

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 26 day of December, 1974, and the last publication being on the 2 day of January, 1975;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 2 day of Jan, 1975...

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED

JAN 6 1975

Department of Water Resources

JAN 6 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO DEPARTMENT OF LANDS, State Capitol Building, Boise, ID has on Dec. 11, 1974 submitted Application No. 57 - 7130 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, trib. to Succor Creek by means of collection box and pipeline within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 3 S., R. 4 W., B. M. Owyhee County to be used from Jan. 1 to Dec. 31 for stockwater use within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 3 S., R. 4 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 82720, on or before Jan. 13, 1975.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, ID on Dec. 26, 1974, and Jan. 2, 1975.

OK
1-9-75
CO

MICROFILMED

DEPARTMENT OF LANDS
STATE OF IDAHO
TOWNSHIP 3 SOUTH RANGE 4 WEST
OWYHEE COUNTY



REINQUISHED
CLEAR LIFT
LAND SALE APPLICATION
CONTRACT SALE
DND

WELD
CL
LSA
CS
D

WATER RIGHT
TEMPORARY PERMIT
ACQUIRED R/W
ACQUIRED LAND
TIMBER SALE

WR
TP
ACQ R/W
ACQ
T

ORIPLAND
GRAZING
MISCELLANEOUS
RESERVE

C
C
M
R

LEASE NUMBER
COAL
OIL AND GAS
NON-METALLIC
GEO-THERMAL

K
O
N
H

PLACER
QUARTZ
PHOSPHATE

S
Q
P

BOUNDARY LINES
MINERAL LEASES
GRAZING & CROP LEASES
TIMBER SALES
MISCELLANEOUS LEASES

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

Date 12/5/74
Code 18-30-03

AGENCY NAME: Department of Lands

Document No. 096924	
Pre-Audit	Date DEC 20 1974
Warrant No. 1177781	

PAY

R. Keith Higginson
 Dept. of Water Administration
 Building Mail

TO

CHECK ONE:

JAN 2 1975

- (X) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

- () PURCHASE ORDER
 () MISCELLANEOUS
 ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	02	01	001	1	80	01	Filing fees for application for permit to appropriate water on the following locations: SE 1/4 Sec. 10, Twp., 4 S., Rge. 4 W. NW 1/4 Sec. 28, Twp. 3 S., Rge. 4 W.		10 00 10 00	
OK. Jan.										
bv										
TOTAL								100%=	20 00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 57-7130 Priority Dec. 11, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 57-7130 issued pursuant to Application for Permit dated December 11, 1974,
and has submitted proof to the Department of Water Resources on December 2, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to Succor Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan 1</u> to <u>Dec 31</u> at <u>0.02</u> cfs and <u>5.4 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 28,
Twp. 3 S, Rge. 4 W, E. M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	4 W	28					X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
December, 19 75.

Director

Identification No. _____

Application No. 57-7130

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 0.02 SEC. FT.
LICENSE PAGE NO. _____

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho Department of Lands
post office address State Capitol Building Boise, Idaho 83720
2. Source of water supply Unnamed Spring which is a tributary of Succor Creek
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 3S
Range 4W B.M. Owyhee County; additional points of diversion if any: _____
Water will be diverted from the spring to a water trough.
- b. If water is not consumed, it will be discharged into the seepage area at a point in NW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 28 Township 3S Range 4W B.M. Owyhee County
4. Water will be used for the following purposes:
Amount 0.02 for stock water purpose from 1 January to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring will be dug out by a backhoe,
a collection box placed at the source and approximately 100 feet of
pipeline run to a water trough.
- b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir
capacity NA acre feet, materials used in storage dam: NA
Period of year during which storage will occur NA to NA inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is NA inches; proposed depth of well is NA feet.
- 7 a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 year.
- b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 3S
Range 4W B.M.
(2) Amount of power to be generated: NA hp under NA feet of head.
(3) List number of each kind of livestock to be watered 350 head of cattle and an
indefinite number of wildlife.
(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water NA.
(5) If water is to be used for other purposes describe: No other purpose

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. **NA**

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated **NA**

c Describe any other water rights used for the same purposes as described above **NA**

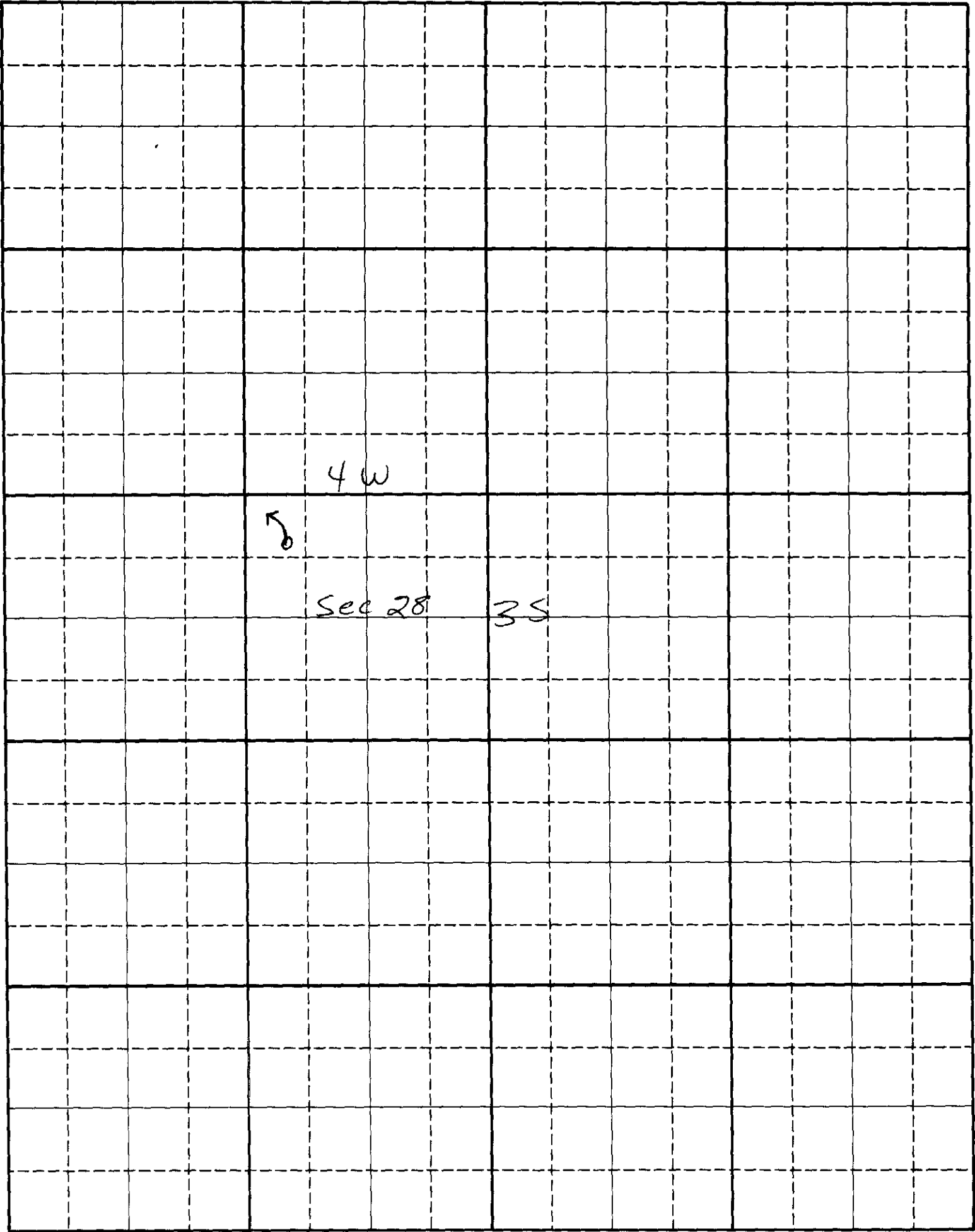
9. a. Who owns the property at the point of diversion **State of Idaho**

b. Who owns the land to be irrigated or place of use **State of Idaho**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing **NA**

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEPARTMENT OF LANDS
(Applicant)

Director
W. J. M.

12-11-1974
Proposed Priority

Received by ref Date 12/11/74 Time 2:30
Preliminary check by R.W.H. Fee \$ Voucher # 1600 Voucher # 096934
Receipted by Ca Date 1-3-75 # 15376
Publication prepared by Ca Date 12-14-74
Published in Mer. 26 & Jan. 2
Publication dates Owyhee Nugget
Publication approved Ca Date 1-9-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

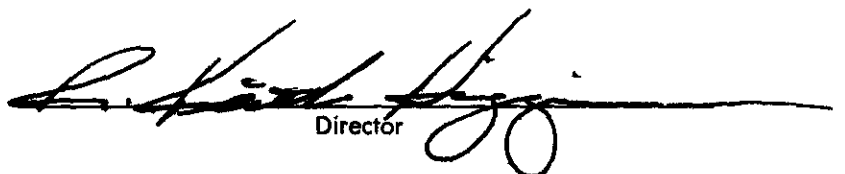
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7130, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of _____ January 19 75.


Director

PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 24 day of December, 1974, and the last publication being on the 2 day of January, 1975;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 2 day of Jan, 1975.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

Department of Water Resources

JAN 6 1975



Ok
1-9-75
CO

MICROFILMED

December 22, 1975

Re: Permit Nos. 55-7086 & 55-7085
License Nos. 55-7082, 57-7130,
57-7131, 57-7139,
57-7140 & 65-7536

State of Idaho
Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 55-7085 and 55-7086. We direct your attention to the conditions of approval as listed on the fourth page.

Also enclosed are copies of the water licenses issued on the following permits: 55-7082, 57-7130, 57-7131, 57-7139, 57-7140 and 65-7536.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc..

cc: Department of Lands
Southwest Idaho Area Office

DEC 4 1975

FIELD REPORT

3. Water will be used for the following purposes.

Other uses: _____

- ### Other Points of Diversions

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**_____

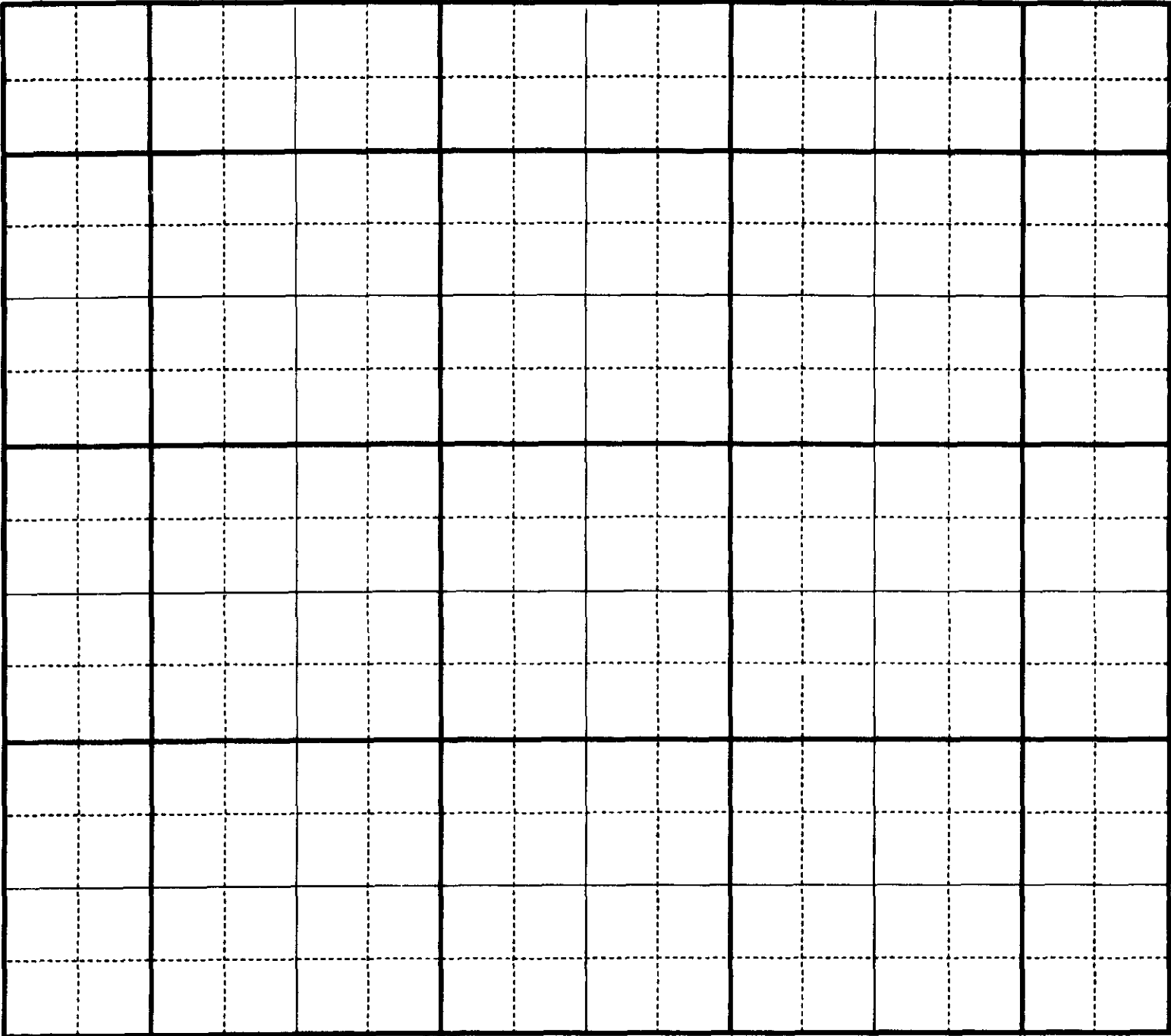
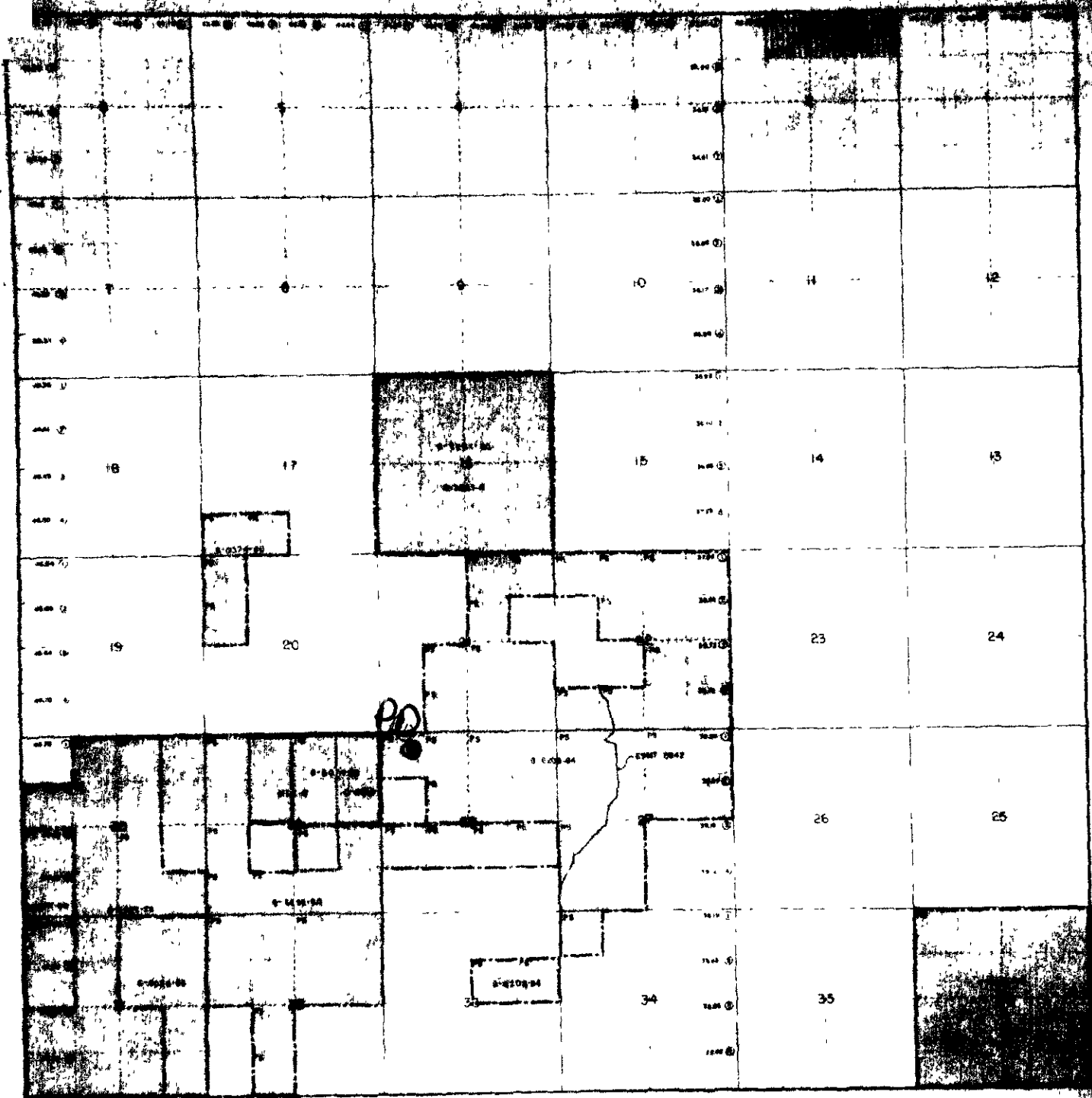


Diagram of System

STATE OF IOWA
 TOWNSHIP 3 SOUTH RANGE 4 WEST
 OWASSEE COUNTY



DATE OF EXAM 12-10-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = 0.02 c.f.s. V = 5.4 AF/Ann. from June 15 to Oct 31
Wildlife 0.02 5.4 Jan. 1 Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured gpm = 0.02 cfs Method of measurement gallon container

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 5.4 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

Total V = 0.02 cfs X 1.98 X 138 days = 5.4648 AF

SYSTEM DESCRIPTION:

2' x 3' culvert pipe collection box at spring with concrete lid. Piped by gravity in 2" pvc pipe to Power River stock watering tank

REMARKS:

350 head of cattle

Examiner's Signature Peter Chamberlin Date 12-10-75

Checked by TLA Date 12-11-75

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 3, 1975

Re: Permit Nos. 57-7130, 57-7131, 57-7139
57-7140 and 55-7082

Idaho Department of Lands
Statehouse
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the systems.

If you have any questions concerning the field exams, please contact our District Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

MICROFILMED

Identification No. _____

Permit No. 57-7130

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 2 1974

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder State of Idaho, Department of Lands
b) Post Office Address State Capitol Building Boise, Idaho 83720
2. Permit Number 57-7130
3. Date of Priority that you are prepared to establish 11 December 1974
4. a) Source from which water was appropriated Unnamed spring
b) Location of the point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 28
Township 3 South, Range 4 West Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount .02 for stock water purposes from 1 January to 31 December incl.
(cfs ~~and/or acre-feet per annum~~) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs ~~and/or acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Water flow into tank measured by Department of Lands personnel by use of gallon container.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA
b) Describe the agreement or understanding by which you take water from the works:
NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring source dug out by backhoe; collection box placed at that point from which water flows by gravity through a plastic pipe to a water trough approximately 50 feet away.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Rate and amount of flow were estimated.
c) Give well driller's name and address and the date the well was completed:
NA
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
The beneficial use that the water is applied to is the watering of livestock and wildlife. The place of use is the NW $\frac{1}{4}$ of Section 28, Township 3 South, Range 4 West.

Exam typed 12-3-75 by je

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

NA

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

21 Nov 1975
(Date)

Jay O. Biladeau
(Signature)

State of Idaho)
County of Ada) ss.

On this 24 day of November, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Donald E. Holtz
Notary Public residing at
Boise Idaho

My commission expires March 7, 1977



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

December 1, 1975

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

RECEIVED

DEC 2 1975

Department of Water Resources

Mr. R. Keith Higginson
Director
Department of Water Resources
Building Mail

Dear Mr. Higginson:

Please find enclosed completed report for "Proof of Application of Water to Beneficial Use" for Permit No. 57-7130.

If more information is needed before a water license can be issued, please advise.

Sincerely yours,

DIVISION OF LANDS


DAVID P. TIDWELL
Division Administrator

DPT:ab

Enclosure

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

● SENDER Complete items 1, 2, and 3
Add your address in the "RETURN TO" space on
reverse.

1. The following service is requested (check one).
☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY
☐ Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:
 CENTRAL POSTAL SERVICE
 STATE OF IDAHO

3. ARTICLE DESCRIPTION
 REGISTERED NO. CERTIFIED NO. INSURED NO.
 138181

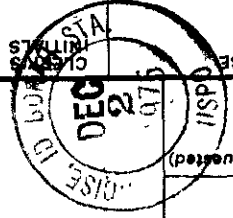
(Always obtain signature of addressee or agent)

I have received the article described above
 SIGNATURE ☒ Addressee ☐ Authorized agent

4. DATE OF DELIVERY 2 1975
 POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE



PS Form 3811, Jan 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

12-7-75 0817-25
 GPO 1975-O-568-047

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below

- Complete items 1, 2, and 3 on reverse side
- Moisten gummed ends and attach to back of article

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

December 1, 1975

CERTIFIED MAIL

13822

Re: Permit No. 57-7130 57-7131

Idaho Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 57-7130-57-7131 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before February 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

MICROFILMED

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg

Enc: Proof affidavit

January 24, 1975

Re: Permit No. 57-7130

State of Idaho
Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 57-7130 We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

Item	Initial	Date
------	---------	------

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

- By W. J. [illegible] Date 1/14/75

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

January 3, 1975

Department of Lands
Statehouse

STATEHOUSE MAIL

Gentlemen:

Enclosed is your Receipt No. 15376 in the amount of \$ 20.00 for
2 Application for Permits No.'s 57-7130 and
57-7131. which ~~was~~ ^{were} received in this office

on Dec. 11, 1974.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

MICROFILMED

EXPENDITURE VOUCHER

AUDITOR USE

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

Date	12/1/74
Code	1-13

AGENCY Department of Lands
 NAME

Document No.	
096924	
Pre Audit	Date
	DEC 20 1974
Warrant No.	
1177781	

PAY

R. Keith Higginson
 Dept. of Water Administration
 Building Mail

TO

CHECK ONE:

JAN 8 1975

☐ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	03	01	001	1	20	01	Filing fees for application for permit to appropriate water on the following locations: SE 1/4 Sec. 10, Twp. 4 S., Rge. 4 E. NW 1/4 Sec. 28, Twp. 3 S., Rge. 4 E.		20.00	
TOTAL								100%=	20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

Date Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, and that the items described are items for which reimbursement is asked and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Right Administration
Water Resource Information
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 20, 1974

Owyhee Nugget
Marsing, ID 83639

Re: Application for Permit No. 51-7095 - Earl B. Neher
51-7096 - Ivan E. Cantrell
57-7130 - State of Idaho Dept. of Lands
57-7131 - State of Idaho Dept. of Lands

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted

1-9-75

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO DEPARTMENT OF LANDS
State Capitol Building, Boise, ID
has on Dec. 11, 1974 submitted Application No. 57-7130
for a permit to appropriate 0.02 cubic feet per second ~~exceeds~~
~~per annum~~ of water from an unnamed spring, trib. to Succor Creek
by means of collection box and pipeline
within the NE 1/4, Sec. 28, T. 3 S, R. 4 W, B.M. Owyhee County

to be used from Jan. 1 to Dec. 31
for stockwater use

within the NE 1/4, Sec. 28, T. 3 S, R. 4 W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Jan. 13, 1975

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, ID
on Dec. 26, 1974 and Jan. 2, 1975

MICROFILMED

IDAHO

DEPARTMENT OF LANDS
BOISE, IDAHO 83720



GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUP'T OF PUBLIC INSTRUCTION

December 5, 1974

Mr. R. Keith Higginson
Director
Dept. of Water Admin.
Building Mail

Dear Mr. Higginson:

Enclosed are two separate applications for a permit to appropriate water for livestock and wildlife use at the following locations:

SE¹/₄NW¹/₄ Section 10, Township 4 South, Range 4 West, B.M.
NW¹/₄NW¹/₄ Section 28, Township 3 South, Range 4 West, B.M.

We are forwarding a DAS through the State Auditor's office and the warrant in the amount of \$20.00 for application fees should reach your office in a few days.

Very truly yours,

FOR THE DIRECTOR

W. J. Mitchell

W. J. Mitchell
Division Chief, Lands

WJM/bv
Encl.

RECEIVED

DEC 1

Department of Water Resources

DEC 12 1974

MICROFILMED