

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

6

T. IN.

Lot 1
④ P.D. & use.

R. 3 W. B. m

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Bachman
(Applicant)

PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 25 day of May, 1978, and the last publication being on the 1 day of June, 1978;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 1 day of June, 1978.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

57 - 7215

Name: GEORGE E. & / or
MARY E. BACHMAN
Address: Route 4, Box 4421,
Nampa, ID

Source: GROUNDWATER

Date Filed: May 16, 1978

County: Owyhee County

Amount: 0.08 cubic feet per second

Point of Diversion: Government Lot 1, Sec. 6 T1N - R3W

Use: Domestic and heating purposes from Jan. 1 to Dec. 31.

Place of Use: Government Lot 1 Sec. 6 T1N - R3W.

Means: Well, pump and pressure system.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before June 12, 1978.

C. STEPHEN ALLRED,
Director

Published in the Owyhee Nugget, Marsing, ID on May 25, 1978 and June 1, 1978.

OK
aw
6-7-78

RECEIVED
JUN 2 1978

Department of Water Resources
Western Regional Office

RECORDED

57-7215



P.U.
Looking North-
east

REPRODUCED

JUL 26 1988

63
51

4813
63-5214

4812
T. 2 N.

27'30"

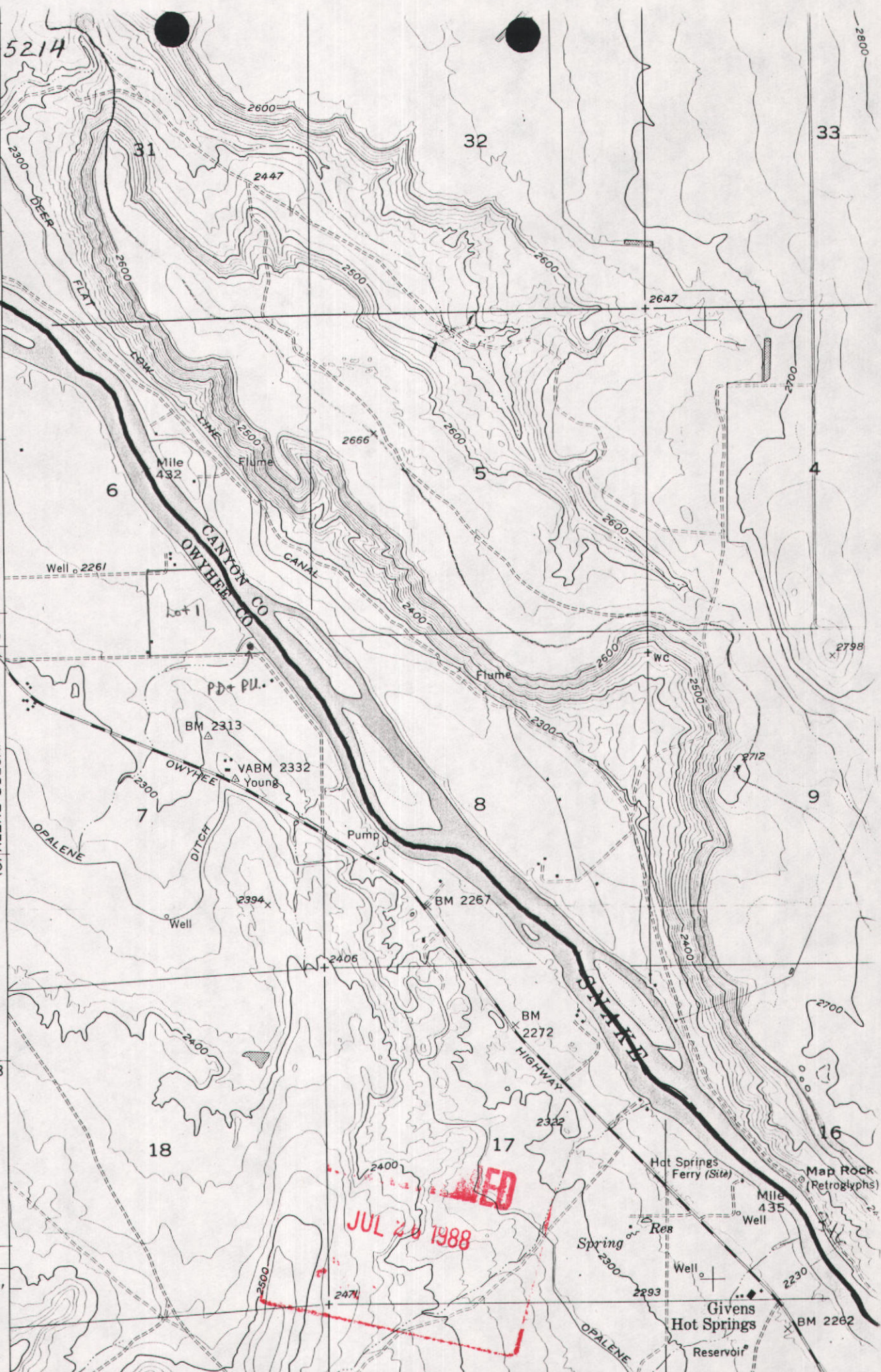
T. 1 N.

4811
Caldwell 22 MI.
8 MI. TO IDAHO 55

2670 IV NE
(OPALENE GULCH)

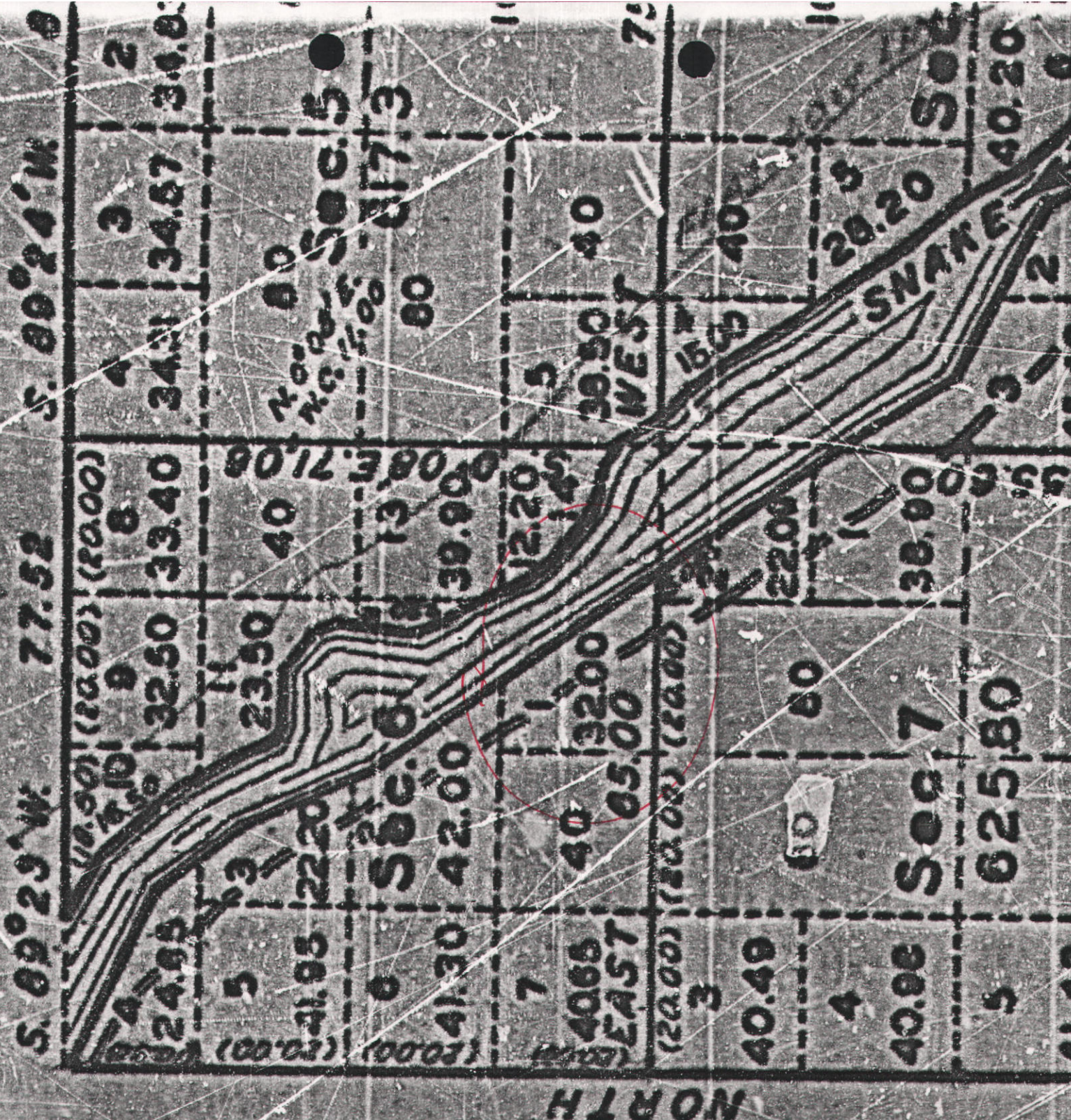
4808

25'



JUL 20 1988

Hot Springs Ferry (Site)
Map Rock (Retroglyphs)
Mile 435 Well
Spring
Res
Givens Hot Springs Reservoir
Well
2293
2230
BM 2262



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-1215.

Name(s) of Permit Holder: George E. Mary E. Bachman

Post Office Address: Star Rt. Box 109

Melba, Idaho 83641 Tel. No. 896-4276

Source of Water:

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

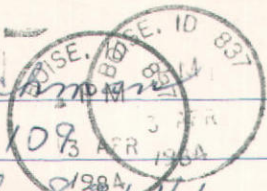
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 28, 1984
Date

Mary E. Bachman
Signature of Permit Holder

Mary E. [redacted]
Star Rt Box 109
Melba, Idaho 83641



RECEIVED

APR 4 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

STATEHOUSE
BOISE, IDAHO 83720

- SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☒ Show to whom and date delivered \$
☐ Show to whom, date, and address of delivery \$
☐ RESTRICTED DELIVERY
 Show to whom and date delivered \$
☐ RESTRICTED DELIVERY
 Show to whom, date, and address of delivery \$
 (CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Reece E. Verner, Esq.
 1025 12th Ave South
 Nampa, Idaho 83651

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	978903	

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

4. *[Signature]*
 DATE OF DELIVERY
10-5-8

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS
[Signature]

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP CODE in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Moisten gummed ends and attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



RETURN
TO



Department of Water Resources

(Name of Sender)

92 So. Cole Road

(Street or P.O. Box)

Boise, Idaho 83705

(City, State, and ZIP Code)

RECEIVED
OCT 6 1978
Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07215

Priority: June 19, 1978 Amount: 0.04 CFS 1.2 AFA

This is to certify, that GEORGE E. BACHMAN
MARY E. BACHMAN

STAR RT. BOX 109
MELBA, ID 83641

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 16, 1978, and has submitted proof to the Department of Water Resources on April 4, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 1(SWSE), Sec. 6, Township 01N, Range 03W
OWYHEE County

PLACE OF USE: DOMESTIC

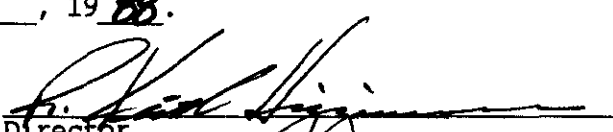
TWN RGE SEC

01N 03W 6 LOT 1(SWSE)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 19 88.


Director

MICROFILMED

JUL 26 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 57-7215 IN THE)
NAME OF GEORGE E. AND/OR MARY E. BACHMAN) ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before March 1, 1984; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on April 4, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 57-7215 be REINSTATED and the priority advanced to June 19, 1978.

Dated this 17th day of April, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

896-4276

1. Name of applicant GEORGE E. &/or MARY E. BACHMAN Phone 466-1767

Post office address Route 4, Box 4421 Nampa, ID 83651 Star Route, Box 109

2. Source of water supply groundwater which is a tributary of melba 83647

3. Location of point of diversion is Government Lot 1 $\frac{1}{4}$ of 1 $\frac{1}{4}$ of Section 6 Township 1N

Range 3W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Heating purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 559 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Government Lot 1
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 6 Township 1N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head

(3) List number of each kind of livestock to be watered _____

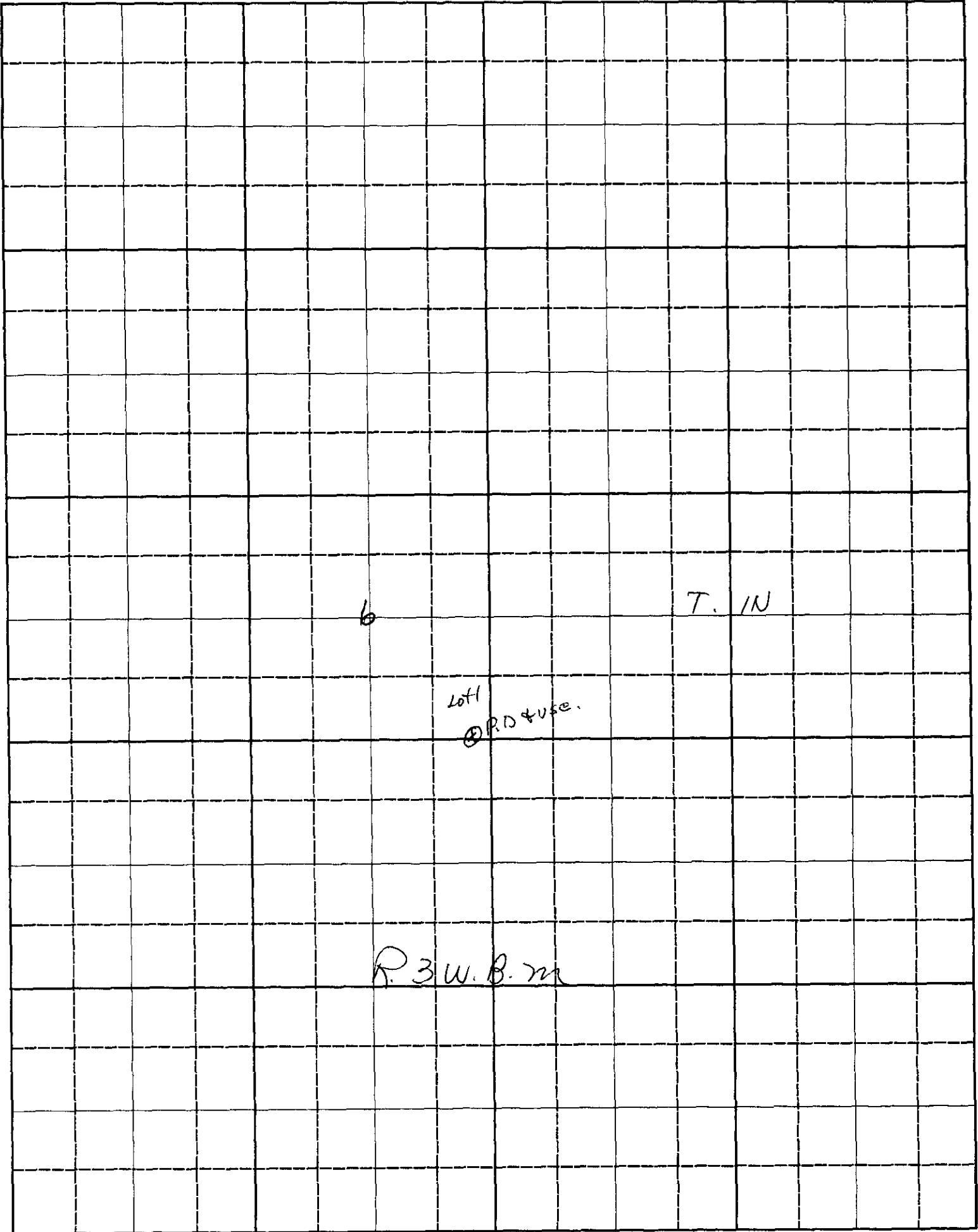
(4) Name of municipality to be served _____, or number of families to be

supplied with domestic water heating for one home

(5) If water is to be used for other purposes describe: one home

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George E. Bachman
(Applicant)

Proposed Priority 5-16-78

Received by R.W.H Date 5-16-78 Time 4:13 P.m

Preliminary check by R.W.H Fee \$ 10.00

Receipted by [initials] Date 5-16-78 # 11089

Publication prepared by [initials] Date 5-18-78

Published in Owyhee Nugget

Publication dates May 25 + June 1

Publication approved alu Date 6-7-78

Protests filed by: David + Nadine Ferring (atty: Renee Weber)

withdrawn 3/15/79

Copies of protests forwarded by alu

Hearing held by _____ Date _____

Recommended for approval denial by DBS 2.5

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7215, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Return water shall be treated to insure that the effluent meets intrastate stream water quality standards.

Witness my hand this 22nd day of March, 19 79.

J. Glen Saxton
Chief, Operations Bureau

VERNER & MICHAELSON

ATTORNEYS AT LAW
1025 12TH AVENUE SOUTH
P.O. BOX 1129
NAMPA, IDAHO 83651

REESE E. VERNER
TERRY MICHAELSON

PHONE 467-2144
(AREA CODE 208)

March 13, 1979

RECEIVED
MAR 15 1979

Department of Water Resources
Western Regional Office

Mr. David B. Shaw
Western Region Supervisor
Dept. of Water Resources
92 So. Cole Rd.
Boise, Idaho 83705

RE: Bachman - Ferring
No. 57-7215

Dear Mr. Shaw:

Pursuant to your request, we are enclosing herewith a
Withdrawal of Protest in connection with the above matter.
If there is any question or you need anything further,
please advise. Thank you.

Very truly yours,

VERNER & MICHAELSON

Reese E. Verner
Reese E. Verner

REV:amf
Enc.

RECEIVED
MAR 15 1979

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER
RESOURCES OF THE STATE OF IDAHO

IN THE MATTER OF PROTEST AGAINST
APPROVAL OF THE APPLICATION FOR
PERMIT NO. 57-7215 IN THE NAME OF
GEORGE E. &/OR MARY E. BACHMAN

WITHDRAWAL OF
PROTEST

COMES NOW the firm of VERNER & MICHAELSON, as attorneys
for DAVID W. FERRING and NADINE M. FERRING, Husband and Wife, and
hereby withdraw the Protest filed in the above above matter for
the reason that the same has been settled by written agreement be-
tween the parties involved.

Dated this 13th day of March, 1979.

VERNER & MICHAELSON

By


Terry Michaelson

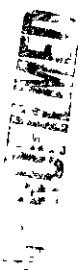
MICROFILMED

IN THE MATTER OF PROTEST AGAINST
APPROVAL OF THE APPLICATION FOR
PERMIT NO. 57-7215 IN THE NAME OF
GEORGE E. &/OR MARY E. BACHMAN

COMES NOW the firm of VERNER & MICHAELSON, as attorneys for DAVID W. FERRING and NADINE M. FERRING, Husband and Wife, and hereby withdraw the Protest filed in the above above matter for the reason that the same has been settled by written agreement between the parties involved.

VERNER & MICHAELSON

By TERRY MICHAELSON
Terry Michaelson



DBS

By _____
Water Resources Division Office

PROTEST AGAINST APPLICATION TO APPROPRIATE WATER

TO: The Director of the Idaho Department of Water Resources

COME NOW, DAVID W. FERRING and NADINE M. FERRING, by, and through their attorney, REESE E. VERNER of the firm of VERNER & MICHAELSON, and hereby protest against the approval of the Application to Appropriate waters filed with the Idaho Department of Water Resources by GEORGE E. and/or MARY E. BACHMAN, Application No. 57-7215, for the following reasons, to-wit:

1. The said David W. Ferring and Nadine M. Ferring, protestants herein, are the owners of the following described real property located in Owyhee County, Idaho, to-wit:

The NW 1/4 of NE 1/4, and Lot 1 lying South and West of the Snake River and Lot 2 lying South and West of the Snake River, all in Section 7, Township 1 North, Range 3 West of the Boise Meridian, Owyhee County, Idaho. Together with all water and water rights and irrigation ditches enjoyed in connection with said premises, and appurtenant thereto.

Said real property owned by your protestants lies adjacent to the real property which is the subject of the said Application filed herein by George E. and/or Mary E. Bachman, and upon which the said Bachmans are seeking to appropriate water. Upon the said real property owned by protestants, there is located an artesian well, which is used for heating and domestic purposes. Protestants are informed and believe that said well located upon their property has been in continuous use for said purposes for approximately 70 years.

2. Protestants are informed and believe that the Application sought by the said George E. and/or Mary E. Bachman pursuant to

application No. 57-7215 is for water flowing from the same source as supplies the said well owned by protestants, and that protestants' rights to said water supply are superior and prior to the rights of the said Bachmans and that the proposed use of said water supply by the said Bachmans will reduce the quantity of water under protestants' water rights, and that the said water supply is insufficient for the purpose for which it is sought to be appropriated by the said Bachmans.

3. Protestants are informed and believe that the appropriation of said water supply as proposed in said Bachman Application will prevent protestants from the continued use of said water supply.

WHEREFORE, protestants request that a hearing be held on the subject Application and that notice thereof be given as provided by law, and that upon said hearing being held, that the Application in question be denied.

Dated this 9th day of June, 1978.

DAVID W. FERRING and
NADINE M. FERRING

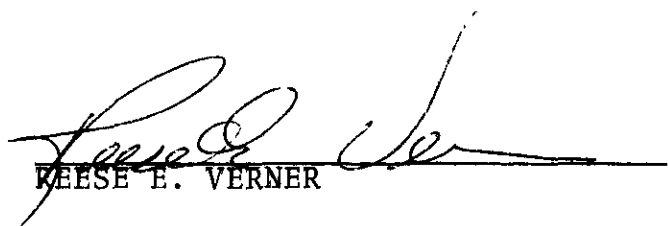
By Reese E. Verner
Reese E. Verner, of the firm
of Verner & Michaelson,
their attorney

MICROFILMED

STATE OF IDAHO)
) ss.
County of Canyon)

REESE E. VERNER, being first duly sworn, deposes and says:

That he is the attorney for DAVID W. FERRING and NADINE M. FERRING, Husband and Wife, the protestants in the above and foregoing matter; that he has read the within and foregoing Protest Against Application to Appropriate Water, knows the contents thereof, and believes the facts stated therein are true and correct to the best of his knowledge.


REESE E. VERNER

SUBSCRIBED and SWORN to before me this 9th day of June, 1978.


Notary Public for Idaho
Residing at Nampa, Idaho



PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

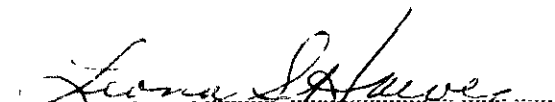
I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 25 day of May, 1978, and the last publication being on the 1 day of June, 1978;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 1 day of June, 1978.


NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)



OK
ahw
6-7-78

microFILMED

July 18, 1988

GEORGE E. BACHMAN
MARY E. BACHMAN
STAR RT. BOX 109
MELBA, ID 83641

RE: PERMIT NO. 57-07215

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 26 1988

June 2, 1988

GEORGE E. BACHMAN
MARY E. BACHMAN
STAR RT. BOX 109
MELBA, ID 83641

RE: PERMIT NO. 57-07215

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

57-7215
57-7215
Permit No.

P.D.

Lot 1 Sec 6 1N. 3W
SW SE

RECEIVED

JAN 28 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 2-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CF 2-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CF 7-23-87 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fritschle 8-3-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 1/7/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Am 1/18/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office JP 1/28/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-7215

1. Owner: George E. and/or Mary E. Bachman

Phone No. 896-4276

Current Address: Star Rt. Box 109, Melba, ID 83641

2. Accompanied by: Mrs. Bachman by phone conver-
sation

EXAM. DATE. 8-3-87

Address: same as above

Phone No. 896-4276

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: ~~57-4037~~ 02-2072 surface water
57-4036 + 57-4037 other wells not Bachman's ☒ Copies Attached
^{NO}

2. Other water rights with same point of diversion: 57-4037 another well ~~no~~ does
not belong to Bachman's ☒ Copies Attached ☒ Copies of Field Exam's Attached
^{NO}

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached N.A.

MICROFILMED

JUL 26 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

NA ☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

NA ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" well 559' deep. It has a natural artesian flow and the system does not have a pump. The warm water is used for in house domestic purposes (except drinking) and lawn irrigation.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	NA	NA	NA	NA

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		SW	SE	6	1N	3W	Owyhee	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	3W	6															Lot 1		
																	2		

MICROFILMED

JUL 26 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N.A.						

2. Measurements:

N.A.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method.

In house domestic w/lawn allow 0.04 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses:

domestic with lawn allow 1.2 afa

MAILED

JUL 26 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NOTE: PER CONVERSATION MEMORANDUM OF 8-3-87 BY CARTER FRITSCHLE WITH MRS. BACHMAN, IT APPEARS THE HEATING PORTION OF THIS PERMIT WAS NEVER DEVELOPED DUE TO MR. BACHMAN'S DEATH. (MEMO INCLUDED IN FIELD REPORT). JS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic w/ lawn	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle 1/7/88

Certification Date

Field Report Preparation Date

8-3-87



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT FILMED

JUL 26 1988

57-7215

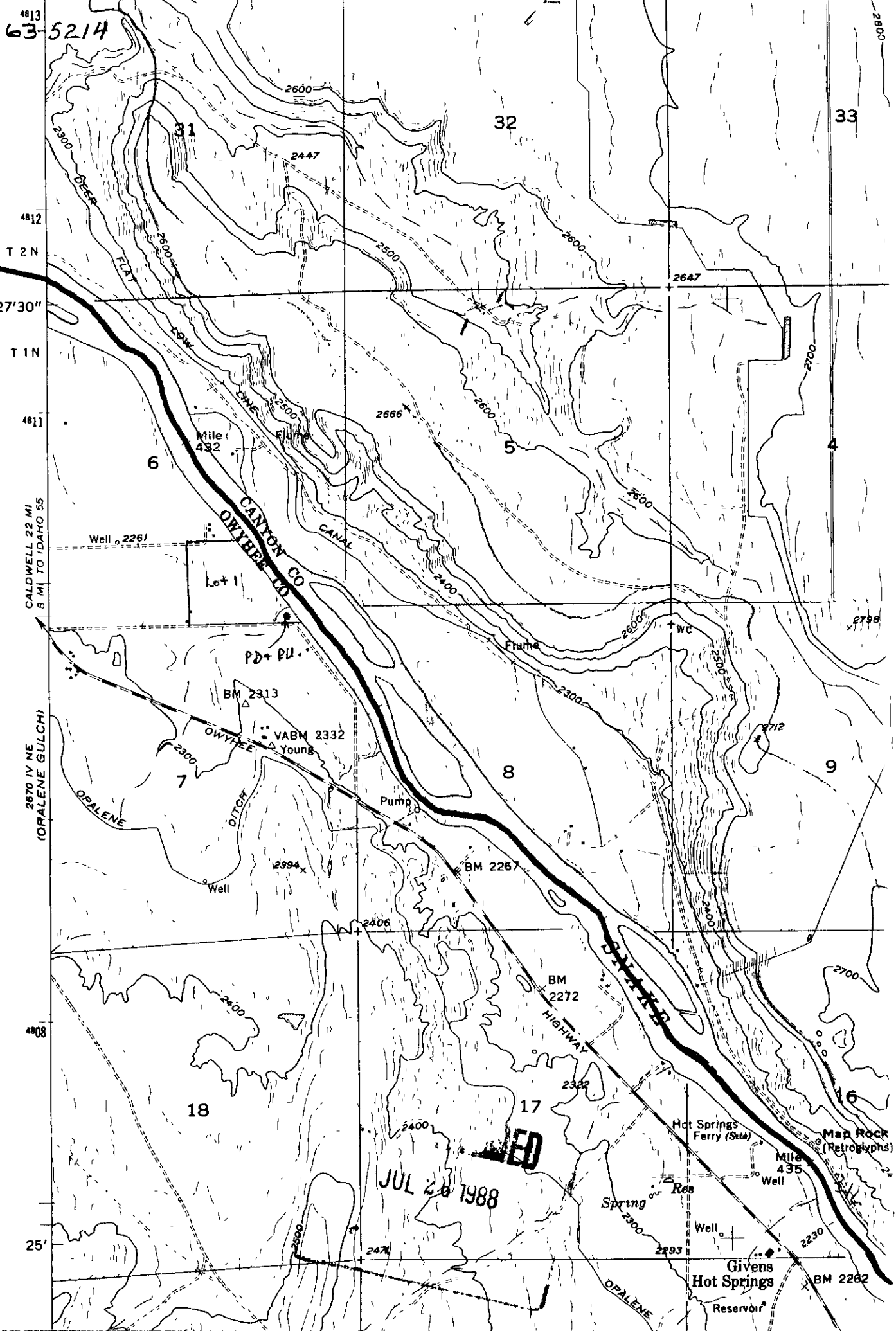


P.U.
Looking North-
east

RECEIVED

JUL 26 1988

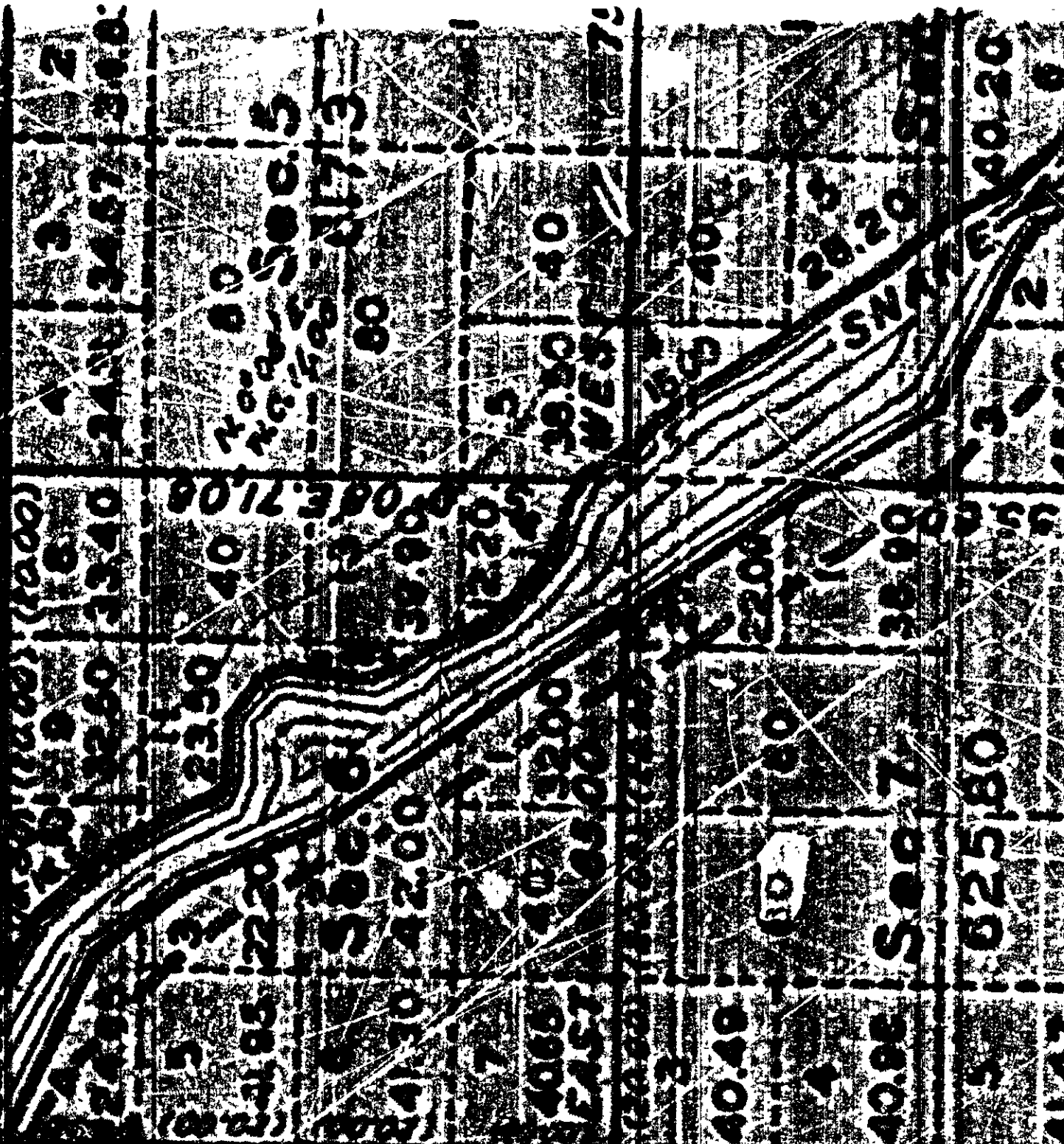
63
51



CALDWELL 22 MI
8 MI TO IDAHO 55

2670 IV NE
(OPALENE GULCH)

ED
JUL 20 1988



CONVERSATION MEMORANDUM

DATE 8-3-87FILE 57-7215NAME OF PARTY Mary Bachman 896-4276EMPLOYEE Carter

RE: Mrs. Bachman is using the natural artesian flow from a warm water well to supply in house domestic water and irrigation water for her lawn. The heating portion of the permit was not developed due to the death of Mr. Bachman. Drinking water is brought in because of the high sulfur content of the well water.

Dwyke County Assessor's Office states that Mrs. Bachman owns 2 acres with a mobile home in lot 1 of sec 6 Twn 1N Rge 3W. The land is located south east of the drain ditch. 8-3-87 et

MICROFILMED

JUL 26 1988

4/86

0.04 domestic

RECEIVED

MAY 06 1987

KEYPUNCHED

For Office Use Only
Fee Received NONE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. AA

RECEIVED

APR 20 1987

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

EXAMINATION FEE INFORMATION

1. Permit No. 57-7215

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Mary E. Bachman
3. Post Office Address: Star Rt. Box 109 Birmingham Rd.

Melba Idaho 83641 Telephone No. 896-4276

4. Source of Water: artesian

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/16 1978

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JUL 26 1988

April 15, 1987
Date

Mrs. George Mary E.
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

57-7215
HACHMAN, GEORGE F.
HACHMAN, MARY F.
STAR RT. BOX 109
MELBA, ID 83641

188100

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JUL 26 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

GEORGE E. BACHMAN
STAR RT. BOX 109
MELBA

ID 83641

RE: Permit No. 57-7215

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

JUL 26 1988

^CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 57-7215

DATE: 4-12-1984

Date proof received

94

Apr 4

Proof due

- 60

Mar 1

Number of day proof late

34

Priority date

+ 136

May 16, 1978

New priority date

170

June 19, 1978

Remarks:

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-1215

Name(s) of Permit Holder: George E. Mary E. Buckman

Post Office Address: Star Rt. Box 107

Melba, Idaho 83641 Tel. No. 896-4276

Source of

Extent of

☒ Domestic

☐ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

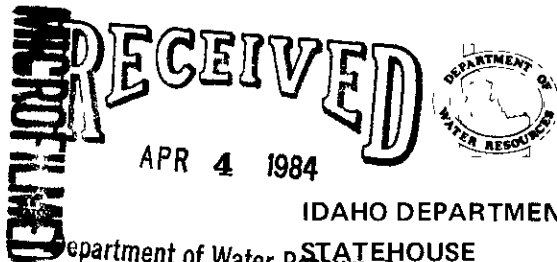
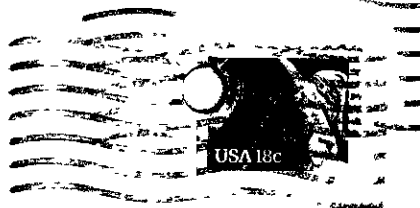
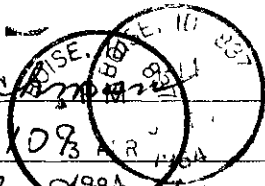
☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 28, 1984
Date

Mary E. Buckman
Signature of Permit Holder

Mary E. O'Connell
Star Rt Box 109
Melba, Idaho 83641



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HACHMAN, GEORGE E. & MARY E.
STAR RT. BOX 109
MELBA, ID 83641

LAPSE NOTICE

MARCH 05, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 57-7215 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED DECEMBER 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:
RECORDED

3-21-1984
was
United States mail,
addressed to the
Peter Fleck

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

158310

BACHMAN, GEORGE E. & MARY E.
STAR PT. BOX 109
MELBA, ID 83641

PROOF DUE NOTICE

DECEMBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 57-7215 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

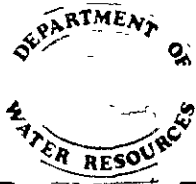
EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V EVANS
Governor

C STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 23, 1979

Re: Permit No. 57-7215

George E. &/or Mary E. Bachman
Route 4, Box 4421
Nampa, Idaho 83651

Dear Mr. or Mrs. Bachman:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
MARCH 27 1979
WATER RESOURCES

57-7215

STAFF REVIEW - STATE OFFICE

1. ✓ Name vs. Signature
2. W Source
3. ✓ Point of Diversion
4. 0.08 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use
10. ✓ Map
11. 10 Fee & Rec't. No. 5/16/78

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>✓</u> Idaho Fish & Game Dept.	<u>✓</u> Dept. of Lands
<u>✓</u> Bureau of Land Management	<u>✓</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

Withdrawals of all protests received yes yes no

Conditions:

ID Power Co. Letter - Snake R. NO
ID Power Co. Letter - G.W. & Tribs. YES
Snake River Condition NO
Payette River Letter ✓
Priority Date 5/16/78

Water Quality #16 NO
Water Quality #10 YES
intrastate ✓ interstate ✓

Meas. Dev. or Sc. Meas. NO
Totalizing meter ✓
Supplemental ✓
Right-of-Way Cond. ✓
Watermaster Cond. ✓
Wtr. Dist No. ✓
Meas. Dev. Cond. for apps within a Water Dist. ✓

Jeri Reviewer
3/22/79 Date

RECEIVED
MAY 22 1979
STATE OF IDAHO
DIVISION OF WATER RESOURCES

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 57-7215

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WFM 5-17-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) WFM 5-17-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: _____

(11) slw 6-2-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 6/12/78

Protests received: yes ☒ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

5/16/78 Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WFM

Date 6/15/78

I.P. Cw letter

RECEIVED

MAY 19 1979

Department of Water Resources

RECEIVED

March 12, 1979

Reese E. Verner, Esq.
VERNER & MICHAELSON
1025 12th Avenue S.
Nampa, ID 83651

RE: Protested Application for Permit No. 57-7215
In the Name of George E. &/or Mary E. Bachman

Dear Mr. Verner:

On February 1, 1979, I contacted the Bachmans concerning their protested application and they indicated an agreement has been reached between themselves and David W. and Nadine M. Ferring who had protested their water right application. They also indicated that you would be forwarding a withdrawal of protest on behalf of the Ferrings so that this Department may continue processing the Bachmans' water right application.

The Department has not received a withdrawal of protest, and if in fact an agreement has been reached between applicant and protestant, request that a withdrawal of protest be submitted at your earliest convenience so that the Department may continue processing the application. If an agreement has not been reached, the matter will be reset for conference and/or hearing.

If you have any questions in this matter, please feel free to contact this office.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

DBS:kk

CONVERSATION MEMORANDUM

DATE 2/1

FILE 57-7215

NAME OF PARTY Bachman

EMPLOYEE D. Shaw.

RE: Protest Agreement

The Bachmans indicated an agreement has been reached between Bachman & Ferring, the protestant. Protestant attorney was suppose to withdraw protest. (Verner).

- Reese Verner secretary - Asked her to send written notice of withdrawal so we could continue to process the application. She will tell Mr Verner.

Approved

December 29, 1978

George E. &/or Mary E. Bachman
Route #4, Box 4421
Nampa, ID 83651

RE: Protested Application for Permit No. 57-7215

Dear Mr. and Mrs. Bachman:

Please advise the Department of Water Resources of your progress in reaching an agreement with David and Nadine Ferring. At the time the Department had scheduled your protested application for conference and/or hearing on October 18, 1978, we were advised that an agreement could probably be reached between you and the protestants which would allow the protestants to withdraw their protest. As of this date, the Department has not received any indication that an agreement has been reached or that a withdrawal of protest is forthcoming.

If it is not possible for you to reach an agreement with the protestants, the Department will reschedule the matter for conference and/or hearing. If you have any questions in this matter, please feel free to contact this office.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

DBS:kw

cc: Mr. Reece E. Verner
Verner & Michaelson
1025 12th Ave. S.
Nampa, ID 83651

10/25/78

Copies of attached NOTICE OF CONFERENCE AND/OR HEARING
sent certified mail (book) this date to:

Reece E. Vernor, Esq.
1025 12th Ave. South
Nampa, Idaho 83651

Mr. & Mrs. George E. Bachman
Route 4, Box 4421
Nampa, ID 83651

Also copy sent this day to Bob Fleenor

ST/

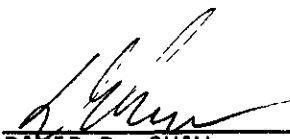
BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTEST(s) AGAINST APPROVAL	}	NOTICE OF CONFERENCE
OF THE APPLICATION FOR PERMIT NO. 57-7215		AND/OR HEARING
IN THE NAME OF GEORGE E. &/OR MARY E. BACHMAN		DATE CANCELLATION

Notice is hereby given that the Department of Water Resources has delayed the conference and/or hearing concerning the above application at the request of certain parties hereto.

The Department will not reschedule the conference and/or hearing at this time in anticipation of an agreement between the parties. If a conference and/or hearing is necessary in the future all interested parties will again be notified.

DATED This 23 day of October, 1978.



DAVID B. SHAW
Western Regional Supervisor

● SENDER Complete items 1, 2 and 3
Add your address in the RETURN TO space on
reverse

1 The following service is requested (check one)

- ☒ Show to whom and date delivered _____ \$
☐ Show to whom, date, and address of delivery _____ \$
☐ RESTRICTED DELIVERY _____ \$
Show to whom and date delivered _____ \$
☐ RESTRICTED DELIVERY _____ \$
Show to whom, date, and address of delivery \$ _____
(CONSULT POSTMASTER FOR FEES)

2 ARTICLE ADDRESSED TO

Reece E. Verner, Esq.
1025 12th Ave South
Nampa, Idaho 83651

3 ARTICLE DESCRIPTION

REGISTERED NO _____ CERTIFIED NO _____ INSURED NO _____

978903

(Always obtain signature of addressee or agent)

I have received the article described above

SIGNATURE ☐ Addressee ☐ Authorized agent

4 DATE OF DELIVERY

11-5-8

5 ADDRESS (Complete only if requested)

6 UNABLE TO DELIVER BECAUSE

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP CODE in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Moisten gummed ends and attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article 'Return Receipt Requested' adjacent to number.

**RETURN
TO**



Department of Water Resources

(Name of Sender)

92 So. Cole Road

(Street or PO Box)

Boise, Idaho 83705

(City, State, and ZIP Code)

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



Copies To

- 1) Bachman
- 2) Bob Fleener
- 3) ~~Mr. [unclear]~~
- 4) Vernon ~~W.~~

10-3-78

No.

978913

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See Reverse)

SENT TO		Reece E. Vernor, Esq.	
STREET AND NO.		1025 12th Ave. South	
P.O., STATE AND ZIP CODE		Nampa, Idaho 83651	
POSTAGE		\$	
CONSULT POSTMASTER FOR FEES	CERTIFIED FEE	¢	
	SPECIAL DELIVERY	¢	
	RESTRICTED DELIVERY	¢	
	OPTIONAL SERVICES RETURN RECEIPT SERVICE	SHOW TO WHOM AND DATE DELIVERED	¢
		SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY	¢
		SHOW TO WHOM AND DATE DELIVERED WITH RESTRICTED DELIVERY	¢
SHOW TO WHOM, DATE AND ADDRESS OF DELIVERY WITH RESTRICTED DELIVERY		¢	
TOTAL POSTAGE AND FEES		\$	
POSTMARK OR DATE			
10/3/78			

PS Form 3800, Apr. 1976

**STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

- 1 If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier (no extra charge)
- 2 If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, date, detach and retain the receipt, and mail the article.
- 3 If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
- * 4 If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in Item 1 of Form 3811.
- 6 Save this receipt and present it if you make inquiry

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTEST(s) AGAINST APPROVAL)
OF THE APPLICATION FOR PERMIT NO. 57-7215)
IN THE NAME OF GEORGE E. &/OR MARY E. BACHMAN)

NOTICE OF CONFERENCE
AND/OR HEARING

On May 16, 1978, GEORGE E. and/or MARY E. BACHMAN filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On June 9, 1978, the Department received a protest against approval of said application from David W. and Nadine M. Ferring, by and through their attorney, Reese E. Verner.

The Department has set the matter of protest for conference and/or hearing for Wednesday, October 18, 1978, at 1:00 p.m., at the Senior Citizen's Center, 224 West Idaho, Homedale, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argument on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant(s) may allow the Department without prejudice to dismiss the protest(s) or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

DATED This 3 day of October, 1978.



DAVID B. SHAW
Western Regional Supervisor

MICROFILMED

GEORGE E. &/OR MARY E. BACHMAN

Senior Citizen's Center
224 West Idaho - Homedale, Idaho

October 18, 1978 - 1:00 p.m.

ROSTER OF ATTENDANCE

<u>Name</u>	<u>Address</u>	<u>Representing</u>
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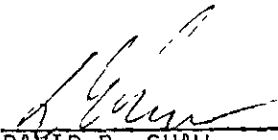
BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTEST(s) AGAINST APPROVAL	)	NOTICE OF CONFERENCE
OF THE APPLICATION FOR PERMIT NO. 57-7215	)	AND/OR HEARING
IN THE NAME OF GEORGE E. &/OR MARY E. BACHMAN	)	DATE CANCELLATION

Notice is hereby given that the Department of Water Resources has delayed the conference and/or hearing concerning the above application at the request of certain parties hereto.

The Department will not reschedule the conference and/or hearing at this time in anticipation of an agreement between the parties. If a conference and/or hearing is necessary in the future all interested parties will again be notified.

DATED This 23 day of October, 1978.



DAVID B. SHAW
Western Regional Supervisor





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 15, 1978

RE: Application No. 57-7215 - Ferring

VERNER & MICHAELSON
Attorneys at Law
1025 12th Ave. Rd.
Nampa, ID 83651

Gentlemen:

Enclosed is your Receipt No. 11131 in the amount of \$1.00
for copy of Application No. 57-7215 which was received in
this office on May 16, 1978.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



ate of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

June 12, 1978

RE: Application No. 57-7215

Reese E. Verner
1025 12th Ave. South
Nampa, ID 83651

Dear Mr. Verner:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

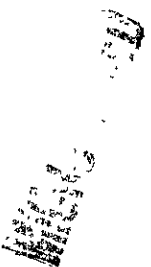
If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor
cc: David Ferringg





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

(208) 384-2190

June 12, 1978

RE: Application No. 57-7215

Mr. & Mrs. George E. Bachman
Route 4, Box 4421
Nampa, ID 83651

Dear Mr. and Mrs. Bachman:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. 57-7215. The Department suggests you contact the protestant(s) directly in an effort to determine the nature of the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

Enc.

RECEIVED
JUN 13 1978
WESTERN REGIONAL
SUPERVISOR



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

May 19, 1978

Re: Application for Water Permit No. 57-7215 -- George &/or Mary Bachman

Owyhee Nugget
Marsing,
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before June 12, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
ala 6-2-78*

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before ~~June 12, 1978~~.

C. STEPHEN ALLRED

Director

Published in the ~~Owyhee Nugget, Marsing, ID~~
on ~~May 25, 1978~~ and ~~June 1, 1978~~.

~~57-7215~~

Name: GEORGE E. &/or MARY E. ~~BRON~~ BACHMAN

Address: Route 4, Box 4421, Nampa, ID

Source: GROUNDWATER

Date Filed: May 16, 1978

County: Owyhee County

Amount: 0.08 cubic feet per second

Point of Diversion: Government Lot 1, Sec 6 T1N-R3W

Use: domestic and heating purposes from Jan 1 to Dec 31

Place of Use: Government Lot 1 Sec 6 T1N-R3W

Means: well, pump and pressure system

FILED