACE OF USE: DOMESTIC, same as HEATING use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07103

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 57-07103 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Two points of diversion located in the SWNW, Section 32, T4S, R2E.
5. Domestic use is for 1 home.

Witness my hand this _____ day of _____, 19____.

R. Keith Higginson, Director

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07103
Date Received: 1/19/1989
Receipt No: C005206
Received By: RLH

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DAN JORDAN
Address: HC 79, BOX 2257
OREANA, ID 83650
208-834-2018

2. Date of Priority: MAY 02, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	02E	32	SW	NW			OWYHEE

5. Description of diverting works:
10"WELL, ARTESIAN, SURFACE PUMP, PIPED APPROX 400' TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 HEAD D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	02E	32	SW	NW		DOMEST	
			SW	NW		STOCK	

A57-07103

Page 1

FILED
Date: 01/19/89

JAN 23 1992

1. Place of use in counties: OWYHEE
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
PERMIT 57-07502

14. Remarks:

REINSTATED 8-8-1978.

CLAIMANT IS PREVIOUS OWNER OF PROPERTY ENCOMPASSING SUBJECT WATER RIGHT. CLAIMANT SURRENDERED THE PROPERTY TO FARMERS HOME ADMIN., WHO IS NOW THE CURRENT OWNER. HOWEVER, FHA HAS OFFERED THE CLAIMANT THE OPPORTUNITY TO REPURCHASE THE LAND THROUGH A LEASEBACK/BUYBACK PROGRAM. CLAIMANT INTENDS TO REPURCHASE PROPERTY THROUGH PARTICIPATION IN THE PROGRAM OFFERED BY FHA, AND THEREBY CLAIMS PROPRIETARY INTEREST IN RETAINING THE ATTENDANT WATER RIGHTS.

* MEMO TO FILE *

* PRIORITY DATE ON PROOF REPORT IS 6/18/1973 HLHT 2/14/89 *

David Hodge of Envirosafe Services of Idaho has relinquished and requested withdrawal of this right. 07/31/1990

The 25.00 fee for this claim, David let real owner Dan Jordan have as a result of conversation together with Agent Ron Howerton. This claim has been admended to show new current owner.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dan Jordan Date: 7-31-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of July 19 90

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

57-07502
OCT 14 1990

A. GENERAL INFORMATION

PERMIT NO: 57-07103
DATE EXAM
CONDUCTED: 08-14-90

1. OWNER ~~LISTED ON PERMIT~~ *

Name: Dan Jordan
Address: HC 79 Box 2257
City, State: Oreana, ID Zip 83650
Phone No. (208) 834-2018

Name/Address Updated ☒

2. PERSON ACCOMPANYING EXAMINER OR NEW OWNERS NAME AND ADDRESS

Name: Same
Relationship to Permit holder: Owner

3. SOURCE: Groundwater, two points

B. DOCUMENTS INCLUDED WITH THIS REPORT

- | | |
|---|--|
| 1. ☒ Copy of U.S.G.S Quadrangle | 5. ☐ Aerial Photo (if required) |
| 2. ☒ Photo Pages Attached | 6. ☐ Overlap Sheet (form) |
| 3. ☒ Well Inspection Form | 7. ☐ Pump Efficiency form |
| 4. ☒ P/D Overlap Field Exams Copy | 8. ☐ Ground Water Irrigation Ck |

C. OVERLAP REVIEW

1. P/D overlap in ~~same 1/4 1/4~~ *

57-07502. This is a permit and is the same source with a later priority and is not considered for overlap review.

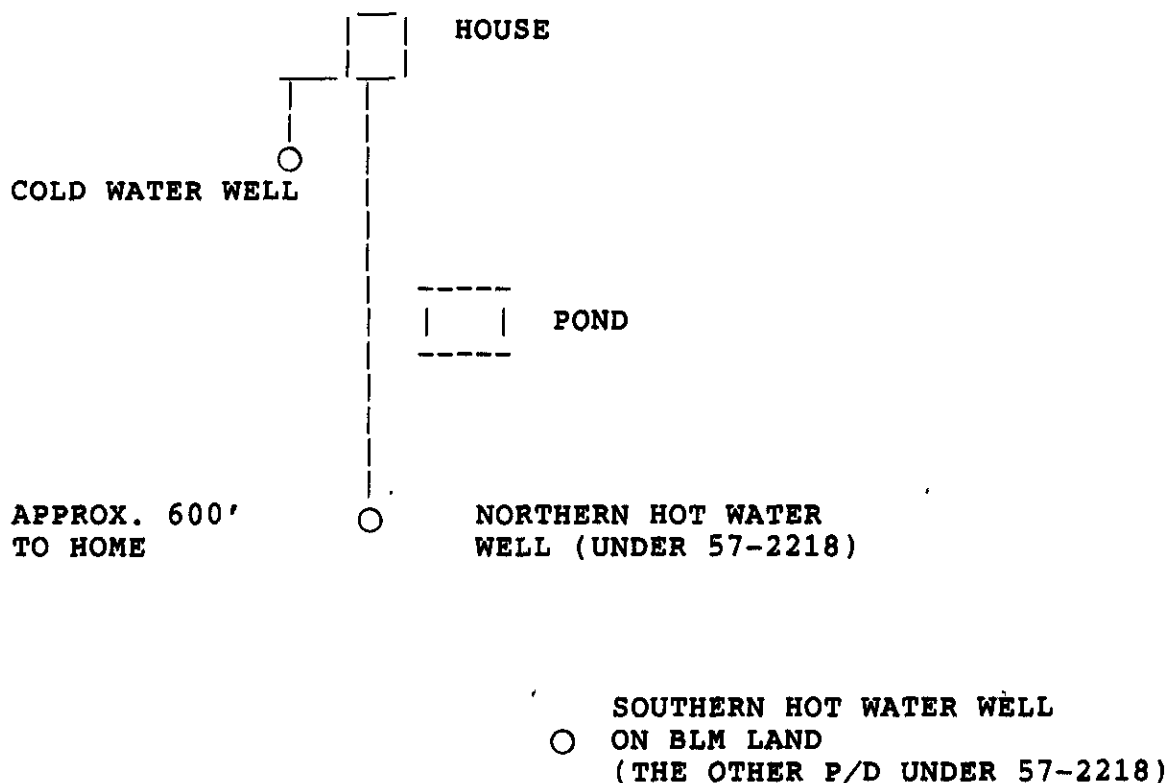
57-02218. This is a license for irrigation and has partial overlap as one of the wells is the same source, but is no longer used.

2. P/U Overlap in ~~same 1/4 1/4~~ *

57-02218. This is an irrigation right with two P/D,s. One P/D overlaps with this permit and the other does not. Neither well is currently used for irrigation. The overlapping well is the northern well which is located approximately 600 feet south of the house. The southern well is on BLM land according to Dan Jordan is not being used for irrigation either. 57-02218 was claimed by both Envirosafe and Dan Jordan originally but relinquished both claims as no irrigation was occurring and has been recommended for disallowal in the adjudication proceedings. Therefore this overlap is also being ignored in the licensing recommendations. Both of the wells described above are artesian hot water wells. Another well that will be included in the licensing recommendation is a cold water well located between the house and the northern hot water well.

JAN 23 1992

D. SYSTEM DESCRIPTION (General system description)



2. Narrative

The system consists of two wells tied into the home. The cold water well supplies the domestic use and sprinkler system. This well is not an artesian well, it has a submersible pump and the data on it is unknown. The hot artesian well is located south of the pond, uses a 1/2HP pump (Jacuzzi 5KC39QN1155X) and supplies the home heating. The overflow goes into a small pond located near the well. The hot well has a new permit on it (57-7502); the use is ignored for this licensing recommendation. Livestock use was applied for by original owner and was not found with current owner. He doesn't intend to develop that use at this time.

E. FLOW MEASUREMENT DESCRIPTION

1. Diagram N/A
2. Narrative N/A

JAN 23 1992

3. Alternate method for checking purposes

Horsepower Equation for the hot water well.

$$\frac{(8.8) (0.5\text{Hp}) (0.7)}{\{(2.31) (0)\} + 5} = 0.62 \text{ cfs (Home heating)}$$

Data for the cold water domestic well is sub. pump and is unknown to owner.

4. Measurement Equipment Used During Field Exam

none used

5. Point of Diversion Legal Description

Ident. No.	Twp	Rng	Sec	1/4	1/4	1/4	Gov't Lot	County	Remarks and Method of Determination
1 cold	04S	02E	32		SW*	NW*		Owhyee	Ortho photo
2 hot	04S	02E	32		SW*	NW*		Owhyee	and NAPP

P/D legal description modified -- [*]
(an asterisk indicates the Q/Q requiring an amendment)

F. PLACE OF USE (if acres, show acres recommended for the license)

METHOD OF DETERMINATION Ortho photo

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	02E	32								D/G									

G. VOLUME CALCULATIONS (for irrigation, use the acres and the diversion rate recommended for licensing)

1. Volume Calculations for Domestic use

In home and up to 1/2 acre irrigation; 1.20 Afa

2. Volume Calculations for Heating (1Home)

Heating 1 Home; 0.6 Afa

H. REMARKS

Changed stock use on permit to heating and treat as D/1 internal use in terms of volume. This volume of .6 A.F. is within permit limits implied for stock (200 hd.X 12GPD X 365 Days Per Yr/ 325850 = 2.7 AFA) so no expansion occurs.

RECEIVED
JAN 23 1992

I. RECOMMENDATIONS

1. Permit Summary

Domestic -- -- -- -- -- 1 Home 0.04 Rate
Heating-- -- -- -- -- 1 (Home Heat) 0.04 Rate
TOTAL -- -- -- 0.08 Rate

Fees Paid for -- -- -- -- -- N/A Max.
No exam fee sheet was found, however no fee required as both
uses are exempt from licensing examination fees.

Found

Domestic -- -- -- -- -- 1 Home
with yard
Heating (1 Home) -- -- -- -- -- 1 Home
Heating

2. Recommended Amounts

Beneficial use	Period of Use From To	Q-- Rate of Diversion	V-- Annual Volume
Domestic -- --	1-1 12-31	0.04 Cfs	1.2 Afa
Heating -- --	1-1 12 31	0.04 Cfs	0.6 Afa
TOTAL -- --		0.08 Cfs	1.8 Afa

3. Recommended Amendments

Change P/D as reflected above	--	--	--	--	--	--	--	x
Change P/U as reflected above	--	--	--	--	--	--	--	x
Change Uses as reflected above	--	--	--	--	--	--	--	x

J. AUTHENTICATION

Field Examiner Ron Howerton

Signature

Field Report

Preparation Date

Reviewed by

Signature

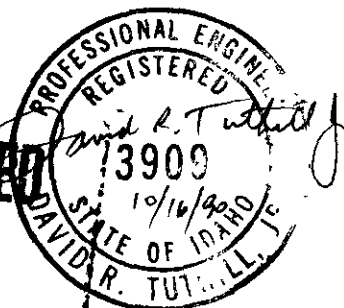
Date

Certification Date

10/3/90

10/3/90

JAN 23 1992



CONSULTANT SEAL

August 11, 1978

Re: Permit No. 57-7103

E. P. Lawrence
Oreana,
Idaho 83659

Dear Mr. Lawrence:

Enclosed is a copy of the Order reinstating your permit and advancing your priority date to June 18, 1973.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED
1980
SERIALS
SECTION
FBI
LIBRARY

Identification No. 57-7103
Permit No. 57-7103

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

*Received
July 18, 1978
late jo*

1. a) Name of Permit Holder E. P. Lawrence
b) Post Office Address % O.M. Cox, Oreana, Idaho 83659
2. Permit Number 57-7103
3. Date of Priority that you are prepared to establish 5/2/73
4. a) Source from which water was appropriated subterranean
b) Location of the point of diversion: NW ¼ SW ¼, Section 32
Township 4S, Range 2E, Boise Meridian, Other points of diversion:
SE ¼ SW ¼, Section 32, Township 4S, Range 2 East B.M.
5. a) The amount of water and use to which the water has been applied:
Amount .04 for domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .04 for livestock purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA
b) Describe the agreement or understanding by which you take water from the works:
NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump and tanks
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Waiver requested - see attached
NO MEASURING DEVICE REQUIRED
jo 8/4/78
c) Give well driller's name and address and the date the well was completed: unknown
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use.
domestic and water for 200 head of cattle

*Exam typed 8/11/78
if*

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.
Power of attorney in original file.

July 18, 1978

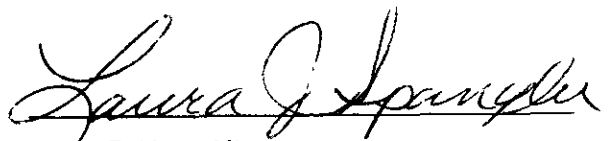
(Date)



(Signature)

State of Idaho)
) ss.
County of Ada)

On this 18th day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Notary Public residing at _____

Boise

My commission expires 8/12/78

Idaho Land & Appraisal Service

Real Estate Appraisers & Counselors
Land Management
Gas, Oil & Geothermal Filings

ROBERT W. SMITH, M A I
STAN YOUNG S R A
LAURA J. SPANGLER
GERALD F. THUMMEL
MARK W. RICHEY
JOE R. PAYNE

633 N. 4TH
P. O. BOX 1603
208 - 344-2547
BOISE IDAHO 83701

September 6, 1977

TO WHOM IT MAY CONCERN:

This letter is for the purpose of clarifying who is eligible to sign those applications for water permit with Power of Attorney naming Idaho Land & Appraisal Service.

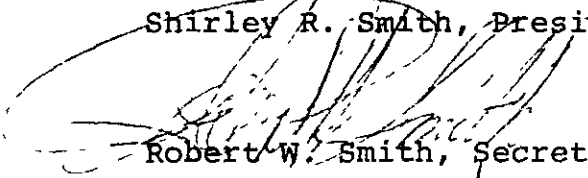
Idaho Land & Appraisal is a corporation, Robert W. Smith is Secretary and Shirley R. Smith is President. Either of us can sign as corporate officers. We both appoint Laura J. Spangler as agent to sign applications for water permit in our absence.

If you require any further clarification, please let us know.

Very truly,

IDAHO LAND & APPRAISAL SERVICE

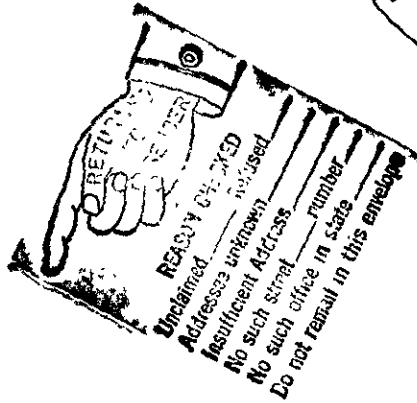
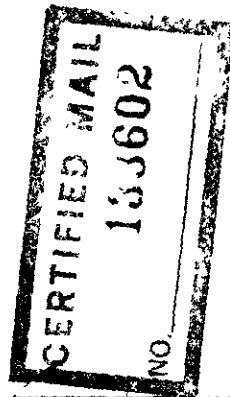

Shirley R. Smith, President


Robert W. Smith, Secretary


Laura J. Spangler, Agent

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Idaho 83720



E. P. Lawrence
Oreana, ID 83659



4830 Inceport Blvd
Sacramento
95822

present to

4830 Inceport Blvd.
Sacramento, CA 95822
4/4/78

MICROFILM

ATTACHMENT

Due to the small amount of water involved, we do hereby request the measuring device requirement be removed.

Thank you for your consideration.

A handwritten signature in cursive script, appearing to read "David W. Smith".

There is no measuring device
required for this permit.

Jan Grover
8/24/78

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 384-2215

June 9, 1978

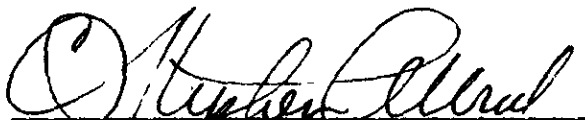
Re: permit No. 57-7103

E. P. Lawrence
4830 Freeport Blvd.
Sacramento, CA 95822

Dear Mr. Lawrence:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 57-7103 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

cc: Joe Thackaberry

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 31, 1978

CERTIFIED MAIL

128662

Re: Permit No. 57-7103

E. P. Lawrence
Oreana, Idaho 83659

Dear Mr. Lawrence:

One of the conditions of approval of your water Permit No. 57-7103 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

MICROFILMED

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

cc. Joe Shaskabury

June 27, 1973

Re: Permit No. 57-7103

**E. P. Lawrence
Oreana,
Idaho 83639**

Dear Mr. Lawrence:

Enclosed is a copy of your approved Application for Permit No **57-7103** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

cc: Joseph J. Thackaberry

57 7103

INTER-DEPARTMENT MEMO—1

FROM Robert W Hamilton

DATE 6-4-73

TO 57-7103

SUBJECT 57-7103

It appears from the initials that
Gary talked to these people on the phone
5-2-73.

57 7103

Robert W Hamilton
SIGNATURE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E. P. LAWRENCE, Oreana, Ida.

has on May 2, 1973 submitted Application No. 57-7103

for a permit to appropriate .08 cubic feet per second ~~1000000000~~

~~per annum~~ of water from a groundwater source

by means of wells, pumps, & tanks

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 4 S., R. 2 E., B.M., Owyhee County

to be used from Jan. 1 to Dec. 31

for domestic & livestock use

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 4 S., R. 2 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before May 28, 1973.

R. KEITH HIGGINSON **57 7103**

Director

Published in the Owyhee Nugget, Marsing, Ida.

on May 10, 1973 and May 17, 1973

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 4, 1973

Re: Application for Permit No. 57-7103 E. P. Lawrence

Owyhee Nugget
Marsing, Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill Submitted 5-25-73

Mary Bresley 57 7103

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 4, 1973

Re: Application for Permit No. 57-7103

E. P. Lawrence
Oreana, Idaho 83659

Dear Mr. Lawrence:

Attached herewith is your Receipt No. 10457 in the amount of \$ 10.00
for Application for Permit No. 57-7103

which was received in this office under the above date.

Very truly yours,

M. RUSSELL BOSCH
Administrative Assistant

MRB:ejw

Enclosure

57 7103

Idaho Land & Appraisal Service

BOISE, IDAHO 83701

Real Estate Appraisers & Counselors
Land Management

MERVIN J. CHRISTENSEN
JOSEPH J. THACKABERRY
ROBERT W. SMITH

633 N. 4TH
P. O. BOX 1603
208.344.2547

May 1, 1973

Mr. R. Keith Higginson, Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

RE: Application for Water Permit

Dear Mr. Higginson:

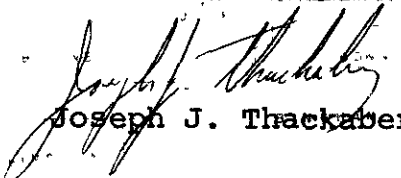
Enclosed herewith please find the following:

1. Application for water permit in the name of E. P. Lawrence
2. Power of Attorney naming Joseph J. Thackaberry.
3. Check in the amount of \$25.00 to cover the filing fee for .5 cfs.

If you require any further information to enable you to process this application, please let us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE


Joseph J. Thackaberry

ls

encl

57 7103