

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 6 day of March, 1975, and the last publication being on the 13 day of March, 1975;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 13 day of March, 1975.

Linnet Shaw
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED

MAR 17 1975

Department of Water Resources

MAR 17 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE DISTRICT OFFICE, BUREAU OF LAND MANAGEMENT, 230 Collins Rd., Boise, ID, has on Feb. 21, 1975 submitted Application No. 57 - 7135 for a permit to appropriate .01 cubic feet per second of water from Blue Dog Spring, trib. to the Sinks by means of Spring installation, pipeline, and trough within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 1 N., R. 4 W., B. M., Owyhee County to be used from April 1 to Nov. 30 for livestock and from Jan. 1 to Dec. 31 for wildlife within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, T. 1 N., R. 4 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 24, 1975.

R. KEITH HIGGINSON,
Director

Published in the Owyhee Nugget, Marsing, ID on March 6, 1975 and March 13, 1975.

OK - yg
3-17-75

MICROFILMED

Blue Dog

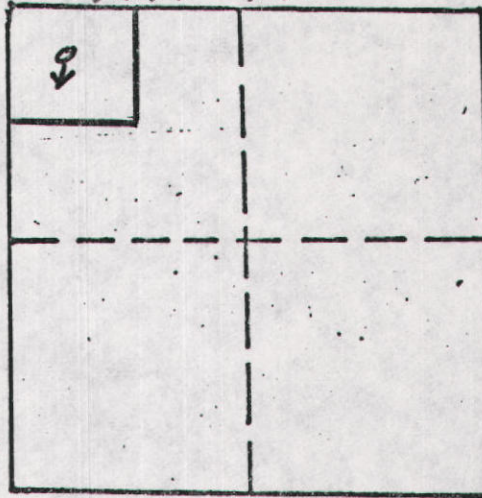
SPRING

R-5385

8100/6242

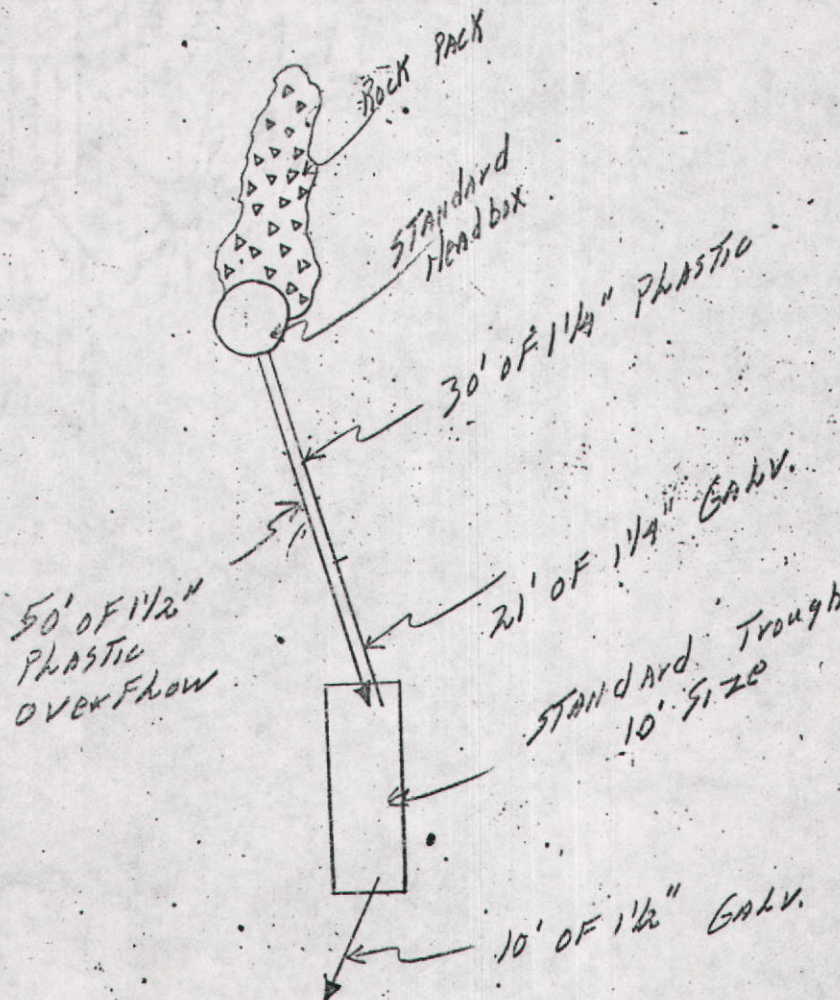
TIN, RAW, SEC 26
N/4 1/4 N/4 1/4

PHOTO



57-7135

TYPICAL SKETCH



COMPLETED
PROJECT

12-19-

WATER FLOW
20 G.P.M.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 57-7135 Priority Feb. 21, 1975 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 57-7135 issued pursuant to Application for Permit dated February 21, 1975,
and has submitted proof to the Department of Water Resources on February 6, 1976,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Blue Dog Spring,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>April 1</u> to <u>Nov. 30</u>	at <u>0.01</u> cfs and	<u>3.0</u> acre feet
<u>Wildlife</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>3.0</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 26,
Twp. 1 N, Rge. 4 W, B. M. in the County of Owyhee

Description and location of place of use: (Project No. 5385)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>1 N</u>	<u>4 W</u>	<u>26</u>		<u>X</u>															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
February, 19 76.

Director

Identification No. _____

Application No. 57-7135

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Blue Dog Spring which is a tributary of Sinks
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 1N
Range 4W B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. Standard spring installation with
51' of 1½" discharge pipe to a service trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b. Estimated construction cost is \$ 1300.00.
8. Description of proposed uses.
a. If water is **not** for irrigation
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 1N
Range 4W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Licensed cattle and horses
allotted grazing in the area plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

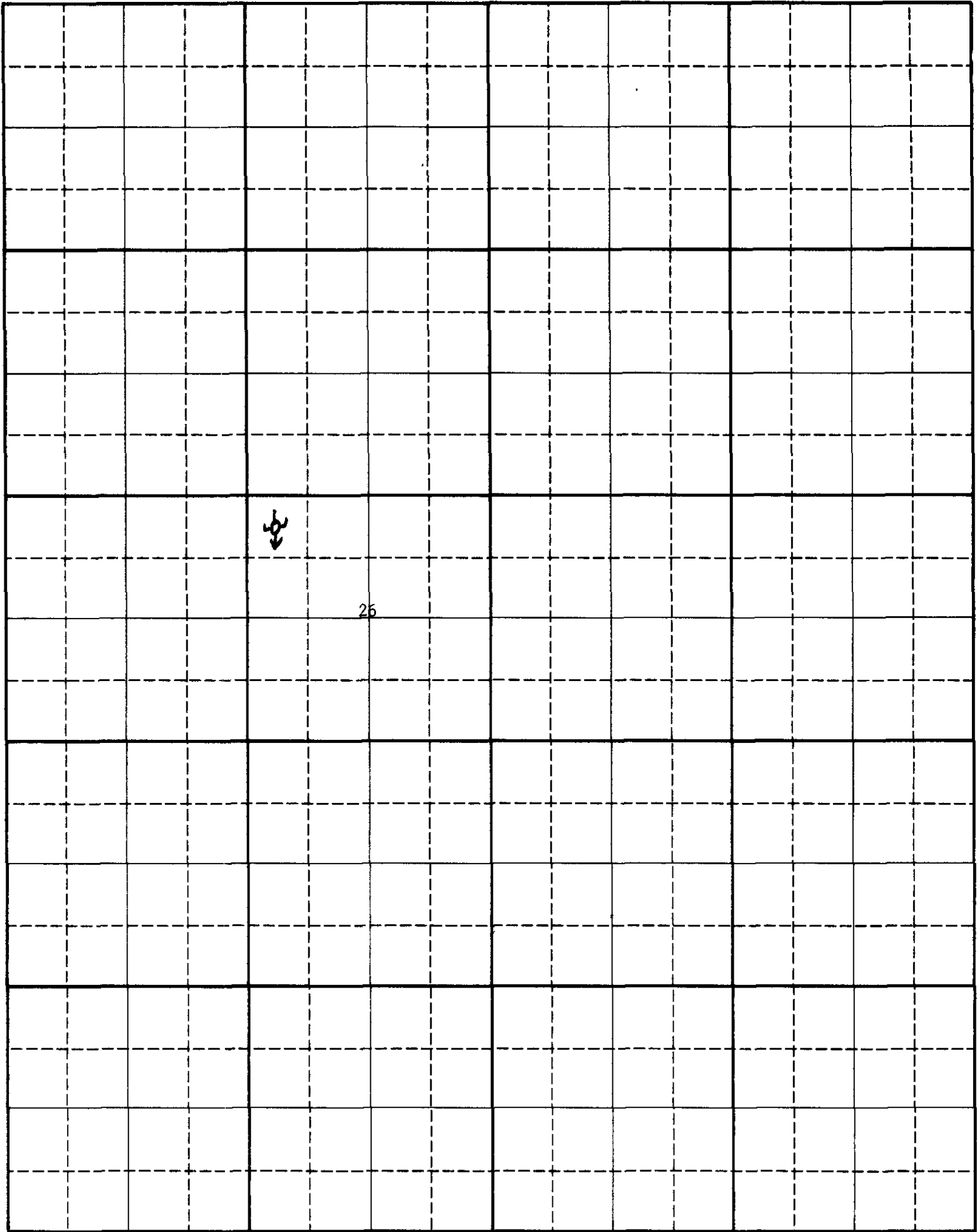
9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project #5385

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert C. Krumm
(Applicant)

Proposed Priority 2-21-1975

Received by ef Date 2/21/75 Time 1:00 pm
Preliminary check by ef Fee \$ 10.00
Receipted by ef Date 2-21-75 Receipt # 795
Publication prepared by ef Date 2-22-75
Published in Owyhee Nugget
Publication dates March 6 & 13
Publication approved ef Date 3-17-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by ADF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

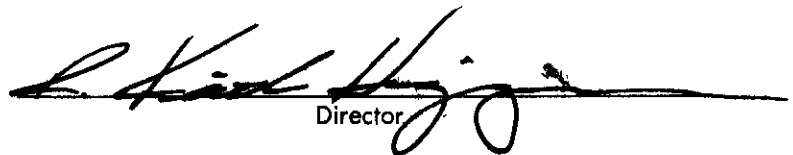
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7135, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of _____ March 19 75.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 57-7135

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) QFB 2/24/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) ASB 2/24/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) fg OK

Affidavit of Publication received(date) 3-17-75

(12) CS 3-29

Final date for protests 3-29-75

Protests received: yes _____ no ☒

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) CS 3-29

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval of Water Resources

(15) District Western W. H. Clayton Date 3-29-75

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

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That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 13 day of March, 1975.

James A. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

Mark 18 1010
Department of Water Resources

MAR 17 1975



OK - yg
3-17-75

MICROFILMED

February 20, 1976

Re: Permit Nos. 57-7134 57-7135 63-8090
 63-8091 65-7532 67-7246

Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED
FEB 23 1976
BLM

FIELD REPORT

TOTAL ACREAGE _____

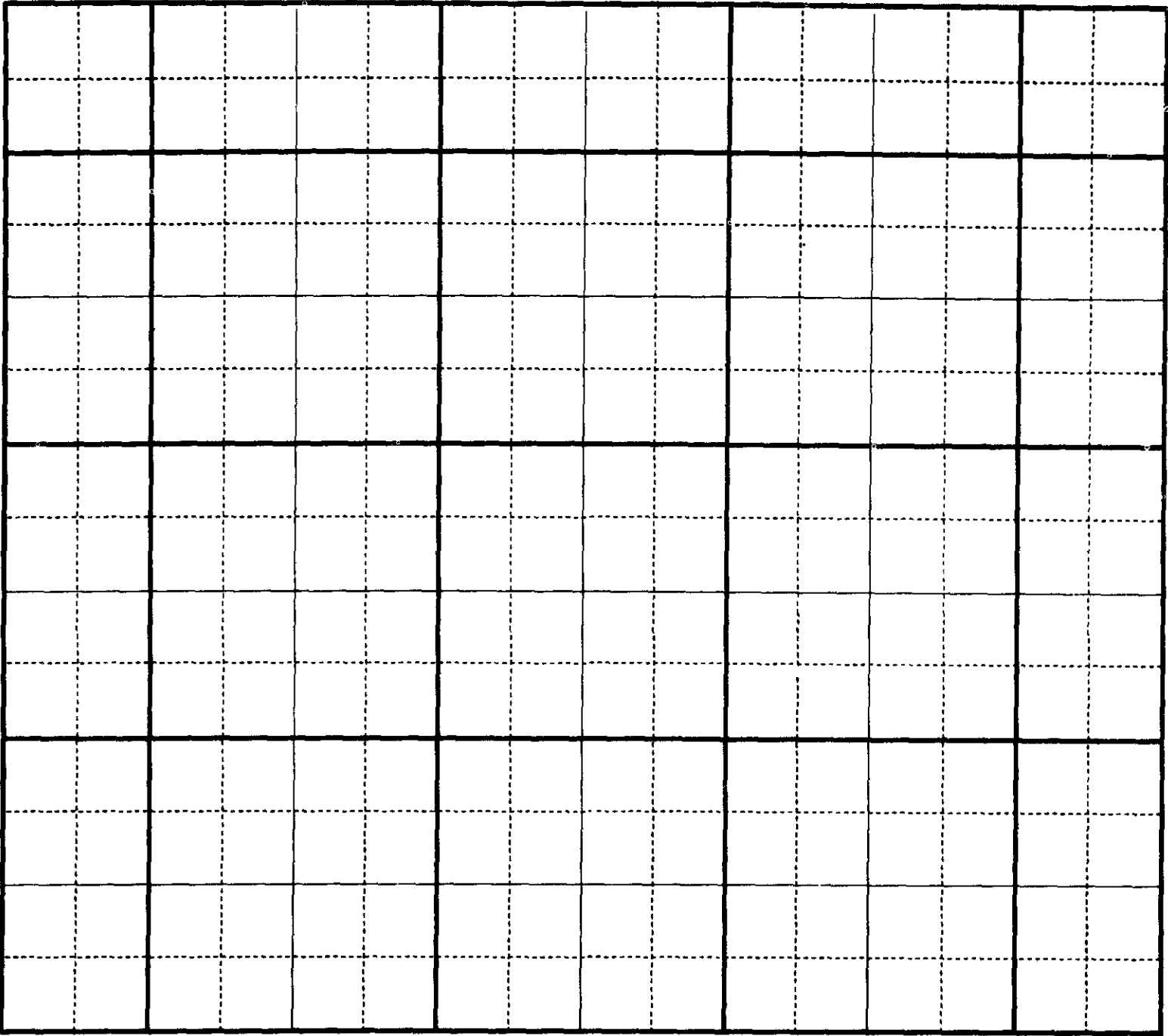


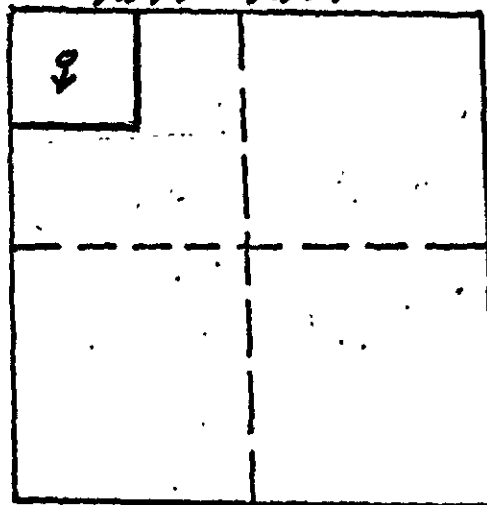
Diagram of System

Blue Dog SPRING R-5385

8100/6242

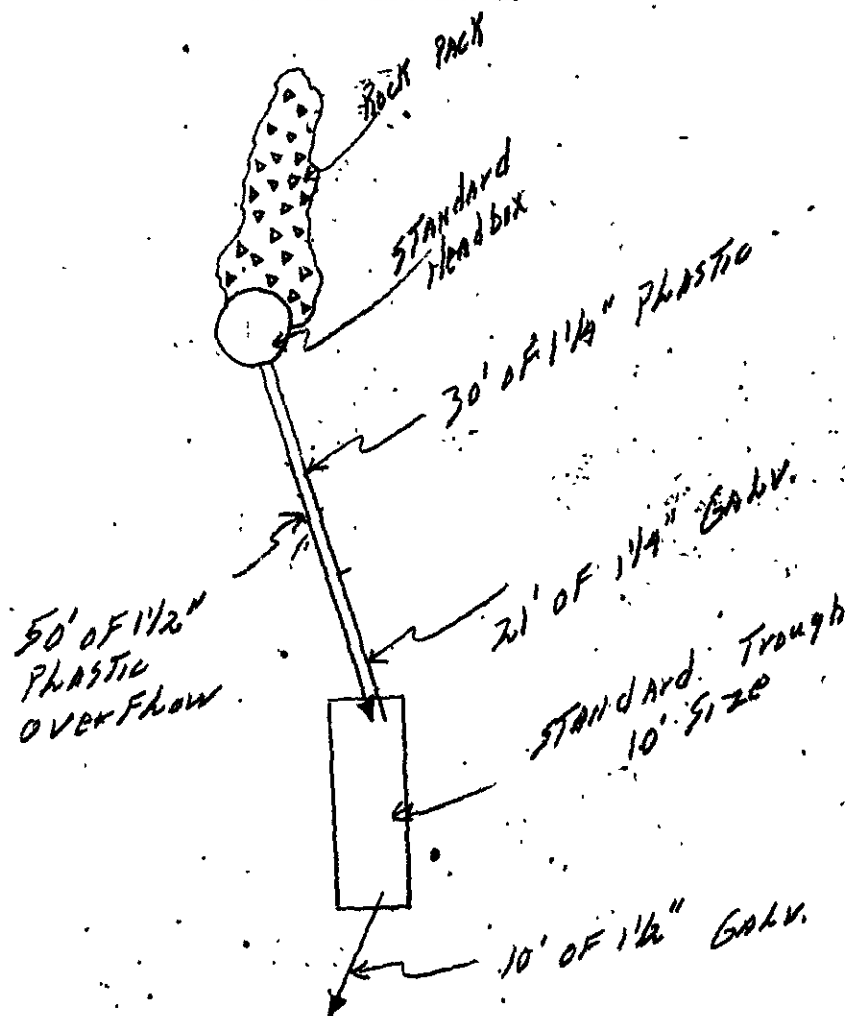
TIN, RAW, SEC 26
N/4 1/4 N/4 1/4

PHOTO



57-7135

TYPICAL SKETCH



COMPLETED
PROJECT 12-19-51
WATER FLOW
20 G.P.H.

DATE OF EXAM 2-9-76

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = 0.01 c.f.s. V = 4.8 AF/Ann. from April 1 to Nov 30
wildlife 0.01 c.f.s. 4.8 Jan 1 to Dec 31

Is water co-mingled? yes _____ no X

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.01 cfs Method of measurement estimate

Total Q recommended 0.01 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.8 AF/ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None →

MEASUREMENT CALCULATION

Total V = 0.01 cfs x 19.8 AF/day x 243 day/season = 4.8114 AF/ann

SYSTEM DESCRIPTION:

Rock pack at spring site with installation of standard spring head box. 30' of 1 1/4" pvc pipe ± 21' of 1 1/4" galv pipe from spring to stand trough 10' size for stock water - 10' of 1 1/2" galv pipe over flow

REMARKS

300 head of cattle - unknown number of wild life

Examiner's Signature Peter Chamberlin Date 2-10-76

Checked by JLS Date 2-10-76

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Kerth Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 9, 1976

Re: Permit No's. 57-7134, 57-7135, 63-8000,
63-8091, 65-7532, 67-7246

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time of the exams so that you may show him the systems.

If you have any questions regarding the field examinations, please contact our Regional Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DR:JFR

RECEIVED
FEB 11 1976
BOISE, IDAHO

Identification No. _____

Permit No. 57 - 7135

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management

b) Post Office Address 230 Colling Road, Boise, Idaho 83702

2. Permit Number 57-7135

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated Spring (Blue Dog) Project No. 5385

b) Location of the point of diversion: NW 1/4 NW 1/4, Section 26

Township 1 N., Range 4 W. Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .01 cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Standard spring installation with 51' of 1 1/2" discharge pipe to service trough.

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

None

c) Give well drillers name and address and date the well was completed _____

RECORDED

Exam typed 2-2-76 PLJ

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use licensed cattle and horses allotted grazing in the area plus wildlife.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

JAN 19 1976

(Date)



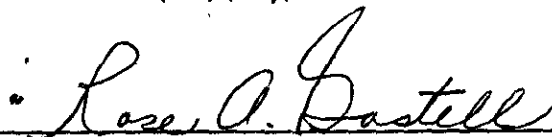
(Signature)

District Manager

State of Idaho)

County of Ada) ss.

On this 19th day of January, 1976, personally appeared before me the signer ~~(s)~~ of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.



Notary Public residing at Boise, Idaho

My commission expires 1-1-1977

January 30, 1976

CERTIFIED MAIL

138291
Per 57-7134
for cert. cond

Re: Permit No. 57-7134 & 57-7135
Project 5386, 5385

U. S. Bureau of Land Management
230 Collins Rd.
Boise, Idaho 83702

One of the conditions of approval of your water Permit No. 57-7134, 57-7135 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit (2)



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

March 27, 1975

Re: Permit Nos. 57-7135, 57-7134, 63-8090 & 63-8091

U.S. Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of your approved applications for permit issued on the above referenced numbers. We direct your attention to the conditions of approval as listed on the fourth pages.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 28, 1975

Owyhee Nugget
Marsing, ID 83639

Re: Application for Permit No. 55-7081 - Earth Resources Company
57-7134 - Boise District Office, Bureau of Land Management
57-7135 - Boise District Office, Bureau of Land Management
57-7136 - Royd Campbell

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

*Bill submitted
3-17-75, OK - yg*

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~BOISE DISTRICT OFFICE, BUREAU OF LAND~~
~~MANAGEMENT, 230 Collins Rd. Boise, ID~~
has on ~~Feb. 21, 1975~~ submitted Application No. ~~57-7135~~
for a permit to appropriate ~~.01~~ cubic feet per second ~~acre feet~~
~~XXXXXXXX~~ per annum of water from ~~Blue Dog Spring trib. to the Sinks~~
by means of ~~Spring installation, pipeline, and trough~~
within the ~~NW1/4, Sec. 26, T. 1 N, R. 4 W, B.M. Owyhee County~~

to be used from ~~April 1 to Nov. 30 for livestock~~
for ~~XXX~~ and from ~~Jan. 1 to Dec. 31 for wildlife~~
within the ~~NW1/4, Sec. 26, T. 1 N, R. 4 W, B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
~~March 24, 1975~~.

R. KEITH HIGGINSON

Director

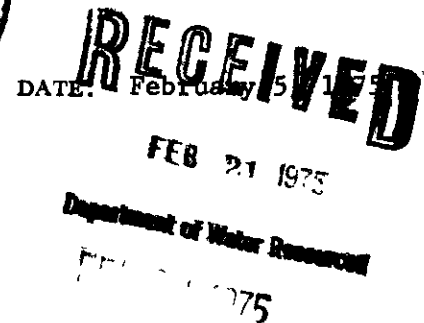
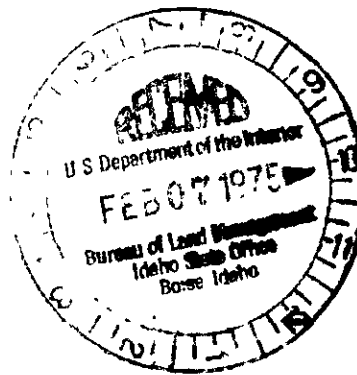
Published in the ~~Owyhee Nugget, Marsing, ID~~
on ~~March 6, 1975~~ and ~~March 13, 1975~~.

MICROFILMED

UNITED STATES GOVERNMENT

Memorandum

7150



TO : State Director, Idaho (950)

FROM : District Manager, Boise

SUBJECT: Water Filing Application

The following enclosed water permit application is submitted to your office for filing with the State of Idaho, Department of Water Resources. The application fee should be charged to 1285/1012.

Grand View Irrigation Ditch (for Grand View Duck Ponds)

Enclosure-1
Application

Robert C. Krumm



5010-108

MICROFILMED

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan