

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 3 W

T
I
S

Place of use

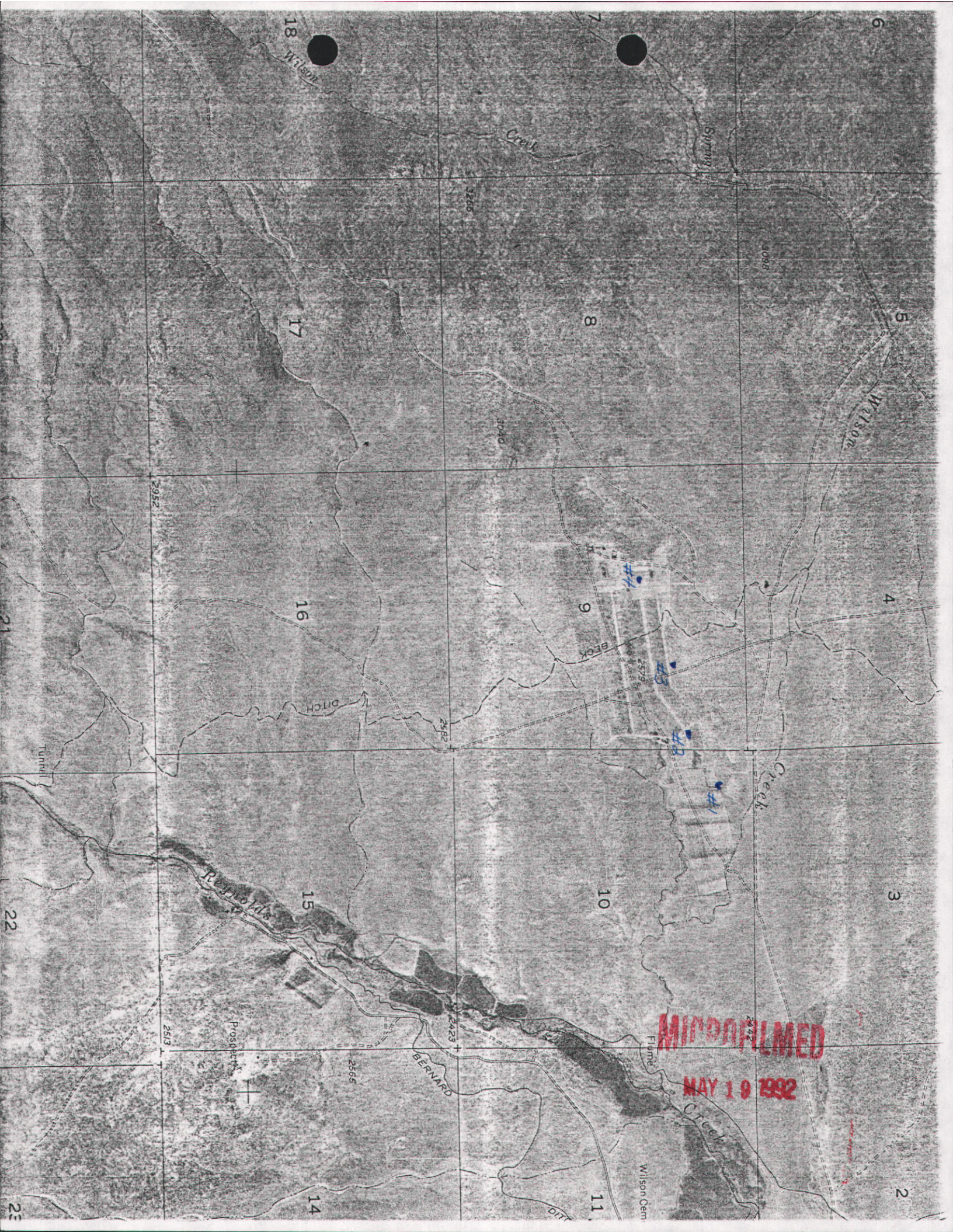
P.D.

10

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Farmers Cattle Co
(Applicant)
by Duane Jackson
manager



MIND FILMED

MAY 19 1992

01S03W

06 LT04	06 LT03	06 LT02	06 LT01	05 LT04	05 LT03	05 LT02	05 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03	02 LT02	02 LT01	01 LT04	01 LT03	01 LT02	01 LT01	01 LT01
06 LT05	06 SENW	06 SWNE	06 SESE	05 SWNW	05 SENW	05 SWNE	05 SESE	04 SWNW	04 SENW	04 SWNE	04 LT05	03 SWNW	03 SENW	03 SWNE	03 SESE	02 SWNW	02 SENW	02 SWNE	02 SESE	01 SWNW	01 SENW	01 SWNE	01 SESE	01 SESE
06 LT06	06 NESW	06 NWSE	06 NESE	05 NWSW	05 NESW	05 NWSE	05 NESE	04 NWSW	04 NESW	04 NWSE	04 LT06	03 NWSW	03 NESW	03 NWSE	03 SESE	02 NWSW	02 NESW	02 NWSE	02 NESE	01 NWSW	01 NESW	01 NWSE	01 SESE	01 SESE
06 LT07	06 SE3W	06 SW3E	06 SE3E	05 SW3W	05 SE3W	05 SW3E	05 SE3E	04 SW3W	04 SE3W	04 SW3E	04 LT07	03 SW3W	03 SE3W	03 SW3E	03 SE3E	02 SW3W	02 SE3W	02 SW3E	02 SE3E	01 SW3W	01 SE3W	01 SW3E	01 SE3E	01 SE3E
07 LT01	07 NEHW	07 NWNE	07 NENE	06 NWNW	06 NEHW	06 NWNE	06 NENE	05 NWNW	05 NEHW	05 NWNE	05 LT01	04 NWNW	04 NEHW	04 NWNE	04 NENE	03 NWNW	03 NEHW	03 NWNE	03 NENE	02 NWNW	02 NEHW	02 NWNE	02 SESE	02 SESE
07 LT02	07 SEHW	07 SWNE	07 SENE	06 SWNW	06 SENW	06 SWNE	06 SESE	05 SWNW	05 SENW	05 SWNE	05 LT02	04 SWNW	04 SENW	04 SWNE	04 SESE	03 SWNW	03 SENW	03 SWNE	03 SESE	02 SWNW	02 SENW	02 SWNE	02 SESE	02 SESE
07 LT03	07 NESW	07 NWSE	07 NESE	06 NWSW	06 NESW	06 NWSE	06 NESE	05 NWSW	05 NESW	05 NWSE	05 LT03	04 NWSW	04 NESW	04 NWSE	04 SESE	03 NWSW	03 NESW	03 NWSE	03 NESE	02 NWSW	02 NESW	02 NWSE	02 SESE	02 SESE
07 LT04	07 SE3W	07 SW3E	07 SE3E	06 SW3W	06 SE3W	06 SW3E	06 SE3E	05 SW3W	05 SE3W	05 SW3E	05 LT04	04 SW3W	04 SE3W	04 SW3E	04 SE3E	03 SW3W	03 SE3W	03 SW3E	03 SE3E	02 SW3W	02 SE3W	02 SW3E	02 SE3E	02 SE3E
18 LT01	18 NEHW	18 NWNE	18 NENE	17 NWNW	17 NEHW	17 NWNE	17 NENE	16 NWNW	16 NEHW	16 NWNE	16 LT01	15 NWNW	15 NEHW	15 NWNE	15 NENE	14 NWNW	14 NEHW	14 NWNE	14 NENE	13 NWNW	13 NEHW	13 NWNE	13 SESE	13 SESE
18 LT02	18 SEHW	18 SWNE	18 SENE	17 SWNW	17 SENW	17 SWNE	17 SESE	16 SWNW	16 SENW	16 SWNE	16 LT02	15 SWNW	15 SENW	15 SWNE	15 SESE	14 SWNW	14 SENW	14 SWNE	14 SESE	13 SWNW	13 SENW	13 SWNE	13 SESE	13 SESE
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18 LT04	18 SE3W	18 SW3E	18 SE3E	17 SW3W	17 SE3W	17 SW3E	17 SE3E	16 SW3W	16 SE3W	16 SW3E	16 LT04	15 SW3W	15 SE3W	15 SW3E	15 SE3E	14 SW3W	14 SE3W	14 SW3E	14 SE3E	13 SW3W	13 SE3W	13 SW3E	13 SE3E	13 SE3E
19 LT01	19 NEHW	19 NWNE	19 NENE	20 NWNW	20 NEHW	20 NWNE	20 NENE	21 NWNW	21 NEHW	21 NWNE	21 LT01	22 NWNW	22 NEHW	22 NWNE	22 NENE	23 NWNW	23 NEHW	23 NWNE	23 NENE	24 NWNW	24 NEHW	24 NWNE	24 SESE	24 SESE
19 LT02	19 SEHW	19 SWNE	19 SENE	20 SWNW	20 SENW	20 SWNE	20 SESE	21 SWNW	21 SENW	21 SWNE	21 LT02	22 SWNW	22 SENW	22 SWNE	22 SESE	23 SWNW	23 SENW	23 SWNE	23 SESE	24 SWNW	24 SENW	24 SWNE	24 SESE	24 SESE
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20 LT01	20 NEHW	20 NWNE	20 NENE	21 NWNW	21 NEHW	21 NWNE	21 NENE	22 NWNW	22 NEHW	22 NWNE	22 LT01	23 NWNW	23 NEHW	23 NWNE	23 NENE	24 NWNW	24 NEHW	24 NWNE	24 NENE	25 NWNW	25 NEHW	25 NWNE	25 SESE	25 SESE
20 LT02	20 SEHW	20 SWNE	20 SENE	21 SWNW	21 SENW	21 SWNE	21 SESE	22 SWNW	22 SENW	22 SWNE	22 LT02	23 SWNW	23 SENW	23 SWNE	23 SESE	24 SWNW	24 SENW	24 SWNE	24 SESE	25 SWNW	25 SENW	25 SWNE	25 SESE	25 SESE
20 LT03	20 NESW	20 NWSE	20 NESE	21 NWSW	21 NESW	21 NWSE	21 NESE	22 NWSW	22 NESW	22 NWSE	22 LT03	23 NWSW	23 NESW	23 NWSE	23 SESE	24 NWSW	24 NESW	24 NWSE	24 NESE	25 NWSW	25 NESW	25 NWSE	25 SESE	25 SESE
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MICROFILMED
MAY 19 1992

USE TYPEWRITER OR
BALL POINT PEN

Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jacobson Feed Lot
Address Melba, Idaho
Owner permit No. Replace Existing Well

7. WATER LEVEL

Static water level 241 feet below land surface
Flowing? Yes ☒ No G.P.M. flow
Temperature 70 F. Quality Good
Artesian closed in pressure ps.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☒ Replacement
Abandoned (describe method of abandoning)

8. WELL TEST DATA Not Tested

☒ Pump ☐ Blower ☐ Other
Discharge G.P.M. 45 Draw Down 360 Hours Pumped 1

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 1260 feet
Lining schedule ☐ Steel ☐ Concrete
Thickness 0.25 inches Diameter 20 inches From 1 1/2 feet To 283 feet
0.25 inches 16 inches 1 1/2 feet 573 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____ feet
perforations _____ feet feet
perforations _____ feet feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Mod. _____

Diameter Slot size Set from _____ to _____ feet
Diameter Slot size Set from _____ to _____ feet

Where packed? ☐ Yes ☒ No Size of gravel _____ feet
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location. 57



Subdivision Name _____

Lot No. _____ Block No. _____

County Owyhee

NE 1/4 SW 1/4 Sec. 9 T. 1 N. R. 3 E.

10.

Work started March 17, 1977 finished Dec. 14, 1977

11. DRILLER'S CERTIFICATION

Firm Name Calley Drilling & Pump Co. Firm No. 291

State Idaho License No. 19-1

Address Mountain View, ID Date 12-27-77

Signed by (Firm Official) Bill Calley

and (Operator) Bill Calley

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 57-07227

Priority: December 22, 1978

Maximum Diversion Rate: 0.22 CFS
Maximum Diversion Volume: 201.0 AF

This is to certify, that JACOBSON FEEDLOTS INC
HC 79 BOX 87A
MELBA ID 83641

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 6, 1978; and has submitted Proof of Beneficial Use on January 17, 1989. An examination indicates that the works have a diversion capacity of 2.300 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.22 CFS	201.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 9, Township 01S, Range 03W
NWNE , Sec. 9, Township 01S, Range 03W
SENE , Sec. 9, Township 01S, Range 03W
NWNW , Sec. 10, Township 01S, Range 03W
OWYHEE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

01S 03W 9	NENE	SWNE	SENE
	SENE		
10	NENW	NWNW	SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The combined annual volume of water under this right and Right Nos. 57-2214, 57-2215 and 57-2303 shall not exceed 201.0 acre feet.
6. Stockwater use is for 15,000 range cattle.

MICROFILMED

MAY 19 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 57-07227

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of April, 1992.

Acting for R. Keith Higginson, Director

NOT RECORDED

MAY 19 1992

State of Idaho
Department of Water Resources

RECEIVED
FEB 27 1991

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07227

Department of Water Resources

Date of Priority: December 22, 1978

Maximum Diversion Rate: 0.22 CFS
Maximum Diversion Volume: 201.0 AF

Comes now
HC 79 BOX 87A
MELBA ID 83641

JACOBSON FEEDLOTS INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 57-07227, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.22 CFS	201.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE	, Sec. 9, Township 01S, Range 03W
NWNE	, Sec. 9, Township 01S, Range 03W
SENE	, Sec. 9, Township 01S, Range 03W
NWNW	, Sec. 10, Township 01S, Range 03W

OWYHEE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

01S 03W 9	NENE	SWNE	SENE
	SENE		
10	NENW	NWNW	SNNW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Melba, Idaho, this 26 day of Feb, 1992

Jacobson Feedlots Inc
Dennis Jacobson
(Signature)

MICROFILMED
MAY 19 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 57-07227

FOR DEPARTMENT USE ONLY

#C023367

Preliminary check by SA Fee \$20.00

Received by NY Date 2-27-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 57-07227 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The combined annual volume of water under this right and Right Nos. 57-2214, 57-2215 and 57-2303 shall not exceed 201.0 acre feet.
5. Stockwater use is for 15,000 range cattle.

Witness my hand this 17TH day of APRIL, 1992

R. Keith Higginson
Acting for R. Keith Higginson, Director

RECORDED

MAY 19 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 57-7227 IN THE
NAME OF JACOBSON FEEDLOTS INC.

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 17, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 57-7227 be REINSTATED and the priority advanced to December 22, 1978.

Dated this 17th day of March, 1989.

MICROFILMED

MAY 12 1989


L. GLEN SAXTON, Chief
Water Allocation Bureau

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	57-7227	Farmers Cattle Co.	4.0
Full Assignment	57-7227	Connecticut Mutual Life Insurance Co.	4.0
Full Assignment	57-7227	Jacobson Feedlots Inc.	4.0

RECEIVED

MAY 12 1989

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
FEB 27 1989

I, Connecticut Mutual Life Ins. Co. hereby assign to Jacobson Feedlots, Inc. Department of Water Resources
of H C 79, Box 87A, Melba, ID 83641
Address

All my right, title, and interest in and to Permit No. 57-7227
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 8th day of February, 19 89.

CONNECTICUT MUTUAL LIFE INSURANCE COMPANY
BY: AgriVest, Inc., its Attorney in Fact

Billy L. Whitt
Permit Holder Billy L. Whitt, Vice President

Spouse of Permit Holder

State of ~~Idaho~~ CONNECTICUT)
County of HARTFORD) ss

On this 8th day of February, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he ~~(she)~~ ~~(they)~~ executed the same.

s e a l

Jean Wright
Notary Public residing at
East Windsor, Connecticut

MICROFILMED

My commission expires:
March 31, 1989

MAY 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

For Office Use Only
Fee Received 10/28/83
Date FW-15.00
Receipt # 32155

RECEIVED
OCT 28 1983

Department of Water Resources

CONNECTICUT MUTUAL LIFE INSURANCE COMPANY

~~FARMERS--CATTLE--CO--INC--~~ of STAR PT WELBA, IDAHO 83641
(Name) (Address)

State of IDAHO, deposes and says

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No 57-7227

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
Nov 1, 1983

That he has heretofore performed the following work described under said permit 4 wells are
(This must be filled out! If no work has been completed put none)
IN OPERATION, ALL PIPE LINES AND TANKS ARE INSTALLED.
TOTAL WATER

Costing \$ 75,000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
UNDER Application for Permit to appropriate water
amounting to 4.0 cuf per second the four existing
Wells are producing only 1.7 cuf per second

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to Nov 1, 1988
(1 yr minimum, 5 yrs maximum)

NOTE
AS OF JULY 1 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Farmers Cattle Co Inc
Ray Allen President
(Signature)*
*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to November 1, 1988.

Signed this 29th day of November, 19 83

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO

NOV 10 1983

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

POWER OF ATTORNEY

The undersigned holder(s) of Permit/Application No. 57-7227 of the Department of Water Resources of the State of Idaho hereby nominates Duane Jacobson, whose address is Melba, Idaho, as attorney-in-fact, with full authority to act for and on behalf of the undersigned in matters pertaining to the above numbered permit or application. Such acts shall be limited to the submission of proofs of completion of works and beneficial use of water.

Dated this 4th day of November, 1983.

CONNECTICUT MUTUAL LIFE INSURANCE COMPANY

Naomi Saline Weinman
witness

BY: Styke L Roberts

STATE OF CONNECTICUT)
) ss.
COUNTY OF HARTFORD)

On this 4th day of November, 1983, personally appeared before me the signer of the above instrument, who duly acknowledged to me that he executed the same.

George P. Lynch, Jr.
Notary Public
Residing at: HARTFORD, CONN.

My Commission expires:
GEORGE P. LYNCH, JR.
NOTARY PUBLIC
MY COMM. EXPIRES: 1986

ASSIGNMENT (OF PERMIT

Farmers Cattle Company, a partnership

By

I, Walter Fong and Yee Shee Fong hereby assign and transfer
to Connecticut Mutual Life Insurance Company of Hartford, Connecticut

(address)

RECEIVED
1979
Department of Water Resources

☒ All my right, title, and interest, in and to Permit No. 57-7227
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest
in and to Permit No. _____ to appropriate the public waters
of the State of Idaho. (Give that portion of the permit being
assigned by describing the land list and the point of diversion
describe by acreage within each 40 acre subdivision.)

This is given as collateral security for a loan of \$500,000
made by Connecticut Mutual Life Insurance Company to permit
holder(s) evidenced by a Promissory Note dated November 28, 1978
and secured by a mortgage of even date, microfilmed as Instrument
No. _____, records of Owyhee County, Idaho.

Made this 28th day of November, 1978.

FARMERS CATTLE COMPANY

X Walter Fong
Permit Holder
Walter Fong

X Yee Shee Fong
Wife of Permit Holder
Yee Shee Fong

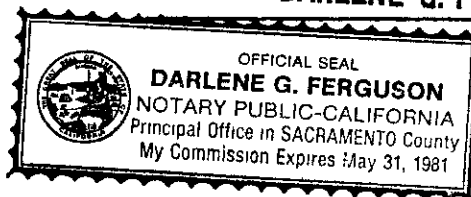
STATE OF California)
COUNTY OF Sacramento) ss

On this 6th day of December, 1978, personally
appeared before me the signer(s) of the above instrument, who duly
acknowledged to me that he (she) (they) executed the same.

Darlene G. Ferguson
Notary Public residing at

My Commission expires:

DARLENE G. FERGUSON



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POWER OF ATTORNEY

The undersigned holder(s) of Permit/Application No. 57-7227 of the Department of Water Resources of the State of Idaho hereby nominates Walter Fong, whose address is _____, as attorney-in-fact, with full authority to act for and on behalf of the undersigned in matters pertaining to the above numbered permit or application. Such acts shall be limited to the submission of proofs of completion of works and beneficial use of water.

Dated this 21st day of November, 1978.

Rose Marie Beaulieu
Carmella L. Pinaud

CONNECTICUT MUTUAL LIFE INSURANCE
COMPANY

By: James B. McCandless
Investment Officer

STATE OF CONNECTICUT)
COUNTY OF HARTFORD) ss. Hartford

On this 21st day of November, 1978, personally appeared before me the signer ~~(s)~~ of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

SEAL

Lois T. Stein
Notary Public
Residing at West Hartford, Ct.

My Commission expires:

March 31, 1983

RECEIVED
NOV 22 1978
DEPT. OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant FARMERS CATTLE COMPANY Phone 495-2315

Post office address Star Route, Melba, ID 83641

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 1S

Range 3W B.M. Owyhee County, additional points of diversion if any: _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10
SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 1S, Rge. 3W and NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, Twp. 1S, Rge. 3W, B. M.

4. Water will be used for the following purposes:

Amount 4.0 for stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.0 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 4 wells, pumps, pipeline, 180 stockwater tanks.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9; N $\frac{1}{2}$ NW $\frac{1}{4}$,
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 1S
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20,000 beef

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. None. License

No.'s 57-2303, 57-2214, 57-2215 have same point of diversion.

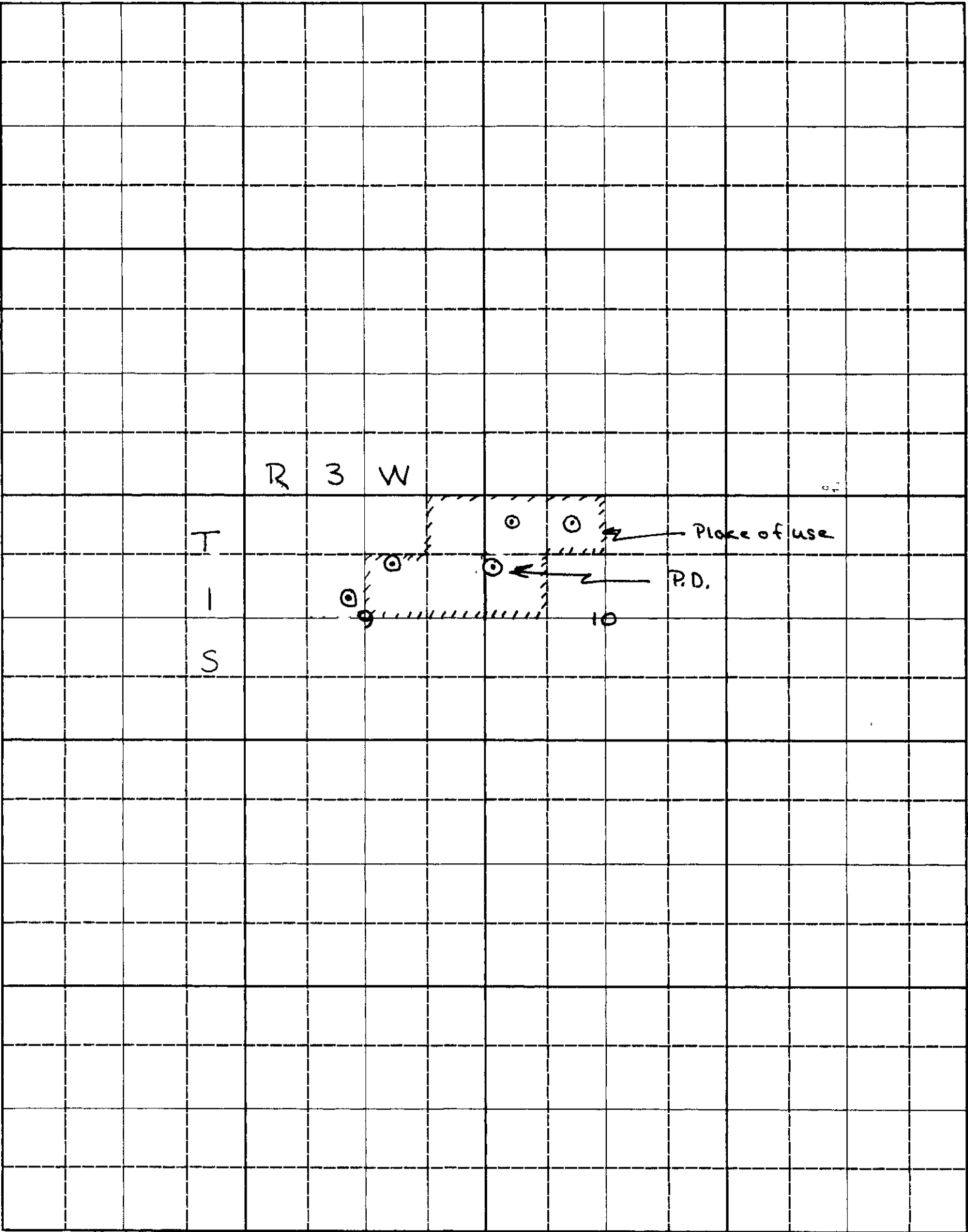
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Farmers Cattle Co
(Applicant)
by Shirley Jackson
Manager

Proposed Priority 10-6-78

Received by st Date 10-6-78 Time 11:00 AM

Preliminary check by EXP Fee \$ 65.00

Receipted by st Date 10-6-78 # 12453

Publication prepared by st Date 10-12-78

Published in Owyhee Nugget

Publication dates 10/19/78 & 10/26/78

Publication approved st Date 11-7-78

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS J.J.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7227, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 13th day of November, 19 78.

L. Glen Saylor

Chief, Operations Bureau

57-7227

PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 19 day of October, 1978, and the last publication being on the 26 day of October, 1978;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 26 day of Oct, 1978.

Leonard Hawes
NOTARY PUBLIC

My commission expires 9-10-79

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

57 - 7225

Name: MEAKER, REG
Address: ROUTE B, BOX 328, GRAND VIEW, ID 83624
Source: GROUNDWATER
Date Filed: 10/06/1978
County: OWYHEE
Amount: 0.12 CFS
Point of Diversion: SWSW S35 T05S R03E

Use: DOMESTIC from 01/01 to 12/31
STOCKWATER from 01/01 to 12/31
HEATING from 01/01 to 12/31
IRRIGATION from 03/15 to 11/15

Place of Use: SWSW (1) S35 T5S R03E FOR 1 Acre
Other Uses: Domestic, Stockwater & Heating same as other use.

Means: WELL WITH PUMP
57 - 7226

Name: MEAKER, REG
Address: ROUTE B, BOX 328, GRAND VIEW, ID 83624
Source: SHOO FLY CREEK tributary to SNAKE RIVER
Date Filed: 10/06/1978
County: OWYHEE
Amount: 3.20 CFS
Point of Diversion: NWNW S35 T05S R03E

Use: IRRIGATION from 03/01 to 10/31
Place of Use: NWNW(40) SWNW(40) SENW(40) NWSW(40) S35 T05S R03E FOR 160 ACRES

Means: DIVERSION DAM (CHECKBOX) TO LATERAL, THEN PUMPED TO SPRINKLERS

57 - 7227

Name: FARMERS CATTLE COMPANY
Address: STAR ROUTE, MELBA, ID 83641
Source: GROUNDWATER
Date Filed: 10/06/1978
County: OWYHEE
Amount: 4.00 CFS
Point of Diversion: SENW SWNE S09 T01S R03W NENW NWNW S10 T01S R03W SWNW S10 T01S R03W

Use: STOCKWATER from 01/01 to 12/31
Place of Use: NENE, SESE S9, NWNW, NENW, SWNW, S10: T01S R03W

Means: 4 WELLS, PUMPS, PIPELINE, 180 STOCKWATER TANKS

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before NOVEMBER 6, 1978.

C. STEPHEN ALLRED,
Director

Published in the Owyhee Nugget, Marsing, Owyhee County, Idaho on OCTOBER 19, 1978 and OCTOBER 26, 1978.

57-7225
OK
11-7-78
57-7227
OK
11-7-78