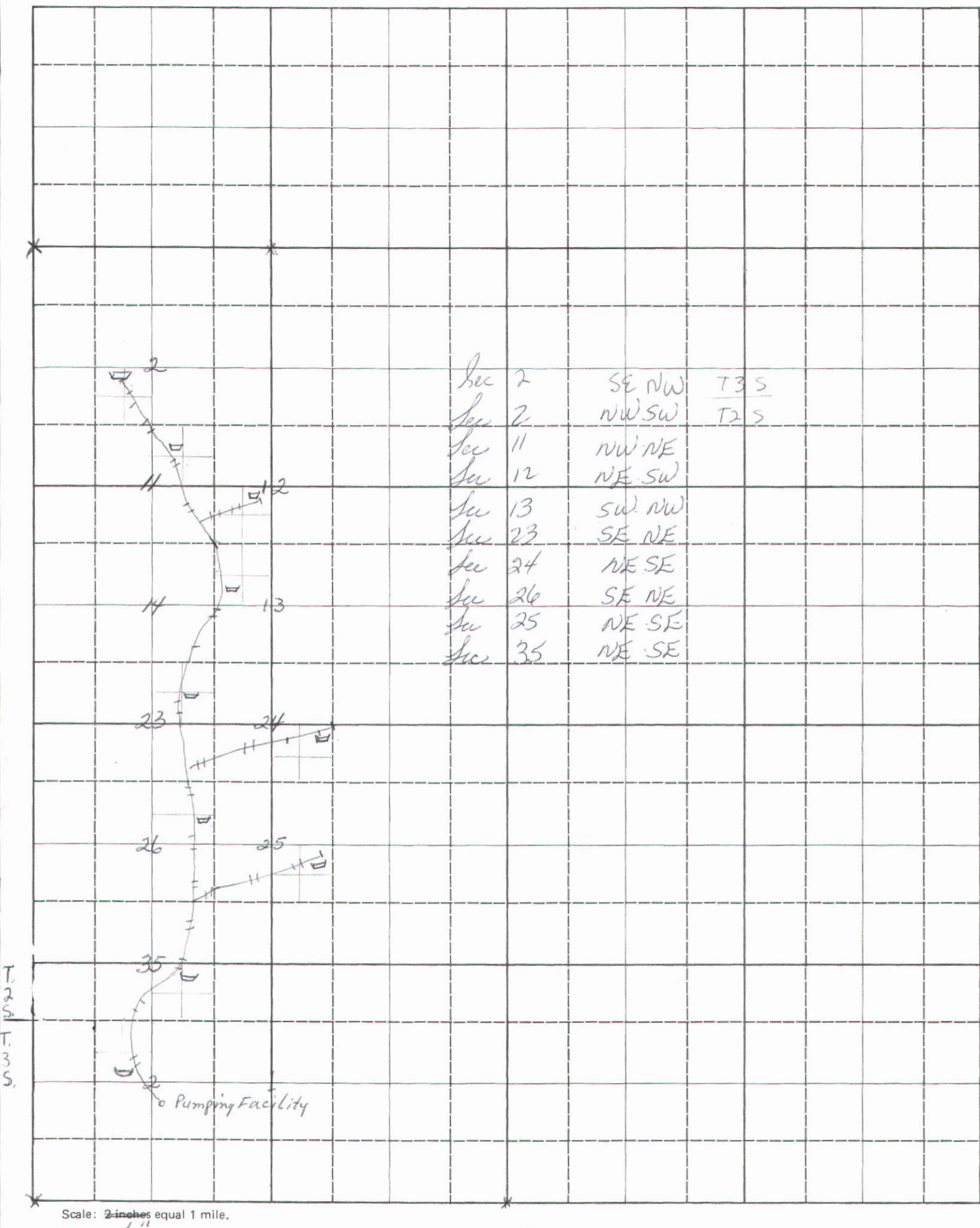


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Owyhee Resource Area mgr.

Allen G. Sacrist (acting)
(Applicant)

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 18 day of May, 1983, and the last publication being on the 25 day of May, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 25 day of

May, 1983.

Kyle L. Hodges
NOTARY PUBLIC

My commission expires

3-86

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

57-7371 ¹⁵⁸

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: KANE SPRING trib.
to RABBIT CREEK

Date Filed: 02/25/1983

Diversion Pt: NWSE Sec 02 T
03S R 03W

Use: STOCKWATER (0.29
CFS)

WILDLIFE (0.29 CFS)

In: SENW Sec 02 T 03S R 03W

NESE Sec 35 T 02S R 03W NE

SE Sec 25 T 02S R 03W SENE

Sec 26 T 02S R 03W NESE Sec

24 T 02S R 03W SENE Sec 23 T

02S R 03W SWNW Sec 13 T

02S R 03W NESW Sec 12 T 02S

R 03W NWN Sec 11 T 02S R

03W NWSW Sec 02 T 02S R

03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 6, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho, 5/18 & 5/25/
1983.

RECEIVED

MAY 31 1983

Department of Water Resources
Western Regional Office

MICROFILMED

A hand-drawn map on a grid. The grid has solid lines every 2 units and dashed lines every 1 unit. A blue line with cross-ticks represents a survey path. The path starts at a point labeled '2' at the bottom, goes up to a point labeled '35', then continues up to a point labeled '26', then right to a point labeled '23', then right to a point labeled '24', then right to a point labeled '13', then right to a point labeled '14', then right to a point labeled '2', and finally right to a point labeled '1'. A red line with cross-ticks branches off from the blue line at point '23' and goes right to a point labeled '13'. A red checkmark and the text 'OK' are written to the right of the grid.

TWP. 25
TWP. 39

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE, S. 2, T. 35, R. 3W, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20	34	9										X							
		11		X															
		12									X								
		13							X										
		23				X													
		24													X				
		26				X													
		25													X				
		35													X				
35	34	2									X								

Recommended Amendments:

☐ Other

Date 10-31-84

11-27-85

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 57-7371 Priority February 25, 1983 Amount 0.09 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 57-7371 issued pursuant to Application for Permit dated February 25, 1983,
and has submitted proof to the Department of Water Resources on February 21, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.09 cfs of water from Kane Spring,
tributary to Rabbit Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.09</u> cfs and	<u>3.3</u> acre feet
<u>Wildlife</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.09</u> cfs and	<u>3.3</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.3 acre feet per year, said waters to be diverted within the NW¹SE⁴ Section 2,
Twp 3S, Rge 3W in the County of Owyhee

Description and location of place of use:

Twp	Range	Sec	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	

Total number of acres irrigated _____

RECORDED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10TH day of JANUARY, 19 86.

Norman C. Young
Director

Description and location of place of use

[illegible]

Total number of acres irrigated _____

SECRET

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho



1. Name of applicant Bureau of Land Management (See Remarks) Phone 334-1582

Post office address 3948 Development Avenue, Boise, ID 83705

2. Source of water supply Kane Spring which is a tributary of Rabbit Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 3 S.

Range 3 W. B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .29 cfs for WILDLIFE/STOCKWATER purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .29 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collection system, headbox with 2 horse-pump, 18,000 gallon storage tank, and 11 miles of pipeline with troughs.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 01-01 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: (SEE P. 6 AND REMARKS)

a. If water is not for irrigation: (***SEE ATTACHED MAP)

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 3 & 2 S.

Range 3 W. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 1,000 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: WILDLIFE

b. If water is for ^{STOCKWATER/WILDLIFE} A indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	3W	2								X									
25	3W	35													X				
		25													X				
		26				X													
		24													X				
		23				X													
		13							X										
		12									X								
		11		X															
		2																	
Total number of acres to be irrigated																			

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

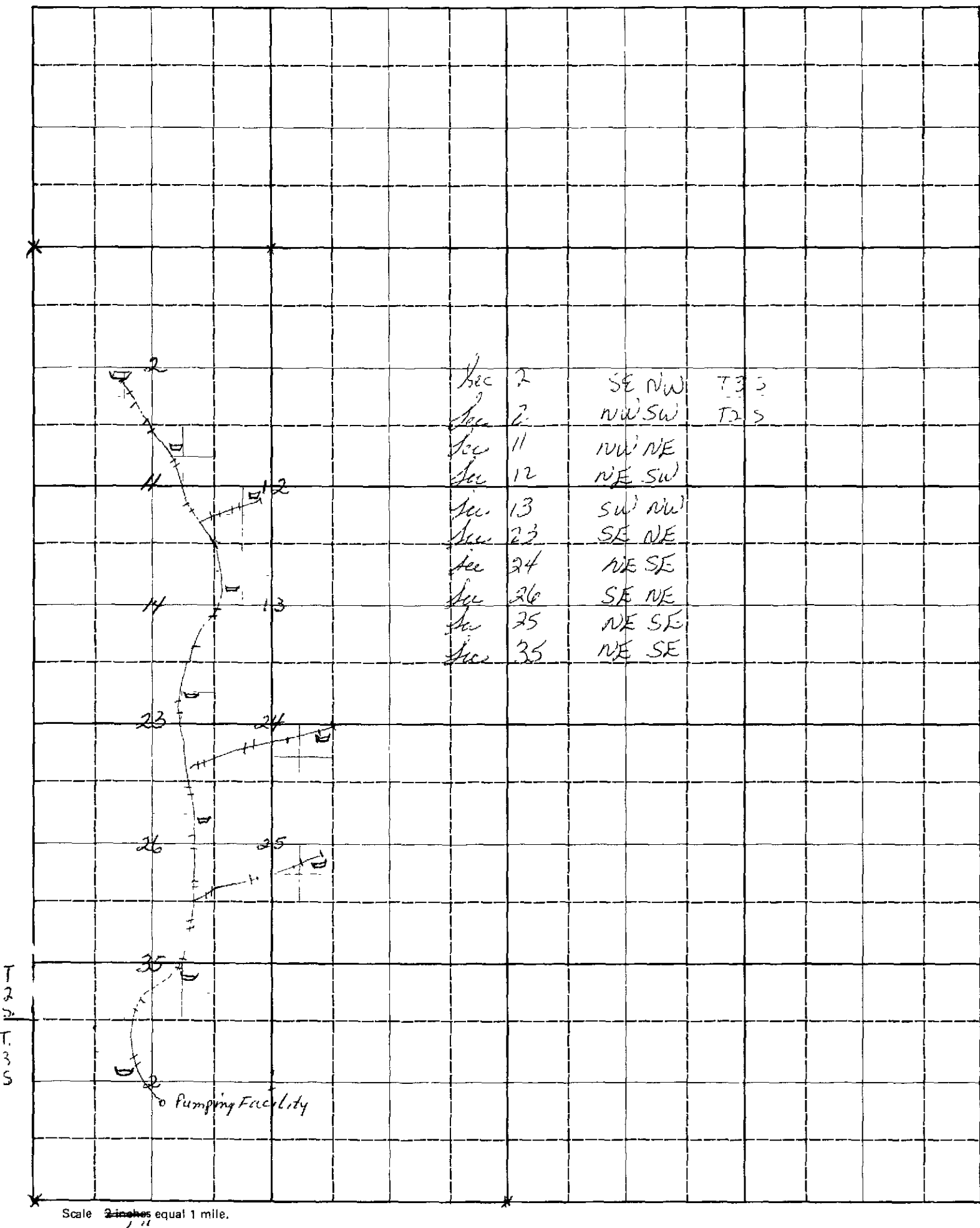
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks PROJECT #3562 -- Kane Spring pipeline in the Black Mountain Allotment #0517.

Applicants include the Bureau of Land Management, 3948 Development Avenue,
Boise, ID 83705 and permittees Arthur Evans, Elias Jaca, and Chipmunk Grazing
Association.

TOTAL VOLUME OF STORAGE PER YEAR: 18000 GALLON
STORAGE TANK WILL FILL APX ONCE A DAY FOR 60 DAYS.
TWO MONTH LIE PERIOD WILL CHANGE EACH YEAR
DUE TO REST ROTATION MGT. IN DIFFERENT PASTURES,
SEASON OF USE 01-01 TO 12-31.

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Sec	2	SE NW	T3 S
Sec	2	NW SW	T2 S
Sec	11	NW NE	
Sec	12	NE SW	
Sec	13	SW NW	
Sec	23	SE NE	
Sec	24	NE SE	
Sec	26	SE NE	
Sec	25	NE SE	
Sec	35	NE SE	

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Owyhee Resource Area map.

[Signature]
(Applicant)

4/15/83 2:30 PM
3-8-83 1:00
2/25/1983
Proposed Priority 2/25/1983 Received by SRE Date 2/25/83 Time 3:50
ID-910-BP3-0003
Preliminary check by JG Fee \$ 45.00
Receipted by JG Date 3-9-83 # 30178
Publication prepared by JP Date 5/12/83
Published in Overhead request
Publication dates 5/19 & 5/26/83
Publication approved JP Date 6/20/83
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7371, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 30th day of August, 1983.

L. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

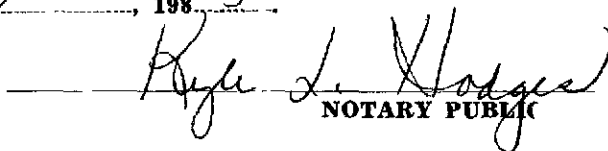
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 18 day of May, 1983, and the last publication being on the 25 day of May, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 25 day of

May, 1983.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

57-7371 / 1P

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: KANE SPRING trib.
to RABBIT CREEK

Date Filed: 02/25/1983

Diversion Pt: NWSE Sec 02 T
03S R 03W

Use: STOCKWATER (0.29
CFS)

WILDLIFE (0.29 CFS)

In: SENW Sec 02 T 03S R 03W

NESE Sec 35 T 02S R 03W NE

SE Sec 25 T 02S R 03W SENE

Sec 26 T 02S R 03W NESE Sec

24 T 02S R 03W SENE Sec 23 T

02S R 03W SWNW Sec 13 T

02S R 03W NESW Sec 12 T 02S

R 03W NWNE Sec 11 T 02S R

03W NWSW Sec 02 T 02S R

03W

The permit(s) will be subject
to all prior water rights. Pro-

tests must be filed with the Dir-

ector, Dept. of Water Resour-

ces, Western Region, State-

house, Boise, Idaho 83720 on or

before JUNE 6, 1983.

KEN DUNN, Dir.

Published in the Owyhee

Nugget, Marsing, Owyhee

County, Idaho, 5/25/



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1986

RE: Permit No. 57-7371

Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE 11/13/85FILE 57-7371NAME OF PARTY KIM SCHULTSMIEIEREMPLOYEE TAN SHURTERE: Cyan questions

I spoke w/Kim concerning the system in question under this permit and he stated that they left uphill to the storage tank approx. 150'. I looked on the topographic map & it looks to be about an 80' lift. The discharge pipe from the pump to the tank is 1 1/2". There is a 2 hp pump there. The following is the calculation to the ~~first trough~~ ^{storage tank} using 30 psi as a guess.

$$\frac{2 \text{ hp} \times .8 \times 8.8}{80' + (30 \div .4333)} = \frac{14.08}{149.2} = 0.0936 \checkmark$$

Pipeline from stor. tank to troughs goes from 1 1/4" to 1" into trough.

MICROFILMED

Department of Water Resources

BLM
57-7371
Permit No.

CONTACT WITH PERMIT HOLDER

- ☒ Appointment letter mailed
- ☒ Telephone call made
(List Telephone No. used)
- ☒ Appointment scheduled for:
(Date, time, location)

DATE	INITIALS	REMARKS
3/13/84	ML	
3/13/84	JG	
334-1582		
3/13/84	JG	
Brise District Office - BNL		
Dwyer Reseller Area - Kim Schuttomere		

EXAMINATION

Date 3/13/84 Accompanied by Kane J. Total Q measured 29 cfs ¹⁴¹² test.
Source KANE SPR. Tributary to RABBIT CR. Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements?

Measurement calculations:

Stockwater - 1,000 gal. - 29 cfs
Wildlife - misc. - 29 cfs
Rel - 14 AF/ANN. - ADM. MEMO #3
 $\frac{\times 365}{13.4} = 65.2$ $V = \frac{18000 \text{ gal tank (60 days fill)}}{325,830 \text{ gal}} = 3.3 \text{ AF}$

[illegible]

System Description HEADBOX W/18,000 GALLON STORAGE TANK. TWO HP
PUMP IN TANK W/PIPELINE (11 MILES) TO TROUGH

**Code with map on reverse side Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

STOCKWATER - 1,000 HD
WILDLIFE - MISC.

Irrigation requirement = _____ AFA/Acre

Q (cfs)	FROM	TO
* 0.9 CFS ✓	1-1	12-31
0.9 CFS ✓	1-1	12-31

Total

Remarks * Per suggestion by Glenn Seayton the flow was calculated and an amount of .07 gpm capacity found

TWP. 25
TWP. 39

OK

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE, S. 2, T. 3S, R. 3W, B.M.

Place(s) of Use

[illegible]

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date _____

Date _____

Date _____

11-27-85

March 13, 1984

Bureau of Land Management
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos. 55-7192, 55-7194 to 55-7196, 55-7201 to 55-7203, 55-7209, 55-7210, 55-7212 to 55-7217, 55-7224, 55-7237, 55-7248, 55-7252 to 55-7276, 55-7278 to 55-7280, 55-7282, 55-7284 to 55-7285, 55-7297 to 55-7308, 55-7310 to 55-7319, 55-7323 to 55-7326, 55-7327 to 55-7332, 55-7334 to 55-7336, 55-7338, 57-7294, 57-7300, 57-7305, 57-7306, 57-7321, 57-7327, 57-7341, 57-7342 to 57-7354, 55-7340 (old No. 57-7355), 57-7347 55-7341 (old No. 57-7358) 57-7359, 57-7361 to 57-7366, 57-7371 to 57-7375, 57-7378, 57-7384, 57-7386, 57-7387

This office acknowledges receipt of the statement of beneficial use postcards submitted for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. Based upon the findings of the field examiner, a water right license will be issued.

If you have any questions, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

POOR QUALITY ORIGINAL

cc: Western Region

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 21, 1983

RE: Permit Nos. 11-7310, 55-7270, 55-7271, 55-7273, 55-7274, 55-7275, 55-7278, 55-7279, 55-7280, 55-7283, 55-7284, 55-7285, 55-7286, 55-7287, 55-7302, 55-7303, 55-7304, 55-7310, 55-7312, 55-7316, 55-7320, 55-7321, 57-7343, 57-7344, 57-7345, 57-7346, 57-7347, 57-7348, 57-7349, 57-7350, 57-7351, 57-7352, 57-7353, 57-7354, 57-7355, 57-7357, 57-7360, 57-7363, 57-7364, 57-7365, 57-7366, 57-7371, 57-7384

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
enclosures

11-7310
55-7270
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57-7365
57-7366
57-7371
57-7384

Bureau of Land Management

Boise District Office

3948 Development Ave.

Boise, Idaho 83705

PLACE
3 CENT
STAMP
HERE

RECEIVED

FEB 21 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

DEPARTMENT

WATER RESOURCES

The Idaho Department of Water Resources
holder(s) has completed development to

on this card a statement that the permit
own below of Permit No. 57-7371

Name(s) of Permit Holder: Bureau of Management

Boise District Office

Post Office Address: 3948 Development Ave.

Boise, Idaho 83705

Tel. No. 4-1582

Source of Water.

Have Springs

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

1000 Cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Miss Wildlife

MICROFILMED

Measuring Device: Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port.

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-15-84

Date

Owyhee Area Manager

Erica Anderson

Signature of Permit Holder

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: San Grover

APPLICATION NUMBER: 57-7371

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/6/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 5/31/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☐ No

Date of priority recommended. 2/25/83

Special conditions of approval or cover letter. _____

By: DBS

Date: 6/21/83

STATE OFFICE REVIEW.

SLW/L16

☐ See attached sheet for more information.

By: [Signature]

Date: 8/25/83

Hold for fee

RECEIVED
JUL 1 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

52-7371

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: KANE SPRING trib. to RABBIT CREEK

Date Filed: 02/25/1983

Diversion Pt: NWSE Sec 02 T 03S R 03W

Use: STOCKWATER	(0.29 CFS)
WILDLIFE	(0.29 CFS)

In: SENW Sec 02 T 03S R 03W NESE Sec 35 T 02S R 03W NESE Sec 25 T 02S R 03W
SENE Sec 26 T 02S R 03W NESE Sec 24 T 02S R 03W SENE Sec 23 T 02S R 03W
SWNW Sec 13 T 02S R 03W NESW Sec 12 T 02S R 03W NWNE Sec 11 T 02S R 03W
NWSW Sec 02 T 02S R 03W