

PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 20 day of March, 1975, and the last publication being on the 27 day of March, 1975;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 27 day of March, 1975.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED

MAR 28 1975

Department of Water Resources

MAR 28 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPT. OF LANDS, State Capitol Building, Boise, ID has on March 6, 1975 submitted Application No. 57-7140 for a permit to appropriate 0.02 cubic feet per second of water from a unnamed spring, trib. to Cottonwood Creek by means of collection box, pipeline and trough within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 2 S., R. 5 W., B. M. Owyhee County, to be used from Jan. 1 to Dec. 31 for stockwater use within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T. 2 S., R. 5 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 7, 1975.

R. KEITH HIGGINSON,
Director.

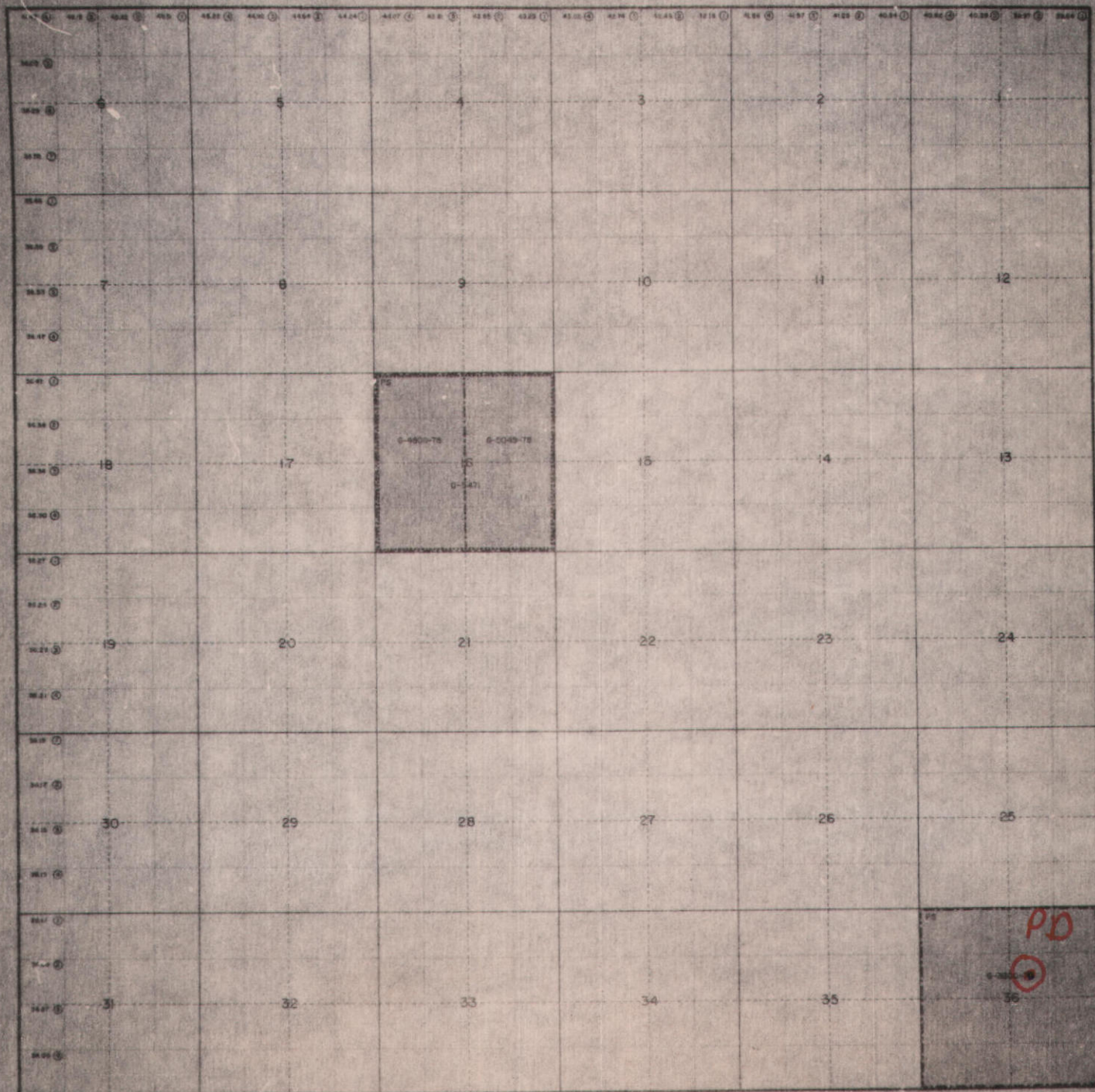
Published in the Owyhee Nugget, Marsing, ID on March 20, 1975 and March 27, 1975.

OK
3-28-75
ala

MICROFILMED

DEPARTMENT OF LANDS
STATE OF IDAHO

TOWNSHIP 2 SOUTH RANGE 5 WEST
OWYHEE COUNTY



PUBLIC LANDS CLEAR CUT LAND SALE APPLICATION BURNING SALE TRAIL	RELO CL LSA CS D	WATER RIGHT TEMPORARY PERMIT ACQUIRED R/W ACQUIRED LAND TIMBER SALE	WR TD ADD R/W ADD T	ORCHARD GRAZING MISCELLANEOUS TURBIDITY	LEASE NUMBER INDEX C O M F	COAL OIL AND GAS NON-METALS GEO. MINING	PLACER QUARTZ PHOSPHATE	S Q P	BOUNDARY LINES MINERAL LEASES GRAZING & CROP LEASES TIMBER SALES MISCELLANEOUS LEASES
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FORM DA-8 (7-1-73)
WHITE - State Auditor
BLUE - Purchasing Copy
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy
AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No. 132919
Pre-Audit Date MAR 10 1975
Warrant No. 1263651

4036
Date 3/5/75
Code 18-30-03

AGENCY NAME: Department of Lands

PAY TO Department of Water Resources
Building Mail

- CHECK ONE:
(X) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT
() PURCHASE ORDER
() MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	01	001	1	30	01	Filing fees for application for permit to appropriate water on the following locations: NW1/4 Sec. 10, T.4S., R. 4W SW1/4 Sec. 36, T.2S., R.5W. SW1/4 Sec. 16, T.4S., R.4W. SE1/4 Sec. 16, T.7N., R.2E.			
TOTAL								100%=	40.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

5-25 R.C. Donkley
Date Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED
State Auditor

WATER RIGHT LICENSE

Director

Identification No. _____

Application No. 57-7140

LICENSE ISSUED FOR .02 SEC. FT.
LICENSE PAGE NO. _____

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho, Department of Lands
post office address State Capitol Building - Boise, Idaho 83720
2. Source of water supply unnamed spring which is a tributary of Cottonwood Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 2S
Range 5W B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into the seepage area at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 36 Township 2S Range 5W B.M. Owyhee County
4. Water will be used for the following purposes:
Amount 0.02 for stock water purpose from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring source was dug out by a backhoe, a collection box placed there and approximately 100 feet of pipeline (underground) run to a water trough.

b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir capacity NA acre feet, materials used in storage dam: NA
Period of year during which storage will occur NA to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation.
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 2S
Range 5W B.M.
(2) Amount of power to be generated: NA hp under _____ feet of head
(3) List number of each kind of livestock to be watered 200 head of cattle and an indefinite number of wildlife.

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water NA.
(5) If water is to be used for other purposes describe: no other purpose

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below **NA**

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated **NA**

c. Describe any other water rights used for the same purposes as described above. **NA**

9. a. Who owns the property at the point of diversion **State of Idaho**

b. Who owns the land to be irrigated or place of use **State of Idaho**

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing **NA**

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

25

5 W

Sec 36

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

(Applicant)

Director

W. J. M.

Received by ef Date 3/06/75 Time 8:00 A
Preliminary check by AS Fee \$ 12.24
Received by Ca Date 3/11/75 # 441 Toucher 132919
Publication prepared by Ca Date 3/13/75
Published in Owenshew Nugget
Publication dates March 20 & 27
Publication approved Ca Date 3-28-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7140, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of April 19 75.

R. Keith King
Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 57-7140

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) OB 3-11-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) OB 3-11-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) NA

Located within Water District No. _____

(7) NA

Critical groundwater area: yes _____ no _____

(8) NA

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) NA

Other rights on the same place of use

(10) _____

Comments: _____

(11) Clu 3-28-75

Affidavit of Publication received(date) Ok

(12) R.W.H. 4-7-75

Final date for protests 4-7-75
Protests received: yes _____ no ☒

(13) NA

All requested information received from agencies or applicant: yes _____ no _____

(14) R.W.H. 4-7-75

Action recommended:

☒ Approve _____ Deny

3-6-75 Proposed Priority

Reason for Reduction _____

Measuring device required _____

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Western

By R. Hamilton Date 4-7-75

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

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That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

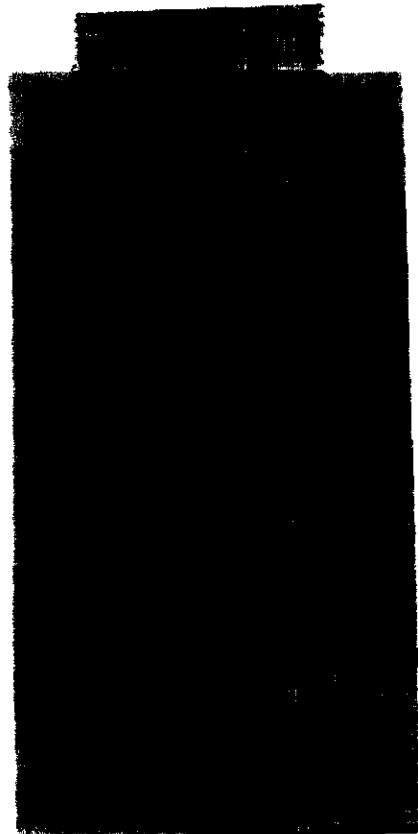
Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 27 day of March, 1975.

Leone Shaver
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)



OK
3-28-75
ala

MICROFILMED

December 22, 1975

Re: Permit Nos. 55-7086 & 55-7085
License Nos. 55-7082, 57-7130,
57-7131, 57-7139,
57-7140 & 65-7536

State of Idaho
Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 55-7085 and 55-7086.
We direct your attention to the conditions of approval as listed on the fourth page.

Also enclosed are copies of the water licenses issued on the following permits: 55-7082, 57-7130, 57-7131, 57-7139, 57-7140 and 65-7536.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc..

cc: Department of Lands
Southwest Idaho Area Office

11 12

TOTAL ACREAGE

100-443887-100

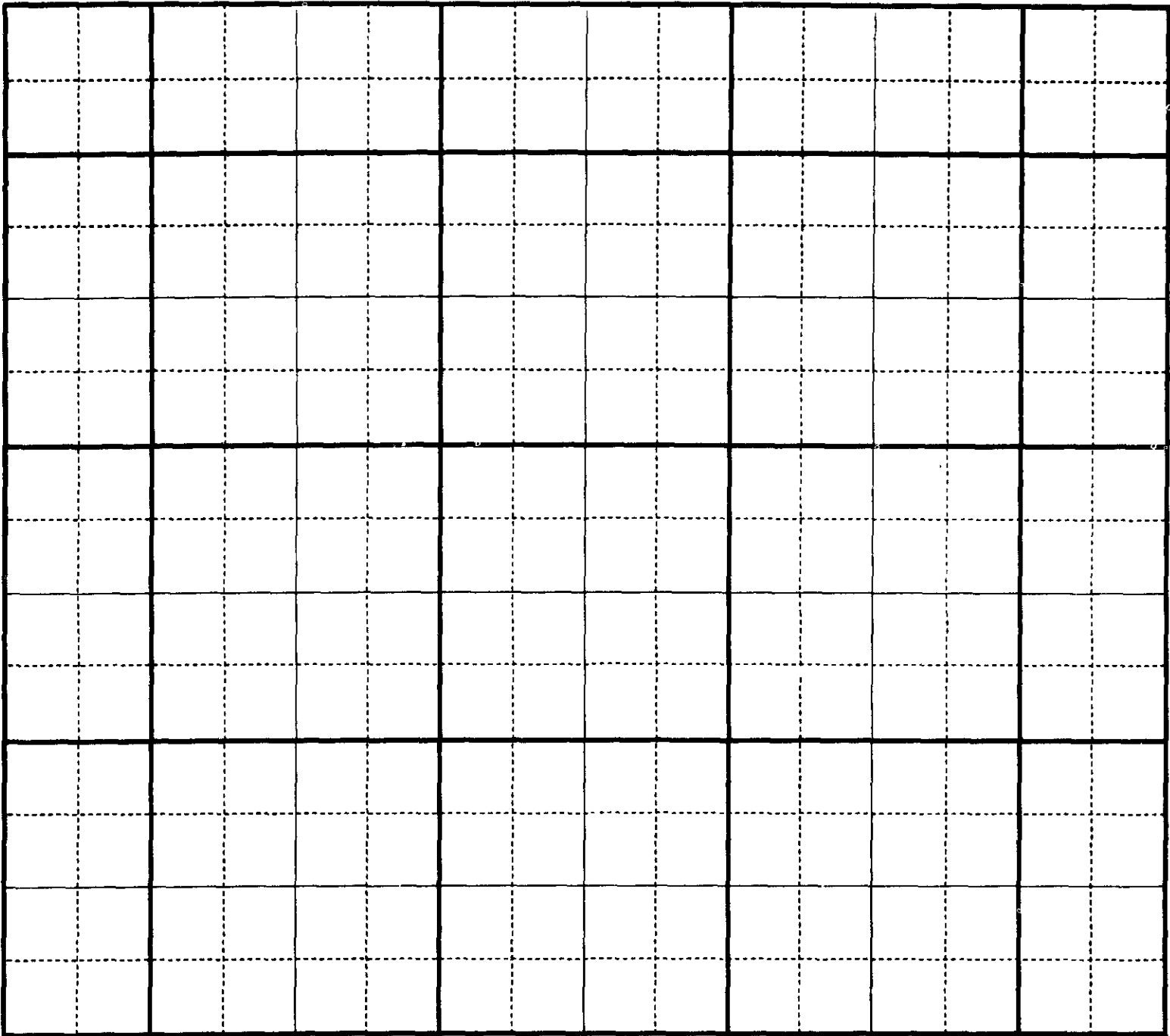


Diagram of System

SOUTH RANGE 5 WEST

OWYHEE COUNTY

			3		
			10	11	12
	17		15	14	13
	20	21	22	23	24
	29	28	27	26	25
	32	31	34	33	

OWYHEE

OWYHEE

OWYHEE

DATE OF EXAM 12-10-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 0.02 c.f.s. V= 2.7 AF/Ann. from May 1 to Oct 31
wildlife 0.02 2.7 Jun 1 Dec 31

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 9 gpm = 0.02 cfs Method of measurement gallon container

Total Q recommended 0.02 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 2.7 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:
$$\text{Total V} = 0.02 \text{ cfs} \times 1.98 \times 1.83 \text{ days} = 7.246 \text{ AF}$$

SYSTEM DESCRIPTION:
2' x 3' collection box culvert pipe with concrete lid piped 100 feet by gravity to

REMARKS:
200 head of cattle

Examiner's Signature Peter Chamberlain Date 12-10-75

Checked by JLS Date 12-11-75

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 3, 1975

Re: Permit Nos. 57-7130, 57-7131, 57-7139
57-7140 and 55-7082

Idaho Department of Lands
Statehouse
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the systems.

If you have any questions concerning the field exams, please contact our District Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DR:JFR

MICROFILMED

Identification No. _____

Permit No. 57-7140

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder State of Idaho, Department of Lands
b) Post Office Address State Capitol Building Boise, Idaho 83720
2. Permit Number 57-7140
3. Date of Priority that you are prepared to establish March 6, 1975
4. a) Source from which water was appropriated Unnamed spring
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36
Township 2S, Range 5W Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount .02 for Stock water purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Rate of flow into water tank was measured by Department of Lands personnel by use of a gallon container.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA
b) Describe the agreement or understanding by which you take water from the works:
NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring source was dug out by a backhoe, a collection box was put in at that point from which water flows by gravity through a plastic pipe to a water trough approximately 100 ft. away.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Rate and amount of flow were estimated
c) Give well driller's name and address and the date the well was completed:
NA
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
The watering of livestock and wildlife is the beneficial use the water is being put to. Its place of use is the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, Twp. 2S, Rge. 5W.

Exam typed 12-3-75 by ju

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

December 1, 1975

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

Mr. R. Keith Higginson
Director
Department of Water Resources
Building Mail

Dear Mr. Higginson:

Please find enclosed completed report for "Proof of Application of Water to Beneficial Use" for Permit No. 57-7140.

If more information is needed before a water license can be issued, please advise.

Sincerely yours,

DIVISION OF LANDS

DAVID P. TIDWELL
Division Administrator

DPT:ab

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

April 10, 1975

Re: Permit No. 57-7140, 57-7139, 55-7082

Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed are copies of your approved applications for permit issued on the above referenced numbers.

We direct your attention to the condition of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

NOTED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 14, 1975

Owyhee Nugget
Marsing, ID 83639

Re: Application for Permit No. 02-7189, Kenneth L. &/or Patricia A. Triplett
55-7082, State of Idaho, Department of Lands
57-7139, State of Idaho, Department of Lands
57-7140, State of Idaho, Department of Lands
Claim to a Water Right No. 57-4015, Richard R. Staples

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted

3-28-75

cla
MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~STATE OF IDAHO, DEPT. OF LANDS~~
~~State Capitol Building, Boise, ID~~
has on ~~March 6, 1975~~ submitted Application No. ~~57-7140~~
for a permit to appropriate ~~0.02~~ cubic feet per second ~~XXXXXXX~~ acre feet
per annum of water from ~~XXXXXXX~~ ~~a unnamed spring, trln. to Cottonwood Creek~~
by means of ~~collection box, pipeline, and trough~~
within the ~~SW 1/4, Sec. 36, T. 2 S, R. 5 W, B.M. Owyhee County~~

to be used from ~~Jan. 1 to Dec. 31~~
for ~~stockwater use~~

within the ~~SW 1/4, SEC. 36, T. 2 S, R. 5 W, B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
April 7, 1975.

R. KEITH HIGGINSON

Director

Published in the ~~Owyhee Nugget, Marsing, ID~~
on ~~March 20, 1975~~ and ~~March 27, 1975~~.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 11, 1975

State of Idaho, Dept. of Lands
Statehouse
Boise, ID

Re: Application for Permit No. 55-8082
57-7139
57-7140
65-7536

These were paid through voucher number (code) 18-30-03.

Gentlemen:

Enclosed is your Receipt No. 447 in the amount of \$ 40.00 for
which was received in this office

4 app. for permit forms
on

March 6, 1975

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:q

Enclosure

MICROFILMED

FORM DA-8 (7-1-73)
 WHITE - State Auditor
 BLUE - Purchasing Copy
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No

132919

Pre-Audit

Date

MAR 10 1975

Warrant No

1263651

Date

3/5/75

Code

18-30-03

AGENCY NAME

Department of Health

CHECK ONE:

- () MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	01	001	1		01	Filing fees for application for permit to appropriate under the following provisions: Code Sec. 16, 1.1.1, 1.1.1 Code Sec. 16, 1.1.1, 1.1.1 Code Sec. 16, 1.1.1, 1.1.1 Code Sec. 16, 1.1.1, 1.1.1			
TOTAL								100%		

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

100%

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form, that total carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the items may be lawfully paid.

MICROFILMED

Date

Head of Agency or Institution

State Auditor

IDAHO

DEPARTMENT OF LANDS
BOISE, IDAHO 83720



GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
Wayne L. Kidwell
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
Roy Truby
SUP'T OF PUBLIC INSTRUCTION

March 5, 1975

Department of Water Resources

Mr. R. Keith Higginson
Director
Dept. of Water Resources
Building Mail

Dear Keith:

Enclosed are four separate applications for a permit to appropriate water for livestock and wildlife at the following locations:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, Township 4 South, Range 4 West, B.M. 57
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, Township 2 South, Range 5 West, B.M. 57
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, Township 4 South, Range 4 West, B.M. 57
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 7 North, Range 2 East, B.M. 65

We are forwarding a DAS through the State Auditor's office and the warrant in the amount of \$40.00 for application fees should reach your office in a few days.

Very truly yours,

FOR THE DIRECTOR

Handwritten signature of W. J. Mitchell in cursive.

W. J. Mitchell
Division Chief, Lands

WJM/bv

Encls.

MICROFILMED