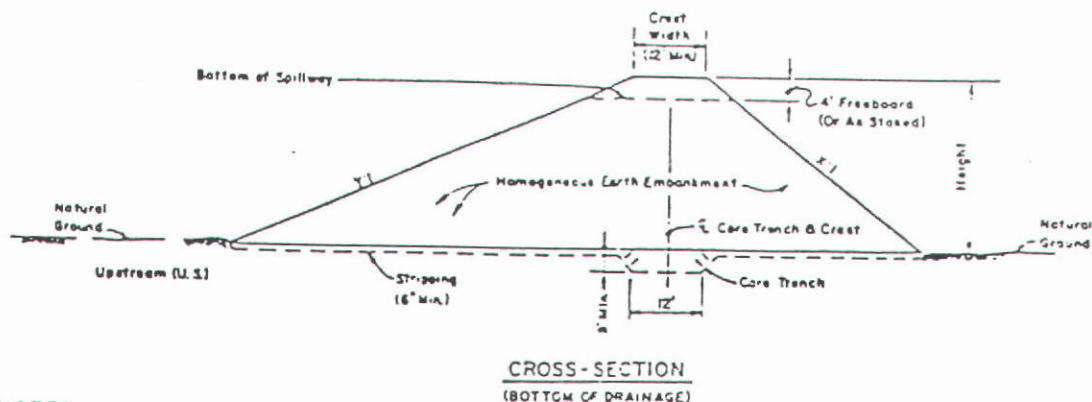
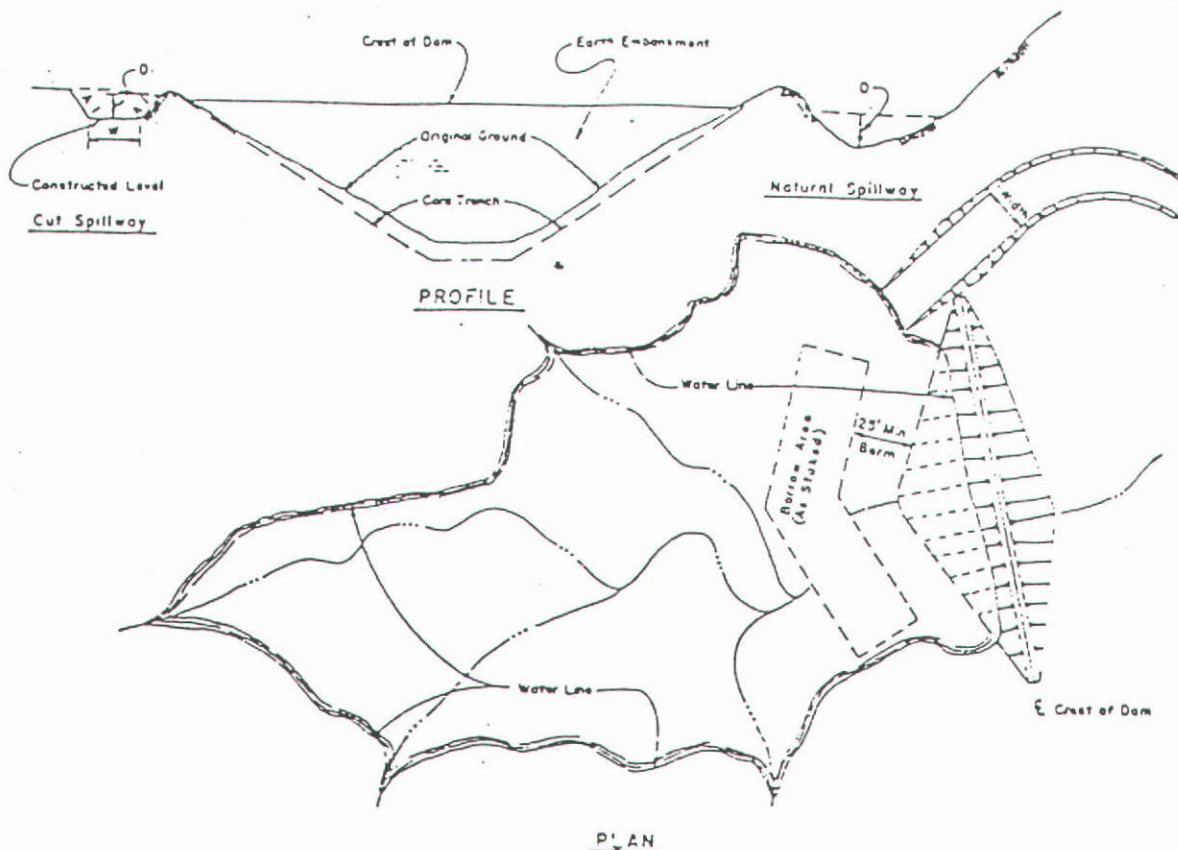




NOTES:

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart.
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

WINDOCH MED

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
DIVISION OF ENGINEERING DENVER SERVICE CENTER

TYPICAL SMALL RETENTION DAM

DESIGNED *[Signature]*
REVIEWED *[Signature]*
APPROVED *[Signature]*

DRAWN P.W. Twist
JO Sedillo
DATE APRIL 12, 1983
DRAWING NO. 02205-1

SCALE NONE

SHEET OF

Illustration 2

ALWAYS THINK SAFETY

BLM MANUAL

THIS TYPE OF STORAGE IS USED IN DRAWS OR GULLIES
TO COLLECT RAINFALL & SPRING SNOWMELT FOR
STOCK & WILDLIFE.

9-216

10/27/83



WATER RIGHT LICENSE

License No. 57-7341 Priority 02/25/1983 Amount n/a CFS 3.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 57-7341 issued pursuant to Application for Permit dated 02/25/1983, and has submitted proof to the Department of Water Resources on 02/21/1984, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 3.1 af of water from an unnamed stream tributary to Jump Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	2.7 af	Storage for Stockwater	01/01 - 12/31
n/a	2.7 af	Stockwater from Storage	01/01 - 12/31
n/a	0.4 af	Storage for Wildlife	01/01 - 12/31
n/a	0.4 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: NWSE, Sec. 12, Twp 1N, Rge 5W, Owyhee Co.

Location of place of use:

TWP	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
1N	5W	12														X			

Total number of acres irrigated

Also known as Big Pass Reservoir.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of June, 1986.

Director
[Signature]
[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

FEB 01 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-1582

Post office address 3948 Development Ave. Boise, ID. 83705

2. Source of water supply Stream Unnamed Drainage which is a tributary of Jump Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 1N

Range 5W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.7 for Storage for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.4 for Storage for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.7 for from Storage for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.4 for Storage for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 3.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earthen dam to retain rain and snow melt run off

b. Height of storage dam 8 feet, active reservoir capacity 2 acre-feet; total reservoir capacity 3 acre-feet, materials used in storage dam: Earthen dam

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 1N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 120 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe. _____

1. The first step is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. The first step is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

U.S. Government

U.S. Government

applicant to make this filing _____

include the Bureau of Land Management, 3948 Development Ave., Boise, ID. 83705.

Homedale, ID. 83628 and Spring Valley Livestock, Caldwell, ID. 83605.

A blank sheet of graph paper featuring a uniform grid of squares. The grid consists of 10 columns and 10 rows, creating a total of 100 small square units. The lines are thin and black, set against a white background. There are no markings, text, or drawings on the grid.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

Chapman Rose and Son, Inc.
(Applicant)

Proposed Priority 2/25/1983 3-8-83 1/00
Received by SRE Date 2/25/83 Time 3:50
Preliminary check by LHS Fee \$ 30⁰⁰ ID 910-BP3-0003
Receipted by ag Date 3-7-83 # 30175
Publication prepared by jp Date 3/31/83
Published in Owyhee Nugget
Publication dates 4/7 & 4/14/83
Publication approved sa Date 4/14/83
Protests filed by: [Signature]

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7341, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of August, 1983.

[Signature]
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

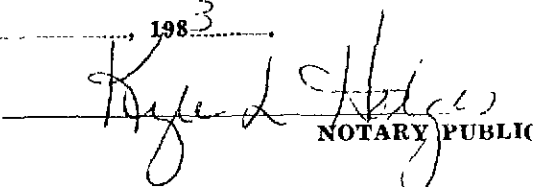
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 6 day of April, 1983, and the last publication being on the 13 day of April, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

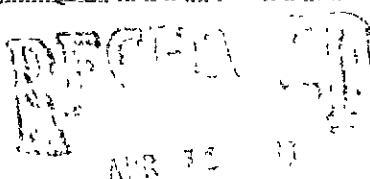
Subscribed and sworn to before me this 13 day of

April, 1983.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)



Deposited in the
County of Owyhee

APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

55-7299

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to JORDAN
CREEK

Date Filed: 02/25/1983

Diversion Pt: NWSE Sec 06 T
05S R 04W

Use: STOCKWATER STOR-
AGE (2.0 AF)

STOCKWATER FROM
STORAGE (2.0 AF)

WILDLIFE STORAGE (2.0
AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: NWSE Sec 06 T 05S R 04W

55-7300

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to OWYHEE
RIVER, SOUTH FORK

Date Filed: 02/25/1983

Diversion Pt: NENE Sec 14 T
16S R 03W

Use: STOCKWATER STOR-
AGE (2.0 AF)

STOCKWATER FROM
STORAGE (2.0 AF)

WILDLIFE STORAGE (2.0
AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: NENE Sec 14 T 16S R 03W

55-7301

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to JORDAN
CREEK

Priority Date: 02/25/1983

Diversion Pt: SWSW Sec 05 T
05S R 04W

Use: STOCKWATER STOR-
AGE (2.0 AF)

STOCKWATER FROM
STORAGE (2.0 AF)

WILDLIFE STORAGE (2.0
AF)

WILDLIFE FROM STORAGE
(2.0 AF)

In: SWSW Sec 05 T 05S R 04W

57-7341

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to JUMP
CREEK

Date Filed: 02/25/1983

Diversion Pt: NWSE Sec 12 T
01N R 05W

Use: STOCKWATER STOR-
AGE (2.7 AF)

STOCKWATER FROM
STORAGE (2.7 AF)

WILDLIFE STORAGE (0.4
AF)

WILDLIFE FROM STORAGE
(0.4 AF)

In: NWSE Sec 12 T 01N R 05W

The permit(s) will be subject
to all prior water rights. Pro-
tests must be filed with the
Director, Dept. of Water Re-
sources, Western Region,
Statehouse, Boise, Idaho 83720
on or before APRIL 25, 1983

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 4/06 4/13/
1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

7/28/86 1:10 PM

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

BLM

57-7341
Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

RECEIVED

FEB 26 1986

☐ Appointment letter mailed☒ Telephone call made
(List Telephone No. used)☒ Appointment scheduled for:
(Date, time, location)3/2/84 Jk
33471583 Jk
3/13/84 Jk

Department of Water Resources

Cuyler Resource Area. Big Lost District
Office

EXAMINATION

Date 3/13/84 Accompanied by Kim S. Total Q measured 3.1 afa - est.
Source UNN. STREAM Tributary to Jump Cr. Supp annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimation Meets permit requirements?

Measurement calculations:

Storage - stockwater - 120hd - 2.7 afa
" - wildlife - misc. - 0.4 afa
3.1 afa

WELL/DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
			N/A					

System Description Small earth dam collects rainfall
& spring runoff see attachment.

*Code with map on reverse side Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement =

AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Stor. for stockwater ✓
Stockwater from stor ✓
Stor. for wildlife ✓
Wildlife from stor. ✓

N/A

2.7 afa ✓ 1-1 12-31
2.7 afa ✓ 1-1 12-31
0.4 afa ✓ 1-1 12-31
0.4 afa ✓ 1-1 12-31

Total

3.1 afa ✓

Remarks

PKA Big Pass Res ✓
Project No 0199

				R	5W		
		T _{LXN}		12			
				8			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NWSE, S. 12, T. 1N, R. 5W, B. M.

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 1/9/84

Date 2/24/86

Date 9-18-86

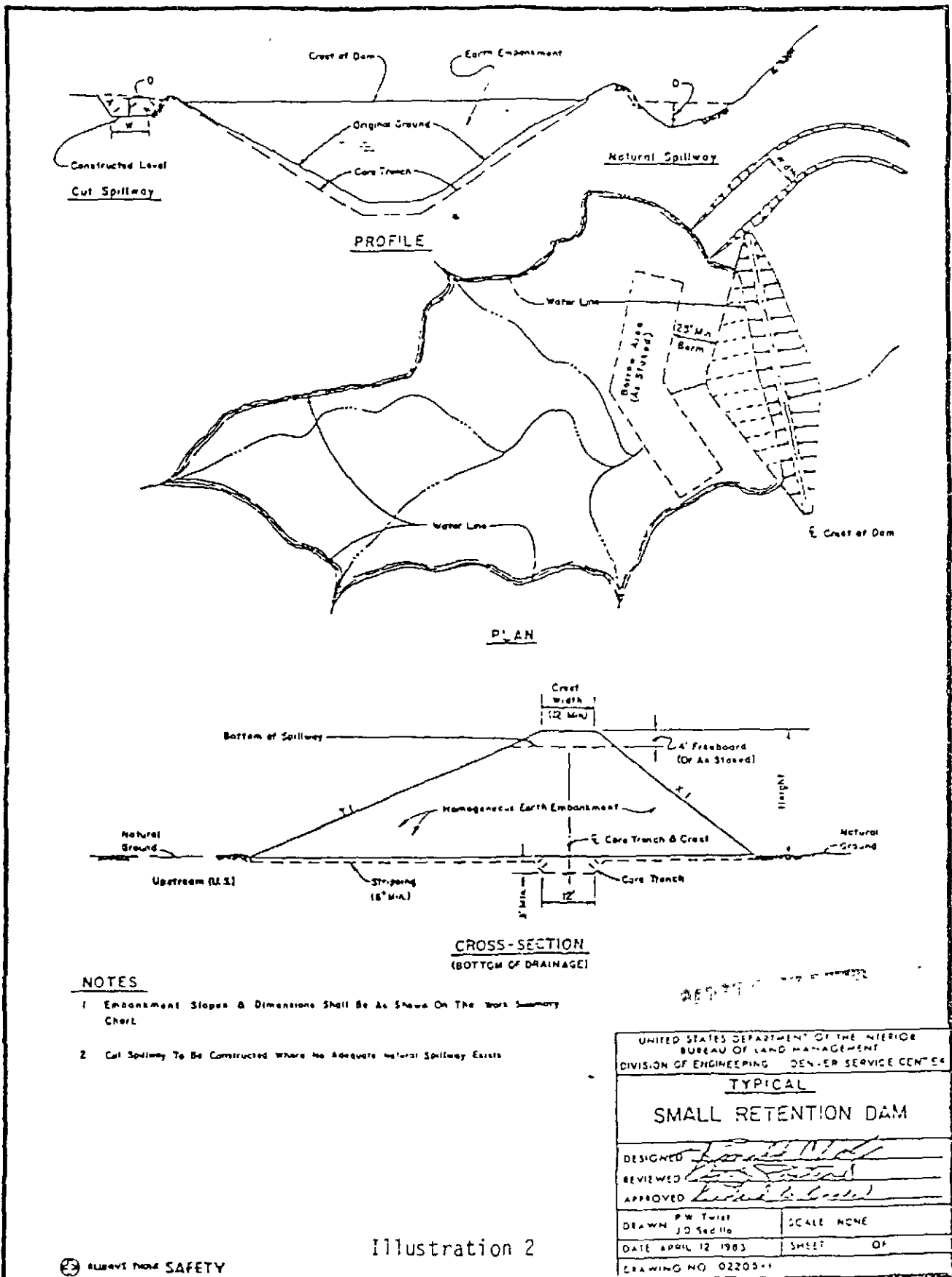


Illustration 2

BLM MANUAL

THIS TYPE OF STORAGE IS USED IN DRAWS OR GULLIES
TO COLLECT RAINFALL & SPRING SNOWMELT FOR
STOCK & WILDLIFE

9-216

10/27/83

March 13, 1984

Bureau of Land Management
3942 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos. 55-7192, 55-7194 to 55-7196, 55-7201 to 55-7203, 55-7209, 55-7210, 55-7212 to 55-7217, 55-7224, 55-7237, 55-7248, 55-7252 to 55-7276, 55-7278 to 55-7280, 55-7292, 55-7284 to 55-7295, 55-7297 to 55-7308, 55-7310 to 55-7312, 55-7323 to 55-7324, 55-7328 to 55-7332, 55-7334 to 55-7336, 55-7338, 57-7204, 57-7300, 57-7305, 57-7306, 57-7321, 57-7327, 57-7341, 57-7342 to 57-7354, 55-7340 (old No. 57-7355), 57-7347 55-7341 (old No. 57-7358) 57-7359, 57-7361 to 57-7366, 57-7371 to 57-7375, 57-7378, 57-7384, 57-7386, 57-7397

This office acknowledges receipt of the statement of beneficial use postcards submitted for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. Based upon the findings of the field examiner, a water right license will be issued.

If you have any questions, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

Bureau of Land Management

Boise District Office

2045 Development Ave.

Boise, Idaho 83705

PLACE
3 CENT
STAMP
HERE

RECEIVED

FEB 21 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources
holder(s) has completed development

der this card a statement that the permit
own below of Permit No 57-7341

Bureau of Land Management

Name(s) of Permit Holder Boise District Office

Post Office Address. 3948 Development Ave.

Boise, Idaho 83705

Tel. No. 4-1582

Source of Water: Unnamed Stream

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

120 Cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Wildlife

Measuring Device

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Point

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

Owyhee Area Manager

7-15-84

Date

[Signature]

Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 21, 1983

RE: Permit Nos. 55-7252, 55-7253, 55-7254, 55-7255, 55-7256, 55-7257, 55-7258, 55-7259, 55-7260, 55-7261, 55-7262, 55-7263, 55-7264, 55-7265, 55-7266, 55-7267, 55-7268, 55-7272, 55-7276, 55-7277, 55-7282, 55-7288, 55-7289, 55-7290, 55-7291, 55-7292, 55-7293, 55-7294, 55-7295, 55-7296, 55-7297, 55-7298, 55-7299, 55-7300, 55-7301, 55-7305, 55-7306, 55-7307, 55-7308, 55-7311, 55-7314, 55-7317, 55-7322, 55-7323, 55-7324, 55-7325, 57-7341, 57-7342, 57-7356, 57-7358, 57-7359, 57-7362, 57-7373, 57-7375, and 57-7378

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

If the diversion dams are 10 feet or more in height, or have an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ghs

APPLICATION NUMBER: 51-7341

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO.

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No In form for advertising.

Final date for protests: 4/25/83

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/14/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/
☒ Publication dates and paper, recorded on application. 4/7 & 4/18/83 envelope
☐ Protests, dates, withdrawal, etc., recorded on application. managed
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/25/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

~~Hold for fee~~

By: DBS

Date: 4/25/83

STATE OFFICE REVIEW:

SLW/LIB, LOA

☐ See attached sheet for more information.

By: Kolyn

Date: 8/25/83

RECEIVED

APR 26 1983

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Date Filed: 02/25/1983

```

Use: STOCKWATER STORAGE      (2.7 AF)
    STOCKWATER FROM STORAGE   (2.7 AF)
    WILDLIFE STORAGE          (0.4 AF)
    WILDLIFE FROM STORAGE     (0.4 AF)

```

In. NWSE Sec 12 T 01N R 05W