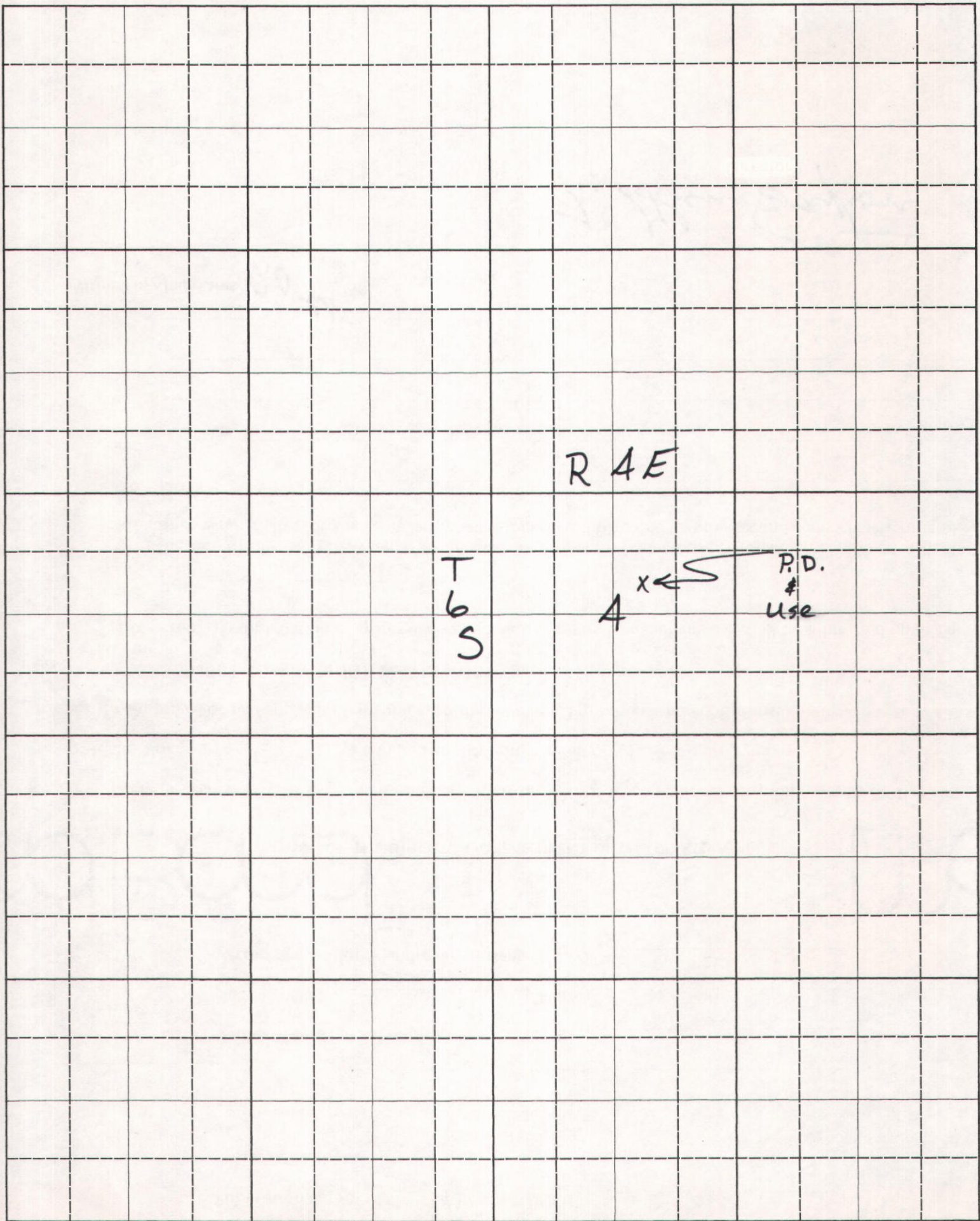


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



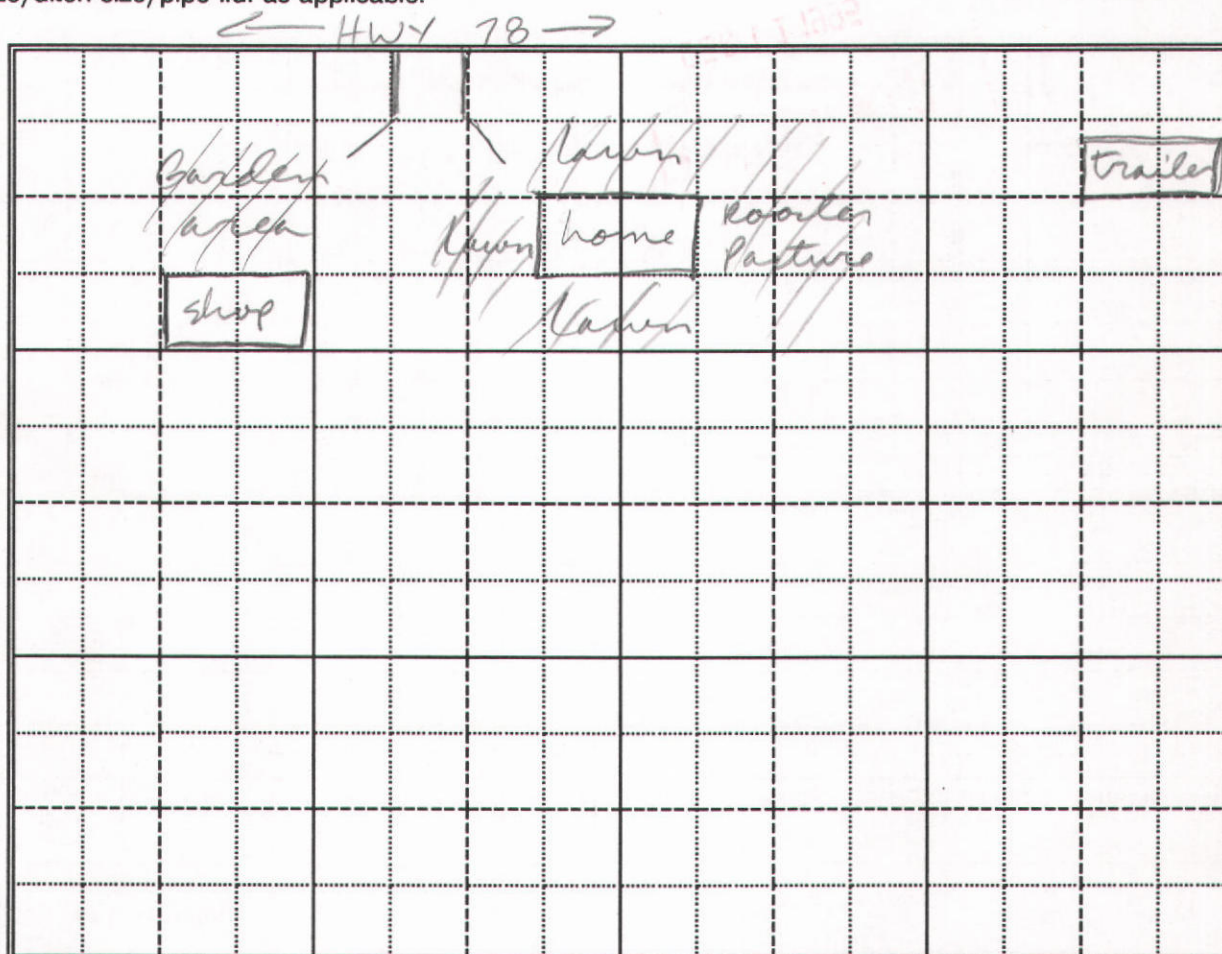
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Merrell Tallman
(Applicant)

Heather Tallman

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1	submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

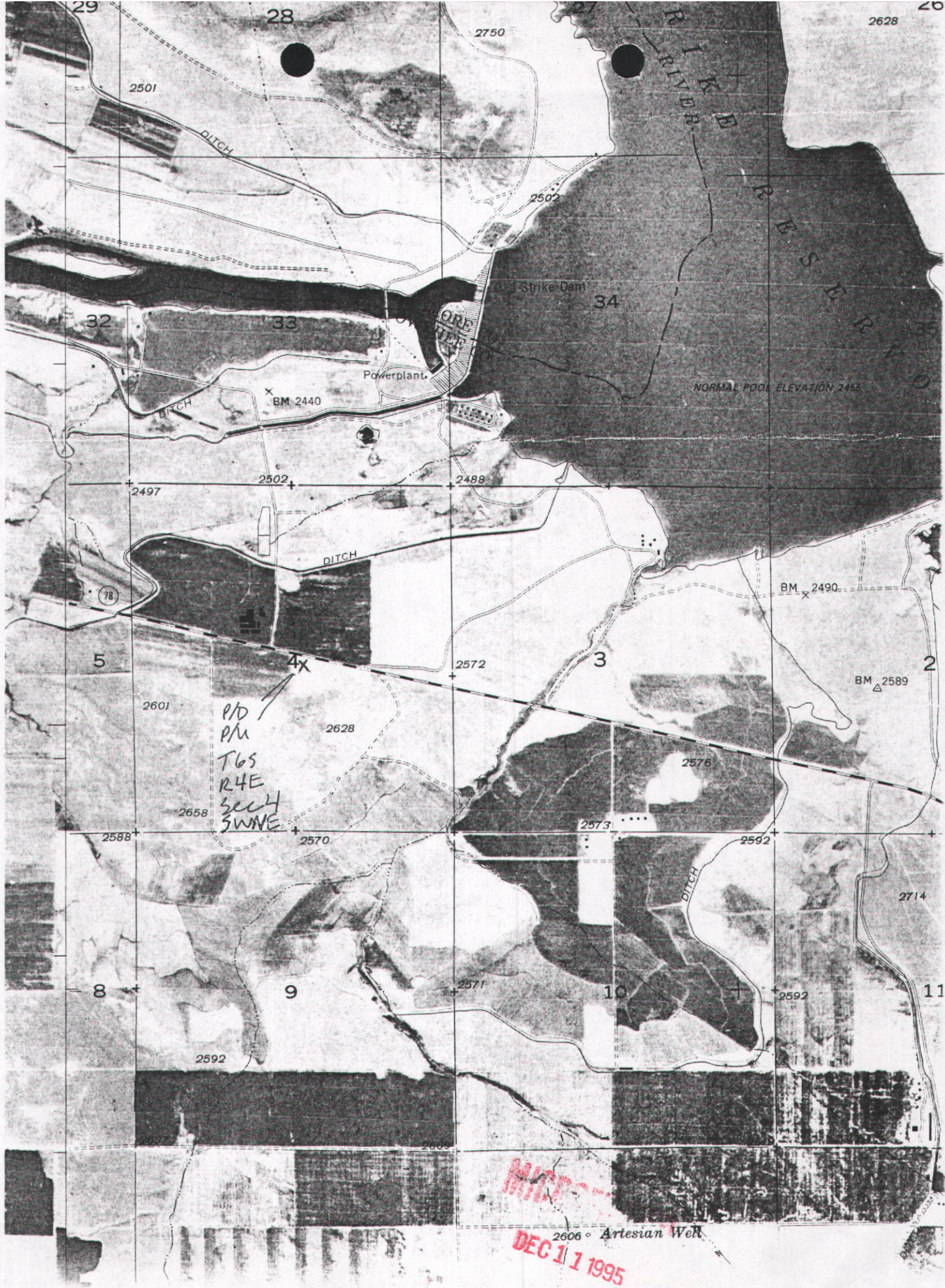
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical
acreage estimate : 1 acre parcel (for home) - 2200' (home)
 - 1200' (shop)
 - driveway
 - 75 acre lawn + garden

DEC 11 1995



P/D
P/M
TGS
R4E
Sec 4
SWNE

MID-STATE

DEC 1 1995

2606 • Artesian Well



P/O



P/u

DEC 11 1995

57-07243

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-7243

Name(s) of Permit Holder: Merrill & Peggy Tallman

Post Office Address: P.O. Box 1840
Bureau, Idaho 83604

Tel. No. 208-834-2605

Source of Water: WELL

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☒ Yes ☐ No

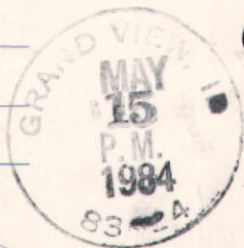
The above information is a true statement of the extent to which the above numbered permit has been developed.

5-14-84
 Date

Merrill Tallman
 Signature of Permit Holder

MICROFILMED

Merrill Tallman
Box 184D, Route B
Bruneau, ID 83604



RECEIVED
MAY 16 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice Attached

of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said

newspaper, in Two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

May 17, 1979

May 24, 1979

RECEIVED

JUN 4 1979

Department of Water Resources
Western Regional Office

(Signed) Joe E. Aman

Subscribed and sworn to before me this 24th day of May

A. D., 19 79

Carole Kelly

Notary Public in and for the State of Idaho,
residing at Homedale, Idaho

My commission expires Mar 28, 1982

ATTACH CLIPPING HERE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

57-7243

TALLMAN, MERRILL &/OR
HEISTHER

STAR ROUTE B, BOX 141,
BRUNEAU, ID 83604

Source: GROUNDWATER

Date Filed: 05/04/1979

Amount: 0.20 CFS

Diversion Point: SWNE Sec 04
T 06S R 04E, OWYHEE Co.

Use: DOMESTIC (0.16 CFS)
from 01/01 to 12/31

IRRIGATION (0.04 CFS) from
03/15 to 11/15

Place of Use: SWNE Sec 04 T
06S R 04E FOR 2 ACRES

Diversion Means: WELL &
PUMP

57-7244

YOUNG, C.C. &/or MURIEL
B. &/or CLEVE B.

STAR ROUTE, BOX 107,
MELBA, ID 83641

Source: GROUNDWATER

Date Filed: 05/08/1979

Amount: 1.60 CFS

Diversion Point: NWSE SWSE
Sec 07 T 01N R 03W, OWYHEE
Co.

Use: IRRIGATION (1.60 CFS)
from 03/15 to 11/15

Place of Use: SWSE SESE Sec
07 T 01N R 03W FOR 80 ACRES

Diversion Means: WELL &
PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before JUNE 4, 1979.

C. STEPHEN ALLRED

Director

Publish May 17, 24, 1979.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07243

Priority: April 17, 1980

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

4.6 AF

This is to certify, that MERRILL TALLMAN
HESTER TALLMAN

PO BOX 118
313 CANAL ST
MARSING ID 83639

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 4, 1979; and has submitted Proof of Beneficial Use on May 16, 1984. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	3.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	4.6 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 4, Township 06S, Range 04E
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	04E	4	SWNE	0.8		0.8

Total number of acres irrigated: 0.8

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

APPROVED
DEC 17 1985

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07243

CONDITIONS OF APPROVAL AND REMARKS

5. This right when combined with all other rights shall provide no more than .03 cfs nor more than 3.6 afa for the land described above.
6. Domestic use is for 2 homes.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17TH day of NOVEMBER, 19 95.


Acting for KARL J. DREHER, Director

DEC 11 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NUMBER)	
57-07243 IN THE NAME OF MERRILL)	
AND/OR HESTHER TALLMAN)	ORDER ADVANCING
_____)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing permit No. 57-07243 for the issuance of a license, the Department finds, concludes and orders as follows:

FINDINGS OF FACT

1. On June 20, 1979 the Department approved Application for Permit No. 57-07243 to appropriate the public waters of the State of Idaho with a proposed priority of May 4, 1979.
2. On April 3, 1987 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The fee was due on June 2, 1987, 60 days from the date of the notice; however, a letter sent in lieu of the Examination Fee Information sheet was not received until May 16, 1988, 348 days late.

MISSOURI

DEC 11 1995

CONCLUSIONS OF LAW

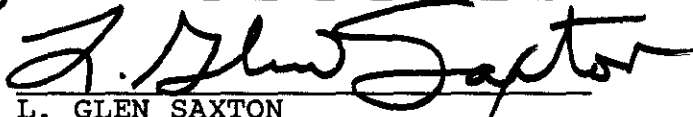
1. The Director may advance the priority date of the permit one day for each day the fee or information sheet was late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 57-07243 should be advanced 348 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 57-07243 is advanced to April 17, 1980.

Dated this 15th day of November, 1995.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED
NOV 15 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Tallman, Merrill &/or Heister Phone 845-2921

Post office address St. Route B, Box 141, Bruneau, ID 83604

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 6S

Range 4E B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .16 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 6S
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.

(5) If water is to be used for other purposes describe: Greenhouse

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	4E	4			2														2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. None

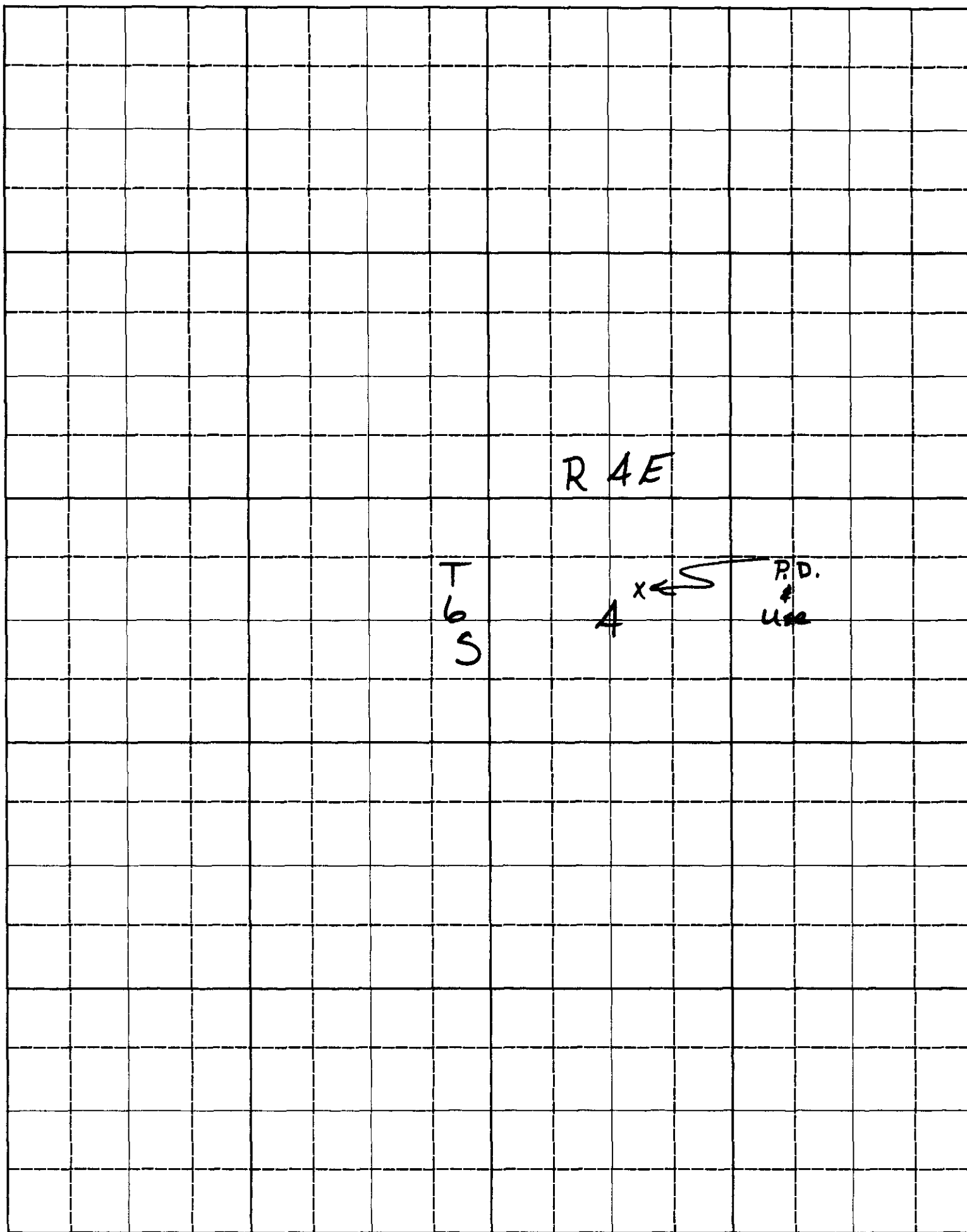
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mervill Tallman

(Applicant)

Harold Tallman

Proposed Priority 5-4-79

Received by S Date 5/04/79 Time 2 pm

Preliminary check by _____ Fee \$ 20- #13065

Receipted by KK Date 5/4/79

Publication prepared by kk Date 5/10/79

Published in Owyhee Chronicle

Publication dates 5/17 & 5/24/79

Publication approved KK Date 6/5/79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LV J.J.
5/27/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7243, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 20th day of June, 19 79.

J. Glen Sayton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 27, 1997

JIM LINTON
HC 85 BOX 184D
BRUNEAU ID 83604

RE: Snake River Basin Adjudication (SRBA)
Water Right #57-07243

Dear Water Right Holder:

We have been advised you may be the new owner of the property and water right referenced above.

Before we can modify our records to reflect your new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Form 42-248/42-1409(6)
"How You Will Receive Notice..."
Docket Sheet Order Form

*Bruneau Postmistress said Jim L's family
live here, but he is deceased. She
also told me Rt. #s are no longer used,
✓ gave me HC #.*

AS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1995

MERRILL TALLMAN
HESTER TALLMAN
C/O JIM LINTON
RT B BOX 184D
BRUNEAU ID 83604

RE: WATER RIGHT NO. 57-07243

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Also enclosed is an Order Advancing Date of Priority due to late filing of the licensing examination fee. The date of priority has been advanced to April 17, 1980.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

DEC 11 1995

CALCULATION OF NEW PRIORITY DATE
LATE EXAM FEES or INFORMATION SHEET

PERMIT NO. 57-07243
BY: Ryenda Chapman
DATE: 11-14-95

	DATE	JULIAN
A. Examination Fee Notice Sent	<u>APRIL 3, 1987</u>	<u>93</u>
B. Exam Fee/ Info Sheet Received	<u>MAY 16, 1989</u>	<u>501</u>
C. Exam Fee / Info Sheet Due	<u>JUNE 2, 1987</u>	<u>153</u>
D. Number of Days Late [B-C]	<u> </u>	<u>348</u>
E. Original Priority Date	<u>MAY 4, 1979</u>	<u>124</u>
- or -		
1st Advanced Priority Date	<u> </u>	<u> </u>
F. To Following Year if Applicable [D + E - 365]		<u>107</u>
G. New Priority Date [D+E or F]	<u>APRIL 17, 1980</u>	<u>(107)</u>

Fee or information sheet received before the lapse date? YES

If not, the permit must also be reinstated.

Only need to advance the priority date.

BRENDA

NAME ☒ ☐ Or Address Change? NEW CURB

PRIORITY DATE ☒ ☐ NO assignment
Advance? YES Advanced to: April 17, 1980
Order to reinstate needed? YES-DO
Incorrect fee for rate recommended? NA

SOURCE ☐ ☒ Changes or just clarification of originally intended source? _____
Notice of Intent to Void necessary? _____

POINT OF DIV ☐ ☒ Amendment needed? _____
☐ ☒ Overlaps? _____

PLACE OF USE ☐ ☒ Amendment needed? _____
☐ ☒ Overlaps? _____

DIV RATE ☐ ☒ Permit (fee limits): .04 CFS
Meas Q = _____ Theo Q = .04 Recommend: .04
3/4 acre @ .03 x .03 = .02 (can be .03)
Dom @ .04 (2 internal only)
Combined rates exceed capacity _____

ANNUAL VOLUME ☒ ☐ Volume Limit: _____ Season: D/4.5 (3-15 to 11-15)
Calculations: .03 x 4.5 = 3.6
2 HOMES = 1.2 (INTERNAL USE ONLY)
Flow limit: _____ cfs x _____ x 1.9835 = _____
Combined volumes exceed capacity/allowable _____

USES ☐ ☐ Change in Nature of Use or additional uses? _____
Amendment necessary? _____

ADDITIONAL INFO _____ Supplemental Groundwater _____ PPU Scenario _____
Irr/Dom Combination (YES) Shared G/W System _____

NEW REMARKS _____ Multiple p/d(s) in 1/4 1/4? _____
W31/WB5 Other (2 HOMES)

NEW CONDITIONS

☐ Watermaster control - District _____

☐ Measuring/Locking Devices

☐ Irrigation Overlap

☐ Other _____

☐ Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: ① Verified ownership thru Owyhee County Assessor's Office
② do order Advancing Priority ^{already}
Date (SUBMITTED TO COURT AS A PERMIT)

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>.03</u>	<u>3.6</u>		<u>YES</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>		<u>YES</u>
			LICENSE	<u>✓</u>
			1ST AMEND LETTER	
<u>TOTAL</u>	<u>.04</u>	<u>4.6</u>	2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 17 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 57-07243

1. Owner: Merrill + Heather Tallman Phone No. 896-4004

Current Address: Rt B Box 184D Bureau 83604

2. Accompanied by: Jim Linton EXAM DATE: 10/17/94

Address: same Phone No. 834-2337

Relationship to Permit Holder: current owner

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 57-10566, A02-07242C

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SW NE	4	6S	4E	Owyhee	USGS Quad

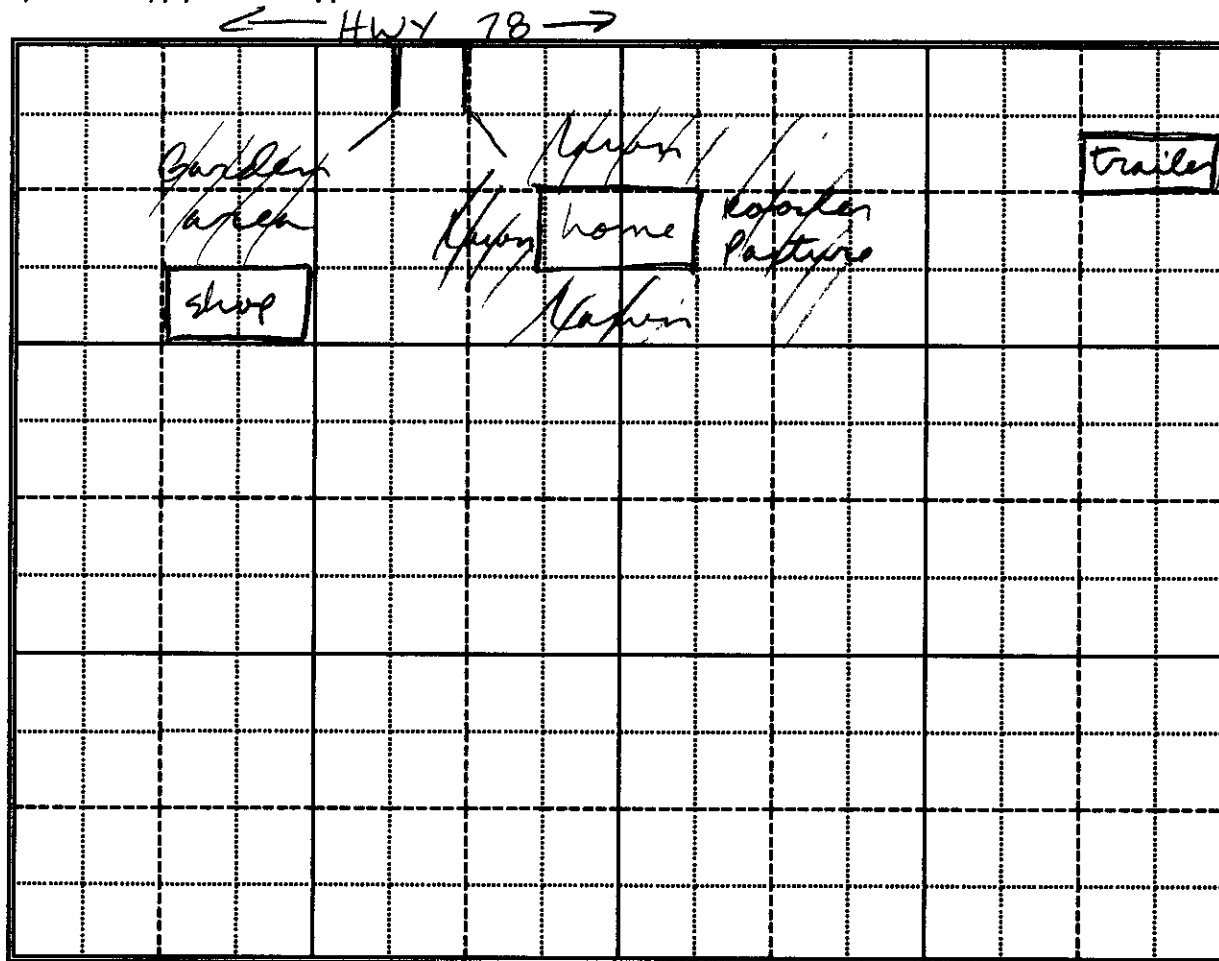
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
* 6S	4E	4			D														
					.75														.75

RECEIVED
OCT 17 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1	submersible		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical
Area estimate: 1 acre parcel (for home) - 2200' (home)
- 1200' (shop)
- driveway
.75 acre lawn + garden

DEC 11 1995

E. NARRATIVE/REMARKS/COMMENTS

A 1 hp submersible pump supplies water to 1 home, 1 trailer and $\frac{3}{4}$ acre of irrigation. Irrigation water is supplied to the lawn + garden area via $\frac{1}{2}$ " buried line + sprinklers and also portable hose + sprinklers. All the irrigation was associated with the house property. The trailer (separate owner) appeared to use the ground water for internal use only. The trailer is on a 10 yr contract to use this well.

A ground water heat pump is used for the home. No other water vts are used.

Have conditions of permit approval been met? ☒ yes

APPROVED

DEC 11 1995

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\frac{1 \text{ HP} \times .7 \times 8.8}{65 + 40 \times 2.31} = .04 \text{ cfs}$$

(owner stated that pump capacity was 20 GPM = .04 cfs)

- HP per owner
- lift per owner + well loss
- PSI per owner

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

* $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .75 \times 4.5 = 3.4$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 246 \times 1.9835 = 14.6$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.4$

2. Volume Calculations for Other Uses:

Internal domestic use for 2 homes = 1.2 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Irrigation	3/15	11/15	.03	3.4
Dam	1/1	12/31	.04	1.2
Totals:			.04	4

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Loi Gnaner Date 9/29/95

Reviewer _____ Date _____

SEAL

* See attached explanation memo. BC

DEC 11 1995

MEMORANDUM

TO: File 57-07243 / Merrill Tallman
FROM: Brenda Chapman
DATE: November 14, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 57-07243 are based on the information below:

NOTE: The Owyhee County Assessor's Office confirmed the new owner is Jim Linton; however, no assignment has been done. The Tallmans currently live in Marsing. I am recommending the license remain in the Tallmans' names but be sent c/o Jim Linton at the Bruneau address.

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use: The .75 acre has been rounded up to .8 acre.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	3-15 to 11-15	.03	3.6
Domestic	1-01 to 12-31	.04	1.2

The irrigation volume is for .8 acre. [.8 x 4.5 afa]

REC 1 10/11



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: ? OTHER APPLICABLE NO: 57-07243
2. OWNER: Jim Linter Phone: 834-2337
Address: Rt B Box 184D Brunneau 83604
3. WELL LOCATION: Twp 6S, Rge. 4E, Sec. 4, SW 1/4 NE 1/4
County Owyhee (Provide sketch map and photo on reverse.)
4. DRILLER: Tallman Lic. No. 185
When Drilled? ?
5. WELL CONSTRUCTION: Wolf
Casing Diameter 11 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe ~ 6"
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION: Per logs found
Depth to Static Water ~ 45 ft. Water Temperature 60° °F
Flowing Artesian ☐ Yes ☒ No Pressure: 30-50 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation
☐ Test ☐ Municipal
☐ Abandoned ☐ Waste Disposal/Injection
☐ Other: _____
- DEC 1 1995

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemicals? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☒ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9.

REMARKS: 2 well logs were found for a 2" and a 4" plastic cased wells drilled by Tallman in 1987 + 1989. The home is older than 1987 and the casing found was a 6", however it could be surrounding an actual plastic cased well. The new owner did not know the history of the well.

Lon Gannon

Signature of Dept. Representative & Title

10/17/94

Inspection Date

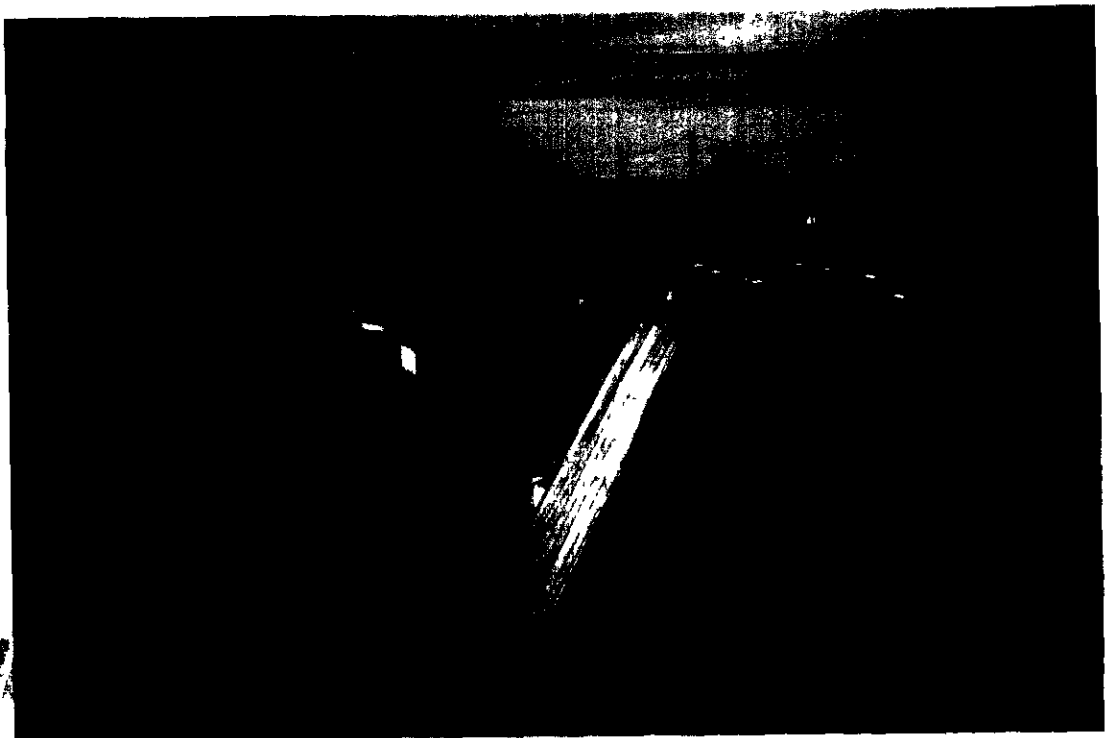
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED

DEC 11 1995



P/O



P/O

57-07243

May 24, 1988

Merrill and Hesther Tallman
HC 85 Box 184D
Bruneau, ID 83604

Dear Mr. and Mrs. Tallman:

Re: Permit No. 57-7243

This office acknowledges receipt of your letter to L. Glen Saxton concerning the extent of beneficial use.

The department will consider the letter the same as a License Exam Sheet and include the permit on the inventory of pending field inspections. Since the beneficial use is in connection with a single-family household using up to 0.04 cfs, no fee will be required.

If you have any questions concerning the scheduling of the field inspection, please contact our Western Region at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: region

MICROFILMED

DEC 11 1985

MAY 16 1988

May 12, 1988

State of Idaho Resources
Department of Water Resources
1301 North Orchard St, Statehouse Mall
Boise, Id 83720

attention: L Glen Sarton
Re: Permit No. 57-7243

Dear Sir;

I received your lapse notice dated 5-5-88 on this beneficial use permit. I wish to amend this permit to make it a single family domestic water use only. I will be irrigating under $\frac{1}{2}$ acre from this well.

As per our telephone conversation on 5-12-88, I am drilling another domestic well for the other household, which will total less than $\frac{1}{2}$ acre of land.

If you have any further questions, my telephone number is 834-2605. Thank you for your information & patience on this matter.

Sincerely,

Hester Tallman

Merrill Tallman

HC 85, Box 1840

Boise, Id 83604

MICROFILMED

DEC 11 1995

HO DEPARTMENT OF WATER R. SOURCES

MEMO-REPLY	Date <u>5-12-88</u>
------------	---------------------

To _____

From Allen

- | | |
|---|---|
| ☐ Take Appropriate Action | ☐ For Your Information |
| ☐ Draft A Reply | ☐ For Your Approval |
| ☐ Action Required By _____ | ☐ For Your Comments |
| ☐ See Me | ☐ As You Requested |
| ☐ Call Me | ☐ Copy (____ Copies) |
| ☐ Return To Me | ☐ File |

~~Comments~~

- Permit Holder will submit a letter stating he wants only one down on his rather than the 2 on which he filed proof. Reason.

Reply

- is that he has sold property & wants it that way.
- then his exam fee will not apply

Signed VS

Date 5-12



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

57-7243
TALLMAN, MERRILL
TALLMAN, HESTHER
RT. 8 BOX 184D
BRUNEAU, ID 83604

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 3, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 3, 1987.

If the permit lapses, it can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 1, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

DEC 11 1995



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

57-7243
TALLMAN, MERRILL
TALLMAN, HEATHER
RT. 2 BOX 184E
BRUNEAU, ID 83604

138103

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

DEC 11 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

MERRILL TALLMAN
RT. 5 BOX 1840
BRUNEAU

ID 83604

RE Permit No. 57-7243

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a licence can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEC 11 1995

Merrill Tallman
Box 184D, Route B
Bruneau, ID 83604

USA 13c

Crazy Horse

MAY
15

P.M.
1984

83 - A

RECEIVED

MAY 16 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on permit No. 57-7243

Name(s) of Permit Holder: Merrill J. Tallman

Post Office Address: P.O. Box 1845

Boronia, Idaho 83604 Tel. No. 208-834-2605

Source of Water: WELL

Extensive Use: ☒ Domestic 2 (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-14-84
Date

Merrill Tallman
Signature of Permit Holder

DATE 5-25-1984FILE 57-7243NAME OF PARTY Mrs. TallmanEMPLOYEE Kay WalkerRE: Letter of 5-24-1984

When Mr. & Mrs. Tallman got their proof due notice it was noted by Mrs. Tallman that her name was spelled wrong (ie. Heisther) so she asked Mr. Tallman to correct it when he sent in the proof card. He did so by putting her nick-name (ie. Peggy) on the proof card, to avoid further name spelling problems. Mrs. Tallman is actually Hesther (Peggy) Tallman.

Since Hesther & Peggy Tallman are one & the same person, I advised her that the proof would be processed as usual.

KW

MICROFILMED

May 24, 1984

Merrill and/or Peggy Tallman
Rt. B, Box 1840
Bruneau, ID 83604

Dear Mr. and Mrs. Tallman:

Re: Permit No. 57-7243

The Department received the Statement of Beneficial Use postcard in this office on May 16, 1984. It is, however, not acceptable at this time.

The above-referenced permit is in the name of Merrill and/or Hesther Tallman. The Statement of Beneficial Use postcard was submitted in the name of Merrill and/or Peggy Tallman. Since a water right permit is personal property, the statement must be submitted in the name of the original permit holders or assigned to the new property owners.

For your convenience, I partially completed an assignment form. It need only be signed by Merrill Tallman before a Notary Public to be a valid assignment. Upon receipt of the assignment in this office, the Department will accept the Statement of Beneficial Use postcard. It is very important that this matter be taken care of as soon as possible, as the proof due date for the permit is June 1, 1984.

If you have any questions concerning this matter, please feel free to contact this me at 534-4290.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

Hesther

S T F U F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138585

TALLMAN, MERRILL & HEISTER
STAR RT. B BOX 141
BRUNEAU, ID 83604

PROOF DUE NOTICE

MARCH 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 57-7243 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 22, 1979

Re: Permit No. 57-7243

Merrill &/or Heather Tallman
St. Route B, Box 141
Bruneau, Idaho 83604

Dear Mr. or Mrs. Tallman:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
JUN 27 1979
WATER RESOURCES

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice Attached

of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said

newspaper, in Two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

..... May 17, 1979

..... May 24, 1979

RECEIVED

JUN 4 1979

Department of Water Resources
Western Regional Office

(Signed) Joe E. Aman

Subscribed and sworn to before me this 24th day of May
A. D., 19 79

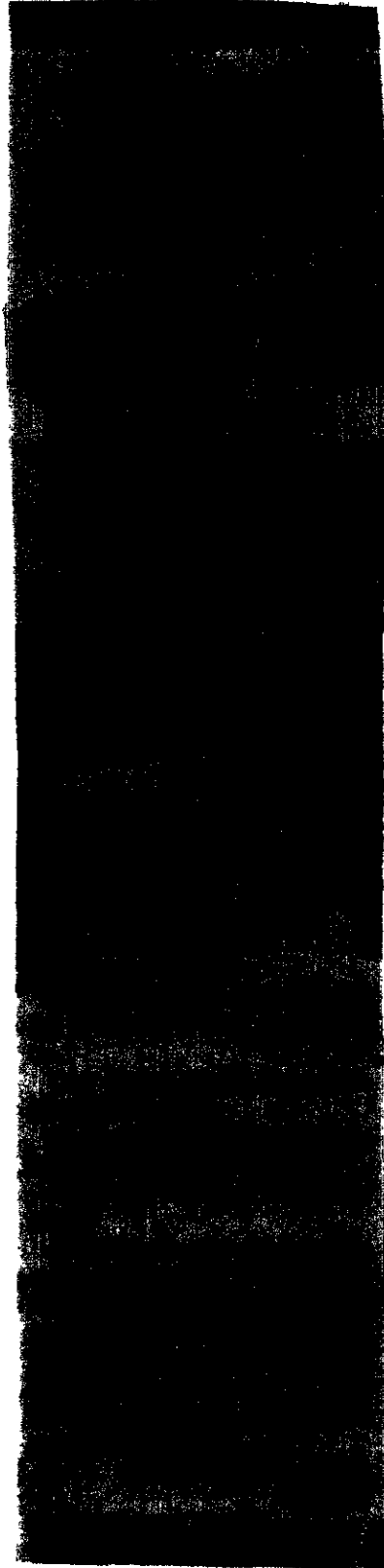
Carroll Kelly

Notary Public in and for the State of Idaho,

residing at Homedale Idaho.

My commission expires Mar. 28, 1982

ATTACH CLIPPING



OK
6/5/79

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

MAY 10, 1979

The Signal American
Box 709
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 4, 1979.

Yours truly,

Karla Knecht
Secretary

Encl.

MICROFILMED

52-2243-

TALLMAN, MERRILL &/or HEISTHER

STAR ROUTE B, BOX 141, BRUNEAU, ID 83604

Source: GROUNDWATER

Date Filed: 05/04/1979

Amount: 0.20 CFS

Diversion Point: SWNE Sec 04 T 06S R 04E, Owyhee Co.

Use: DOMESTIC	(0.16 CFS)	from 01/01 to 12/31
IRRIGATION	(0.04 CFS)	from 03/15 to 11/15

Place of Use: SWNE Sec 04 T 06S R 04E FOR 2 ACRES

Diversion Means: WELL & PUMP

RECEIVED
MAY 17 1979