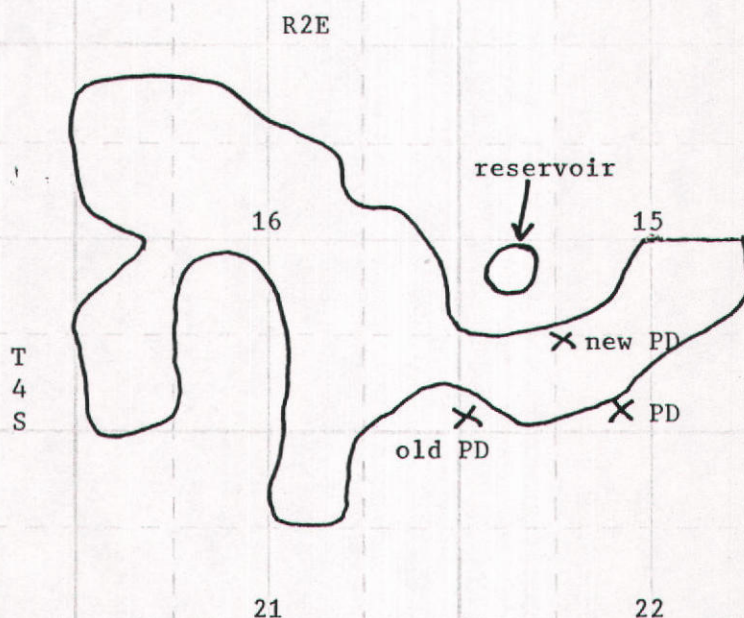


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SEE REVISED MAP (ATTACHMENT B)
FOR CORRECTED P/U

RL 12/11/91

MICROFILMED
JUN 11 1992

No govt lots in S. 16 or S. 21
but some map distortion
occurred in copy (w/1/2)

Location of
10 acres to be
dried up in
transfer

POND
(1988)

MAP PREPARED 12/11/91 PER
1990 SRBA EXAMS. SEE
ATTACHMENT C FOR COPY OF
SRBA FIELD EXAM MAP.

57-07186 PLU { 348
348 ac.

57-02384 PLU { 348
424 ac. plus
TOTAL PLU = 424 ac.

82
⑤ + ⑤ = 10 acres
withdrawn, for pond

APPLICANT APPROVES OF THIS MAP
initials
date
211/1/91 JUN 11 1992

02-02384 & 57-07186
ATTACHMENT B



R2E

1988
pond

MVSW

RAIN LINE

38.5
SW SE

13.3

NW NW
38.1

NENW
6

SE NW
7.5

P
201

REFILMED
1 1992

111 = 02
1120 BWT →
NOT 57-07186

T45 R2E

A57-07222

A57-07186

213 OFILMED

11 1992



not involved in
frustration

BM 2347

T4 R2E

2870

10

BM 2353^x

LICENSED PLU

02-02384 438 acres

57-07186 358 acres

Jackass Butte

438 acres
Licensed

BM 2354^x

15

34
LOT 2

35

30

16

40

40

40

80 acres
02 but not
in 57

21

22

23

28

2402

2417

MIDFILMED

JUN 1 1992

2359

26

ATTACHMENT D
LICENSED PLU

2424

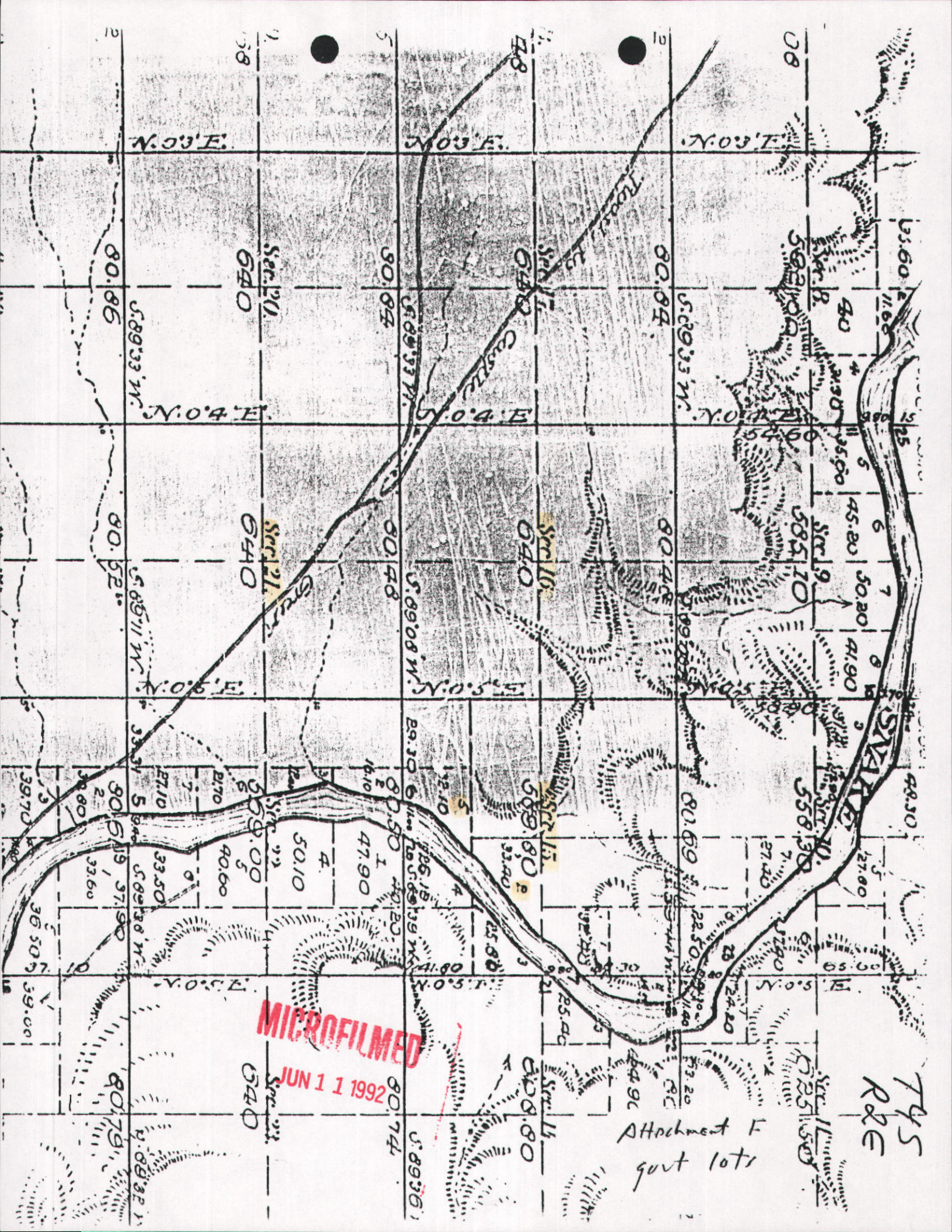
2408

2408

IRRIGATION

PIN PER TRANSFER MAP ON PG. 7





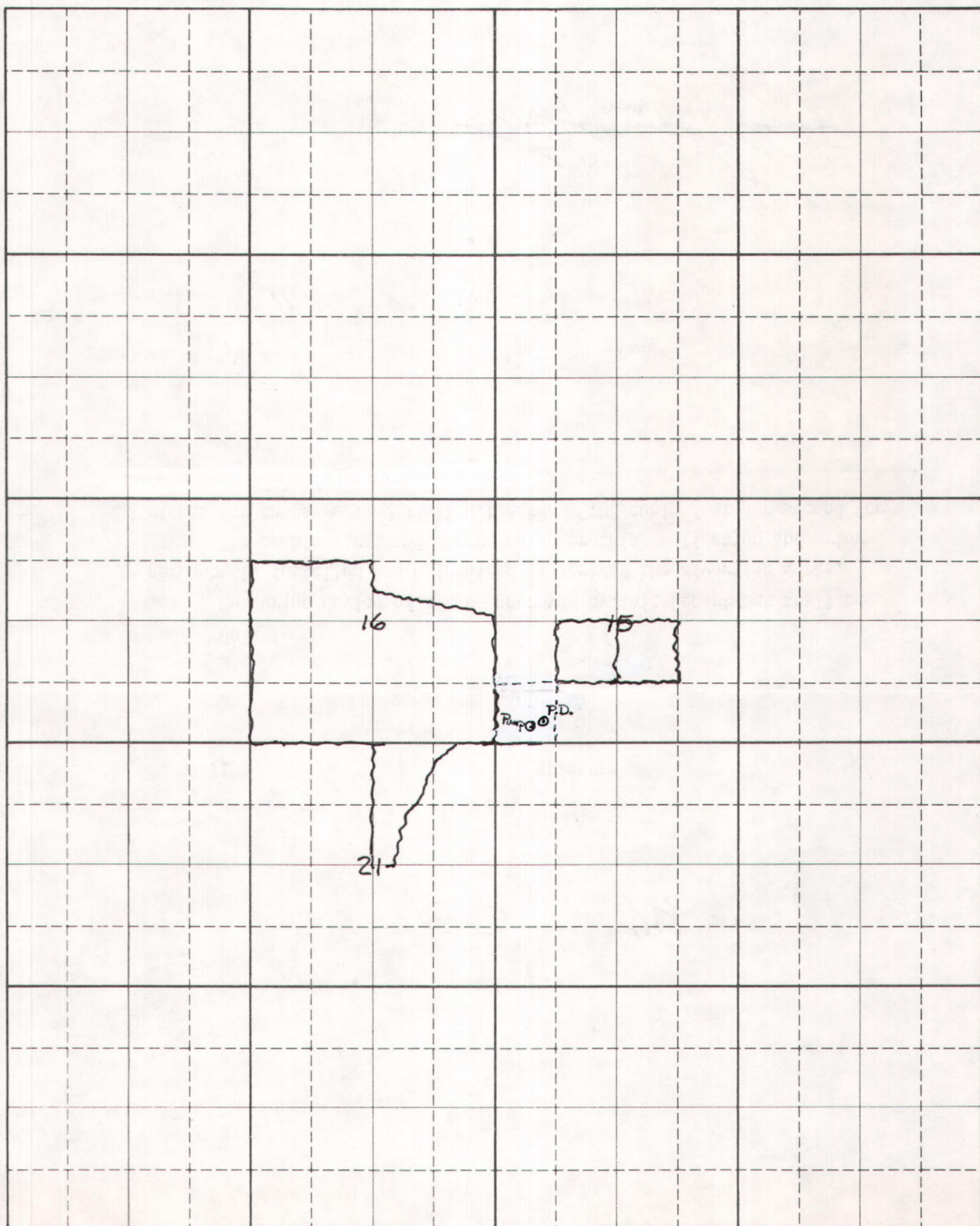
MICROFILMED

JUN 1 1 1992

745
R2C

Attachment F
gunt lots

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W Watson
(Applicant)

Katharine P. Watson

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 9 day of June, 1977, and the last publication being on the 16 day of June, 1977;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 16 day of June, 1977.

Leona L. Hawes
NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

NOTICE OF CORRECTION

Notice is hereby given that Notice of Application for Permit No. 57 - 7186 in the name of John &/or Katherine Watson of Watson Ranch, Box 233 Grand View, Idaho was published in error on April 14 and 21, 1977.

The place of use was advertised as being within the S $\frac{1}{2}$ -N $\frac{1}{2}$, S $\frac{1}{2}$ Sec. 16; SE $\frac{1}{2}$ SW $\frac{1}{2}$, NW $\frac{1}{2}$ SE $\frac{1}{2}$ Sec. 15; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21 T4S - R2E B. M. WHEREAS, the actual place of use is within the S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ Sec. 16; NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 15; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21 T4S - R2E B. M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 27, 1977.

C. STEPHEN ALLRED,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on June 9, 1977 and June 16, 1977.

OK ms
6-23-77

RECEIVED
JUN 20 1977

Department of Water Resources
Western Regional Office

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 28 day of April, 1977, and the last publication being on the 5 day of May, 1977;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 5 day of May, 1977.

Lena S. Hawes
NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN W. &/or KATHARINE R. WATSON, Watson Ranch, Box 233, Grandview, ID has on April 4, 1977 submitted Application No. 57 - 7186 for a permit to appropriate 8.80 cubic feet per second of water from waste water trib. Snake River by means of check structure, pump, pipeline and sprinkler within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ (2 pts) Sec. 15, T4S - R2E B. M., Owyhee County to be used from Mar. 15 to Nov. 15 for irrigation of 440 acres within the S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ Sec. 16; SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ -SE $\frac{1}{4}$ Sec. 15; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec. 21, T4S - R2E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83605 on or before May 16, 1977.

Published in the Owyhee Nugget, Marsing, Idaho, April 28, 1977 and May 5, 1977

OK
5-16-77
M

MICROFILMED

RECEIVED

SEP 17 1998

RECEIVED

SEP 16 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

WATER RESOURCES
WESTERN REGIONNOTICE OF CHANGE OF ~~WATER RIGHT~~ OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

57-07584, 57-07635, 402-10138, 57-10494, 57-10493, 57-07631,

1. Water Right No(s): 402-10137, 57-10496, 57-07186, 57-07222, Transfer 3628, 02-02384, 457-11527, 55-10234, 55-04021, 55-02094, 155-13663, 55-13677, 55-10346,
Adjudication Claim No(s): 55-10203

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

4. ~~New Owner/Claimant(s)~~

Joe Parkinson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

123 W. Highland View Dr.

Boise, ID 83702

New Mailing Address

City, State and ZIP Code

New Telephone Number

(208) 342-5827 ; Fax 208-345-1817

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Sept 15, 1998

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

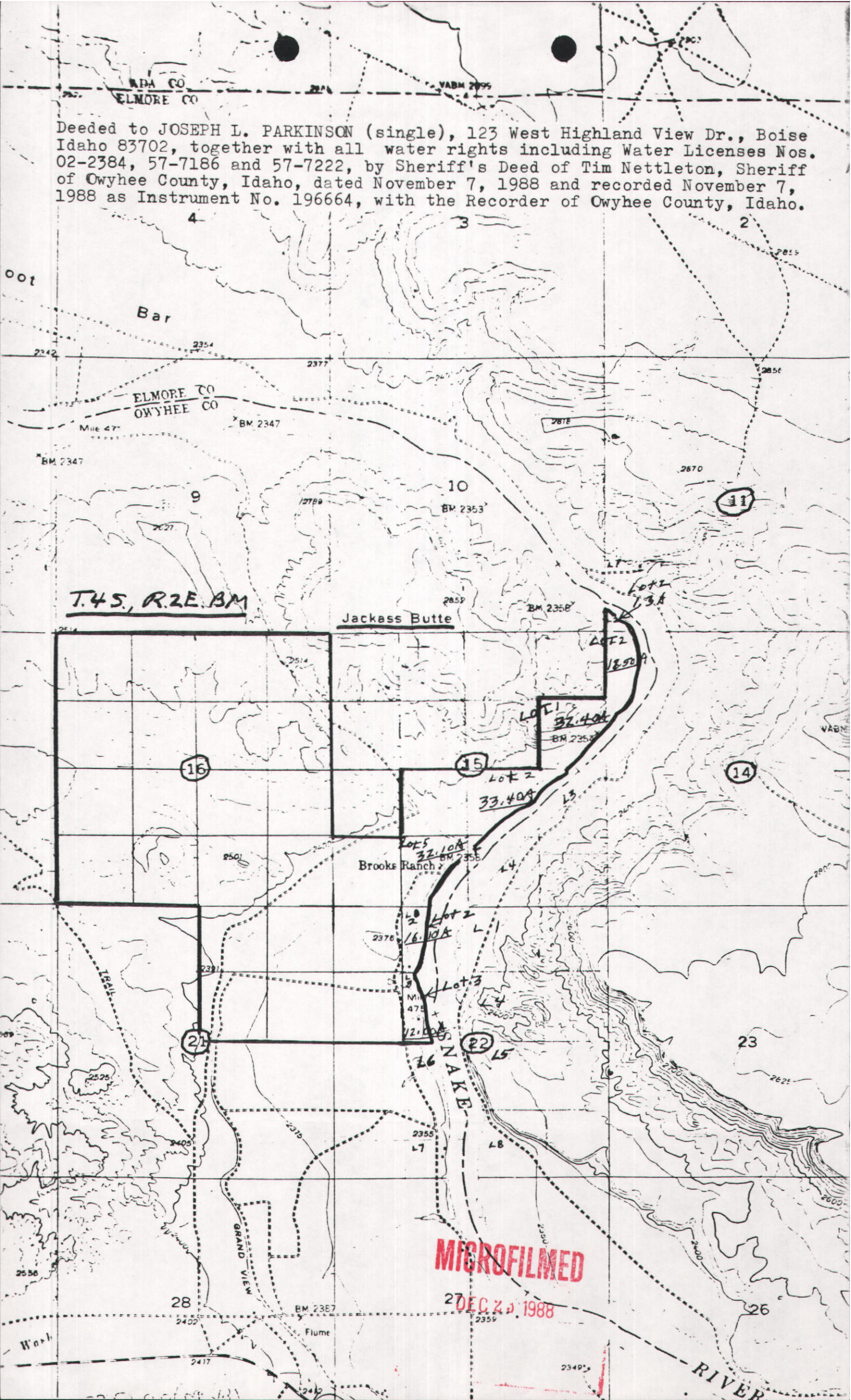
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

9.17.98 WR2 database updated - X

ADA CO
ELMORE CO

VABM 2355

Deeded to JOSEPH L. PARKINSON (single), 123 West Highland View Dr., Boise Idaho 83702, together with all water rights including Water Licenses Nos. 02-2384, 57-7186 and 57-7222, by Sheriff's Deed of Tim Nettleton, Sheriff of Owyhee County, Idaho, dated November 7, 1988 and recorded November 7, 1988 as Instrument No. 196664, with the Recorder of Owyhee County, Idaho.



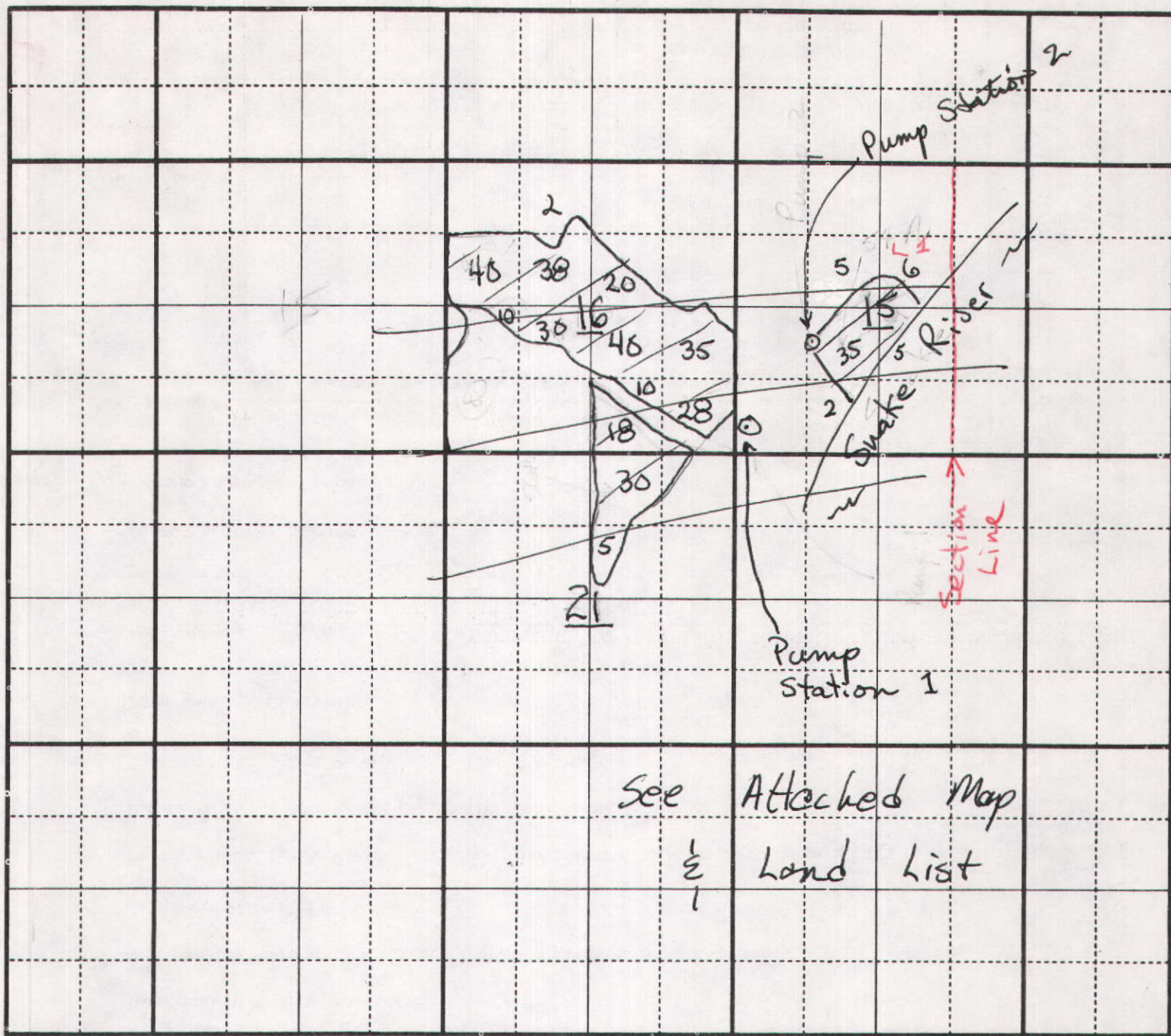
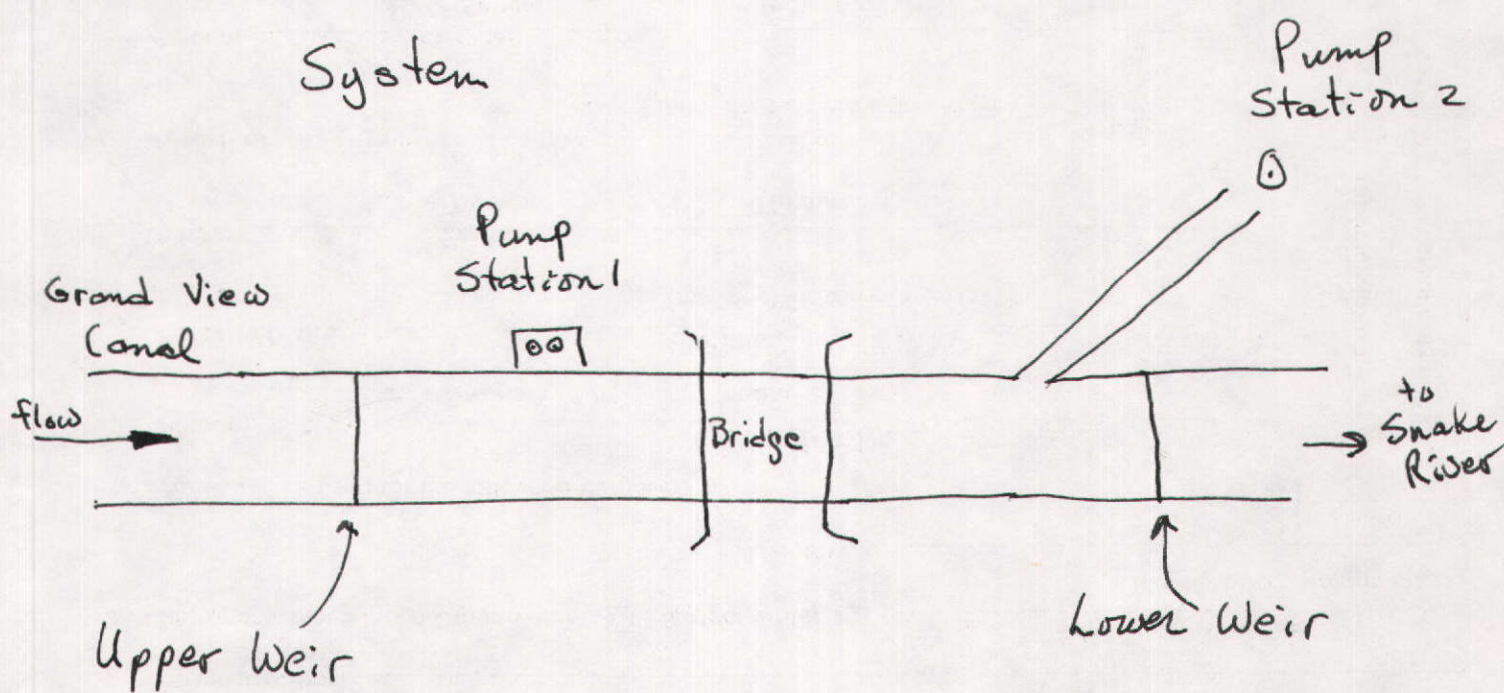


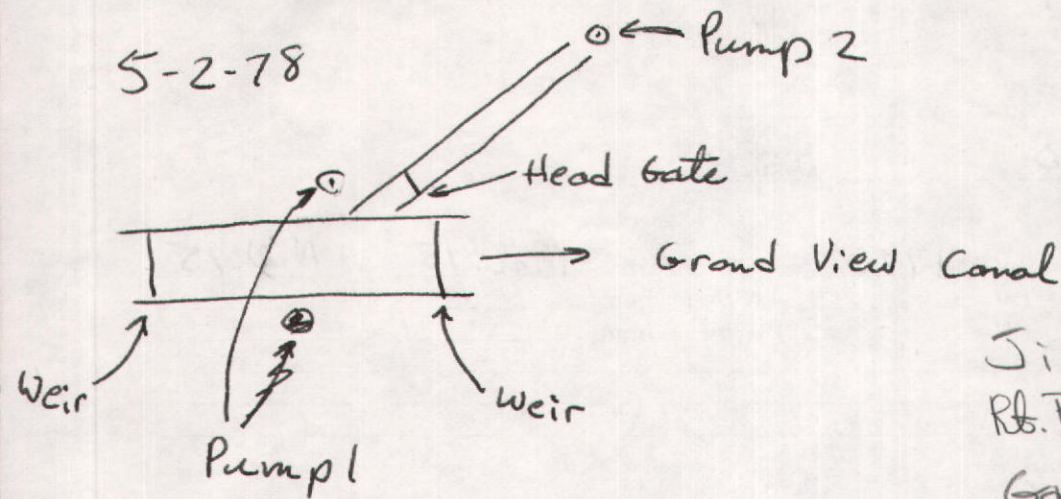
Diagram of System



Not to Scale

7.12 cfs

5-2-78



Jim Anderson
Rt. B Box 233
Grand View 83624

Pump 1 Station

USElectric Motors

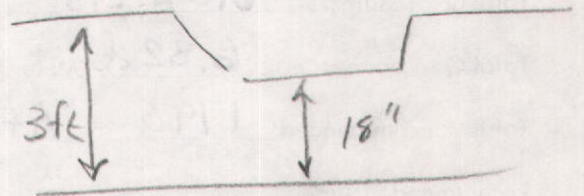
4 ft weirs

150 hp pump frame # 444 TPA
with turbine pump

Uniclosed Motor

~~for~~ frame 324 UC

30 hp.



Pumps with sump at edge of canal
into sprinkler system

Head upper weir 1ft 6"

$$Q = 3.3 L H^{3/2}$$

$$Q = 6.72 \text{ cfs}$$

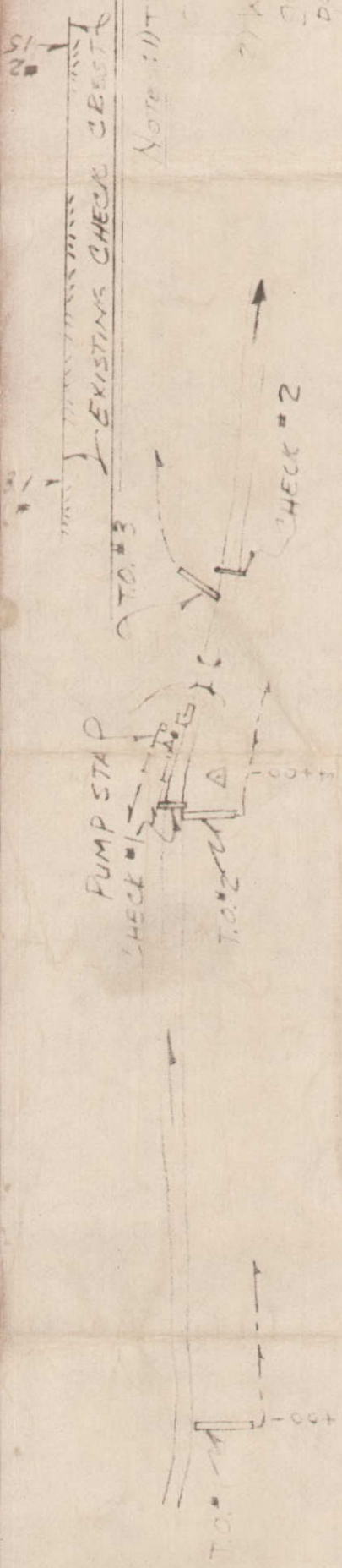
Lower Weir 1ft 2 1/2" = 1.21 ft

Station 2

Marathon

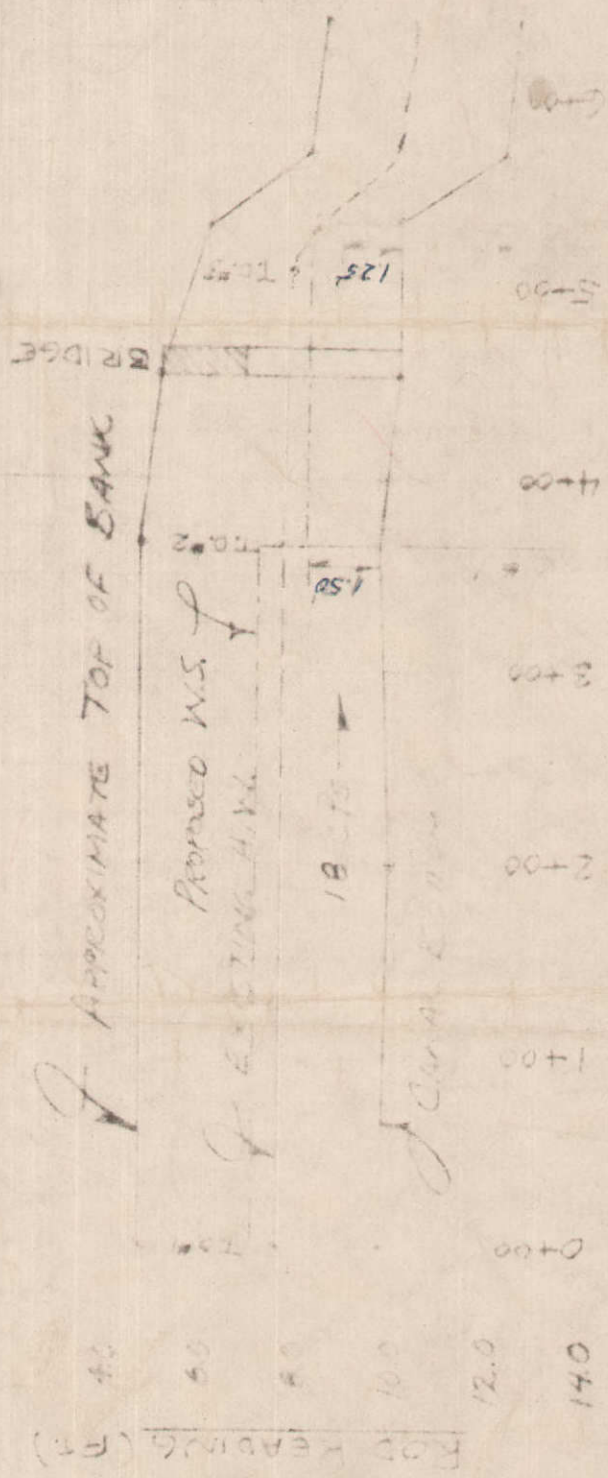
20 hp motor frame 254 TC
Cornell Centrifugal Pump

RECEIVED



Note: ITEM 5 TOP OF CA
ON 30HP PUMP M3
When 600L shall be
calculated sheet will
be sent to Timber
land.

3) Porcelain staffs
shall be placed at
intervals of 4' from a
crest



PROFILE

T.M. :



Sec. 21 NW NE 30A, SW NE 5A.

STATE OF IDAHO

JUN 5 1991

Transfer No. 3628

DEPARTMENT OF WATER RESOURCES

Should questions arise during
the processing of this applica-
tion please contact:

SHARLE L. CAMPBELL

410 S. Orchard, Suite 344

Boise, ID 83703

344-6570

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

MAR 10 1992

Name of applicant Joseph L. ParkinsonPhone 368-4029Post Office address 123 West Highland View Drive, Boise, Idaho 83702

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☒ Other Period of use
2. Describe the reason for the proposed changes The existing irrigation system will be modified to allow diversion of water to storage for wildlife habitat and aesthetics.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------------|---------------|
| 02-2384A | 1/20/66 | 8.11/2140 | Irrigation | 3/15 to 11/15 |
| 02-2384B | 1/20/66 | .18/50 | Wildlife/Aesthetics | 1/1 to 12/31 |
| 57-7186A | 4/4/77 | 6.63/1740 | Irrigation | 3/15 to 11/15 |
| 57-7186B | 4/4/77 | .19/50 | Wildlife/Aesthetics | 1/1 to 12/31 |
2. Total amount of water being transferred 15.11 cubic feet per second and/or 2190 acre-feet per annum.
3. Source of water Snake River (02-2384) Waste Water (57-7186) tributary to Snake River
4. Point(s) of Diversion: Columbia River

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
5		SE	SW	15	4S	2E	Owyhee	02-2384A
5		SE	SW	15	4S	2E	Owyhee	02-2384B
		SW	SW	15	4S	2E	Owyhee	57-7186A
5		SE	SW	15	4S	2E	Owyhee	57-7186B

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	2E	15									14.7	5	35.5	13.3	6.2	2.5			99.5
		15									J/W				30.9	.1			424.0
		16			10.8				38	34.5	22	31.1	37.1	3	32.2	39.1	19.8	23.2	290.8
		21			24.2	4.3	4.2	1											33.7
57		15									14.7	5	35.5	13.3	6.2	2.5			99.5
		15									J/W				30.9	.1			348.0
		16			10.8				38	34.5	18	4.4			32.2	39.1	19.8	23.2	220.0
		21			24.2	4.3													28.5

See item 4 above for initials

REVISED 12/11/91

Total acres 424.0

PART 1**6. General Information**

a Description of diversion system 50 HP short coupled vertical turbine pump and a 15 HP submersible turbine pump. Mainline and sumps as necessary.

b Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.
The land from which the water is transferred will no longer be irrigated.

d Remarks

initials
2/14/92
date
A total of 428⁴ acres will be irrigated under these two water rights because of duplicated lands in each water right license.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 02-02384 & 57-07186

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. The maximum number of acres irrigated under Right No(s). 02-02384 & 57-07186 shall not exceed 424 acres.
 2. The combined annual volume of water diverted under Right No(s). 02-02384 & 57-07186 shall not exceed 1953 acre-feet.
 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
 5. Approval of this transfer does not preclude the opportunity for review of the validity of water rights(s) in the ongoing Snake River Adjudication.
- Witness my hand this 11 day of May, 1992.

JUN 1 1 1992

[Signature]
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 02-2384 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Sheriffs Deed

3. Source of water Snake River tributary to Columbia River

4. Date or priority 1/20/66

5. Water is used for the following purpose:

amount 8.29/2190 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 8.29 cubic feet per second and/or 2190 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
5		SE	SW	15	4S	2E	Owyhee	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	2E	15									10	10	5	10		12	34		69
4S	2E	16		1	25	1	5	30	40	40	2	40	40		35	20	35	20	334
4S	2E	21		30	5														35

Total acres 438

9. Describe any other water rights used for the same purpose as described above 57-7186 (part)

- 10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

Part B shown to demonstrate which acres will not be irrigated.

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .18/50 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
5		SE	SW	15	4S	2E	Owyhee	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	2E	15										5							10 5
4S	2E	16															5		5

initials 2/14/92
date

Total acres 10

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion.

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

- a Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b License No. 57-7186 issued by the Idaho Department of Water Resources.
- c Claim No. _____ on file with the Idaho Department of Water Resources.
- d Transfer No. _____ which produced this right

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership Label document as attachment A Check appropriate box below

☐ Tax Notice ☐ Warranty Deed ☒ Other Sheriff's Deed

3. Source of water Wastewater tributary to Snake River

4. Date or priority 4/4/77

5. Water is used for the following purpose

amount 6.82 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6 Total amount of water under right 6.82 cubic feet per second and/or 1790 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Local name for diversion
		SW	SW	15	4S	2E	Owyhee	(two points from license SL 8/25/89)

8 Lands irrigated or place of use

Twp.	Rge	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	2E	15									10	10	5	15		12	34		69
4S	2E	16		1	25	1	5	30	40	40	2				35	20	35	20	254
4S	2E	21		30	5														35

MICROFILMED

JUN 11 1992

Total acres 358

9. Describe any other water rights used for the same purpose as described above 02-2384 (part)

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

Part B included only to show lands not irrigated.

(If the entire right is to be changed by the applicant, omit part B and C.)

1 amount .19/50 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	15	4S	2E	Owyhee	

3 Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	2E	15										5 10							10 ⁵
4S	2E	16															5		5

JP2/14/92Total acres 10**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

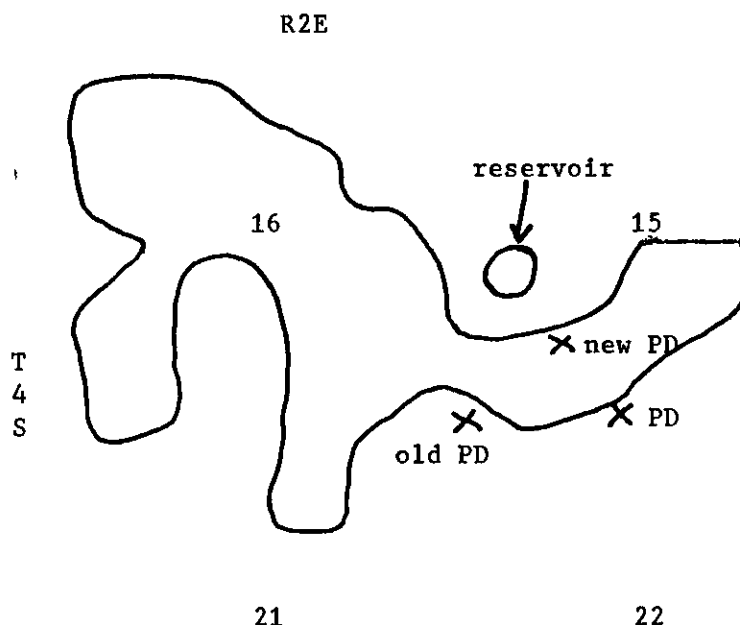
MICROFILMED

JUN 11 1992

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



*SEE REVISED MAP (ATTACHMENT B)
 FOR CORRECTED P/U
 JL 12/11/91*

MICROFILMED
JUN 11 1992

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Wildlife habitat and aesthetics</u>	<u>.37/100</u>	<u>--</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:
The only return flow to the Snake River will be through percolation. Quality will be improved.
3. Describe effects on other water uses resulting from the proposed change
Ten acres of presently irrigated land will be removed from irrigated cropland to provide for evaporation loss.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval

Jan Bluborn
(Signature of Applicant)

Subscribed and sworn to before me this 31 day of May, 1991.

Joe Devereaux
(Notary Public)

My commission expires 3/92

FOR DEPARTMENT USE ONLY

Transfer contains 14 pages and 7 attachments (A-Hook A = Pgs 9-14)

Received by SC Date 6/5/91 * Protest filed by _____

Prelim. check by SC Fee \$50

Received by SC Date 4/11/89 W002552 \$30
8/25/89 W004971 \$20

Published in 1st ADV: Owyhee Review Copies of protest forwarded by _____

Pub. dates 9/6 & 9/13/1989 2nd ADV: 9/21 & 8/28/91 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. by DM **MICROFILMED**

Copy of transfer sent to lien holder _____

* Original Received 4/11/89
 Revised " 8/24/89, 9/28/89
 THIS FORM RECEIVED 6/5/91 & REPLACES ORIGINAL & PREVIOUS REVISIONS
 modified and returned 3/10/92, SC.

JUN 11 1992

SC
8/8/91

STEPHEN C. BROWN
ELLIS, BROWN & SHEILS, CHARTERED
Idaho First Plaza, Suite 1500
101 South Capitol Boulevard
Boise, Idaho 83702
Telephone: (208) 345-7832

Attorneys for Plaintiff

Attachment A
02-02384
57-07186

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO IN AND FOR THE COUNTY OF OWYHEE

THE FEDERAL LAND BANK OF SPOKANE,)
a corporation,)

Plaintiff,)

vs.)

JOHN W. WATSON and KATHARINE R.)
WATSON, husband and wife; KIM ASTLE,)
a single man; INTERSTATE PRODUCTION)
CREDIT ASSOCIATION, a corporation;)
THE IDAHO FIRST NATIONAL BANK;)
GEORGE M. GRISSOM and CARMEN P.)
GRISSOM, husband and wife; JOHANNA)
A. SEYFFERT; WILLIAM R. SMITH and)
ISABELLA M. SMITH; IRENE L. PRICE,)
Trustee of the John W. Price Trust;)
WILLIAM HOBBS; J. R. SIMPLOT)
COMPANY, d/b/a Simplot Soilbuilders,)
a Nevada corporation; and INTERSTATE)
FEDERAL LAND BANK ASSOCIATION, a)
corporation;)

Defendants.)

Case No. 4680

SHERIFF'S DEED

THIS INDENTURE, made this 7th day of November,
1988, between TIM NETTLETON, Sheriff of Owyhee County, State
of Idaho, the Grantor, JOSEPH L. PARKINSON, a single man, the
Grantee, whose current address is 123 West Highland View
Drive, Boise, Idaho 83702.

SHERIFF'S DEED

1

JUN 11 1992

COPY

pgs. 9-14
of Transfer App.

WHEREAS, in and by that certain decree of foreclosure rendered by the District Court of the Third Judicial District of the State of Idaho, in and for the County of Owyhee, on the 17th day of September, 1987, in a certain action then pending in said court, wherein The Federal Land Bank of Spokane, was the plaintiff, and John J. Watson and Katharine R. Watson, Kim Astle, Interstate Production Credit Association, The Idaho First National Bank, George M. Grissom and Carmen P. Grissom, Johanna A. Seyffert, William R. Smith and Isabella M. Smith, Irene L. Price, Trustee of the John W. Price Trust, William Hobbs, J.R. Simplot Company, d/b/a Simplot Soilbuilders, and Interstate Federal Land Bank Association and Katharine R. Watson, were the defendants, and of which said decree a copy, with an order of sale thereon, was delivered to said sheriff, for execution, it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction by said sheriff in the manner required by law, and according to the course and practice of said court; that any of the parties to said action might become the purchaser at such sale; and, that said sheriff execute the usual certificates and deeds to the purchaser as required by law;

AND WHEREAS, said sheriff did, at the hour of 2:00 o'clock p.m., on the 4th day of November, 1987, after due

public notice had been given as required by the laws of this State, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the County of Owyhee, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described, were fairly struck off to said The Federal Land Bank of Spokane for the sum of \$666,415.60, lawful money of the United States, it being the highest bidder, and that being the highest sum bid for the same;

AND WHEREAS, said The Federal Land Bank of Spokane thereupon paid to said sheriff said sum of money so bid by it;

AND WHEREAS, said sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered one thereof to said purchaser, and caused the other to be filed and recorded on November 10, 1987, in the office of the Recorder of Owyhee County, Idaho, as Instrument No. 193646;

AND WHEREAS, the purchaser has duly assigned the certificate of sale to the Grantee by instrument recorded September 16, 1988, as Instrument No. 195654 in the office of the Recorder of Owyhee County, Idaho.

AND WHEREAS, more than one year has elapsed since the date of said sale, and no redemption has been made of the

SHERIFF'S DEED

3

JUN 11 1992

COPY

premises so sold, as aforesaid, by or on behalf of said defendant, or by or on behalf of any other person;

NOW, said Owyhee County Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said decree, and in conformity to the statutes in such cases made and provided, and also, in consideration of the premises and of said sum of \$666,415.60 lawful money of the United States, so bid and paid to him by said purchaser, said The Federal Land Bank of Spokane, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said Grantee, and to his successors and assigns forever, the following described real property located in Owyhee County, State of Idaho:

PARCEL NO. 1

Township 4 South, Range 2 East of the Boise Meridian

Section 11: Lot 2

Section 14: Lot 2

Section 15: Lots 1, 2 and 5, SW1/4SW1/4, NE1/4SW1/4

Section 21: NE1/4

Section 22: Lots 2 and 3, W1/2NW1/4

PARCEL NO. 2

Township 4 South, Range 2 East of the Boise Meridian

Section 16: All

Together with a 150 H.P. 1775 RPM, U.S. electric motor and Singer turbine pump, 30 H.P. 3600 RPM, U.S. electric motor and Berkeley centrifugal pump, 100 H.P. 3555 RPM, G.E. electric motor and Cornell centrifugal pump, 20 H.P. 3600 RPM, Marathon electric motor and

SHERIFF'S DEED

4

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JUN 11 1992

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centrifugal pump, 7-1/2 H.P. 3495 RPM, G.E. electric motor and Cornell centrifugal pump, and 2,500 feet of steel mainline, sizes 12" through 14", and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to said property, however evidenced, and particularly License Nos. 57-7186, 57-7222, and 02-2384, issued by the Idaho Department of Water Resources.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to said JOSEPH L. PARKINSON, a single man, his successors and assigns forever.

IN WITNESS WHEREOF, said grantor, as sheriff aforesaid, hereunto sets his hand the day and year first above written.

TIM NETTLETON

Tim Nettleton
Sheriff of Owyhee County
State of Idaho

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JUN 11 1992

SHERIFF'S DEED

5

COPY

STATE OF IDAHO)
 (ss.
County of Owyhee)

On this 7th day of November, 1988, before me,
Stanley D. Smith, the undersigned, a Notary Public
in and for said State, personally appeared TIM NETTLETON,
Sheriff of Owyhee County, Idaho, known or identified to me to
be the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that he executed the same
as Sheriff of Owyhee County, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Stanley D. Smith
Notary Public for Idaho
Residing at Wendover
My Commission expires: 7-10-93

196664

FILED-RECORDED

NOV 7 11 26 AM '88

William J. [unclear]

Boyle to title
REF 18.00

FILMED

JUN 11 1992

SHERIFF'S DEED

6

COPY

No govt lots on S. 16 page 21

but some map distortion
occurred in copy (up to
w/2)

Location of
10 acres
died up
transfer

Pond
(1980)

MAP PREPARED 12/11/91 PER
1990 SRBA EXAMS. SEE
ATTACHMENT C FOR COPY OF
SRBA FIELD EXAM MAP.

57-07186 PLU
348 ac.

57-02384 PLU
424 ac.

TOTAL PLU = 424 ac.

⑤ + ⑤ = 10 acres
withdrawn, for pond

APPLICANT APPROVES OF
THIS MAP

initials

211/91 JUN 11 1992
date

02-02384 & 57-07186

ATTACHMENT B



FILMED
1992

SRBA
EXAM - 02-02384 & 57-07186

ATTACHMENT C

1990 JABA Exam
By RH

111 = 02
1420 But →
NOT 57-07186



not involved in transfer

T45 R2E FILMED
A57-07222 / 11 1992
A57-07186

BM 2347

T1 R26

2870

10

BM 2353

02-02382 948 acres
07-07100 385 acres

438 acres
Licenses

80 acres
02-60000
02-50000

28

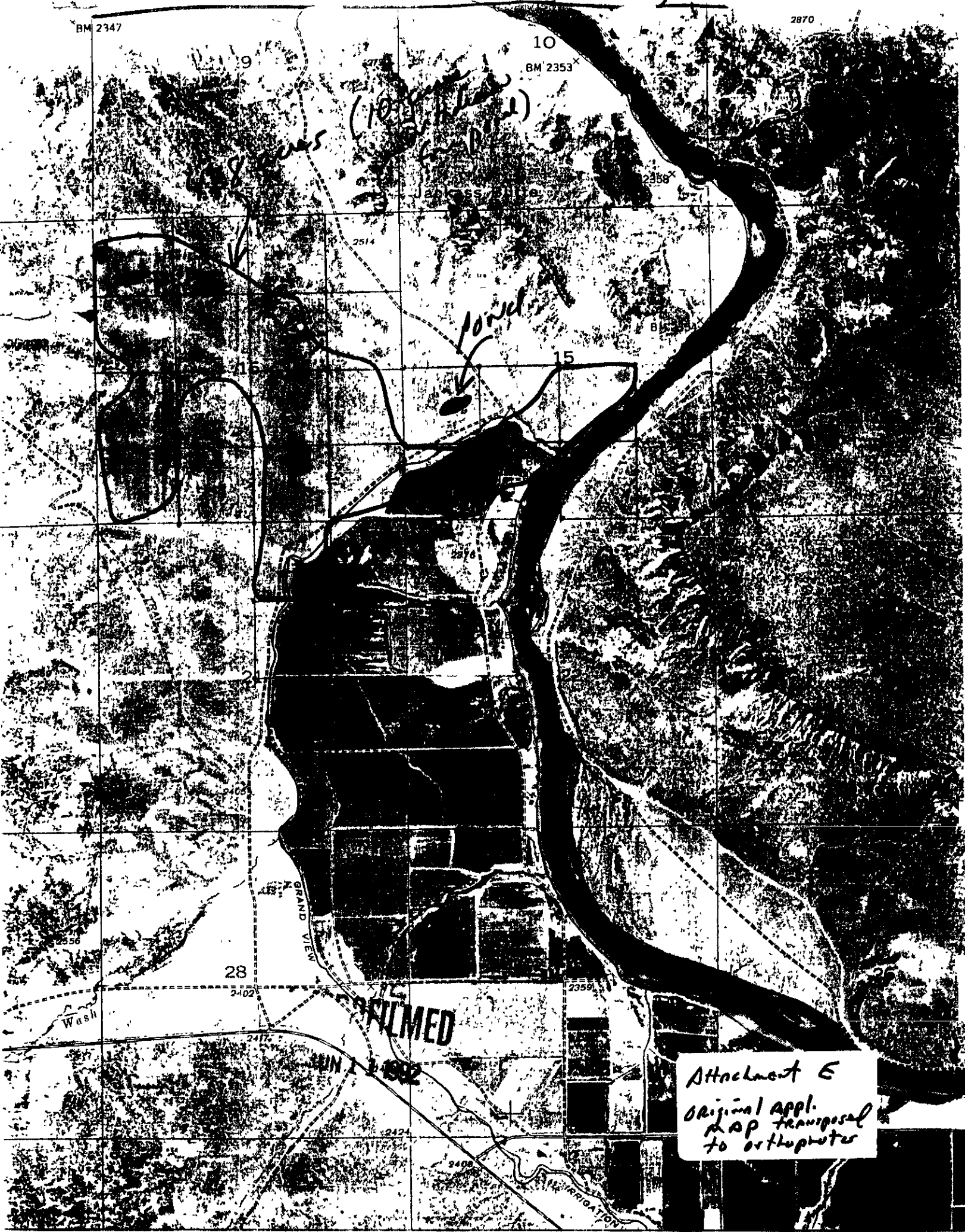
2402

MAPOFILMED

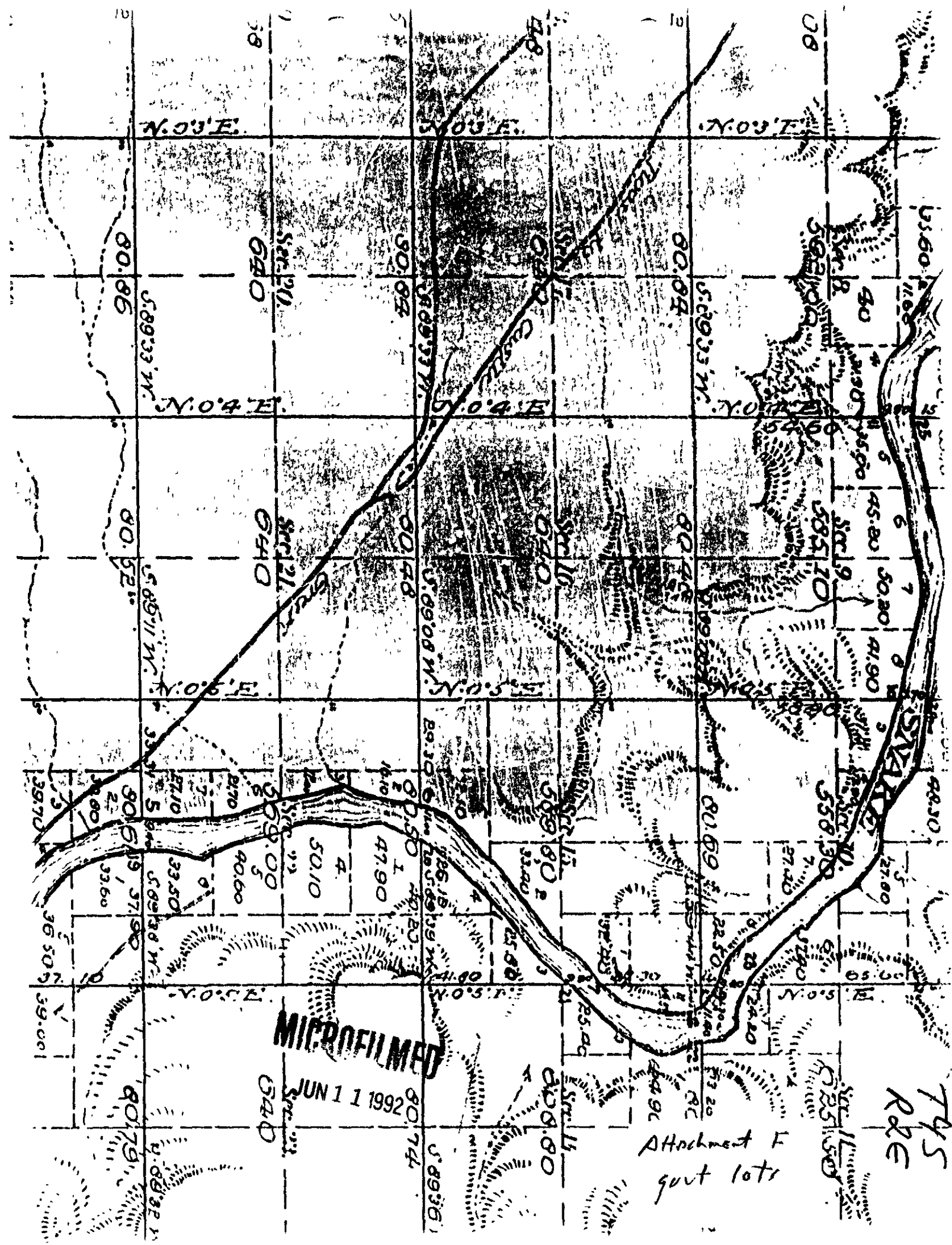
JUN 1 1962

ATTACHMENT D
LICENSED PLN

PIN PER TRANSFER MAP ON PG. 7



Attachment E
Original Appl.
Map transposed
to orthophoto



State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 57-7186 Priority April 4, 1977 Amount 6.82 cfs

THIS IS TO CERTIFY, that John W. &/or Katherine R. Watson
of Grandview, Idaho, has complied with the terms and conditions of Permit
No. 57-7186 issued pursuant to Application for Permit dated April 4, 1977,
and has submitted proof to the Department of Water Resources on December 5, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 6.82 cfs of water from a wastewater source,
tributary to Snake River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>6.82</u> cfs and <u>1790</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 6.82 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1790 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), Sec. 15,
Twp. 4S, Rge. 2E, B. M. in the County of Owyhee

Description and location of place of use.

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	2E	15									10	10	10	10	34				69
		16	1	5	5	5	30	40	40	2				35	20	35	20		254
		21	30	5															35

Total number of acres irrigated 358

A measuring device of a type approved by the Department shall be maintained as
part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of

August, 19 78.

Director

RECEIVED

AUG 14 1978

Department of Water Resources

APPLICATION FOR AMENDMENT

Permit No. 57-7186

Comes now John W. &/or Katharine R. Watson of (address)

Watson Ranch, Box 233, Grandview, ID, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 57-7186, and requests that the permit and permit map be changed as follows:

1. NO CHANGE
Point of diversion: $\frac{1}{4}$ $\frac{1}{4}$, Sec. Twp.

Rge. _____, B.M., County of _____. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 6.82 for Irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

358

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The image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid covers the entire area of the page, leaving small margins at the top and bottom. There are no markings, numbers, or text on the grid.

John W. Watson
(signature)

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby APPROVE the above application for amendment for Permit No. 57-7186.

August, 19 78.
Stephen Allred
Director

Identification No. _____

Application No. 57-7186

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant John W. &/or Katharine R. Watson Phone: 834-2484
post office address Watson Ranch, Box 233, Grandview, Idaho
- 2 Source of water supply Waste water which is a tributary of Snake River
- 3 a Location of point of diversion is 2 points SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 4S
Range 2E B.M. Owyhee County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes.
Amount 8.80 for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a 8.80 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. Check structure, pump pipeline and sprinkler.

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches, proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 150,000.
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

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b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	2E	16			15	5			40	40	40	30	40	10	40	40	25	25	350
		15									25					25			50
		21	2	30	8														40

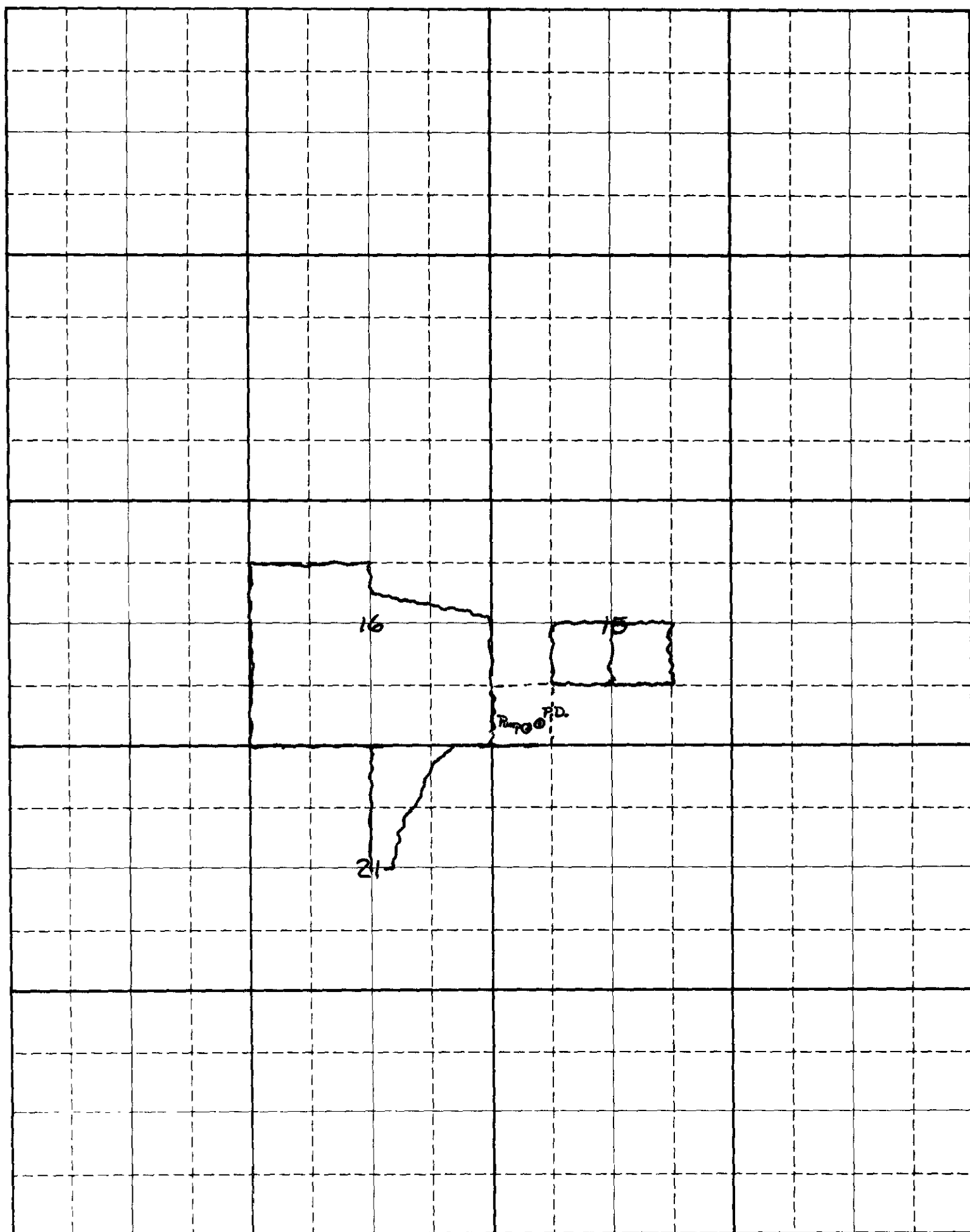
Total number of acres to be irrigated 440

c Describe any other water rights used for the same purposes as described above
Permit 02-2384 from the Snake River

- 9 a. Who owns the property at the point of diversion Applicant
" " "
b. Who owns the land to be irrigated or place of use "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

John W Watson
(Applicant)
Katherine J. Watson

Proposed Priority 4/ 4/77

Received by BDF Date 4-4-77 Time 12:00 noon

Preliminary check by BDF Fee \$ 105⁰⁰

Receipted by BDF Date 4-4-77 # 6901

Publication prepared by if Date 4-7-77

Published in Owyhee Nugget

Publication dates April 14 & 21

Publication approved if Date 5-16-77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 178 BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 57-7186, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 82.
- c Other Measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
The combined rate of diversion under this application and prior rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

Witness my hand this 11 day of July 19 77.


Deputy Director

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 21 consecutive weeks, the first publication being on the 9 day of June, 1977, and the last publication being on the 16 day of June, 1977;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

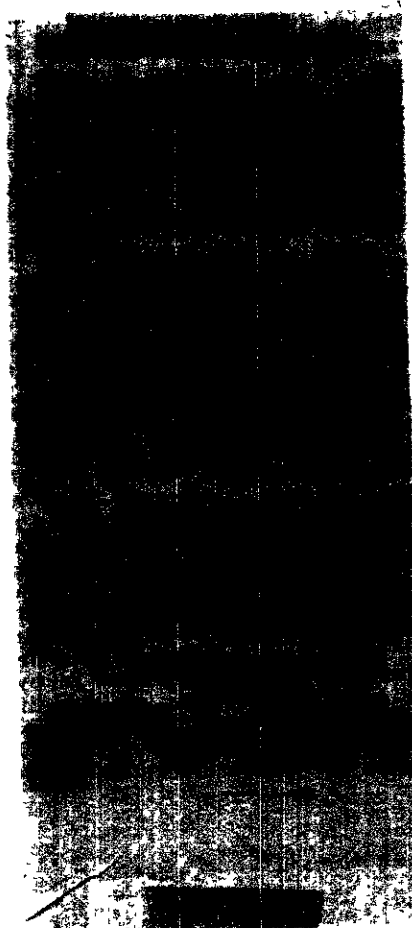
Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 16 day of June, 1977.

James A. Hawes
NOTARY PUBLIC

My commission expires 9-10-80

NOTARY PUBLIC



OK JMS
6-23-77

PROOF OF PUBLICATION

STATE OF IDAHO

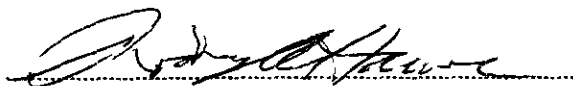
County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 28 day of April, 1977, and the last publication being on the 5 day of May, 1977;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

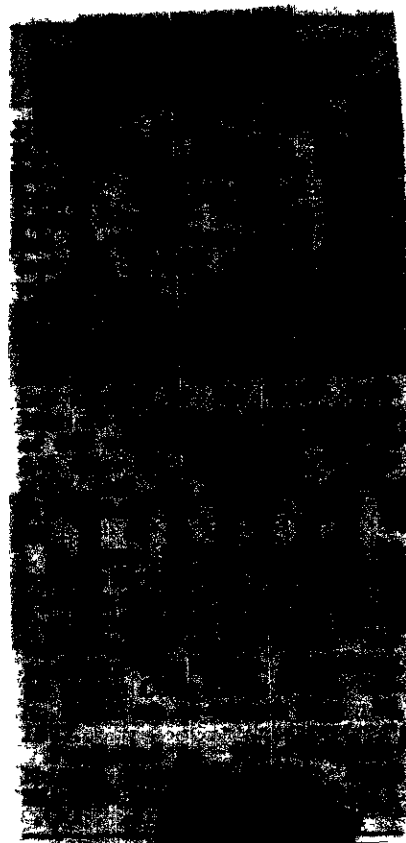
Subscribed and sworn to before me this 5 day of May, 1977.


NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

OWYHEE NUGGET



OK
5-16-77
M

RECEIVED

SEP 17 1998

RECEIVED

SEP 16 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

WATER RESOURCES
WESTERN REGIONNOTICE OF CHANGE OF ~~WATER RIGHT~~ ^{ADDRESS} OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

57-07584, 57-07635, 402-10138, 57-07649, 57-07649, 57-07631,

1. Water Right No(s): 402-10137, 57-07649, 57-07186, 57-07222, Transfer 3628 02-02384,
Adjudication Claim No(s): 55-11527, 55-10234, 55-04021, 55-02094, 155-13663, 55-13677, 55-10346,

2. The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

4. ~~New Owner/Claimant(s)~~

Joe Parkinson

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

123 W. Highland View Dr.

City, State and ZIP Code

Boise, ID 83702

New Telephone Number

(208) 342-5827 ; fax 208-345-1817

5. Date you acquired the property

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Sept 15, 1998

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

117471 11/12/98 database updated X

June 12, 1992

JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

RE: Water Right No. 57-07186

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

June 8, 1992

JOHN W. WATSON
KATHERINE R. WATSON
P.O. BOX 233
GRANDVIEW ID 83624

RE: Water Right No. 57-07186

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON
Director

May 19, 1992

JOHN W. WATSON
KATHERINE R. WATSON
P.O. BOX 233
GRANDVIEW ID 83624

RE: Water Right No. 57-07186

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

MICROFILMED

JUN 11 1992

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

MICROFILMED

JUN 11 1992

June 8, 1992

JOSEPH L PARKINSON
123 W HIGHLAND VIEW DR
BOISE ID 83702

RE: Transfer of Water Right Nos. 02-02384 & 57-07186

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3628). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED

JUN 11 1992

MEMORANDUM

TO: Files 02-02384 & 57-07186
FROM: Cindy Zimmerman
DATE: May 12, 1992
RE: Transfer No. 3628

=====

See file 02-02384 for all correspondence regarding the above referenced transfer.

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JUN 11 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 15, 1988

RE: Water Right Nos. 02-2384, 57-7186/7222

Thomas Miller
Hawley, Troxell, Ennis & Hawley
Attorneys and Counselors
P.O. Box 1617
Boise, ID 83701

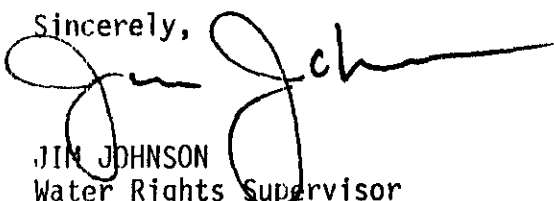
Dear Mr. Miller:

We acknowledge receipt of your correspondence regarding ownership of the above referenced water rights.

We have changed our computer records to show Mr. Parkinson as the present owner of these rights.

If you have any questions, please let us know.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:ky

cc: Joseph Parkinson

INDEXED

DEC 20 1988

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS

RECEIVED

DEC 08 1988

PAUL B. ENNIS
(1916 1982)

Department of Water Resources

125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO IDAHO 83205

TELEPHONE
(208) 233 0845

TELECOPIER
(208) 233 1304

ROBERT I. TROXELL
JESS B. HAWLEY JR.
JOHN T. HAWLEY PA
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. MCCOLLUM JR.
WAYNE B. SLAUGHTER JR.
GARY D. BABBITT
P. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL JR.
EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH
JOHN F. KURTZ JR.
ROBERT S. ERICKSON
NICHOLAS G. MILLER

BRENT F. LLOYD
JOHN MCGOWN JR.
ALBERT P. BARKER
DON A. OLOWINSKI
JOHN T. HAWLEY JR.
RONALD E. BUSH
STEVEN W. BERENTER
CATHY R. SILAK
KENNETH C. HOWELL
RITA L. BERRY
MICHAEL M. STODDARD
JOSEPH P. LANGFIELD
SUSAN D. MINER
KEVIN J. BEATON
PATRICK V. COLLINS
CHRIS F. ODE
DAVID A. CHANNER
BRAD P. MILLER
STEVEN R. ORMISTON
MICHAEL K. CORAN
BART J. PATTERSON*

*ADMITTED TO PRACTICE
IN ARIZONA ONLY

ONE CAPITAL CENTER
SUITE 701
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344 6000

TELECOPIER
(208) 342 3829

December 6, 1988

Idaho Department of Water Resources
State Office
1301 North Orchard St.
Boise, Idaho 83706

RE: Water Licenses Nos. 02-2384, 57-7186 & 57-7222 (now
owned by Joseph L. Parkinson)

Gentlemen:

Our client, Joseph L. Parkinson, 123 West Highland View Drive, Boise, Idaho 83702, acquired the Watson Ranch and appurtenant water rights in Owyhee County, including the above-referenced licenses. I am enclosing a copy of the Sheriff's Deed to him dated November 7, 1988 and recorded November 7, 1988 as Instrument No. 196664, office of the Recorder, Owyhee County, Idaho. The land is described on Page 4 and the water licenses are referred to on Page 5. Also enclosed are three copies of maps of the ranch, one for each file.

Would you please change your records, including your computer records, to show this change of ownership of lands in connection with Licenses Nos. 02-2384, 57-7186 and 57-7222, and please direct future correspondence and notices in connection with these licenses to Mr. Parkinson.

License No. 02-2384 has been inactive under a formal extension of time to avoid forfeiture pursuant to which use must be resumed prior to April 1, 1990. Mr. Parkinson plans to resume such use well in advance of that date, but in particular would appreciate receiving any notices and requests for information and the like, in connection with this special situation, addressed to him at the above address.

MICROFILMED

DEC - 1988

Idaho Department of Water Resources
December 6, 1988
Page 2

If you have any questions that I may be able to answer,
please feel free to contact me.

Thank you for your usual consideration.

Yours truly,



Thomas A. Miller

TAM:cw

Encls.

cc: Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705
ATTN: Mr. David Tuthill (W/Encl.)

Mr. Joseph L. Parkinson

MICROFILMED
DEC 20 1988

STEPHEN C. BROWN
ELLIS, BROWN & SHEILS, CHARTERED
Idaho First Plaza, Suite 1500
101 South Capitol Boulevard
Boise, Idaho 83702
Telephone: (208) 345-7832

RECEIVED

DEC 08 1988

Department of Water Resources

Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF
THE STATE OF IDAHO IN AND FOR THE COUNTY OF OWYHEE

THE FEDERAL LAND BANK OF SPOKANE,
a corporation,

Plaintiff,

vs.

JOHN W. WATSON and KATHARINE R.
WATSON, husband and wife; KIM ASTLE,
a single man; INTERSTATE PRODUCTION
CREDIT ASSOCIATION, a corporation;
THE IDAHO FIRST NATIONAL BANK;
GEORGE M. GRISSOM and CARMEN P.
GRISSOM, husband and wife; JOHANNA
A. SEYFFERT; WILLIAM R. SMITH and
ISABELLA M. SMITH; IRENE L. PRICE,
Trustee of the John W. Price Trust;
WILLIAM HOBBS; J. R. SIMPLOT
COMPANY, d/b/a Simplot Soilbuilders,
a Nevada corporation; and INTERSTATE
FEDERAL LAND BANK ASSOCIATION, a
corporation;

Defendants.

Case No. 4680

SHERIFF'S DEED

THIS INDENTURE, made this 7th day of November,
1988, between TIM NETTLETON, Sheriff of Owyhee County, State
of Idaho, the Grantor, JOSEPH L. PARKINSON, a single man, the
Grantee, whose current address is 123 West Highland View
Drive, Boise, Idaho 83702.

SHERIFF'S DEED

1

RECORDED

DEC 14 1988

COPY

WHEREAS, in and by that certain decree of foreclosure rendered by the District Court of the Third Judicial District of the State of Idaho, in and for the County of Owyhee, on the 17th day of September, 1987, in a certain action then pending in said court, wherein The Federal Land Bank of Spokane, was the plaintiff, and John J. Watson and Katharine R. Watson, Kim Astle, Interstate Production Credit Association, The Idaho First National Bank, George M. Grissom, and Carmen P. Grissom, Johanna A. Seyffert, William R. Smith and Isabella M. Smith, Irene L. Price, Trustee of the John W. Price Trust, William Hobbs, J.R. Simplot Company, d/b/a Simplot Soilbuilders, and Interstate Federal Land Bank Association and Katharine R. Watson, were the defendants, and of which said decree a copy, with an order of sale thereon, was delivered to said sheriff, for execution, it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction by said sheriff in the manner required by law, and according to the course and practice of said court; that any of the parties to said action might become the purchaser at such sale; and, that said sheriff execute the usual certificates and deeds to the purchaser as required by law;

AND WHEREAS, said sheriff did, at the hour of 2:00 o'clock p.m., on the 4th day of November, 1987, after due

SHERIFF'S DEED

NOTED
RECORDED

public notice had been given as required by the laws of this State, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the County of Owyhee, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described, were fairly struck off to said The Federal Land Bank of Spokane for the sum of \$666,415.60, lawful money of the United States, it being the highest bidder, and that being the highest sum bid for the same;

AND WHEREAS, said The Federal Land Bank of Spokane thereupon paid to said sheriff said sum of money so bid by it;

AND WHEREAS, said sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered one thereof to said purchaser, and caused the other to be filed and recorded on November 10, 1987, in the office of the Recorder of Owyhee County, Idaho, as Instrument No. 193646;

AND WHEREAS, the purchaser has duly assigned the certificate of sale to the Grantee by instrument recorded September 16, 1988, as Instrument No. 195654 in the office of the Recorder of Owyhee County, Idaho.

AND WHEREAS, more than one year has elapsed since the date of said sale, and no redemption has been made of the

SHERIFF'S DEED

3

COPY

premises so sold, as aforesaid, by or on behalf of said defendant, or by or on behalf of any other person;

NOW, said Owyhee County Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said decree, and in conformity to the statutes in such cases made and provided, and also, in consideration of the premises and of said sum of \$666,415.60 lawful money of the United States, so bid and paid to him by said purchaser, said The Federal Land Bank of Spokane, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said Grantee, and to his successors and assigns forever, the following described real property located in Owyhee County, State of Idaho:

PARCEL NO. 1

Township 4 South, Range 2 East of the
Boise Meridian

Section 11: Lot 2
Section 14: Lot 2
Section 15: Lots 1, 2 and 5, SW1/4SW1/4,
NE1/4SW1/4
Section 21: NE1/4
Section 22: Lots 2 and 3, W1/2NW1/4

PARCEL NO. 2

Township 4 South, Range 2 East of the
Boise Meridian

Section 16: All

Together with a 150 H.P. 1775 RPM, U.S.
electric motor and Singer turbine pump,
30 H.P. 3600 RPM, U.S. electric motor and
Berkeley centrifugal pump, 100 H.P. 3555
RPM, G.E. electric motor and Cornell
centrifugal pump, 20 H.P. 3400 RPM,
Marathon electric motor and Cornell

centrifugal pump, 7-1/2 H.P. 3495 RPM, G.E. electric motor and Cornell centrifugal pump, and 2,500 feet of steel mainline, sizes 12" through 14", and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

All water and water rights used upon or appurtenant to said property, however evidenced, and particularly License Nos. 57-7186, 57-7222, and 02-2384, issued by the Idaho Department of Water Resources.

Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection therewith.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to said JOSEPH L. PARKINSON, a single man, his successors and assigns forever.

IN WITNESS WHEREOF, said grantor, as sheriff aforesaid, hereunto sets his hand the day and year first above written.

TIM NETTLETON



Sheriff of Owyhee County
State of Idaho

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SHERIFF'S DEED

5

COPY

STATE OF IDAHO)
 (ss.
County of Owyhee)

On this 7th day of November, 1988, before me,
Stanley D. Smith, the undersigned, a Notary Public
in and for said State, personally appeared TIM NETTLETON,
Sheriff of Owyhee County, Idaho, known or identified to me to
be the person whose name is subscribed to the foregoing
instrument, and acknowledged to me that he executed the same
as Sheriff of Owyhee County, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Stanley D. Smith
Notary Public for Idaho
Residing at Wilder
My Commission expires: 7-10-93

SHERIFF'S DEED

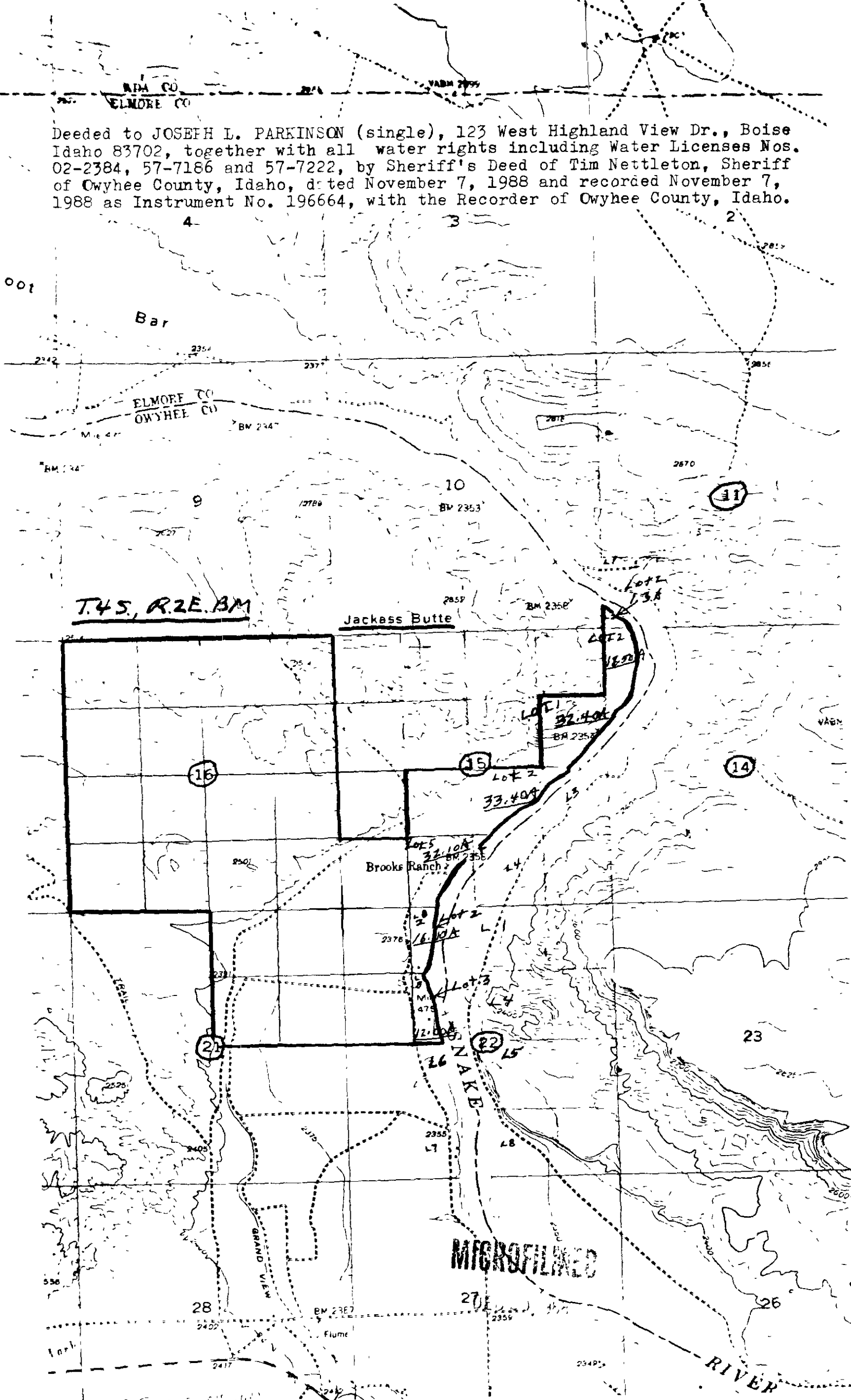
6

COPY

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FILED-RECORDED
NOV 7 11 26 AM '88
Notary Public
Stanley D. Smith
18.00

VADM 2095

4





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

STEPHEN ALLRED

Mailing address
Statehouse

Boise, Idaho 83720
(208) 384-2215

September 6, 1978

Re: Permit No. 57-7186

John W. &/or Katharine R. Watson
Watson Ranch
Box 233, Star Route
Grandview, ID 83624

Dear Mr. and Mrs. Watson:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 12213 in the amount of \$20.00 .

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED

AUG 14 1978

Department of Water Resources

August 11, 1978

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: Jan Grover

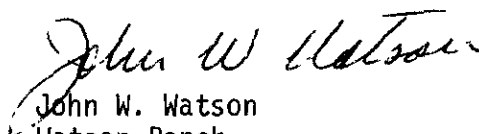
Reference: Permit No. 57-7186

Dear Ms. Grover:

This will acknowledge with thanks your July 25, 1978 letter enclosing the attached up-dated amendment application to Permit No. 57-7186 which I am returning signed along with the \$20.00 filing fee in order that you might issue the final license.

Thank you for handling this.

Very truly yours,



John W. Watson
Watson Ranch
Star Route B, Box 233
Grand View, Idaho 83624



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

July 25, 1978

Re: Permit No. 57-7186

John W. &/or Katharine R. Watson
Watson Ranch, Box 233
Grandview, ID 83624

Dear Mr. and Mrs. Watson:

A representative of this Department made an examination of the works covered by your Permit No. 57-7186 on May 31, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 6.82 cfs Source: wastewater

The maximum quantity diverted shall not exceed 1,790 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), Sec. 15, Twp. 4S, Rge. 2E, B. M.

Beneficial use: Irrigation of 358 acres within the SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15; W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 16; W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 21; Twp. 4S, Rge. 2E, B. M.

Priority date established: April 4, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG.kw
Encl.

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder John W. &/or Katherine R. Watson
 Post office address Watson Ranch, Box 233, Grandview, ID 83624
 Person to contact _____ Phone 834-2484

2. Source of water supply: Groundwater ☐ Surface water ☒ waste water
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 8.80 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to No. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 8.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(2 pts.)

Township 4S N/S, Range 2E E/W, B.M., Section 15, Subdivision SW 1/4 SW 1/4, Owyhee

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: check structure to pumps for sprinkler irrigation above canal
and to ditches for gravity irrig. below canal.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

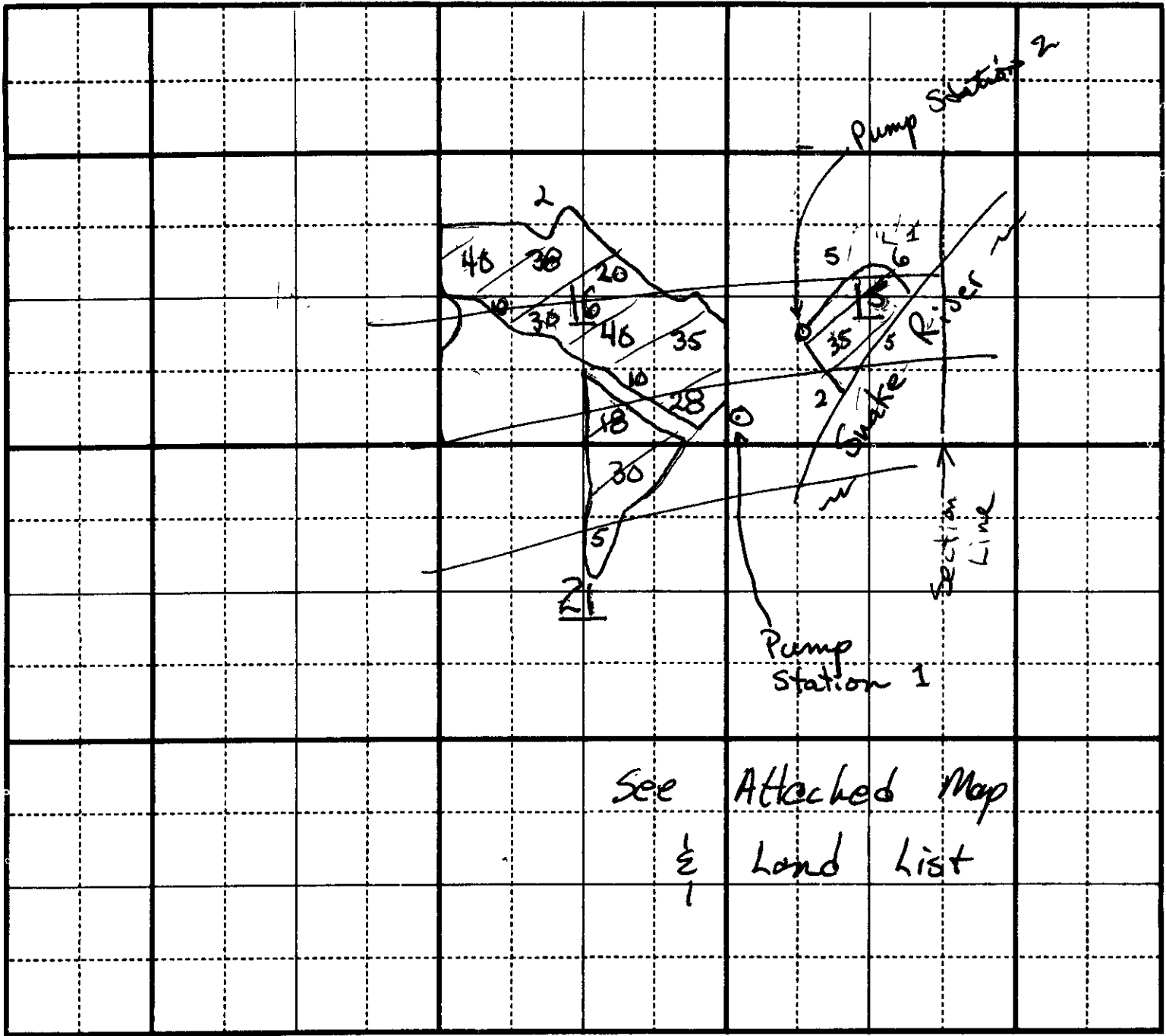
TWP.	RANGE	SEC.	NE 1/4				SE 1/4				SW 1/4				NW 1/4				TOTALS
			NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	NE 1/4	SE 1/4	SW 1/4	NW 1/4	
4S	2E	16			15	5			40	40	40	30	40	10	40	40	25	25	350
		15								25						25			50
		21	2	30	8														40
		~~15~~			~~6~~				~~5~~	~~35~~			~~8~~		~~5~~				~~53~~
		16			20	2		40	38	30	10			35	40	28	28		271
		21			30	5													35
																			~~35~~
																			359

TOTAL ACREAGE

440

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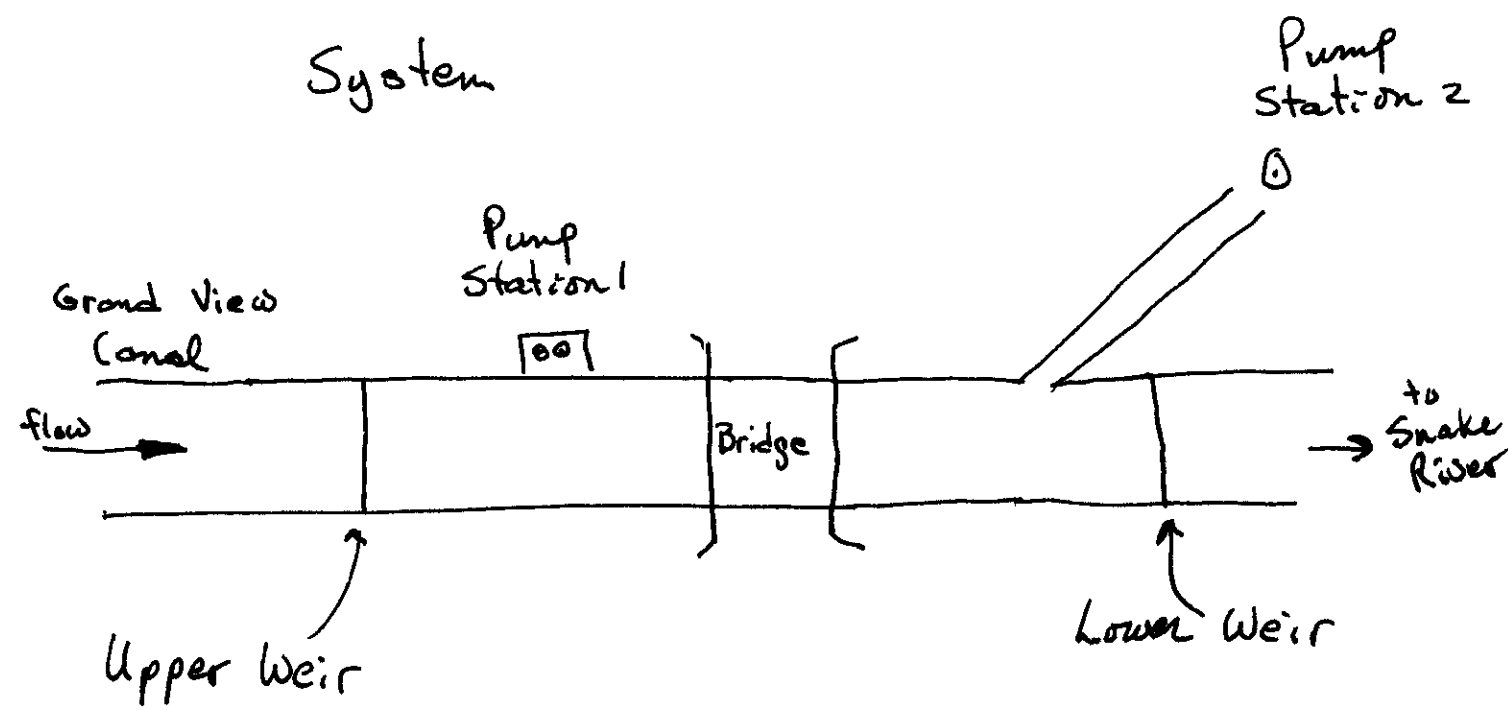
Permit No. 57-7186
 Examination for 614



See Attached Map
 & Land List

Diagram of System

System



Not to Scale

DATE OF EXAM May 2, 1978

ACREAGE
Found 358
Recommended 358

Irrigation Requirement 5.0 Ac Ft/Ac

USE
Irrigation Q = 6.82 c.f.s. V = 1790 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 6.82 cfs Method of measurement Cipp. Weirs

Total Q recommended 6.82 cfs Meter No. _____ Type _____ Condition New

Total V recommended 1790 AF/year

Recommended Amendments:

P.D. ☒ Include None
Place of Use ☒ see attached land list.
Other _____
None _____

MEASUREMENT CALCULATION:

Head at upper 4 ft. Cipp. weir = 1.5 feet
Head at lower 4 ft. Cipp. weir = 1.21 feet
 $Q = 3.367 L (H_u^{3/2} - H_l^{3/2}) = 3.367 (4) (1.5^{3/2} - 1.21^{3/2}) = 6.82 \text{ cfs}$
 $V = 5.0 \text{ AF/A-year} \times 358 \text{ A.} = 1790 \text{ AF/year}$

SYSTEM DESCRIPTION:

Pump Station 1: US Elec. 150hp motor, frame # 444TPA with turbine pump and Unilose 30 hp motor, frame # 324UC with centrifugal pump discharge water into sprinkler system.
Pump Station 2: Marathon 20 hp pump, frame # 254TC with Cornell pump discharges into sprinkler system for ground next to Snake River.

REMARKS:

Jim Anderson was present during the exam.

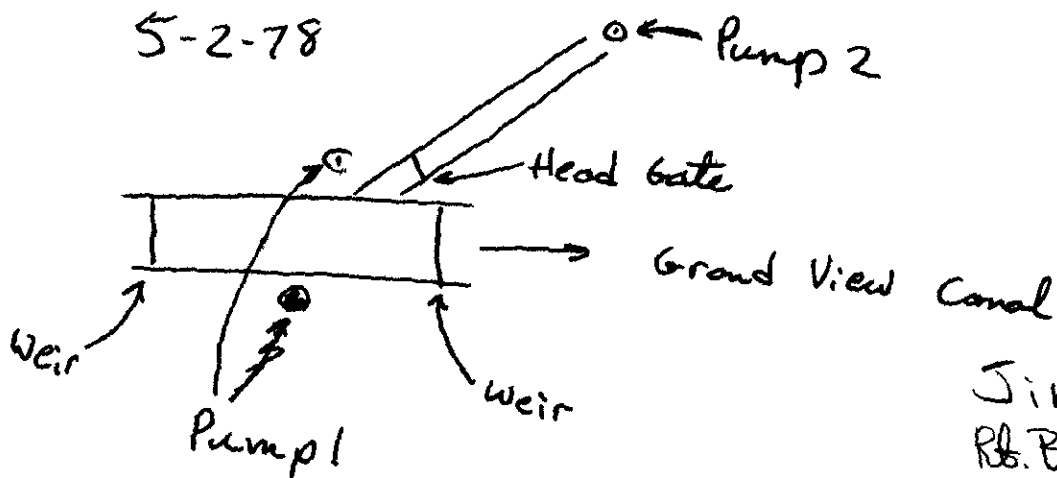
Examiner's Signature William A. MacAllister III Date May 31, 1978

Checked by D.B.S Date 6/12/78

Approved by _____ Date _____

5-2-78

7.12 cfs



Jim Anderson
Rt. B Box 233
Grand View 83624

Pump 1 Station

USElectric Motors

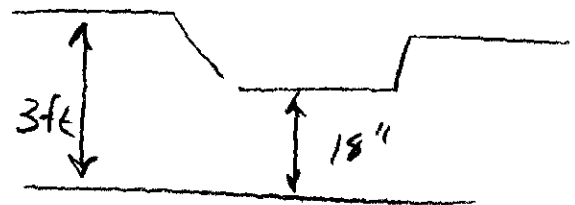
150 hp pump frame # 444 TPA
with turbine pump

4 ft weirs

Uniclosed Motor

~~for~~ frame 324UC

30 hp.



Pumps with sump at edge of canal

into sprinkler system

Head upper weir 1 ft 6"

$$Q = 3.3 L H^{3/2}$$

$$Q = 6.72 \text{ cfs}$$

Lower Weir 1 ft 2 1/2" = 1.21 ft

Marathon Station 2

20 hp motor frame 254TC
Cornell Centrifugal Pump

॥ श्रीगणेशाय नमः ॥

5

72-1-22

1.50

125

1948

Erwin CHE, Jr.

斗

MICROFILMED

2 East

4 South

Pump station 2

21⁵

P.D.

1/2 Pump Station 1

List

Sec. 15

NWSE (Lot 2) 34 A., NESW 10 A., NWSE 10 A., SWSE (Lot 5) 10 A.,
SESW (Lots) 10 A.

Sec. 16

NWNE 1 A., SWNE 25 A., SENE 1 A.,
NENW 5 A., NWNW 30 A., SWNW 40 A., SENW 40 A.,
NESW 2 A.,
NESE 35 A., NWSE 20 A., SWSE 35 A., SESE 20 A.

Sec. 21

NWNE 30 A., SWNE 5 A.

April 25, 1978

RECEIVED

APR 28 1978

Bill MacAllister
State of Idaho
Department of Water Resources
Regional Office
92 South Cole Road
Boise, Idaho 83720

Department of Water Resources
Western Regional Office

Re: Permit No. 57-7186

Dear Bill:

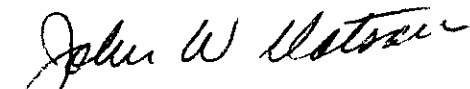
Confirming my telephone call today, you agreed to be present at our ranch located approximately 9 miles Northwest of Grand View (last ranch on the Grand View canal before it discharges back into the Snake River) on Tuesday, May 2 at 1:00 p.m. in order to examine the installation of our wiers and approve that we are making beneficial use of the water under the reference permit in order for a license to be issued.

Jim Anderson, our manager, will be expecting you and understands that you want all of our pumps at the point of diversion operating at capacity.

If for any reason a change in your plans is necessary, I would appreciate your calling Jim Anderson at the ranch 208-834-2484 and advise him accordingly; otherwise, he will be expecting you.

Thank you for following through on this so promptly.

Very truly yours,



John W. Watson
Watson Ranch
Star Route B, Box 233
Grand View, Idaho 83624

cc:

Mr. Gene Curtis - Mgr.
Federal Land Bank Assn. of Boise
333 North 13th St.
Boise, Idaho 83707

Janice Renk - Water Rights
State of Idaho - Dept. of Water Resources
373 W. Franklin
Boise, Idaho 83702

Jim Anderson - Watson Ranch

RECEIVED

RECEIVED

APR 23 1978

April 25, 1978

Department of Water Resources

Bill MacAllister
State of Idaho
Department of Water Resources
Regional Office
92 South Cole Road
Boise, Idaho 83720

Re: Permit No. 57-7186

File

Dear Bill:

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John W. Watson
John W. Watson
Watson Ranch
Star Route B, Box 233
Grand View, Idaho 83624

cc:
Mr. Gene Curtis - Mgr.
Federal Land Bank Assn. of Boise
333 North 13th St.
Boise, Idaho 83707

Janice Rank - Water Rights
State of Idaho - Dept. of Water Resources
373 W. Franklin
Boise, Idaho 83702

Jim Anderson - Watson Ranch

for your file on this
Permit - # (57-7186)
J. W. Watson

Booby Dec. 5

Letter to Mr Gene Curtis advising that
John W Watson (Watson Ranch) has filed
for Proof of Application of Water to Beneficial use
also - copy of application

C C Lo

MR Gene CURTIS - mgr. ✓
Federal Land Bank Assn. of Boise
333 North 13th Street
Boise, Idaho 83707

100-100000-10

December 6, 1977

Re Permit No. 57 7186

John L. G/or Katherine R. Watson
Watson Ranch, Box 233
Clandview, Idaho 83624

Dear Mr. & Mrs. Watson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

cc:
Mr. Gene Curtis - Mgt.
Federal Land Bank Assn. of Boise
333 North 13th St.
Boise, Idaho 83707

RECEIVED

Identification No. _____

Permit No. _____

RECEIVED

DEC 5 1977

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder John W. &/or Katharine R. Watson
b) Post Office Address Watson Ranch, Box 233, Grandview, Idaho
2. Permit Number 57-7186
3. Date of Priority that you are prepared to establish 4-4-77
4. a) Source from which water was appropriated Waste water
b) Location of the point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15
Township 4S, Range 2E (2 Acres) Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 8.80 cfs for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 8.80 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate by permit holder

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Check structure to pumps for

sprinkler irrigation above canal and to ditches
for gravity irrigation below canal.

b) Describe the type and size of measuring device which you have installed at your point of diversion:

Two weirs to measure in-flow and out-flow
of check structure.

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 12/8/77

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
45	2E	16			15	5			40	40	40	30	40	10	40	40	25	25	350
		15									25					25			50
		21	2	30	8														40

Total number of acres irrigated 440

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 5, 1977 (Date) John W Watson (Signature)

State of Idaho)
County of Ada) ss.

On this 5th day of December, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Katherine L. Warner
Notary Public residing at Boise

My commission expires June 15 1981

July 14, 1977

Re: Permit No. 57-7186

John W. &/or Katherine R. Watson
Watson Ranch
Box 233
Grandview, ID 83624

Dear John &/or Katherine:

Enclosed is a copy of your approved Application for Permit No. 57-7186. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
JUL 17 1977
WATER RIGHTS
DIVISION
IDAHO DEPARTMENT OF
LAND
BOB FLEENOR
CHIEF
JUL 17 1977

Bob Fleenor

Will there be an effect on
other users of wastewater?

We need info on availability
of water supply.

RECEIVED

Ker

Mr. Watson is the last user
before the wastewater enters
the Snake River.

300

Midpoint

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 57-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) WAM 4-4-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) WAM 4-4-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received(date) 5-16-77

(12) o _____

Final date for protests 5-16-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required
☒ The combined rate of div. under
See attached sheet for other conditions of approval
this app of prior rate for the
same land shall not exceed 0.024/ac.
_____ No special conditions for approval

(15) District W

By WAM Date 5-17-77

6-27-77

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 3, 1977

RE: NOTICE OF CORRECTION No. 51-4011 - Simplot Livestock Co.
~~57-7186~~ - John &/or Katherine Watson of Watson Ranch
NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 57-0266 - Seven High Ranch Inc.
NOTICE OF APPLICATION FOR WATER PERMIT NO. 57-7191 - Henry Dell &/or Evelyn M. Butts

Owyhee Nugget
Marsing, Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 27, 1977.

Sincerely,

MICROFILMED

Bill submitted
6-27-77

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 57-7186 in the name of John &/or Katherine Watson of Watson Ranch, Box 233, Grandview, Idaho was published in error on April 14 and 21, 1977.

The place of use was advertised as being within the S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ Sec 16; se $\frac{1}{4}$ sw $\frac{1}{4}$, nw $\frac{1}{4}$ se $\frac{1}{4}$ Sec 15; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 21 T4S-R2E B.M. WHEREAS, the actual place of use is within the S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ Sec 16; NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 21 T4S-R2E B.M.

Any protest against approval of this application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 27, 1977.

C. STEPHEN ALLRED

Director

Published in the Owyhee Nugget, Marsing, Idaho on June 9, 1977 and June 16, 1977.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

April 8, 1977

Re: Notice of Application for Water Permit No. 57-7186
(John W. &/or Katharine R. Watson)

Owyhee Nugget
Marsing,
Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before May 2, 1977.

Sincerely,

Bill submitted
5-16-77
y

RECEIVED
MAY 16 1977
MARSING
ID

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

~~JOHN W. &/or KATHARINE R. WATSON~~

~~Watson Ranch, Box 233 Grandview, ID~~

has on ~~April 4, 1977~~ submitted Application No. ~~57-7186~~

for a permit to appropriate ~~8.80~~ cubic feet per second ~~XXXXXXX~~ acre feet

per annum of water from ~~XXXXXXX~~

~~waste water trib. Snake River~~

by means of

~~check structure, pump, pipeline and sprinkler~~

within the

~~SW $\frac{1}{4}$ SW $\frac{1}{4}$ (2 pts) Sec 15 T4S-R2E N.M., Owyhee County~~

to be used from

~~Mar 15 to Nov 15~~

for

~~irrigation of 440 acres~~

within the

~~SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 16; SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 15; N $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 21 T4S-R2E N.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before

~~May 2, 1977~~

C. STEPHEN ALLRED

~~Acting~~ Director

Published in the

~~Owyhee Nugget, Marsing, ID~~

and

~~April 14, 1977~~

~~April 21, 1977~~