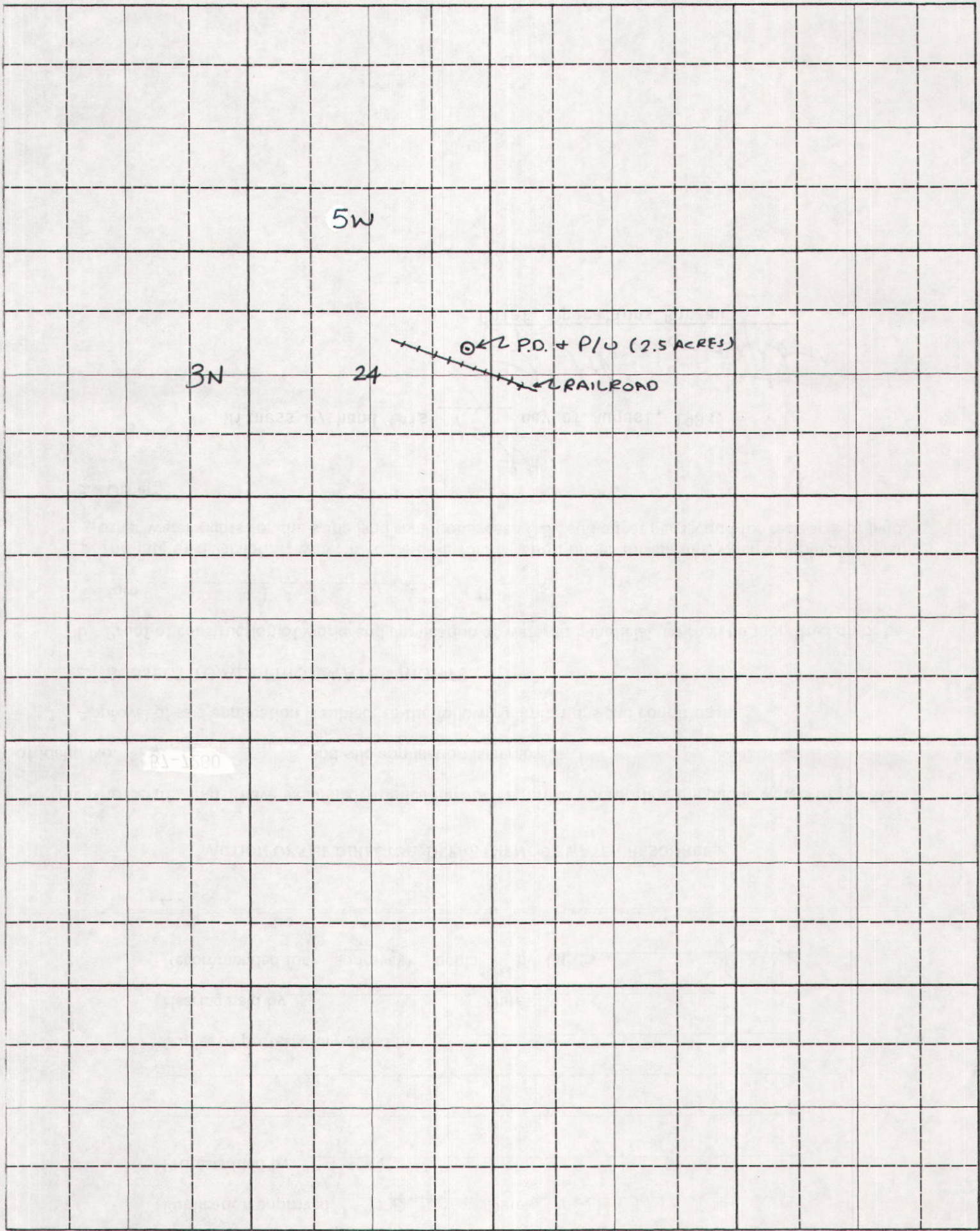


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dave Doster

(Applicant)

PROCESSED BY NIDIA

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

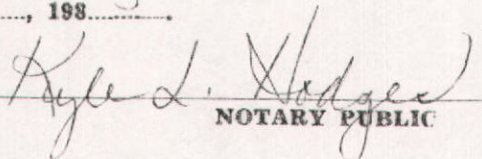
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 13 day of July, 1983, and the last publication being on the 20 day of July, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 20 day of

July, 1983.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

02-7387

BLACKSTOCK, TED K.
STAR RT., MELBA, ID 83641
Source: SNAKE RIVER trib
to COLUMBIA RIVER
Date Filed: 06/27/1983
Diversion Pt: SWSE Sec 26 T
02N R 04W
Use: IRRIGATION (3.20 CFS)
In: NESE NWSE S WSE SESE
Sec 03 T 01N R 04W FOR 160
ACRES

02-7388

BLACKSTOCK, TED K. &/
or ADAM H.
STAR RT., MELBA, ID 83641
Source: SNAKE RIVER trib.
to COLUMBIA RIVER
Date Filed: 06/27/1983
Diversion Pt: SWSE Sec 26 T
02N R 04W
Use: IRRIGATION (2.86 CFS)
In: NESE SESE Sec 34 T 02N R
04W SWSW Sec 35 T 02N R
04W NENW SWSW Sec 02 T
01N R 04W NENE NWNE
SWNE SENE Sec 03 T 01N R
04W FOR 143 ACRES

57-7380

DOSTER, DAVE &/or DORA
RT. 1, MARSING, ID 83639
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SENE Sec 24 T
03N R 05W
Use: IRRIGATION (0.08 CFS)
In: SENE Sec 24 T 03N R 05W
FOR 3 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 1, 1983.

KEN DUNN,
Director

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 7/13 & 7/20/83.

RECEIVED
JUL 21 1983

Department of Water Resources
Western Regional Office

REPRODUCTION

JAN 23 1992

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1/4

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(HOMEDALE)

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Central Cove

Gravel Pit

Clarks Island

Smiths Island

Gravel Pit

Gravel Pit

Claytonia

FILMED

JAN 23 1992

57-07380

T3N RSW

524

3N 5W

35'
PIU

T. 3 N.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-7380A

1. Owner: THOMAS KUDLO Phone No. _____
Current Address: Rt 1 Box 150 MARSING, ID. 83639
2. Accompanied by: THOMAS KUDLO EXAM. DATE: 6-27-89
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

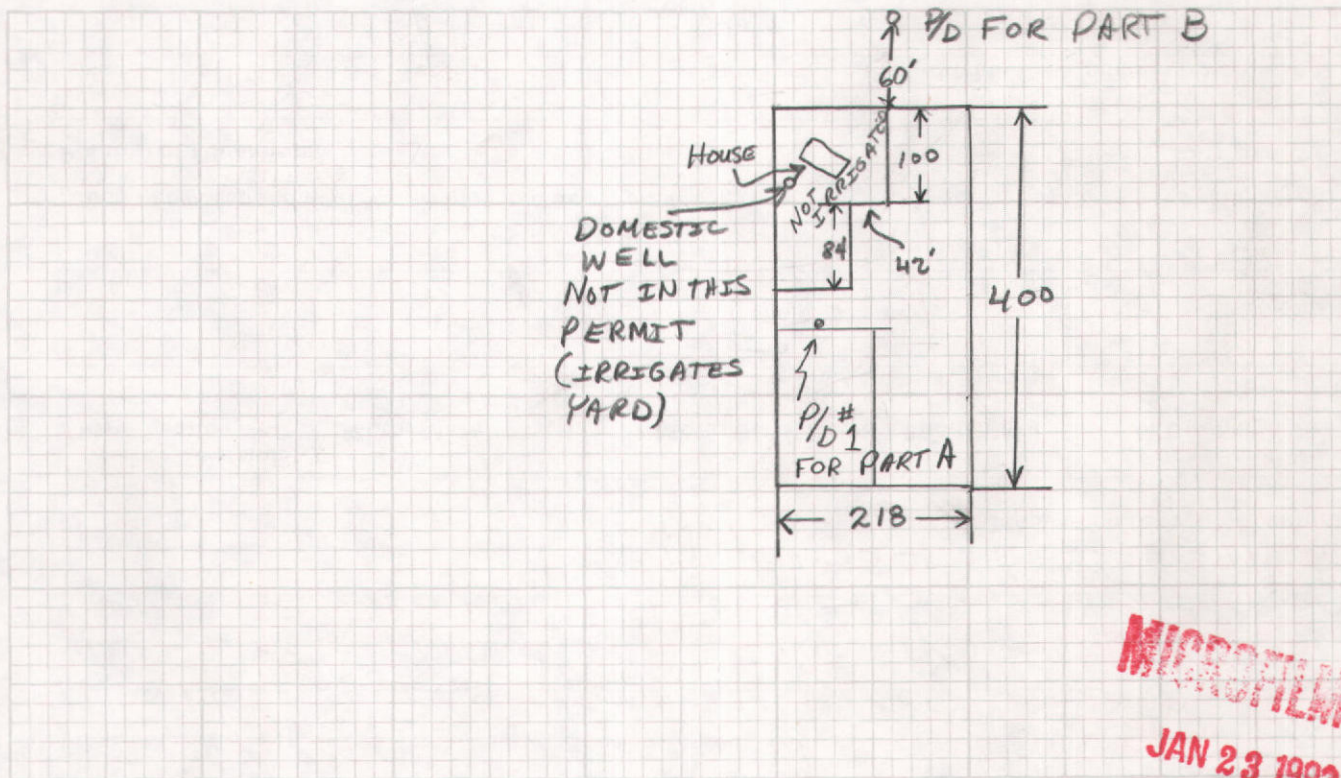
B. OVERLAP REVIEW

1. Other water rights with same place of use: OTHER RIGHTS IN SAME Q/Q

☐ Copies Attached
2. Other water rights with same point of diversion: THIS IS A SPLIT RIGHT
INTO PARTS A & B ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
JAN 23 1992

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

P/D 57-7380A

LOOKING WEST

Picture # 1



LOOKING SOUTH WEST

Picture # 2



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
NOV 13 1991

A. GENERAL INFORMATION

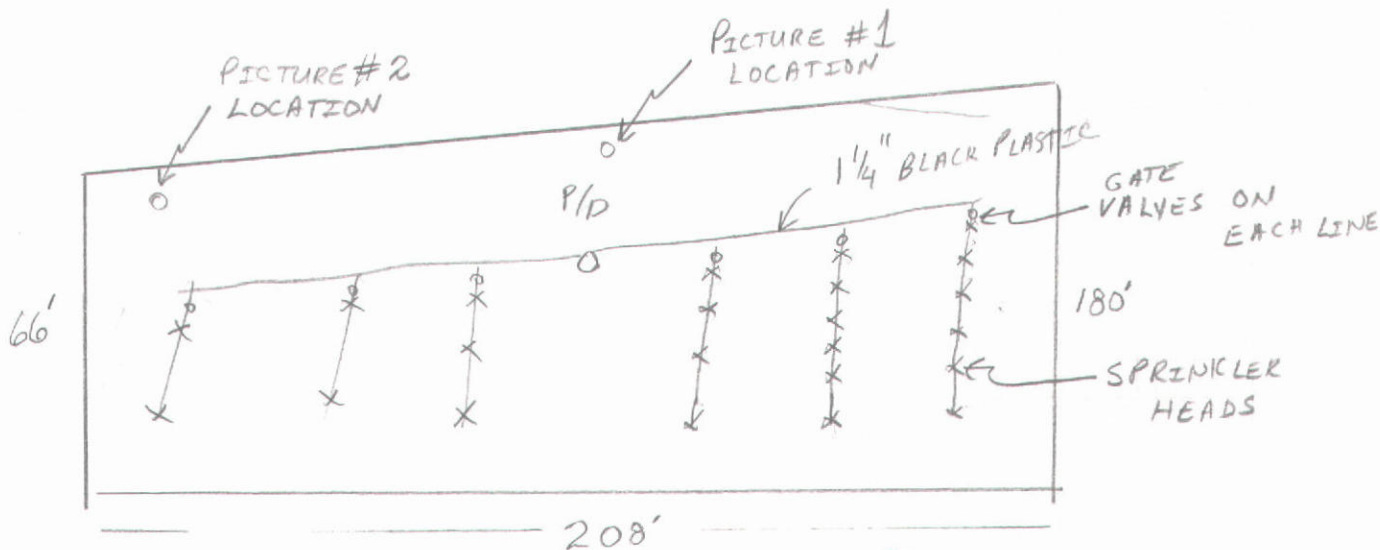
1. Owner: PHIL JEROME Permit No. 57-7380B
Current Address: RT 1 BOX 152 MARSING ID. 83639 Phone No. 896-4864
2. Accompanied by: _____ EXAM. DATE: 6-27-89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



APPROX. .4 ACRES

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
JAN 23 1992

P/D 57-7380B

LOOKING SOUTH WEST

Picture # 1



P/U

LOOKING EAST

Picture # 2



129 1032

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>DAVE DOSTER</u> Address <u>HOMERALE IDAHO</u> Owner's permit No. _____		7. WATER LEVEL Static water level <u>25</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ F Quality <u>GOOD - 100 G.P.M.</u> Artesian closed in pressure _____ P.S.I. Controlled by ☐ Valve ☐ Cap ☐ Plug																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement If abandoned, describe method of abandonment: _____		8. WELL TEST DATA ☐ Pump ☒ Bailer ☐ Other Discharge G.P.M. <u>10</u> Draw Down <u>15</u> Hours Pumping <u>2</u>																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG Hole Diam. _____ Depth From _____ To _____ Material _____ <table border="1"><tr><td>6</td><td>0</td><td>5</td><td>SANDY TOP SOIL</td><td>/</td></tr><tr><td></td><td>5</td><td>21</td><td>SAND & GRAVEL BLACK</td><td>/</td></tr><tr><td></td><td>21</td><td>35</td><td>GRAVEL BLACK</td><td>/</td></tr><tr><td></td><td>35</td><td>110</td><td>BLUE CLAY</td><td>/</td></tr><tr><td></td><td>110</td><td>120</td><td>SANDY BLUE CLAY</td><td>/</td></tr><tr><td></td><td>120</td><td></td><td>BLACK SAND</td><td>/</td></tr></table>		6	0	5	SANDY TOP SOIL	/		5	21	SAND & GRAVEL BLACK	/		21	35	GRAVEL BLACK	/		35	110	BLUE CLAY	/		110	120	SANDY BLUE CLAY	/		120		BLACK SAND	/								
6	0	5	SANDY TOP SOIL	/																																					
	5	21	SAND & GRAVEL BLACK	/																																					
	21	35	GRAVEL BLACK	/																																					
	35	110	BLUE CLAY	/																																					
	110	120	SANDY BLUE CLAY	/																																					
	120		BLACK SAND	/																																					
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																									
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>120</u> feet Casing schedule ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <table border="1"><tr><td>230</td><td>inches</td><td>6</td><td>inches</td><td>1</td><td>feet</td><td>37</td><td>feet</td></tr><tr><td></td><td>inches</td><td></td><td>inches</td><td></td><td>feet</td><td></td><td>feet</td></tr><tr><td></td><td>inches</td><td></td><td>inches</td><td></td><td>feet</td><td></td><td>feet</td></tr><tr><td></td><td>inches</td><td></td><td>inches</td><td></td><td>feet</td><td></td><td>feet</td></tr><tr><td></td><td>inches</td><td></td><td>inches</td><td></td><td>feet</td><td></td><td>feet</td></tr></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations _____ feet _____ feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth		230	inches	6	inches	1	feet	37	feet		inches		inches		feet		feet		inches		inches		feet		feet		inches		inches		feet		feet		inches		inches		feet		feet
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6. LOCATION OF WELL Sketch map location must be with written location. <u>57</u> <table border="1"><tr><td>N</td><td></td><td>E</td></tr><tr><td>W</td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CLAY</u> <u>SE 1/4 NE 1/4 Sec. 24 T. 3 N. R. 5</u>		N		E	W			10. Work started <u>MARCH 20</u> Finished <u>MARCH 21</u> 78 11. DRILLER'S CERTIFICATION Firm Name <u>Kenneth M. D.</u> Firm No. <u>93</u> Address <u>HOMERALE IDAHO</u> Date <u>3-22-78</u> Signed by (Firm Official) <u>Kenneth M. D.</u> and _____ (Driller)																																	
N		E																																							
W																																									

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

MICROFILMED
MAR 31 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07380

Priority: January 30, 1985

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 10.0 AF

This is to certify, that THOMAS KUDLO
COLETTE KUDLO

RT 1 BOX 150

MARSING ID 83639

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 23, 1983; and has submitted Proof of Beneficial Use on September 16, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	10.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE, Sec. 24, Township 03N, Range 05W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	05W	24	SENE	2		2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.
6. Two points of diversion are located within the SENE, S24, T3N, R5W.

MICROFILMED

JAN 23 1992

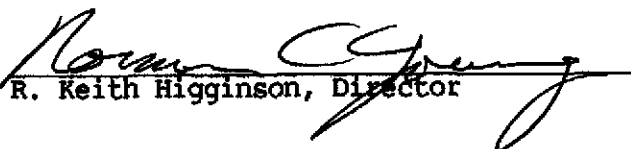
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07380

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 11TH
day of JANUARY, 1992.

Acting for


R. Keith Higginson, Director

RECEIVED

JAN 23 1992

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT	)	
	)	
NO. 57-7380 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
THOMAS OR COLETTE KUDLO	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 57-7380 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 57-7380 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 23, 1983.
2. On APRIL 03, 1987 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 02, 1987.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

RECEIVED

JAN 23 1992

4. The license examination fee was received on
JANUARY 09, 1989, 586 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 57-7380 should be advanced 586 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 57-7380 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 57-7380 is advanced to JANUARY 30, 1985.

Dated this 14th day of January, 1991.

J. Glen Saylor
Chief, Water Allocation Bureau

RECEIVED
JAN 23 1992

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	57-7380	Doster, Dave Dora	0.08
Full Assignment	57-7380	Carlson, George Vivian	0.08
Full Assignment	57-7380	Kudlo, Thomas Colette	0.08

MICROFILMED

MAR 31 1989

JAN 09 1989

State of Idaho
Department of Water Resources

Department of Water Resources.

ASSIGNMENT OF PERMIT

I, George & Vivian Carlson, hereby assign to Thomas or Colette Kudlo
of Rt 1 Box 150 Marsing Id. 83639
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 57-7380
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

George L. Carlson
Permit Holder

Vivian Carlson
Spouse of Permit Holder

State of Idaho)
County of Douglas) ss.

On this 4 day of January, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Pat L. Linn
Notary Public residing at
Marsing, Idaho

My commission expires:
5-28-93

MICROFILMED

MAR 31 1989

TO 8084 NV (1-70)
(Subscribing Witness)

STATE OF NEVADA,
COUNTY OF Washoe } ss.

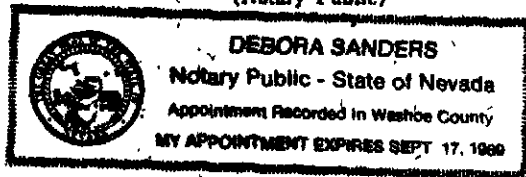
On May 4, 1987 personally

appeared before me, a Notary Public,

Debra Sanders

who acknowledged that She executed the above instrument.

Signature Debra Sanders
(Notary Public)



MICROFILMED

JUL 06 1987

RECEIVED

MAY 13 1987

Department of Water Resources

(This area for official notarial seal)

State of Idaho
Department of Water Resources

RECEIVED

MAY 7 1987

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, Dora Bester, hereby assign to George & Vivian Carlson
of Rantoul Box 150 Marsing Idaho 83629
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 57-7380
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4th day of May, 19 87.

Dora Bester
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

MICROFILMED

JUL 06 1987

seal

Notary Public residing at

My commission expires:

RECEIVED

MAY 13 1987

Department of Water Resource

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DAVE AND/OR DORA DOSTER Phone 896-4530

Post office address RT 1 MARSING, ID 83439

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is ^(2 POINTS) SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 3N

Range 5W B.M. OWYHEE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 WELLS, EACH WITH $\frac{1}{2}$ HP PUMP
and sprinkler lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 54 feet.
6 36

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

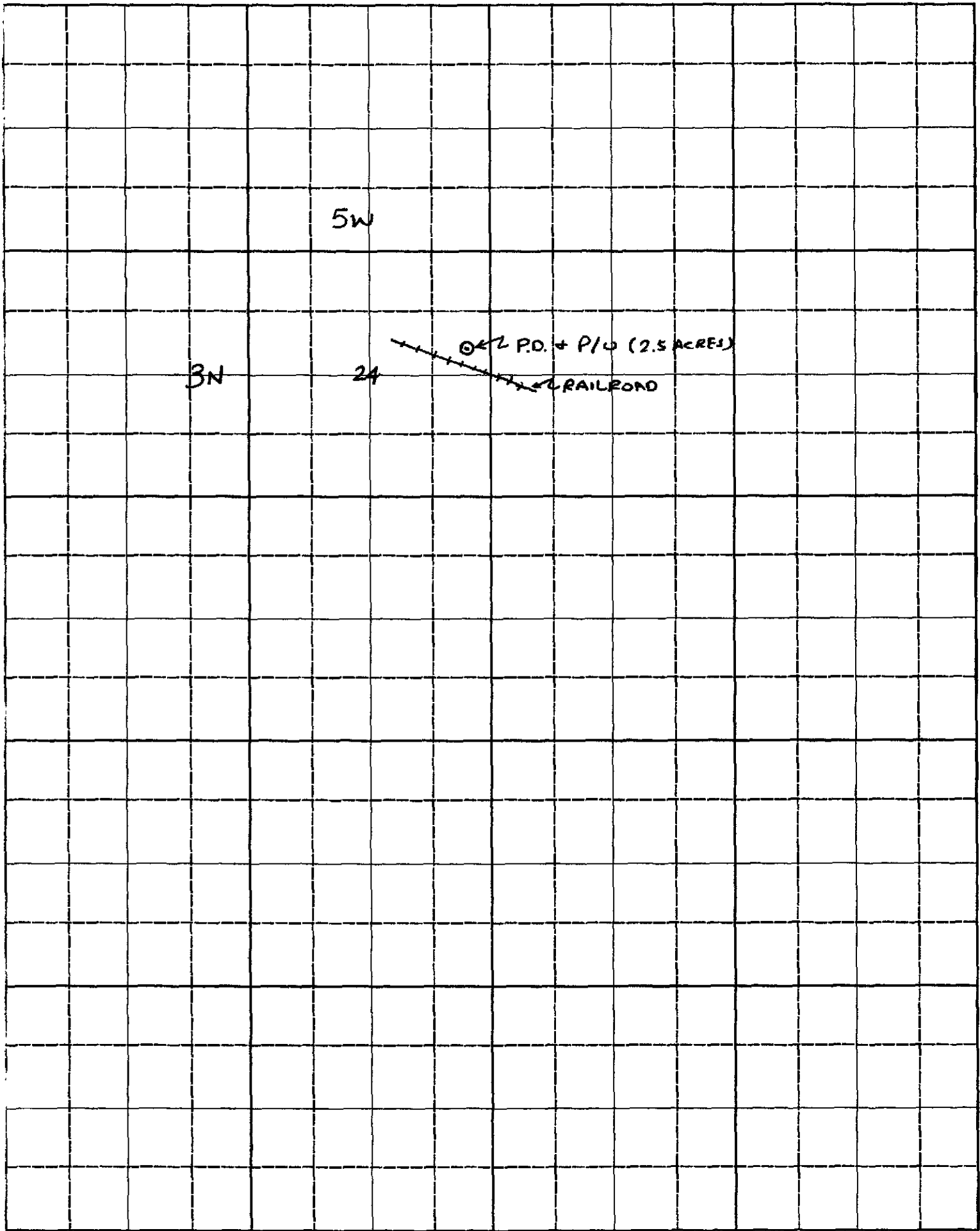
MICROFILMED

MICROFILMED

Total number of acres to be irrigated **2.5**

Wm. H. H. H. H.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dave Doster

(Applicant)

Proposed Priority 6/23/1983

MICROFILMED

Received by AMS Date 6/23/83 Time 12:00

Preliminary check by [signature] Fee \$ 30.00

Received by AMS Date 6/23/83 # 31131

Publication prepared by SP Date 7/17/83

Published in Snake River Herald

Publication dates 7/14 & 7/21/83

Publication approved mp Date 7-21-83

Protests filed by: [signature]

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DGS [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7380, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 18th day of August, 1983.

L. Glen Sayton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 13 day of July, 1983, and the last publication being on the 20 day of July, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 20 day of

July, 1983.

Kyle L. Hodges
NOTARY PUBLIC

commission expires 3-86

MICROFILMED

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

02-7387

BLACKSTOCK, TED K.
STAR RT., MELBA, ID 83644
Source: SNAKE RIVER trib to
COLUMBIA RIVER
Date Filed: 06/27/1983
Diversion Pt: SWSE Sec 26 T
02N R 04W
Use: IRRIGATION (3.28 CFS)
In: NESE NWSE SWSW Sec 33 T 01N R 04W FOR 160
ACRES

02-7388

BLACKSTOCK, TED K. &/
or ADAM H.
STAR RT., MELBA, ID 83644
Source: SNAKE RIVER trib
to COLUMBIA RIVER
Date Filed: 06/27/1983
Diversion Pt: SWSE Sec 26 T
02N R 04W
Use: IRRIGATION (2.86 CFS)
In: NESE SESE Sec 34 T 02N R
04W SWSW Sec 35 T 02N R
04W NENW SWSW Sec 02 T
01N R 04W NENE NWNE
SWNE SENE Sec 03 T 01N R
04W FOR 143 ACRES

57-7389

DOSTER, DAVE &/or DORA
RT. 1, MARSING, ID 83609
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Pt: SENE Sec 24 T
03N R 05W
Use: IRRIGATION (0.08 CFS)
In: SENE Sec 24 T 03N R 05W
FOR 3 ACRES

The undersigned will be
responsible for the
contents and filing of the
application. The undersigned
is a resident of the State of
Idaho and is a citizen of the
United States of America.

KEN DOSTER,

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho, on 7/20/83.

Deposited in the
Western Record

January 14, 1992

THOMAS KUDLO
COLETTE KUDLO
RT 1 BOX 150
MARSING ID 83639

RE: WATER RIGHT NO. 57-07380

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is an Order of Reinstatement. Please note that the priority date has been advanced to January 30, 1985.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

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JAN 23 1992

LICENSE REVIEW CHECKLIST

Permit No. 57-7280

Name/Address change? ok

Priority date Advance? yes no
 Memo to advance
 Order to reinstate needed? yes no
 Total cfs Limited by fee 1.04
 Limited by capacity
 Total volume Limited by flow
 Chart checked for AF rate/ac 5.0
 Capacity Actual measurement checked
 Theoretical checked
 If greater than permit, check for other rts

Source Changed? yes no
 If so, is memo needed to clarify?

P/D Verify with map permit
 More than one per 44? Remember remark
 Check p/d overlap N/A

Uses Check irrigation period of use w/ chart

P/U Verify with map permit
 > 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 44
 Description of non-irrig uses
 Special overlap condition

Conditions -	Dates/Misc. -
Measuring device <u> </u>	Water Dist <u> </u>
W.Master control <u> </u>	App Rec'd <u> </u>
Overlap <u>1.33</u>	Proof Rec'd <u> </u>
Water quality <u> </u>	
Other <u> </u>	

Comments/Changes to Examiner's Recommendations:

License 1 10-day 30-day
20 Date 12/4/91 Review time min.

181-411
JAN 9 1992

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 57-7380

FROM: SHARLA CURTIS

RE: PRIORITY ADVANCE REVIEW

DATE: 5-DEC-1991

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 23 1983	174
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 03 1987	93
Exam Fee/Info Sheet Received Date:	JANUARY 09 1989	739
Exam Fee or Info Due Date:	JUNE 02 1987	153
Days Late:		586 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 23 1983	174
Total Days Late:		586 DAY(S)
New Priority Date:	JANUARY 30 1985	30

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: THOMAS OR Colette Kudlo Permit No. 57-07380
Current Address Rt 1, Box 150, MARSING, ID 83639 Phone No. 896-4676
2. Accompanied by: THOMAS KUDLO EXAM. DATE: 6-27-89
Address: _____ Phone No. _____
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE SEE REMARKS

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

SEE DIAGRAM ON
KELLY CHRISTENSEN'S A+B
EXAMS.

MICROFILMED

JAN 23 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

SEE
A+B
EXAMS

System Description (continued)

- 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

SEE KELLY CHRISTENSEN'S A+B EXAMS.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination TOPO + ORTHOPHOTO

[illegible]

SECRET

5-11-83 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SEE KELLY CHRISTENSEN'S A & B EXAMS.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 5.0 = 10.0 \text{ AC FT/ANN.}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.9835 \times 245 \text{ DAYS} = 19.5$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 10.0 \text{ AF/ANN}$

2. Volume Calculations for Other Uses:

NONE

JAN 23 1992

11/7/91

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THIS WRITE-UP IS A COMBINATION OF KELLY CHRISTENSEN'S EXAM WRITE-UPS WHICH WERE A & B. NO ASSIGNMENT IN FILE TO SPLIT THIS RIGHT & ADJ. CLAIM WAS FILED FOR 1.04 CFS & 2 AC. RECOMMENDED THIS LICENSE BE ISSUED FOR TOTAL UNDER BOTH WELLS AS PERMIT WAS ISSUED FOR BOTH.

NOTE: A57-10280 is 0/1 + 5/20 well labelled as domestic well in system diagram on 57-07380A exam report by KRC. separate well is used from 2 wells & 2 acres in permit. JL 11/7/91

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
IRRIGATION	3-15	11-15	1.04 CFS	10.0 AFA
Totals:			1.04 CFS	10.0 AFA

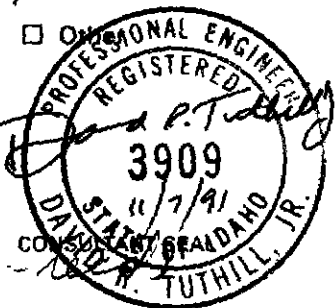
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

J. AUTHENTICATION

Field Examiner's Name KELLY CHRISTENSEN by P.T. Tuthill
 Signature [Signature]
 Certification Date 11-6-91
 Field Report Preparation Date 11-6-91 (after claim)



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JAN 23 1992



DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

October 28, 1991

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Thomas & Colette Kudlo
Rt 1 Box 150
Marsing, ID 83639

*Claim filed
2 acres & .08 cfs
See copy
attached.*

Dear Mr. & Mrs. Kudlo:

In our review of your Notice of Claim to a Water Right No. A57-10280 filed for domestic and stockwater purposes in Owyhee County, we discovered an additional existing water right permit for which no adjudication claim was filed. This existing water right is Permit No. 57-07380 and a copy is enclosed for your review.

This permit was originally filed on June 23, 1983, for the irrigation of 2.5 acres and 8 inches, or .08 cfs of water. Then proof of beneficial use was completed and filed on January 9, 1989, stating 2 acres of irrigation for 2 inches of water. A field exam was conducted on June 27, 1989, and 1.6 acres of irrigation were found. The examiner's report also states that one of the wells covered by this permit has been sold to Phil Jerome along with a portion of the property under this permit. The exam also indicated that you have one well for domestic lawn irrigation and stockwater use plus this well which is used for an additional 1.6 acres of irrigation.

It is assumed then that the domestic and stockwater claim referenced above was filed to cover the one well for your home, lawn and stockwater use. A claim is also required for Permit No. 57-07380 covering the 1.6 acres of irrigation from your other well in order to prevent this permit from being cancelled once claims in your area are decreed. Our report for claims in your area is due by November 8, 1991, therefore, enclosed is a partially completed claim form for your review. If you decide to file this claim, please sign the last page before a notary and return the claim to this office within 10 days from the date of this letter. The fees required to file this claim are a \$50 flat fee plus \$1 per acre or \$52 for 1.6 acres.

If we do not receive this claim and fee within the 10-day period, we will assume you do not wish to file for this permit, due to non-use of the well to irrigate 1.6 acres of land. This permit will then be considered null and void once the Court decrees the claims in your area. Feel free to contact this office if you have any questions concerning this letter.

UNRECORDED

NOV 3 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-07380
Date Received: 11/ 6/1991
Receipt No: W013857
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS KUDLO 208-896-4676
Address: RT 1 BOX 150
MARSING ID 83639
OR
Name: COLETTE KUDLO 208-896-4676
Address: RT 1 BOX 150
MARSING ID 83639

2. Date of Priority: JUN 23, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	05W	24		SE	NE		OWYHEE

5. Description of diverting works:
WELLS WITH PUMPS & PIPELINE TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

MAILED
JAN 23 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	05W	24	SE	NE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: OWYHEE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
57-10280

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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JAN 23 1992

P/D 37 1/4

57-07380
T3N RSW
5.24

JAN 23 1962

T 3 N

DALE 6.7 MI

14.21 MI

2671 III SW
(HOMEDALE)

HOMEDALE 5 MI

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P.R.I.

57-07380 ~~CR~~

June 27

TUES 2:30

3N

5W

S. 24

NE 1/4

Go thru Manning to where highway divides
take right Buatrock 2nd stop again
take left (MKT Road) follow MKT rd
then zig zag road straighten out then
curve right right after curve second
small box (2ND Set) then left onto
dirt road less than 1/4

single wide mobile home ^{has deck} on left
side pallet fence
sizing less than 2 acres.

MICROFILMED

JAN 23 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-7380A

1. Owner: THOMAS KUDLO Phone No. _____
Current Address Rt 1 BOX 150 MARSING, ID. 83639
2. Accompanied by: THOMAS KUDLO EXAM. DATE 6-27-89
Address _____ Phone No. _____
Relationship to Permit Holder OWNER
3. Source: GROUNDWATER tributary to _____

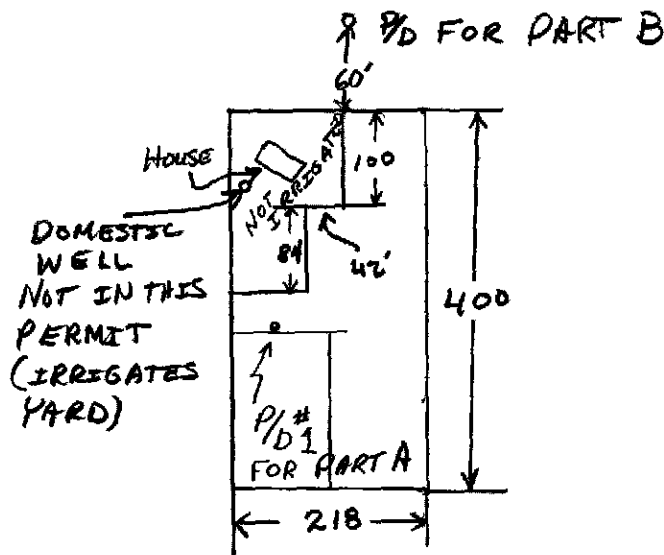
B. OVERLAP REVIEW

1. Other water rights with same place of use: OTHER RIGHTS IN SAME Q/Q

☐ Copies Attached
2. Other water rights with same point of diversion THIS IS A SPLIT RIGHT
INTO PARTS A & B ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i d as applicable. ☐ Alternative diagram attached



RECEIVED
JAN 23 1992

Scale: 1" = _____

- 2 ☐ Copy of U.S.G.S Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL WITH SURFACE LINE 1 1/4" BLACK PLASTIC, WITH TURFCO SPRINKLER HEADS. THIS PERMIT SHOWS 2 WELLS. SINCE THE PERMIT WAS APPROVED A PORTION OF THE PROPERTY, INCLUDING 1 WELL HAS BEEN SOLD TO NEW OWNERS THIS WELL LAYS NORTH OF THE P/D FOR THIS PERMIT. OWNER OF NORTH WELL PHIL JEROME ~~THIS INCLUDES~~

Rt1 Box 152 (896-4864)

MARSHING SD, ☐ See Remarks on page 4 for continuation
83639

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	1/2 HP		UNKNOWN	1"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	24	3N	5W	OWYHEE	ORTHOGRAPHIC QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	5W	24				1.6													1.6

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						

2 Measurements:

MEASURED 20 PSI AT SPRINKLER HEAD,
5/32" TIPS 4 OPERATING

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method:

5/32 AT 20 PSI = 3.11 GPM/HO X 4 = 12.4 GPM
12.4 GPM ÷ 448.8 = .03 CFS
(.0277)

2 Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.6 \text{ AC} \times 5.0 \text{ AF/AC} = 8.0 \text{ AF/ANN.}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 1.98 \times 245 \text{ DAYS} = 14.55 \text{ AF/ANN.}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 8.0 \text{ AF/ANN.}$

2 Volume Calculations for Other Uses

N/A

JAN 23 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OTHER SOURCE IS USED ON P/U. A DOMESTIC WELL FOR HOUSEHOLD AND LAWN USE EXISTS BUT IS NOT INCLUDED IN THIS PERMIT. *NOT CLAIM NO. A57-10280 FILED FOR DOMESTIC WELL (KUDLO'S).

EXAMINER SHEET FILED FOR 2 AC. & .04 CFS
CLAIM FILED FOR .04 CFS & 2 AC UNDER A57-07380
SEE ATTACHED EXAM (ATTACHED)
BOTH A & B WILL BE LICENSED TOGETHER
SINCE NO ASSIGNMENT IS IN FILE AND PERMIT WAS ORIGINALLY FOR BOTH WELLS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	.03	8.0
Totals:			.03	8.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY CHRISTENSEN BY

Signature

[Signature]

Certification Date

Field Report Preparation Date

11-6-91 (AFFIRM RECEIVING CONSULTANT SEAL
A57. CLAIM)

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAN 23 1992

P/D 57-7380A

LOOKING WEST

Picture # 1



LOOKING SOUTH WEST

Picture # 2



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 13 1991

Department of Water Resources

A. GENERAL INFORMATION

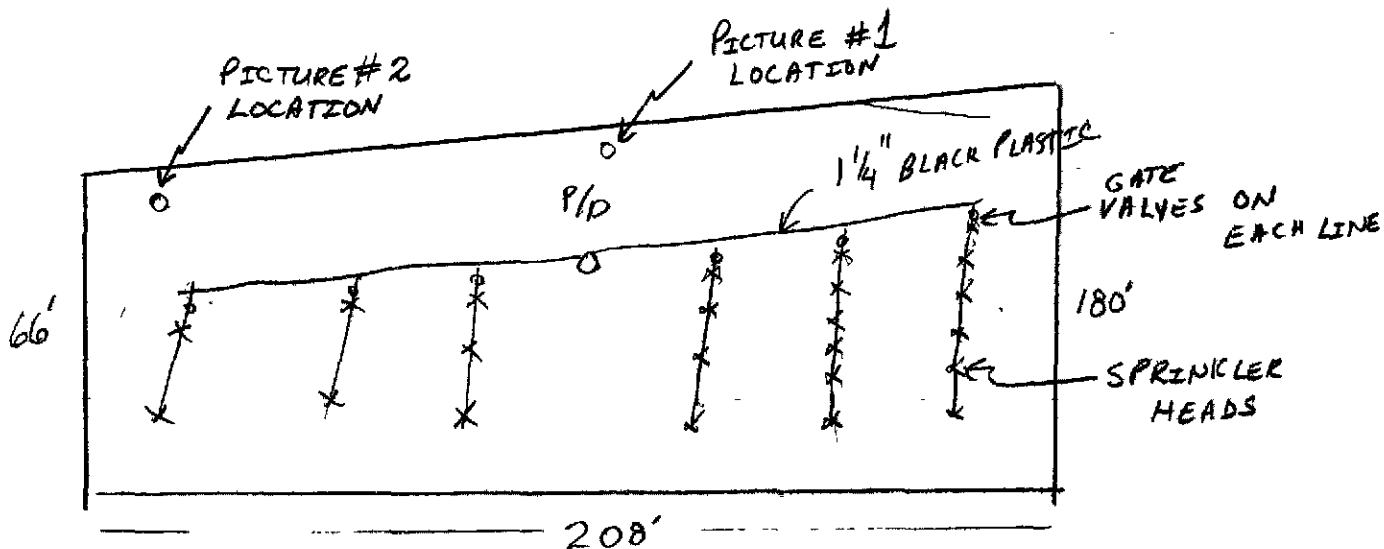
1. Owner: PHIL JEROME Permit No. 57-7380B
Current Address: RT 1 BOX 152 MARSONG ID. 83639 Phone No. 896-4864
2. Accompanied by: _____ EXAM. DATE: 6-27-89
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



APPROX. .4 ACRES

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
JAN 23 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS ONE WELL IRRIGATING P/U VIA
1/4" BLACK PLASTIC LINE ON THE SURFACE. A MAIN LINE
HAS 6 VALVED SIDE LINES CONNECTED. THIS SYSTEM
IS A PORTION SOLD OFF FROM PERMIT No. 57-7380 WHICH
INCLUDED 2 WELLS. THIS P/D IS THE NORTH WELL.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SE	NE 24	3N	5W	DUTY FREE	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	5W	24				.4													.4
																			.4

RECORDED

JAN 23 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE MADE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

2. Alternate Method for Checking Purposes:

~~ALLOW .01 CFS PER 57-07380A FOR
.03 CFS LEAVING .01 CFS FOR B.
EXAM FREE SHEET FILED ON 57-07380
LICENSE BOTH A & B UNDER 57-07380.~~

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head. (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .4 \times 5.0 = 2.0 \text{ AF/ANN.}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .01 \text{ cfs} \times 1.98 \times 245 \text{ DYS} = 4.9 \text{ AF/ANN.}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 2.0 \text{ AF/ANN.}$

2. Volume Calculations for Other Uses:

RECORDED
JAN 23 1992

I. RECOMMENDATIONS

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name _____

Signature _____

Certification Date _____

Field Report Preparation Date _____

JAN 23 1982

P/D 57-7380B

LOOKING SOUTH WEST

Picture # 1



P/U

LOOKING EAST

Picture # 2



128

March 17, 1989

Thomas and Colette Kudlo
Rt. 1, Box 150
Marsing, ID 83639

RE: Permit No. 57-7380

Dear Mr. and Mrs. Kudlo:

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered in the department's records. Enclosed is a copy of the permit for your records.

The department also acknowledges receipt of the examination information sheet. The next step is for a field examination to be conducted by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

Please note, the department has on file the first well log for 1978, but is unable to locate the second well log. If you have this second well log, please send a copy to the department or if you know the name of the well driller and when the well was drilled, please advise the department.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: W. Region

MICROFILMED

MAR 31 1989

JAN 4, 1988

To Whom it may concern,

We are buying this 2 acre lot. It has 2 wells. This form concerns the irrigation well. I believe it only irrigates slightly over half of our property. Therefore I believe we fall into the .04 cfs rather than .08 as was listed before. So we are filing for .04 cfs

Sincerely,

Colette Kudler

P.S. Please contact me
for any additional information @
896-4626

RECEIVED
JAN 09 1989

Department of Water Resources

FILED

MAR 31 1989

4/8
RECEIVED

JAN 09 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

"N" code
entered -
KW
3/17/89

1. Permit No. 57-7380

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Thomas M or Colette D Kudlo

3. Post Office Address: Rt 1 Box 150 Marsing Id 83639

Telephone No. 896-4676

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation two (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .24 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Well drillers report states August 1 - 1978

8. Person to contact to accompany the department representative during the field examination:

Tom or Colette Kudlo
(Name)

MAR 31 1989

Rt 1 Box 150 Marsing Id 83639
(Address)

896-4676
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate) _____

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

State of Idaho
Department of Water Resources

State law requires that the report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

2. LOCATION OF WELL

Therapy with a Licensed Therapist - see also treatment conditions

57

Work started: 11:20 a.m. - 12:00 p.m.

Abstract

1000



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 21, 1988

RE: Permit No. 57-7380

Colette Kudlo
Rt. 1, Box 150
Marsing, ID 83639

Dear Mrs. Kudlo:

Pursuant to our telephone conversation yesterday, enclosed you will find a copy of the above referenced permit which lapsed June 3, 1988, an examination fee information sheet, an assignment of permit form and a request for extension of time to file adjudication claim form.

In order to reinstate this permit, you need to submit the examination fee information sheet and a \$50.00 fee if you are using 0.08 cubic feet per second as described on the permit. There will be some advancement of priority date on this permit since it has lapsed and the advancement will depend on when the examination fee information sheet and fee are submitted.

As for your adjudication filing, enclosed is a request for extension of time to file adjudication claim. The adjudication bureau suggests that you submit this request so that your adjudication claim is not considered to be late.

Also, the assignment of permit form should be completed by Mr. and Mrs. Carlson. Our file does not contain a current address for them. The last address we have is Rt. 1, Box 150, Marsing. If you can contact them, this form should be signed in the presence of a notary public.

If you have any further questions, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:kw
Enclosures

MICROFILMED

MAR 31 1989

From -
Adj. Sections
mail kw

REC-111111

NOV 07 1988

Department of

As to filing water rights it has been done on the property that was once ours. The filing was done early in 1980 or 81 in the name of my late husband Ocie Doster. I'm sure you have a copy in your file as I sure can't find the one you sent us. Also would like to know if you can transfer them or does new owners have to file again.

The new owners as of Jan. 1988 are Thomas M. and Colette Kuddo

Route 1 Box 150

Marsey, Idaho 83639.

Sincerely Yours

Dora Doster

Box 454

Wadsworth, NE 89442

Danni
P/S
see me

The first big **MICROFILMED** George Union Carbon.

MAR 31 1989

57-07380

check with Kay W.

I certify that file No. 57-7380 has been
reviewed and is ready to be **MICROFILMED**
and **DESTROYED**.

K. Walker

Signature

10-18-88

Date

~~Do Not
Film!!
Do
Destroy
see letter
of 12/21/88~~



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

57-7380
CARLSON, GEORGE
CARLSON, VIVIAN
RT. 1 BOX 150
MARSING, ID 83629

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 3, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 3, 1987.

If the permit lapses, it can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 1, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

MICROFILMED

MAR 31 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 9, 1987

RE: Permit No. 57-7380

George &/or Vivian Carlson
Rt. 1, Box 150
Marsing, ID 83629

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

As new owners of the permit, you are required to submit either an EXAMINATION FEE or a statement from a certified examiner that he has been retained to do a field examination of your water use.

Enclosed is a copy of the EXAMINATION FEE NOTICE sent to the previous permit owner. Please read and take proper action. You should note that the notice was sent on April 3, 1987 and after 60 days a day of priority of your permit is lost for every day the fee or statement is not received by this office.

In order to keep this permit in good standing, you must respond to the Examination Fee Notice as soon as possible. If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED
FILMED

JUL 06 1987

Permit No. 57-7380

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes - spouse
2. Notary? Yes - Attached
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes
a. Commencement of works requested?
b. Show Cause Order drafted & sent?
c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Shenla
Shenla
#1 spec
Shenla

RECEIVED

JUL 06 1987

Date 6-4-87

Employee Jim

57-7380

State of Idaho,
Department of Water Resources
Western Region

No longer own the property you
replied to. Have sold it to a George
& Vivian Carlson, Rt 1 Box 150, Marsing
Idaho 83639.

Sincerely yours
Dora Dexter
Box 454
Wadsworth, Wv 26042

RECEIVED

MAY 23 1988

Department of Water Resources

RECEIVED

APR 17 1987

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

57-7380
DOSTER, DAVE
DOSTER, DORA
RT. 1
MARSING, ID 83639

138112

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JUL 06 1987

February 9, 1984

Dave and/or Dora Doster
Route 1
Marsing, ID 83639

Dear Mr. and Mrs. Doster:

Re: Permit No. 57-7380

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on September 16, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

RECORDED

JUL 06 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-7380.

Name(s) of Permit Holder: Doster, Dave &/or Dora

Post Office Address: Rt. 1 Marsing, Id. 83639

Tel. No. 896-4530

Source of well

Extent of use: ☒ Domestic (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 2.5 (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/16/83

Date

Dora Doster

Signature of Permit Holder

MICROFILMED

PLACE
3 CENT
STAMP
HERE

SEP 16 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DOSTER, DAVE & DORA
RT. 1
MARSING, ID 83639

AUGUST 30, 1983

RE: PERMIT NO. 57-7380

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: SL

APPLICATION NUMBER: 57-7380

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: August 1, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-21-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/31131
☒ Publication dates and paper, recorded on application. Swisher Herald
☒ Protests, dates, withdrawal, etc., recorded on application. 7/14 & 7/21/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/23/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. Gw letter

By: DBS

Date: 8/1/83

STATE OFFICE REVIEW:

SL/L11, L16

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/17/83

RECEIVED

AUG 16 1983

Department of Water Resources

MICROFILMED

52-2380-

DOOSTER, DAVE &/or DORA

RT. 1, MARSING, ID 83639

Source. GROUNDWATER

Date Filed: 06/23/1983

Diversion Pt: SENE Sec 24 T 03N R 05W

Use: IRRIGATION (0.08 CFS)

In: SENE Sec 24 T 03N R 05W FOR 3 ACRES

52-2380-