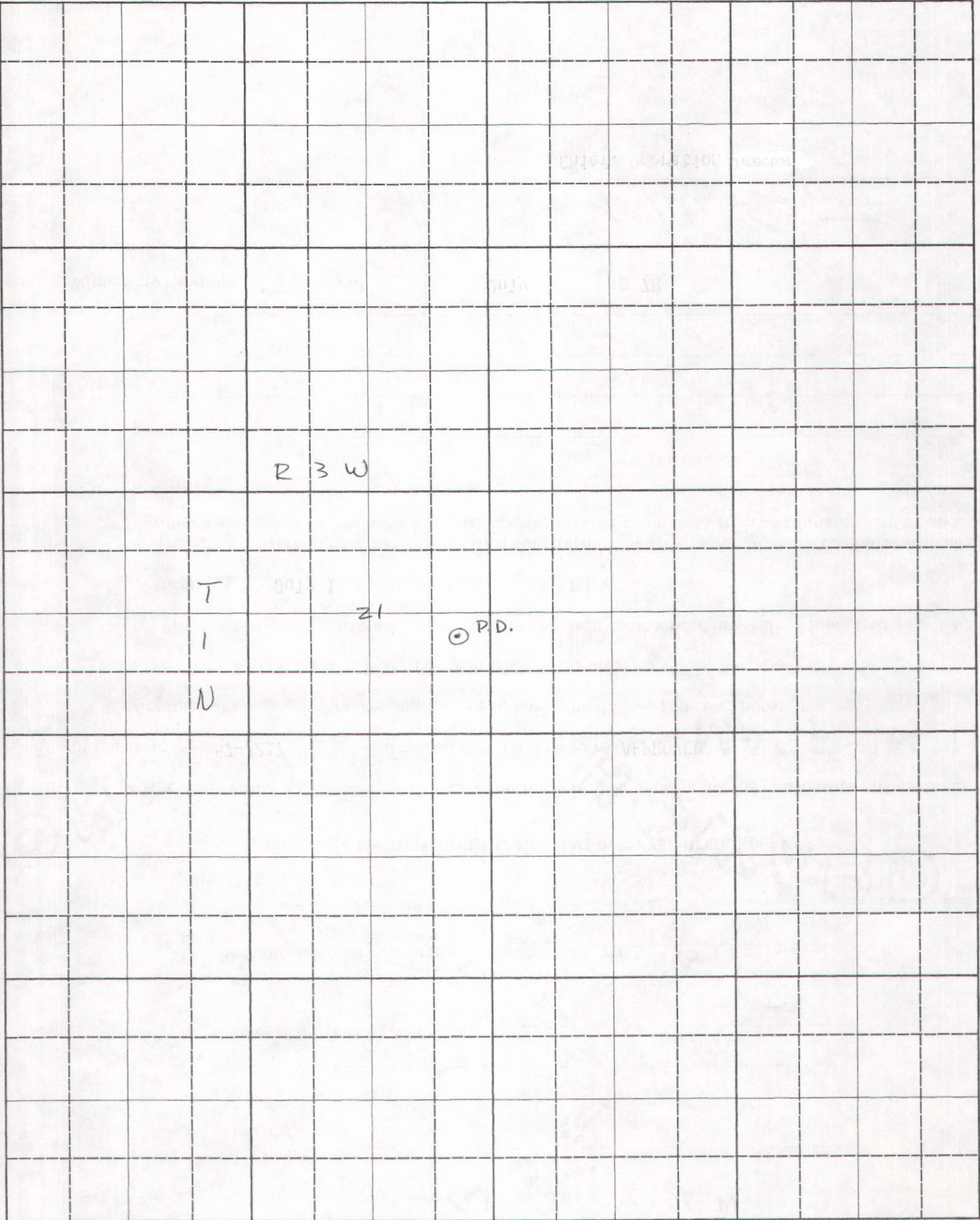


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donnie R. Ryker
(Applicant)

MAP (Attach Aerial Photo)

MICROFILMED

R3W

T
N

21

P.D.

✓

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE Sec 21 T1N R3W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	3W	21													X				

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature John K. Meyer

Checked by ABS

Approved by Kay Walker

Date 5/27/81

Date 5/27/81

Date 2-17-84

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 57-7217 Priority June 6, 1978 Amount 0.13 cfs

THIS IS TO CERTIFY, that Leroy V. &/or Bonnie R. Ryska
of Melba, Idaho, has complied with the terms and conditions of Permit
No 57-7217 issued pursuant to Application for Permit dated June 6, 1978,
and has submitted proof to the Department of Water Resources on May 22, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and	<u>1.2</u> acre feet	
Stockwater	from <u>January 1</u> to <u>December 31</u> at <u>0.09</u> cfs and	<u>3.9</u> acre feet	
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.1 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21
Twp 1N, Rge 3W in the County of Owyhee

Description and location of place of use

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	3W	21																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of

MARCH, 19 84

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant LEROY V. &/or BONNIE R. RYSKA Phone 495-2473Post office address Star Route , Box 100, Melba, ID 836412. Source of water supply groundwater which is a tributary of _____3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 1NRange 3W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.20 for livestock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.24 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pipeline (2 inch)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is 6 inches; proposed depth of well is 325 feet.7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 21 Township 1NRange 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 head dairy cows, 10 pigs,
250 sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None

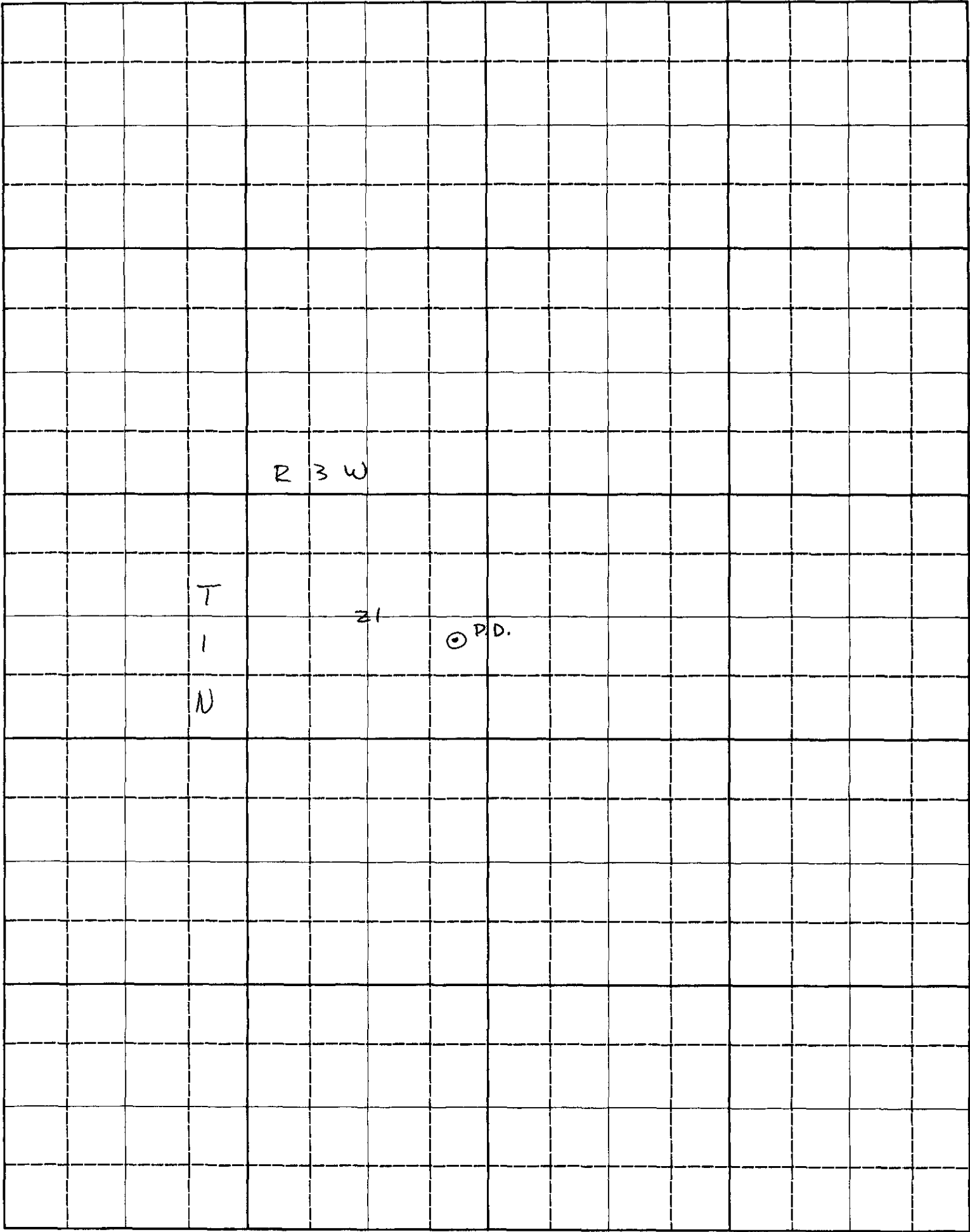
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Donnie R. Ryker

Proposed Priority 6/06/78

Received by J.J. Date 6/6/78 Time 4:45 P.M.

Preliminary check by J.J. Fee \$ 25.00

Receipted by J.J. Date 6/6/78 # 11392

Publication prepared by alw Date 6-8-78

Published in Owyhee Nugget

Publication dates 6-15 & 6-22-78

Publication approved alw Date 6-26-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS ig

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7217, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 13 th day of July, 19 78.

A. Glen Saylor
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

JUN 23 1978

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 15 day of June, 1978, and the last publication being on the 22 day of June, 1978;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

PUBLISHER

Subscribed and sworn to before me this 22 day of June, 1978.

NOTARY PUBLIC

My commission expires 7-10-80

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

57 - 7216

Name: E. C. & / or ELISE BROWN

Address: Rt. 1, Box 42, Homedale, Idaho

Source: UNNAMED DRAIN TRIBUT. TO JUMP CREEK

Priority Date: June 5, 1978

County: Owyhee

Amount: 1.0 cfs

Point of Diversion: SE $\frac{1}{4}$ -NW $\frac{1}{4}$ Sec. 23 T 3 N, R 5 W, B. M.

Use: Irrigation of 100 acres from Mar. 15 to Nov. 15

Place of Use: NW $\frac{1}{4}$ Sec. 23, T 3 N, R 5 W, B. M.

Means: Pump and pipeline.

57 - 7217

Name: LEROY V. & / or BONNIE R. RYSKA

Address: Star Route, Box 100, Melba, Idaho

Source: GROUNDWATER

Priority Date: June 6, 1978

County: Owyhee

Amount: 0.24 cfs

Point of Diversion: NE $\frac{1}{4}$ -SE $\frac{1}{4}$ Sec. 21, T 1 N, R 3 W, B. M.

Use: Domestic and livestock purposes from Jan. 1 to Dec. 31

Place of Use: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T1N, R 3 W, B. M.

Means: Well and pipeline.

02 - 7266

Name: E. C. & / or ELISE BROWN

Address: Rt. 1, Box 42, Homedale, Idaho

Source: Snake River.

Priority Date: June 5, 1978

County: Owyhee

Amount: 1.2 cfs

Point of Diversion: Lot 6, Sec. 13, T 3 N, R 5 W, B. M.

Use: Irrigation of 136 acres from Mar. 15 to Nov. 15

Place of Use: Lots 7 & 8, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13; Lots 3 & 4, NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 14, T3N - R 5W, B. M.

Means: Pump and pipeline.

57 - 7218

Name: LEROY V. & / OR BONNIE R. RYSKA

Address: Star Route, Box 100, Melba, Idaho

Source: WASTE WATER TRIBUT. TO SNAKE RIVER

Priority Date: June 6, 1978

County: Owyhee

Amount: 1.0 cfs

Point of Diversion: NW $\frac{1}{4}$ -SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T1N, R3W, B. M.

Use: Stockwater purposes from Jan. 1 to Dec. 31 irrigation of 45 acres from Apr. 1 to Oct. 1.

Place of Use: N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 21, T1N, R3W, B. M.

Means: Pond, pump, and sprinkler.

If issued the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 3, 1978.

C. STEPHEN ALLRED, Director

Published in the Owyhee Nugget, Marsing, Idaho on June 15, and June 22, 1978.

MICROFILMED

March 26, 1984

RE: Permit No. 57-7217

Leroy V. &/or Bonnie R. Ryska
Star Rt., Box 100
Melba, ID 83641

Dear Mr. and Mrs. Ryska:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 27, 1984

RE: Permit No. 57-7217

Leroy V. &/or Bonnie R. Ryska
Star Rt., Box 100
Melba, ID 83641

Dear Mr. and Mrs. Ryska:

A representative of this Department has made an examination of the works covered by your Permit No. 57-7217, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.13 cfs Source: groundwater

The maximum quantity diverted shall not exceed 5.1 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 21, Twp 1N, Rge 3W

Beneficial Use: Domestic use for 1 unit and stockwater within NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp 1N, Rge 3W

Priority date established: June 6, 1978

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

REPROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

57-7217
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	5/26/81	JKN	

EXAMINATION

Date 5/26/81 Accompanied by LeRoy Rycka Total Q measured $\checkmark$ 0.14 cfs
If source is surface water, estimate total flow of source
Methods of measurement Horse Power Meets Permit requirements?

Measurement calculations:

$1 \text{ HP} \times 8.8 \times .80 \text{ efficiency} = 7.04$
 $250 \text{ hd dairy} \times 35 \text{ gal/da} = 8750$
 $2 \text{ ft} \times 40 \text{ ft} \times 450 = 36000$
 $8750 / 36000 = .243$
 $2000 \times .00118 = 2.36 \text{ AF}$
 $14 \text{ hd hogs} \times 4 = 56$
 $56 \times .00118 = .066$
 $7.04 + .243 + .066 = 7.347$
 $7.347 / 51.2 = .145$
 $.145 \text{ cfs} = 1.2 \text{ AF}$
 $1.2 \text{ AF} + .04 \text{ cfs} = 1.24 \text{ AF}$
 $1.24 \text{ AF} \times 1.25 = 1.55 \text{ AF}$
 $1.55 \text{ AF} \times 1.25 = 1.94 \text{ AF}$
 $1.94 \text{ AF} \times 1.25 = 2.42 \text{ AF}$
 $2.42 \text{ AF} \times 1.25 = 3.02 \text{ AF}$
 $3.02 \text{ AF} \times 1.25 = 3.78 \text{ AF}$
 $3.78 \text{ AF} \times 1.25 = 4.72 \text{ AF}$
 $4.72 \text{ AF} \times 1.25 = 5.90 \text{ AF}$
 $5.90 \text{ AF} \times 1.25 = 7.37 \text{ AF}$
 $7.37 \text{ AF} \times 1.25 = 9.21 \text{ AF}$
 $9.21 \text{ AF} \times 1.25 = 11.51 \text{ AF}$
 $11.51 \text{ AF} \times 1.25 = 14.39 \text{ AF}$
 $14.39 \text{ AF} \times 1.25 = 17.99 \text{ AF}$
 $17.99 \text{ AF} \times 1.25 = 22.49 \text{ AF}$
 $22.49 \text{ AF} \times 1.25 = 28.11 \text{ AF}$
 $28.11 \text{ AF} \times 1.25 = 35.14 \text{ AF}$
 $35.14 \text{ AF} \times 1.25 = 43.92 \text{ AF}$
 $43.92 \text{ AF} \times 1.25 = 54.90 \text{ AF}$
 $54.90 \text{ AF} \times 1.25 = 68.62 \text{ AF}$
 $68.62 \text{ AF} \times 1.25 = 85.78 \text{ AF}$
 $85.78 \text{ AF} \times 1.25 = 107.22 \text{ AF}$
 $107.22 \text{ AF} \times 1.25 = 134.03 \text{ AF}$
 $134.03 \text{ AF} \times 1.25 = 167.54 \text{ AF}$
 $167.54 \text{ AF} \times 1.25 = 209.42 \text{ AF}$
 $209.42 \text{ AF} \times 1.25 = 261.78 \text{ AF}$
 $261.78 \text{ AF} \times 1.25 = 327.22 \text{ AF}$
 $327.22 \text{ AF} \times 1.25 = 408.93 \text{ AF}$
 $408.93 \text{ AF} \times 1.25 = 511.16 \text{ AF}$
 $511.16 \text{ AF} \times 1.25 = 638.95 \text{ AF}$
 $638.95 \text{ AF} \times 1.25 = 798.69 \text{ AF}$
 $798.69 \text{ AF} \times 1.25 = 998.36 \text{ AF}$
 $998.36 \text{ AF} \times 1.25 = 1247.95 \text{ AF}$
 $1247.95 \text{ AF} \times 1.25 = 1559.94 \text{ AF}$
 $1559.94 \text{ AF} \times 1.25 = 1949.92 \text{ AF}$
 $1949.92 \text{ AF} \times 1.25 = 2437.40 \text{ AF}$
 $2437.40 \text{ AF} \times 1.25 = 3046.75 \text{ AF}$
 $3046.75 \text{ AF} \times 1.25 = 3808.44 \text{ AF}$
 $3808.44 \text{ AF} \times 1.25 = 4760.55 \text{ AF}$
 $4760.55 \text{ AF} \times 1.25 = 5950.69 \text{ AF}$
 $5950.69 \text{ AF} \times 1.25 = 7438.36 \text{ AF}$
 $7438.36 \text{ AF} \times 1.25 = 9297.95 \text{ AF}$
 $9297.95 \text{ AF} \times 1.25 = 11622.44 \text{ AF}$
 $11622.44 \text{ AF} \times 1.25 = 14528.05 \text{ AF}$
 $14528.05 \text{ AF} \times 1.25 = 18160.06 \text{ AF}$
 $18160.06 \text{ AF} \times 1.25 = 22700.08 \text{ AF}$
 $22700.08 \text{ AF} \times 1.25 = 28375.10 \text{ AF}$
 $28375.10 \text{ AF} \times 1.25 = 35468.88 \text{ AF}$
 $35468.88 \text{ AF} \times 1.25 = 44336.10 \text{ AF}$
 $44336.10 \text{ AF} \times 1.25 = 55420.13 \text{ AF}$
 $55420.13 \text{ AF} \times 1.25 = 69275.16 \text{ AF}$
 $69275.16 \text{ AF} \times 1.25 = 86643.95 \text{ AF}$
 $86643.95 \text{ AF} \times 1.25 = 108304.94 \text{ AF}$
 $108304.94 \text{ AF} \times 1.25 = 135381.18 \text{ AF}$
 $135381.18 \text{ AF} \times 1.25 = 169226.47 \text{ AF}$
 $169226.47 \text{ AF} \times 1.25 = 211533.09 \text{ AF}$
 $211533.09 \text{ AF} \times 1.25 = 264416.36 \text{ AF}$
 $264416.36 \text{ AF} \times 1.25 = 330520.45 \text{ AF}$
 $330520.45 \text{ AF} \times 1.25 = 413150.56 \text{ AF}$
 $413150.56 \text{ AF} \times 1.25 = 516438.20 \text{ AF}$
 $516438.20 \text{ AF} \times 1.25 = 645547.75 \text{ AF}$
 $645547.75 \text{ AF} \times 1.25 = 806934.69 \text{ AF}$
 $806934.69 \text{ AF} \times 1.25 = 1008668.36 \text{ AF}$
 $1008668.36 \text{ AF} \times 1.25 = 1260835.45 \text{ AF}$
 $1260835.45 \text{ AF} \times 1.25 = 1576044.31 \text{ AF}$
 $1576044.31 \text{ AF} \times 1.25 = 1970055.39 \text{ AF}$
 $1970055.39 \text{ AF} \times 1.25 = 2462569.24 \text{ AF}$
 $2462569.24 \text{ AF} \times 1.25 = 3078211.55 \text{ AF}$
 $3078211.55 \text{ AF} \times 1.25 = 3847764.44 \text{ AF}$
 $3847764.44 \text{ AF} \times 1.25 = 4809705.55 \text{ AF}$
 $4809705.55 \text{ AF} \times 1.25 = 6012131.94 \text{ AF}$
 $6012131.94 \text{ AF} \times 1.25 = 7515164.93 \text{ AF}$
 $7515164.93 \text{ AF} \times 1.25 = 9393956.16 \text{ AF}$
 $9393956.16 \text{ AF} \times 1.25 = 11742445.20 \text{ AF}$
 $11742445.20 \text{ AF} \times 1.25 = 14678056.50 \text{ AF}$
 $14678056.50 \text{ AF} \times 1.25 = 18347570.63 \text{ AF}$
 $18347570.63 \text{ AF} \times 1.25 = 22934463.29 \text{ AF}$
 $22934463.29 \text{ AF} \times 1.25 = 28668079.11 \text{ AF}$
 $28668079.11 \text{ AF} \times 1.25 = 35835098.89 \text{ AF}$
 $35835098.89 \text{ AF} \times 1.25 = 44793873.61 \text{ AF}$
 $44793873.61 \text{ AF} \times 1.25 = 55992342.01 \text{ AF}$
 $55992342.01 \text{ AF} \times 1.25 = 70000000.00 \text{ AF}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	1	G.E.						

System Description 1 HP submersible pump for pressure system - artesian well. 8' casing 340 ft deep. 50 gal storage tank - 2" PVC pipeline to place of use. Watering fronts for cattle. 1 house with lawn & garden.
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = Q (cfs)	V (afa)	AFA/Acre FROM	TO
Domestic $\checkmark$	.04 $\checkmark$	1.2 $\checkmark$	111 $\checkmark$	12/31 $\checkmark$
Livestock $\checkmark$	0.09 $\checkmark$	3.4 $\checkmark$	111 $\checkmark$	12/31 $\checkmark$
(250 hd. dairy cattle) 0.20 cfs				
(14 hd. hogs) 0.02 cfs				
	0.13			
	0.14	5.1		
Total	0.101 $\checkmark$	4.6 $\checkmark$	111 $\checkmark$	12/31 $\checkmark$

Remarks Artesian pressure in well.

$Q = \frac{8.8 \times \text{hp} \times e}{\text{head} \times (2.31 \times \text{psi})} = \frac{8.8 \times 1 \times .80}{5' + 46.2} = \frac{7.04}{51.2} = 0.1375 \text{ or } 0.14 \text{ cfs}$

permit allows for 100 dairy, 10 pigs, 250 sheep @ 0.20 allow: 0.09 cfs (0.07)(3.9 AF) (0.02)(.002 AF) for stockwater 3.9 AF

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE Sec 21 T1N R3W

Place(s) of Use

[illegible]☐ Change P.D. as reflected above☐ Change P.U. as reflected above☐ Add P.D. as reflected above☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by 2

Approved by

Date 5/27/81

Date 5/27/81

Date 2-17-84



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 23, 1981

LeRoy V. &/or Bonnie R. Ryska
Star Rt. Box 100
Melba, ID 83641

RE: 57-7217

Dear Mr. and Mrs. Ryska:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

jp

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-7217

Name(s) of Permit Holder:

LeRoy & Bonnie R. Rycka

Post Office Address:

Star Rt Box 100, Melba, ID 83641

Tel No. 475-2473

Source of Water:

Extent of Use:

☒ Domestic

1

(number of households)

☒ Stockwater

220

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

5/19/81

Date

[Signature]
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 19, 1978

Re: Permit No. 57-7217

Leroy V. &/or Bonnie R. Ryska
Star Route, Box 100
Melba, ID 83641

Dear Mr. and Mrs. Ryska:

Your approved copy of Application for Permit No. 57-7217 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED
JUL 20 1978
IDAHO POWER COMPANY

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☒ yes ☒ no

Other rights on same land None - stock & down.

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

Meas. Dev. or Sc. Meas. no

ID Power Co. Letter - G.W. & Tribs. ☒

Totalizing meter ☐

Snake River Condition ☐

Supplemental ☐

Payette River Letter ☐

Right-of-Way Cond. ☐

Priority Date 6/6/78

Watermaster Cond. ☐
Wtr. Dist No. ☐

Water Quality #16 ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Water Quality #10 ☐

intrastate ☐ interstate ☐

MICROFILMED

Jan Grover
Reviewer
7/11/78
Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 57-7217

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CLS 6/8/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) CLS 6/8/78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) slw 6-26-78

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 7-3-78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

No Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 7/3/78

I. P. GW letter

RECEIVED

JUL 5 1978

Department of Water Resources



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

June 8, 1978

RE: Applications for Permit Nos. 02-7266 - E. C. and/or Elise Brown
57-7216 - E. C. and/or Elise Brown
57-7217 - Leroy V. &/or Bonnie R. Ryska
57-7218 - Leroy V. &/or Bonnie R. Ryska

Owyhee Nugget
Marsing
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 3, 1978.

Sincerely,

RITA FLECK
Secretary

*Bill submitted
6-26-78 aw*

RECEIVED

~~57-7217~~

Name: LEROY V. &/OR BONNIE R. RYSKA

Address: Star Route, Box 100, Melba, Idaho

Source: GROUNDWATER

Priority Date: June 6, 1973

County: Owyhee

Amount: 0.24 cfs

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21 T 1N-R 3W B.M.

Use: domestic and livestock purposes from Jan 1 to Dec 31

Place of Use: NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21 T 1N-R 3W B.M.

Means: well and pipeline

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 3, 1978.

C. STEPHEN ALLRED

Director

Published in the Owyhee Nugget, Marsing, Idaho
on June 15 and June 22, 1978.

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