

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche**, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

July 2, 1987

JULY 9, 1987

(Signed).....

Subscribed and sworn to before me this.....9th day of.....July.....

A.D. 1987

Oliver Aman Patrick
Notary Public in and for the State of Idaho,

residing at.....Homedale.....Idaho.

My commission expires.....10/1/91.....

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 57-7119

Notice is hereby given that the Bureau of Land Management of Boise, ID has applied to the Department of Water Resources for a change of place of use of the water of Jerry's Spring.

The right sought to be changed is evidenced by Water Right No. 57-7119 and is recorded as follows: Amount: 0.01 cfs Priority: 6/6/74

Point(s) of Diversion: SWNW, Sec. 22, Twp. 1N., Rge. 4W.

The water is used for Stockwater and Wildlife purposes within the SWNW, Sec. 22, Twp. 1N., Rge. 4W, B.M.

TO BE CHANGED AS FOLLOWS

Amount: 0.01 cfs

Point(s) of Diversion: SWNW, Sec. 22, Twp. 1N, Rge. 4W.

The water will be used for Stockwater and Wildlife purposes within the NWSE Sec. 15; SWNW, Sec. 22, Twp. 1N., Rge. 4W.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before July 20, 1987.

Ken Dunn
Director

Publish July 2 & 9, 1987

RECEIVED

JUL 13 1987

Department of Water Resources
Western Regional Office

FEB 29 1988

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

{ s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 20 day of June, 1974, and the last publication being on the 27 day of June, 1974;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 27 day of June, 1974.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED

JUL 15 1974

Department of Water Resources

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BUREAU OF LAND MANAGEMENT, Boise District Office, 230 Collins Rd., Boise, ID., has on June 6, 1974 submitted Application No. 57-7119 for a permit to appropriate .01 cubic feet per second of water from Jerry' Spring, trib. to sinks, by means of headbox, pipeline & trough within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, S. 22, T. 1 N., R. 4 W., B. M., Owyhee County, to be used from Jan. 1 to Dec. 31 for wildlife & May 1 to Nov. 30 for stock use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, S. 22, T. 1 N., R. 4 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before July 8, 1974.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on June 20, 1974 and June 27, 1974.

OK
sw
7-16-74

57 7119

PROOF OF PUBLICATION

STATE OF IDAHO }
County of Owyhee } S.S.

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PUBLISHER

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Lorna S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED

JUN 29 1974

Department of Water Administration

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R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on June 20, 1974 and June 27, 1974.

57 7119

Duplicate

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant BUREAU OF LAND MANAGEMENT Phone 334-1582
Post Office address 3948 DEVELOPMENT WAY, BOISE, ID 83705

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes ADDING A TROUGH IN THE NWSE
SEC. 15, T. 1N, R. 1W. ^{NWSE} THE AMOUNT OF WATER ^NOR NUMBER
OF CATTLE WILL INCREASE. EITHER ONE PLACE OF USE
OR THE OTHER WILL BE USED AT ONE TIME.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------|-----------------------|------------------|---------------|
| 57-7119 | 6/6/74 | 0.01 | STOCKWATER | 5/1 to 11/30 |
| | | 0.01 | WINDLIFE | 1/1 to 12/31 |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>0.0</u> cubic feet per second and/or _____ acre-feet per annum | | | | |
| 3. Source of water _____ tributary to _____ | | | | |
| 4. Point(s) of Diversion: <u>NO CHANGE</u> | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 57-7119 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below.

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water JERRY'S SPRING tributary to _____

4. Date or priority 6/6/74

5. Water is used for the following purpose.

amount 0.01 for STOCKWATER purposes from MAY 1 to NOV. 30
(cfs/ac-ft)
amount 0.01 for WILDLIFE purposes from JAN. 1 to DEC. 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.01 cubic feet per second and/or 0.1 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	22	1N	4W	OWYHEE	

8. Lands irrigated or place of use.

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	4W	22																	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *N/A*

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) *N/A*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

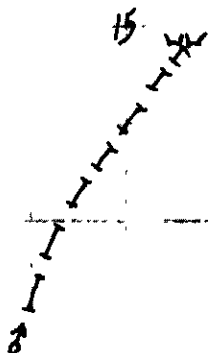
3. Lands irrigated or place of use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

FEB 29 1988

PART 3**B. CHANGES IN NATURE OF USE** *NO CHANGE*

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 4th day of May, 19 87.

David L. [Signature]
(Signature of Applicant) *OWYHEE RES AREA MGR.*

Lucille M. Carpenter
(Notary Public)

My commission expires 1-14-92**FOR DEPARTMENT USE ONLY***ID-910-BPT-0015*Transfer contains 2 pages and _____ attachmentsReceived by [Signature] Date 6-11-87 Protest filed by _____Prelim. check by [Signature] Fee \$30.00Receipted by RG (S.O.) Date 7/8/87 #42747Published in Owyhee Avalanche Copies of protest forwarded by _____Pub. dates 7/1, 8, 15/87 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DET 65Copy of transfer sent to lien holder N/A**RECEIVED**

FEB 29 1988

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
 COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

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thereto, in said newspaper, in Two (2) (consecutive)
 calendar weekly issue(s) of said newspaper, in the following date(s):

July 2, 1987

July 9, 1987

(Signed).....

Joe E Aman

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 A.D. 1987.....

Oliver Aman Patrick

Notary Public in and for the State of Idaho,

residing at.....Homedale.....Idaho.

My commission expires.....10/1/91.....

NOTIFICATION

Department of Water Resources
 Western Regional Office

FEB 29 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 57-7119 Priority June 6, 1974 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 57-7119 issued pursuant to Application for Permit dated June 6, 1974,
and has submitted proof to the Department of Water Resources on January 15, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Jerry's Spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>May 1</u> to <u>Nov. 30</u>	at <u>0.01</u> cfs and	<u>0.1 acre feet</u>
<u>Wildlife</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>0.1 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 22

Twp. 1 N, Rge. 4 W, B. M. in the County of Owyhee

Description and location of place of use: (Project No. 5549)

Twp.	Range	Sec.	Section												Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1 N</u>	<u>4 W</u>	<u>22</u>		<u>X</u>											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
May, 19 75.

Director

Identification No. _____

Application No. 57-7119
No. 5349

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR .01
LICENSE #

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Jerry's Spring which is a tributary of sinks
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 1N
Range 4W B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01cfs for livestock purpose from May 1 to November 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01cfs for wildlife purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox, 110' of 1½" plastic pipe to a 583 gallon trough installation

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b. Estimated construction cost is \$1100.00.
8. Description of proposed uses:
a. If water is **not** for irrigation.
(1) Give the place of use of water SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 22 Township 1N
Range 4W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Licensed livestock allotted, seasonal grazing in the allotment plus wildlife.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe. _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

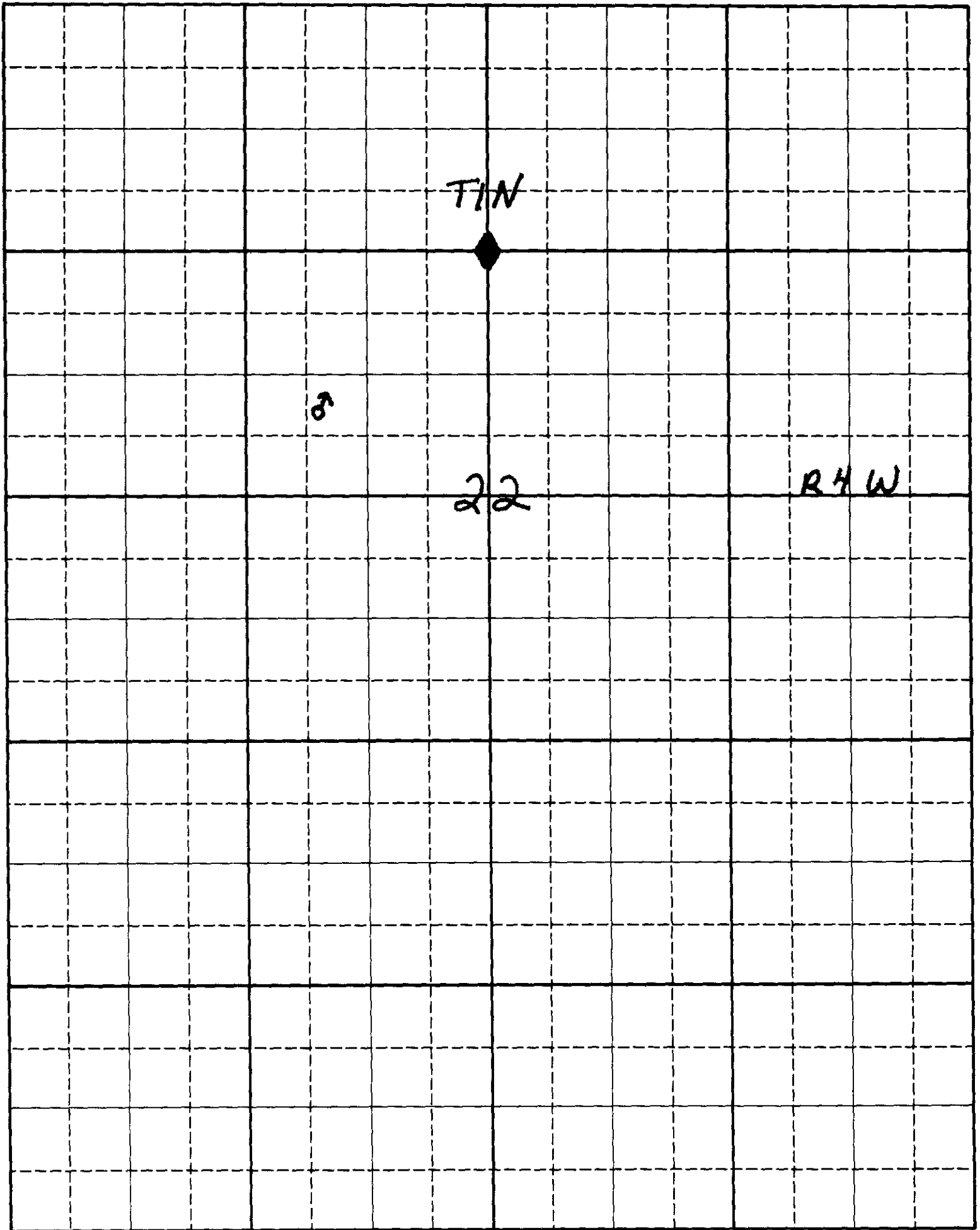
9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 5349, Jerry's Spring

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert C. Kummer
(Applicant)
District Manager

Proposed Priority 6-06-1974

57 7119

Received by WJ Date 6-06-74 Time 8:00 A

Preliminary check by CSB Fee \$ 10.00

Receipted by 2j Date 6-11-74 Permit # 14103

Publication prepared by df Date 6-13-74

Published in Boyle's Nugget

Publication dates 6-20 & 6-27-74

Publication approved SW Date 7-16-74

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CSB WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7119, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

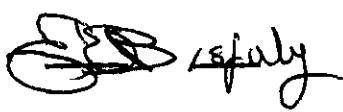
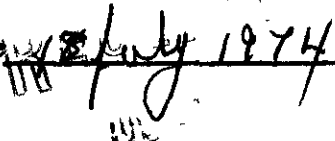
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of July 19 74.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWH</u>	<u>6-12-74</u>	Application No. <u>57-7119</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RWH</u>	<u>6-12-74</u>	In form to receipt
	<u>NA</u>		Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>NA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>RWH</u>	<u>6-12-74</u>	In form for advertising
(6)		<u>NA</u>	Located within Water District No. _____
(7)		<u>NA</u>	Critical groundwater area: yes _____ no _____
(8)		<u>NA</u>	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>SW</u>	<u>7-16-74</u>	Affidavit of Publication received (date) <u>OK</u>
(11)			Final date for protests _____ Protests received: yes _____ no _____
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes _____ no _____
(14)		<u>18 July</u>	Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☒ No Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Western</u>		By <u>E. E. Ballard</u> Date <u>18 July 1974</u>  Department of Water Resources

57-7119

PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that
he is the Publisher of the OWYHEE NUGGET, a newspaper of gen-
eral circulation, published weekly by Rodney A. Hawes, publisher
and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once
each week and every week for 2 consecutive weeks, the first publi-
cation being on the 20 day of June, 1974, and
the last publication being on the 27 day of June,
1974;

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interruptedly in said county during a period of more than seventy-
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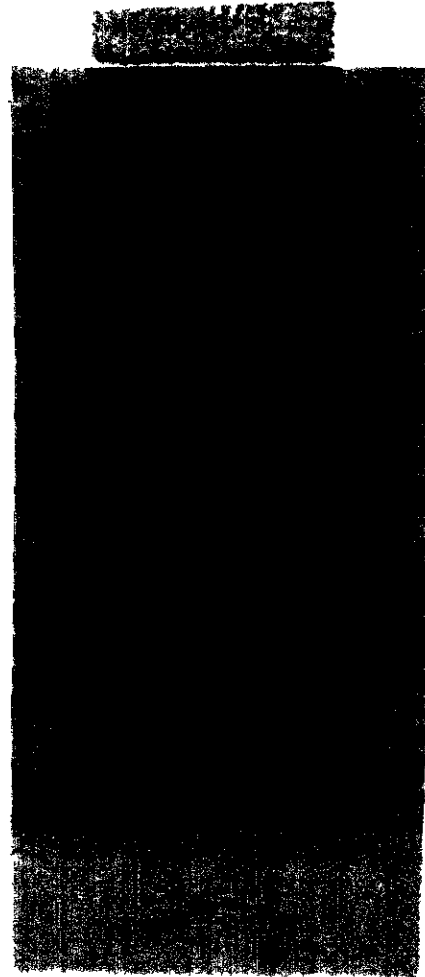
Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 27 day of June,
1974.

James S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)



OK
SW
7-16-74

PROOF OF PUBLICATION

RECEIVED

Department of Water Administration

STATE OF IDAHO
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 20 day of June, 1974, and the last publication being on the 27 day of June, 1974;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 27 day of June, 1974.

Leslie S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)



57 7119

Duplicate



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 19, 1988

RE: Transfer of Water Right No. 57-7119

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above
referenced water right (Transfer No. 3370).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 29 1988

Reason for being on app. for transfer 57-7119.

CONVERSATION MEMORANDUM

DATE 11/13/87

FILE 57-7119

NAME OF PARTY Kim Schutzmeier

EMPLOYEE Jan Thurt

RE: Letter requested from Kim
J. of BLM concerning no expansion
in the no. of stock watering after
the transfer.

I called Kim J. on Aug. 10th &
request letter & he said he'd send
it.

In the meantime Kim sent the letter
to the state office & it found its
way to Jim Johnson's desk. Jim
not knowing what it was about
wrote them advising them to file.
Kim J. is out in the field all the
time & with the files was gone constantly.
He had never responded to Jim's letter
& when I called I just had him send
a copy of his first letter directly to me.
This is the cause of the delay on this
transfer.

MICROFILMED

FLB 29 1988

Kim

7250

SEP 3 1987

State of Idaho
Department of Water Resources
450 W. State Street
Boise, ID 83703

Gentlemen:

The Bureau of Land Management has asked for additional points of use along the Jerry's Spring and pipeline under Water Permit 57-7119 so the BLM could improve a livestock grazing system. Additional points of use would aid in better livestock distribution and improving utilization of vegetation. The Jerry's Spring and pipeline would not have additional cattle making use on it.

Sincerely yours,

151 James Amundson (Acting)

Daniel L. Arvizo
Owyhee Area Manager

cc: CF, RF
KSCHULTSMEIER:vo:8/28/87:0068h

MICROFILMED

FEB 29 1988

RECEIVED

NOV 13 1987

Department of Water Resources
Western Regional Office

INTER-DEPARTMENT MEMO — 1

FROM Dave T

DATE 7/29/87

TO Jan

SUBJECT Attached

1. Who is signator of app? *OK DW:HEE RES. AREA MGR.*
2. Before we forward this app to the S.O., we need to include a letter from the BLM specifying the no of stock to be watered from the spring before and after the addition of the new place of use. (The no. should not be increased)
Called Kim 8/10 & he will send letter. Jp
See memo dated 11/13/87 & letter rec'd 11/13/87. Jp
3. I signed off so file is ready to go as soon as this info is posted.

Dave

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute

1. Right number 57-7119 Applicant BLM

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred. NOTE NEEDED

h. ☐ Check for expansion in use of right. Comments SAME AS LICENSE
THE ADDED PLACE OF USE IS TO ALLOW

i. ☒ Check for existing water rights from same source, on land water is being transferred to.
FOR BETTER GRAZING PRACTICE BY SWITCHING CATTLE FROM ONE GRAZING
AREA TO ANOTHER W/NO ADDITIONAL WATER OR CATTLE TO BE WATERED.

Right number(s) _____

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on NA Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No OWNERS AVALANCHE 7/18/87
30/ID-910-BP7-0015

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* Approval of this transfer does not grant or allow
any increase in the use of amount of use of
Jerry's Spring.

4. By Jim Date 7/28/87 NOV 19 1987

Department of Water Resources

15

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. 57-7119

Notice is hereby given that the Bureau of Land Management of Boise, ID has applied to the Department of Water Resources for a change of place of use of the water of Jerry's Spring.

The right sought to be changed is evidenced by Water Right No. 57-7119 and is recorded as follows: Amount: 0.01 cfs Priority: 6/6/74

Point(s) of Diversion: SWNW, Sec. 22, Twp. 1N., Rge. 4W.

The water is used for Stockwater and Wildlife purposes within the SWNW, Sec 22, Twp. 1N., Rge. 4W, B.M.

TO BE CHANGED AS FOLLOWS

Amount: 0.01 cfs

Point(s) of Diversion: SWNW, Sec. 22, Twp. 1N., Rge. 4W.

The water will be used for Stockwater and Wildlife purposes within the NWSE, Sec. 15; SWNW, Sec. 22, Twp. 1N., Rge. 4W.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before July 20, 1987

Ken Dunn
Director

Published in the Owyhee Avalanche on 7/1 & 7/8/87

MICROFILMED

FEB 29 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 23, 1987

RE: Water Right No. 57-7119

Bureau of Land Mgmt.
Attn: Daniel L. Arvizo
Boise District Office
3948 Development Rd.
Boise, ID 83705

Dear Mr. Arvizo:

This office is in receipt of your correspondence dated 7/3/87, requesting additional points of diversion for the purpose of better livestock distribution and improving utilization of vegetation under this right.

A review of this right has indicated that the only identified beneficial use is for livestock watering and wildlife watering. There is no indication that water is used for irrigation of vegetation or grazing. If your intent is to use the water from Jerry Springs for these purposes, I would suggest that you file an Application for Water Permit to appropriate water for the purposes of irrigation. An application for permit form is enclosed for your use. If this is not the intent of your correspondence, please advise.

If you are intending only to add the point of diversions for the purpose of improving the water distribution for the watering of livestock and wildlife, then an Application for Transfer is appropriate and an application form for transfer is also enclosed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 29 1988



207
United States Department of the Interior

BUREAU OF LAND MANAGEMENT
BOISE DISTRICT OFFICE
3948 DEVELOPMENT ROAD
BOISE, IDAHO 83705



IN REPLY REFER TO
7250

RECEIVED

SEP 04 1987

SEP 3 1987

State of Idaho
Department of Water Resources
450 W. State Street
Boise, ID 83703
Department of Water Resources

Gentlemen:

The Bureau of Land Management has asked for additional points of use along the Jerry's Spring and pipeline under Water Permit 57-7119 so the BLM could improve a livestock grazing system. Additional points of use would aid in better livestock distribution and improving utilization of vegetation. The Jerry's Spring and pipeline would not have additional cattle making use on it.

Sincerely yours,

(initials) Daniel L. Arvizo

Daniel L. Arvizo
Owyhee Area Manager

RECEIVED

FEB 29 1988



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

May 2, 1975

Re: Permit No. 57-7124, 57-7123, 57-7122,
57-7121, 57-7120, 57-7119

Bureau of Land Management
230 Collins Road
Boise, Idaho 38702

Gentlemen:

Enclosed herewith are copies of your approved water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

UNRECORDED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Boise District Office, Bureau of Land Management

Post office address 230 Collins Rd., Boise, Idaho 83702 Phone

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Jerry's Spring
(name spring, stream, etc.)
Tributary to sinks

3. Water will be used for the following purposes

Amount .01 c.f.s. for livestock
AF/Annum (nature of use)

Period of Use: from May 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for wildlife
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use. from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No 57-7119

Examination for b/u

4 Total amount to be appropriated:

Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1N N/S, Range 4W E/W, B M., Section 22, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Owyhee
County

Township _____ N/S, Range _____ E/W, B.M. , Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Other Points of Diversions

Description of diverting works: Standard headbox 110' of 1 1/4" plastic pipe to a 583 gal. trough installation.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use

[illegible]

TOTAL ACREAGE _____

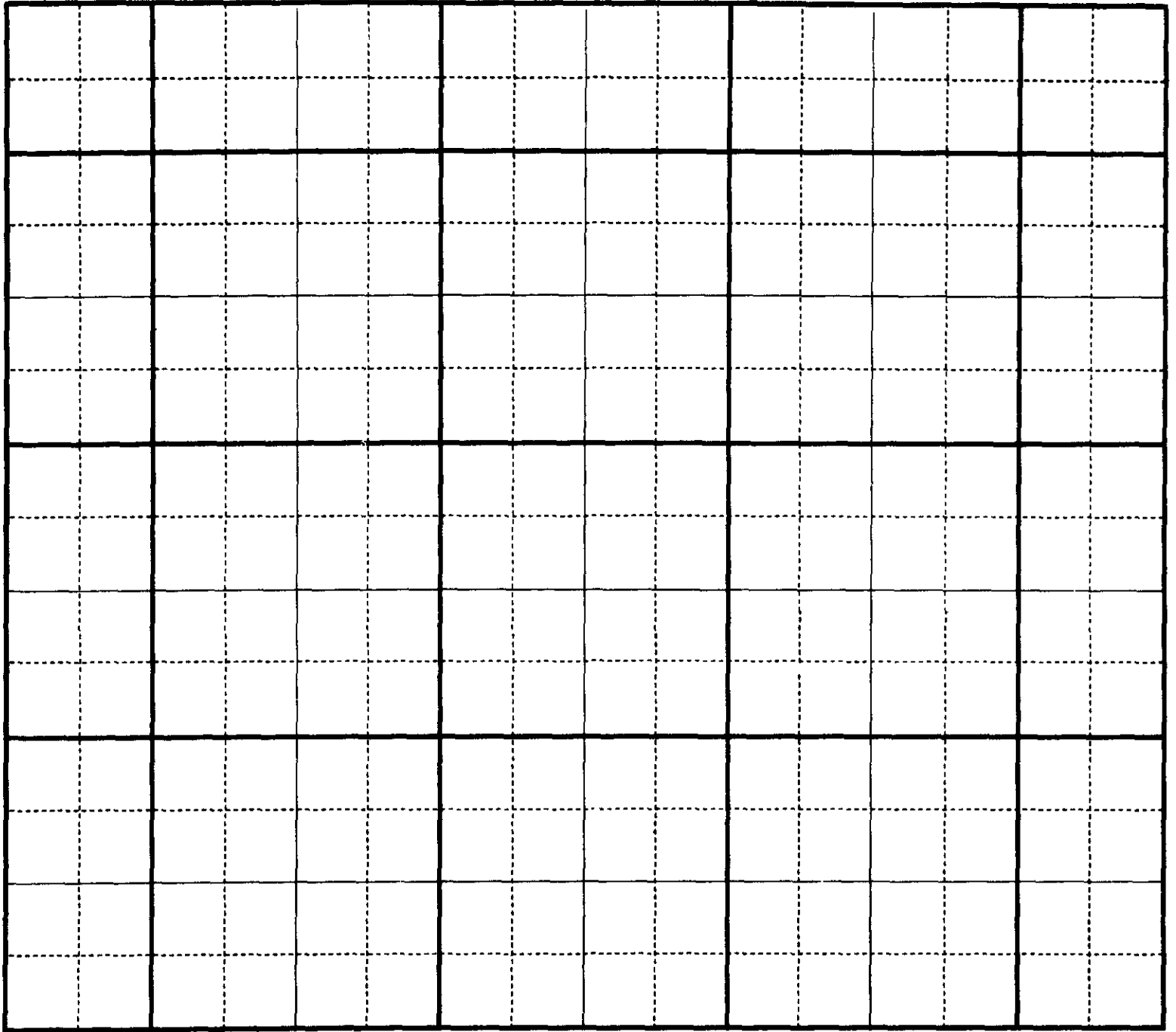


Diagram of System

DATE OF EXAM April 28, 1975

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= _____ AF/Ann. from MAY 1 to NOV 30
Wildlife .01 FALL DEC 31

Is water co-mingled? yes _____ no ✓

Name source: Terry's Spring
twp. 1 N/S, Rge 4 E/W, B.M., Sec. 22, Sub. SW 1/4 NW 1/4 Oayhee
County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .01 cfs Method of measurement est

Total Q recommended .01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended _____

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
(None)

MEASUREMENT CALCULATION:

Q = .01 cfs Livestock
.01 cfs Wildlife .01 cfs Total Q

SYSTEM DESCRIPTION

Developed spring standard B.M. stock tank
Plastic pipe in spring field

REMARKS:

Examiner's Signature James Barker Date 4/28/75

Checked by _____ Date _____

Approved by _____ Date _____

January 16, 1975

Re: Permit No.'s 57-7119, 57-7120, 57-7121, 57-7122, 57-7123 & 57-7124

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Western District Office in Boise,

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 57-7119

Project # 5349

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

skjg

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 57-7119
3. Date of Priority that you are prepared to establish 6-06-74
4. a) Source from which water was appropriated spring (Jerry's Spring)
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 22
Township 1N, Range 4W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .01 CFS for livestock purposes from May 1 to Nov 30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 CFS for wildlife purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 CFS cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: timing the period required to fill a container of known volume, by the development crew foreman
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
N/A
b) Describe the agreement or understanding by which you take water from the works: _____
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) standard headbox 110' of 1 1/4" plastic pipe to a 583 gallon trough installation
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
N/A
c) Give well drillers name and address and date the well was completed _____
N/A

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Exam typed 4/7/25 by ja

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use N/A

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: licensed cattle and horses allotted grazing, plus wildlife

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/10/75
(Date)

Robert C. Krumm
(Signature)

State of Idaho)
ss.

County of Ada)

On this 10th day of January, 19 75, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she/they) executed the same.

Merton S. Lombard
Notary Public residing at Nampa, Idaho

My commission expires November 12, 1976

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
STATE OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

July 25, 1974

Re: Permit No. 57-7119, 57-7120, 57-7121
57-7122, 57-7123, 57-7124

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of the above referenced approved Application for Permits.
We direct your attention to the conditions of approval as listed on the fourth
pages.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

57 7119

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 13, 1974

Owyhee Nugget
Marsing, ID 83639

Re: Applications for Permit Nos. 51-7087 & 51-7086 - M. J. Dilworth
51-7088, 57-7119, 57-7120, 57-7121, 57-7122,
57-7123 & 57-7124 - Bureau of Land Management,
Boise District Office

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

57 7119

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BUREAU OF LAND MANAGEMENT, Boise District
Office, 230 Collins Rd., Boise, ID

has on June 6, 1974 submitted Application No. 57-7119
for a permit to appropriate .01 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from Jerry's Spring, trib. to sinks
by means of headbox, pipeline & trough
within the SW¹/₄, S. 22, T. 1 N., R. 4 W., B.M., Owyhee County

to be used from Jan. 1 to Dec. 31 for wildlife & May 1 to Nov. 30
for stock use

within the SW¹/₄, S. 22, T. 1 N., R. 4 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
July 8, 1974.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho
on June 20, 1974 and June 27, 1974.

57 7119