

For Office Use Only
Fee Received 15.00
Date 10-31-84
Receipt # 35192

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

OCT 30 1984

Department of Water Resources

WILLIAM E. DANISH (SHIRLEY A) of STAR RTE BOX 114C MELBA
(Name) (Address)

State of IDAHO deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of
the State of Idaho No. 57-7383

That under the terms and conditions of said permit, work thereunder was required to be completed on or before
NOV. 1, 1984

That he has heretofore performed the following work described under said permit:
(This must be filled out! If no work has been completed put none.)

WELL Dug - 6" DIAMETER
340 FT. PUMP INSTALLED WITH TANK, ETC. HAND LINE S/D
ON 5 ACRES Costing \$ 2805

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

INSUFFICIENT WATER - REQUEST ANOTHER WELL ON SAME PROPERTY
TO IRRIGATE ALL 19 ACRES. EXISTING WELL WATERS ONLY 10 ACRES.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to NOVEMBER 1, 1989
(1 yr. minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Shirley A. Danish
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to November 1, 1989.

Signed this 16th day of November, 19 84

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant WILLIAM E. & SHIRLEY A. DANISH Phone 896-4551

Post office address STAR RTE Box 119C MELBA, ID 83641

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is NW % of NW % of Section 12 Township 1N

Range 4W B.M. OWYHEE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.38 for IRRIGATION purposes from APRIL 1 to OCT. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.07 for STOCKWATER purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.49 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

2 hp submersible pump, sprinkler system (for irrigation) -
water supplied by well & animal waste lagoon

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage OCT. 1 to MARCH 31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 240 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW % of NW % of Section 12 Township 1N

Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 HORSES, 160 DAIRY CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

Animal waste lagoon

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	4W	12						19											19

Total number of acres to be irrigated 19

c. Describe any other water rights used for the same purposes as described above. _____

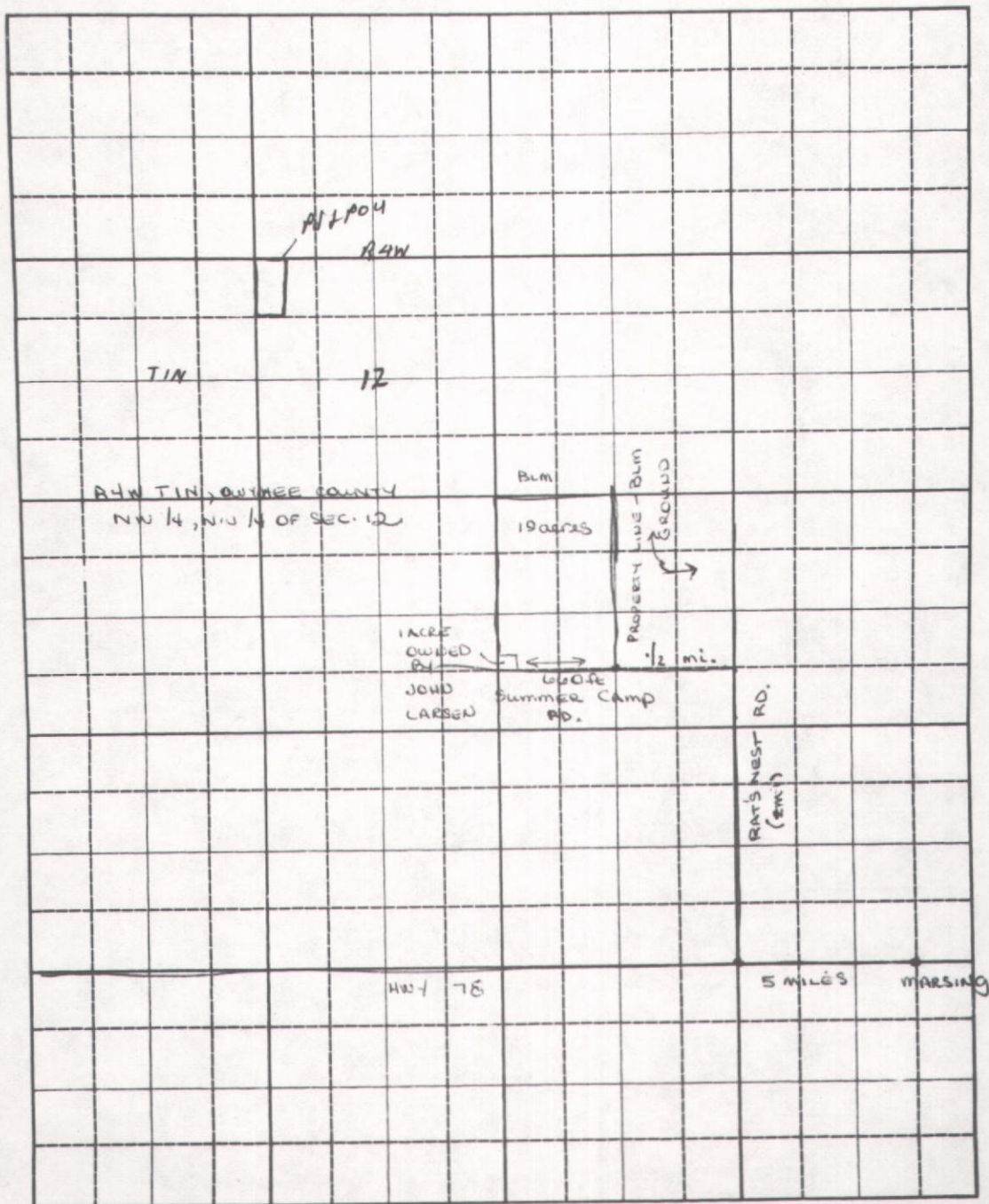
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Davis
(Applicant)

Proposed Priority 6/16/83

Received by mm Date 6-16-83 Time 9:00am
Preliminary check by CLS Fee \$ 45.00 # 31046
Receipted by JP Date 6/16/83
Publication prepared by JP Date 8/18/83
Published in Angus Nugget
Publication dates 8/25 & 9/1
Publication approved SLC Date 9/7/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7383, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 13th day of October, 1983.

J. Glen Saxton
Chf. of Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

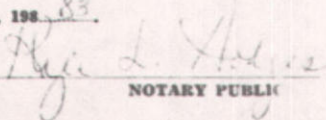
That the annexed notice was published in said newspaper once a week and every week for 1 consecutive weeks, the first publication being on the 24 day of August, 1983, and the last publication being on the 31 day of August, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 31 day of

August, 1983.


NOTARY PUBLIC

My commission expires 3-26

(SEAL)



DEPT. OF WATER RESOURCES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

51-7212

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 07/21/1983

Diversion Pt: NENW Sec 23 T

16S R 05E

Use: STOCKWATER STORAGE

(3.0 AF)

STOCKWATER FROM

STORAGE (3.0 AF)

WILDLIFE STORAGE (3.0

AF)

WILDLIFE FROM STORAGE

(3.0 AF)

In: NENW Sec 23 T 16S R 05E

57-7383

DANISH, WILLIAM E. &/or

SHIRLEY A.

BOX 119C STAR RT., MEL-

BA, ID 83641

Source: GROUNDWATER

Date Filed: 06/16/1983

Diversion Pt: NWNW Sec 12 T

01N R 04W

Use: IRRIGATION (0.38 CFS)

STOCKWATER (0.07 CFS)

DOMESTIC (0.04 CFS)

In: NWNW Sec 12 T 01N R 04

W FOR 19 ACRES

The permit(s) will be sub-

ject to all prior water rights.

Protests must be filed with the

Director, Dept. of Water Re-

sources, Western Region,

Statehouse, Boise, Idaho 83720

on or before SEPTEMBER 12,

1983.

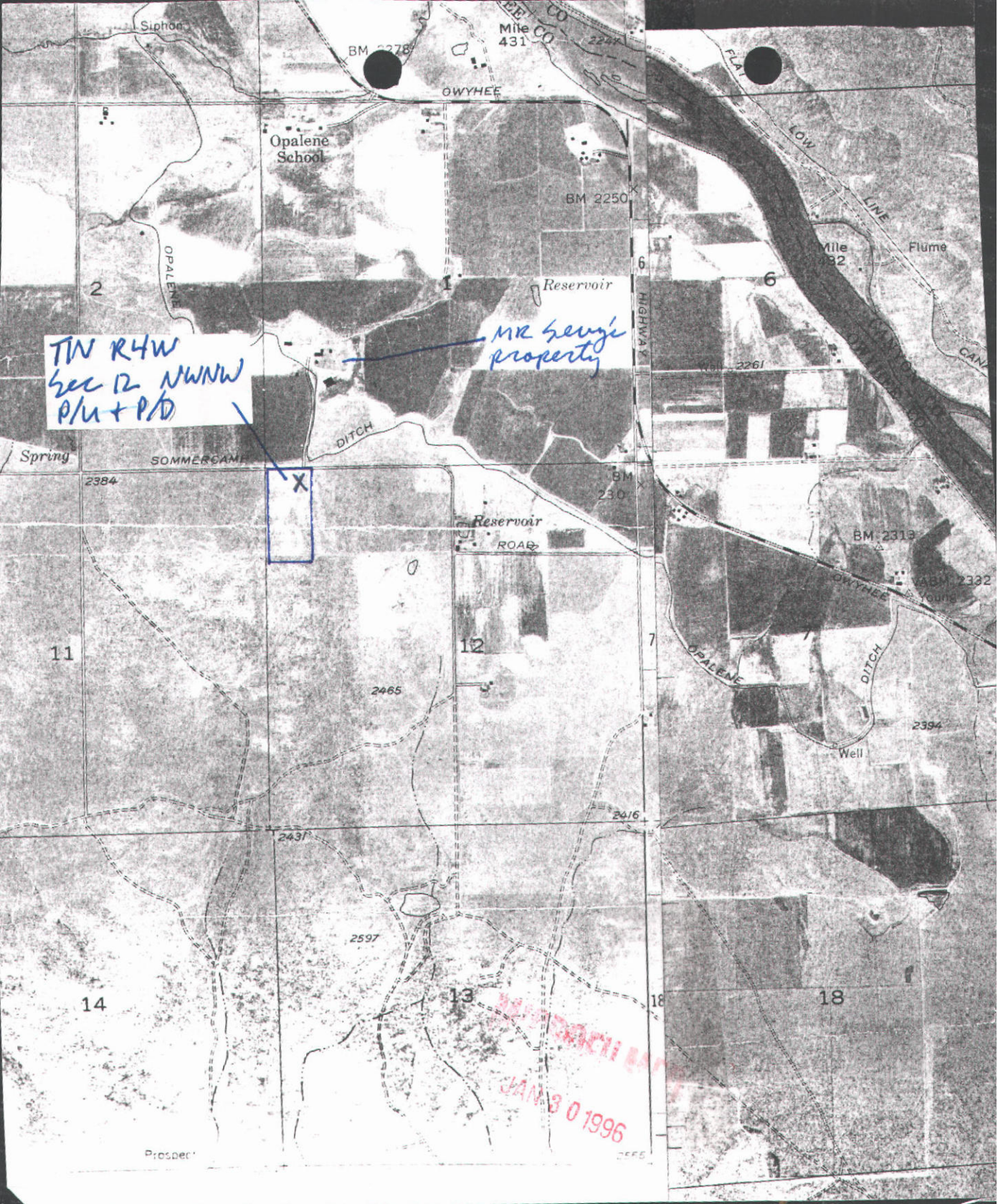
KEN DUNN, Dir.

Published in the Owyhee

Nugget, Marsing, Owyhee

County, Idaho 08/24 & 08/31/

83.



TN R4W
Sec 12 NWNW
P1u + P1d

MR Seng's
property

JAN 30 1996



335

29

9
9.8

10
388

11
23.8

12
21.3

516

907

8.8

SOMMER CAMP ROAD

469

528

36.8

2
13.4

503

566

2
11.1

JUN 30 1996

3
28

4
143

12
7

13
18

USE TYPEWRITER OR
BALL POINT PEN

State of Iowa
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion of a hand pump or the well.

1 WELL OWNER Name <u>William Danish</u> Address <u>501 N. Main St.</u> Owner's Permit Fee _____	7 WATER LEVEL Static water level <u>20'</u> (feet below land surface) Flowing? <u>No</u> (Yes) (No) (If Yes, specify flow) Temperature _____ Quality _____ Artesian? (Yes) (No) (If Yes, specify pressure) Controlled by _____ Valve _____ Cap _____																																				
2 NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandoning) _____	8 WELL TEST DATA ☐ Pump ☒ Trailer ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge (GPM)</th> <th>Draw Down</th> <th>Hours Pumping</th> </tr> <tr> <td style="text-align: center;">20</td> <td style="text-align: center;">35</td> <td style="text-align: center;">2</td> </tr> </table>	Discharge (GPM)	Draw Down	Hours Pumping	20	35	2																														
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20	35	2																																			
3 PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Feed ☐ Other (Specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9 LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Remarks</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>0</td> <td>2'</td> <td>Top Soil</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>2'</td> <td>50'</td> <td>Brown Clay</td> <td>✓</td> </tr> <tr> <td>6"</td> <td>50'</td> <td>230'</td> <td>Blue Clay</td> <td>✓</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Remarks	From	To	6"	0	2'	Top Soil	✓	6"	2'	50'	Brown Clay	✓	6"	50'	230'	Blue Clay	✓														
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4 METHOD DRILLED <u>U-Drill</u> ☐ Rotary ☐ Dug ☐ Other _____	10 Work started <u>6-16-79</u> finished <u>6-25-79</u>																																				
5 WELL CONSTRUCTION Thrust size of hole <u>6</u> inches Total depth <u>230</u> feet Material of hole ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thrust size</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6.625 inches</td> <td>1 foot</td> <td>60 feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>inches</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Chamber Slot size _____ Set from _____ feet to _____ feet Chamber Slot size _____ Set from _____ feet to _____ feet Gravel placed? ☐ Yes ☒ No Size of gravel _____ feet to _____ feet Surface seal <u>20'</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Shot cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth	Thrust size	Diameter	From	To	250 inches	6.625 inches	1 foot	60 feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	inches	inches	feet	feet	Number	From	To	perforations	feet	feet	perforations	feet	feet	perforations	feet	feet	11 DRILLERS CERTIFICATION For Name <u>Denzil Metzger</u> License No. <u>345</u> Address <u>Hamedale</u> Date <u>6-25-79</u> Signed by (Firm Official) <u>Denzil Metzger</u> and <u>Walter E. White</u> Deceased _____
Thrust size	Diameter	From	To																																		
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perforations	feet	feet																																			
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6 LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Osceola</u> <u>N.W. 1/4 Sec. 12 T. 1 N. R. 4 E.W.</u>	USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT																																				



P/M

JAN 20 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07383

Priority: October 10, 1991

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

2.1 AF

This is to certify, that WILLIAM E DANISH
SHIRLEY A DANISH

C/O LEROY E COLLINS

RT 1 BOX 1312A

HOMEDALE ID 86628

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 16, 1983; and has submitted Proof of Beneficial Use on October 10, 1991. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	0.9 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.06 CFS	2.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 12, Township 01N, Range 04W
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 04W 12

NWNW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 64 range cattle.
6. Domestic use is for 1 home.

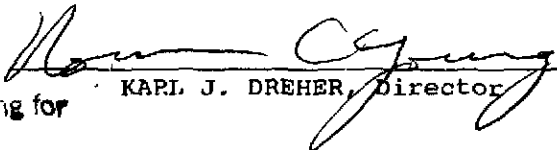
JAN 30 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07383

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of DECEMBER, 1995.


Acting for KARL J. DREHER, Director

ONE COPY

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 57-07383	)	
	)	
IN THE NAME OF WILLIAM E. AND	)	ORDER OF
SHIRLEY A. DANISH	)	REINSTATEMENT
	)	

This matter having come before the Idaho Department of Water Resources (Department), the Department finds as follows:

FINDINGS OF FACT

1. On October 13, 1983, the Director of the Department of Water Resources issued Permit No. 57-07383 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1984.

2. On November 16, 1984, the Department granted and extension of time, extending the proof of beneficial use due date to November 1, 1989.

3. On August 31, 1989, the Department sent a proof due notice to the permit holder.

4. On November 14, 1989, the Department sent a lapse notice to the permit holder since the permit holder did not submit either proof of beneficial use or a request for extension of time to the Department.

5. On October 10, 1991, the permit holder submitted Proof of Beneficial Use to the Department.

6. Section 42-218a.2., Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

7. The permit holder has submitted evidence to confirm that water has been put to beneficial use prior to the proof due date. Evidence includes Milk Composition Reports from the Dairymen's Creamery Association showing that equipment was being used prior to the proof due date.

MAR 06 1992

8. Evidence also includes statements from the well driller indicating the well was drilled and put into use prior to the proof due date.

9. The permit holder states, in correspondence to the Department, that someone from our office informed them that there wasn't anything else they had to do. The permit holder thought it was unnecessary to complete any further paperwork.

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

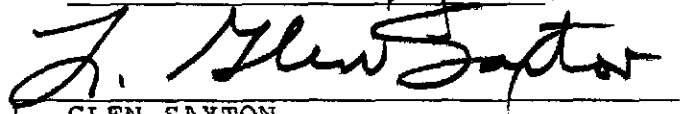
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 57-07383 is REINSTATED.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to October 10, 1991.

Dated this 14th day of February, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

44 * 211
44 * 211 1992

RECEIVED
OCT 10 1991

STATE OF IDAHO

For Office Use Only
Amt of Fee \$ 50.00
Date 10-9-91
Receipt No W013765
Received by RME

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

1. Permit No 57-7383 Telephone No. (208)896-4551

2. Name(s) of Permit Holder(s): WILLIAM E. & SHIRLEY A. DANISH

3. Post Office Address: HC 79 Box 119C MELBA, ID 83641

4. Source of Water: GROUND WATER

a. If ground water, well driller's name KENNE METZGER Date drilled: JULY 1979

b. Pump horsepower: 2 HP Pressure (psi): 40 Dynamic pumping level (ft): _____

5. Extent of Use

Domestic 1 (No. of households) Irrigation 2 (No. of acres)

Stockwater 54 (No. and type of stock) Other _____

4 HORSES, 50 CATTLE

6. Total rate and/or volume for which proof is submitted .1 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed \$ 50 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

SAME AS ABOVE -
Name Telephone No

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

100981
Date

Shirley A. Danish
Signature (and title if on behalf of a company or organization)

RECEIVED
MAR 6 1992

Form 800
1-81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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Fee Received 15.00
Date 10-21-84
Receipt # 33192

REQUEST FOR EXTENSION OF TIME
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OCT 20 1984

Department of Water Resources

William E. Danner (Name) SHIRLEY A. DANNER BOYD AC MELBA (Address)

State of IDAHO deposes and says

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(This must be filled out if no work has been completed put none)

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240 FT PUMP INSTALLED - 1/2 HP 240V 3/4" DIA. LINE 3/4" DIA.

ON 5 ACRES

Costing \$ 2805

That he is unable to complete the remainder of the work within the required time for the following reasons to-wit

INSUFFICIENT WATER - REQUEST ANOTHER WELL ON SAME PROPERTY
TO IRRIGATE AN 19 ACRES EXISTING WELL WATER ONLY 10 ACRES.

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(1 yr. minimum 5 yrs. maximum)

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THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
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Shirley A. Danner
(Signature)

IF OTHER THAN HOLDER Power of Attorney must be supplied

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Signed this 16th day of November 19 84

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 57-7383

To appropriate the public waters of the State of Idaho

APPROVED

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Post office address STAR RTE BOX 1196 MELBA, ID 83641

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a. 0.49 cubic feet per second and/or b. _____ acre-feet per annum.

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water supplied by well & animal waste lagoon

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage OCT 1 to MARCH 31 inclusive.
(Month/Day) (Month/Day)

a. Proposed well diameter is 6 inches; proposed depth of well is 240 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW % of NW % of Section 12 Township 1N

Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 4 HORSES, 100 DAIRY CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

Animal waste lagoon

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 19

c. Describe any other water rights used for the same purposes as described above. _____

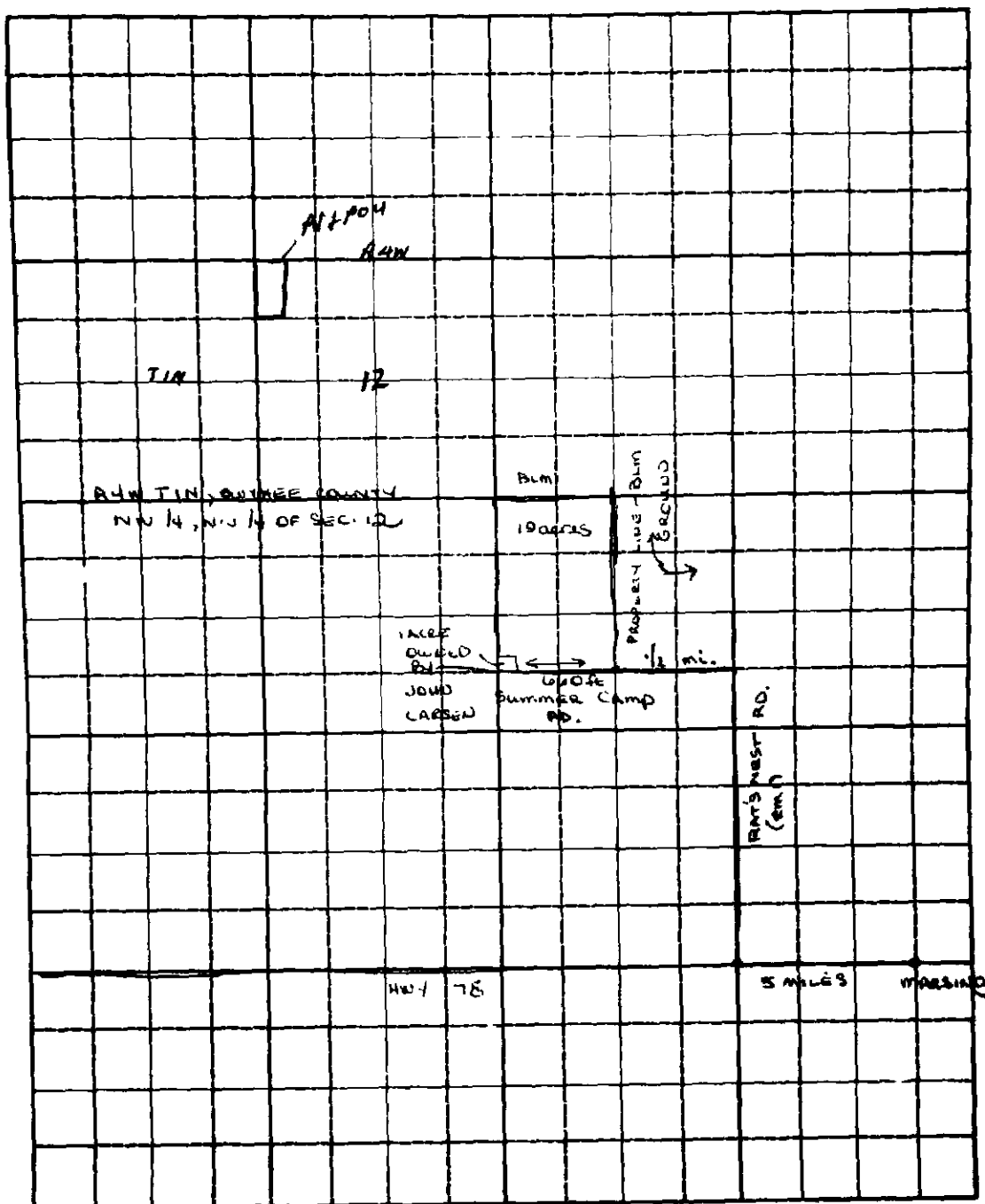
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William E. Davis
(Applicant)

Proposed Permit No. 6/16/83

Received by ms Date 6-16-83 Time 9:00am
Preliminary check by CLS Fee \$ 45.00 * 310416
Receipted by JP Date 6/16/83
Publication prepared by JP Date 6/16/83
Published in Cumulative Index
Publication dates 8/25 & 9/1
Publication approved CLS Date 7/7/83
Protests filed by none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for ☒ approval ☐ denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7383, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 13th day of October, 1983.

J. Glen Saxton
Chf. of Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 24 day of June, 1963 and the last publication being on the 26 day of August, 1963.

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

[Signature]
PUBLISHER

Subscribed and sworn to before me this 2 day of

August 1963.

[Signature]
NOTARY PUBLIC

My commission expires

(SEAL)



DEPT. OF INTERIOR
BUREAU OF LAND MGMT.

NOTICE OF
APPLICATION FOR
WATER RIGHT
The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho

51-7212
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS
Date Filed: 07/21/1963
Diversion Pt: NENW Sec 23 T
16S R 05E
Use: STOCKWATER STORAGE
(3.0 AF)
STOCKWATER FROM
STORAGE (3.0 AF)
WILDLIFE STORAGE (3.0
AF)
WILDLIFE FROM STORAGE
(3.0 AF)

In: NENW Sec 23 T 16S R 05E
51-7212

DANIEL, WILLIAM E. & co.
SHIRLEY A.

BOX 19C STAR RT., MEL-
BA, ID 83441

Source: GROUNDWATER
Date Filed: 06/16/1963

Diversion Pt: NWNW Sec 12 T
01N R 04W

Use: IRRIGATION (0.36 CFS)
STOCKWATER (0.07 CFS)

DOMESTIC (0.04 CFS)
In: NWNW Sec 12 T 01N R 04
W FOR 15 ACRES

The parent(s) will be sub-
ject to all prior water rights.

Protests must be filed with the
Director, Dept. of Water Re-
sources, Western Region,
Sawtooth, Boise, Idaho 83725

on or before SEPTEMBER 12,
1963.

KEN DUNN, Sec.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 08/24 & 08/31/
63.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 26, 1995

WILLIAM E DANISH
SHIRLEY A DANISH
C/O LEROY E COLLINS
RT 1 BOX 1312A
HOMEDALE ID 86628

RE: WATER RIGHT NO. 57-07383

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley W. Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JAN 30 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 57-07383 DATE 12-18-95



NAME	☒	Change	☐	OK	Or Address Change?	<i>new owner but no assignment</i>	
PRIORITY DATE	☒				Advance? <u>YES</u>	Advanced to: <u>10-10-91</u>	
					Order to reinstate needed? <u>DONE</u>		
					Incorrect fee for rate recommended? <u>NO</u>		
SOURCE	☐	☒			Changes or just clarification of originally intended source?		
					Notice of Intent to Void necessary?		
POINT OF DIV	☐	☒			Amendment needed?		
	☐	☒			Overlaps?		
PLACE OF USE	☐	☒			Amendment needed?		
	☐	☒			Overlaps?		
DIV RATE	☐	☒			Permit/fee limits: <u>.49 cfs</u>	<u>IRR @ .38/19 acres</u>	
<i>(4 horses)</i>					Meas Q = _____	* Theo Q = <u>.10</u>	Recommend: <u>.06</u>
<i>100 dairy cattle</i>					<i>* Using the 2 HP pump mentioned in the proof</i>		
<i>Reduce because range cattle now.</i>					<u>Dom @ .04</u>	<u>Stock @ .02</u>	
					Combined rates exceed capacity		
ANNUAL VOLUME	☒				Volume Limit: _____	Season: <u>1-1 to 12-31</u>	
					Calculations: <u>Dom @ 1.2</u>		
						<u>Stock (24 head) @ .9 g/f</u>	
<i>4 x .0134 = .94</i>					Flow limit: _____ cfs x _____ x 1.9835 = _____		
					Combined volumes exceed capacity/allowable		
USES	☐	☐			Change in Nature of Use or additional uses?		
					Amendment necessary?		
ADDITIONAL INFO					Supplemental Groundwater _____	PPU Scenario _____	
					Irr/Dom Combination _____	Shared G/W System _____	
NEW REMARKS	☐				Multiple p/d(s) in $\frac{1}{4}$ $\frac{1}{4}$?		
	<u>YES</u>				Other <u>WOZ (64)</u> , <u>WO1 (1)</u>		
NEW CONDITIONS	☐	☒			Watermaster control - District _____		
	☐	☒			Measuring/Locking Devices		
	☐	☒			Irrigation Overlap		
	☐	☒			Other _____		
	☐	☒			Water Quality _____	Heat/Cool/Fish verified _____	

COMMENTS: ① Delete irrigation use
② Write to verify stock # / Yes Mr Collins called / allow to / head of beef cattle.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	
STOCKWATER	.02	.9	Adjustment Memo Needed	<u>NO</u> <u>YES</u>
DOMESTIC	.04	1.2	LICENSE	<u>✓</u>
			1ST AMEND LETTER	
TOTAL	.06	2.1	2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 01 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 57-07383

1. Owner: William + Shirley Danish Phone No. 208-896-4551

Current Address: HC 79 Box 119C Melba Id 83641

2. Accompanied by: Leroy Collins EXAM DATE: 7/27/94

Address: Rt 1 Box 1312A Homedale Phone No. per ASCS

Relationship to Permit Holder: _____

3. Source: Ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 57-2012

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	12	1N	4W	Owyhee	USGS Quad ASCS Photo

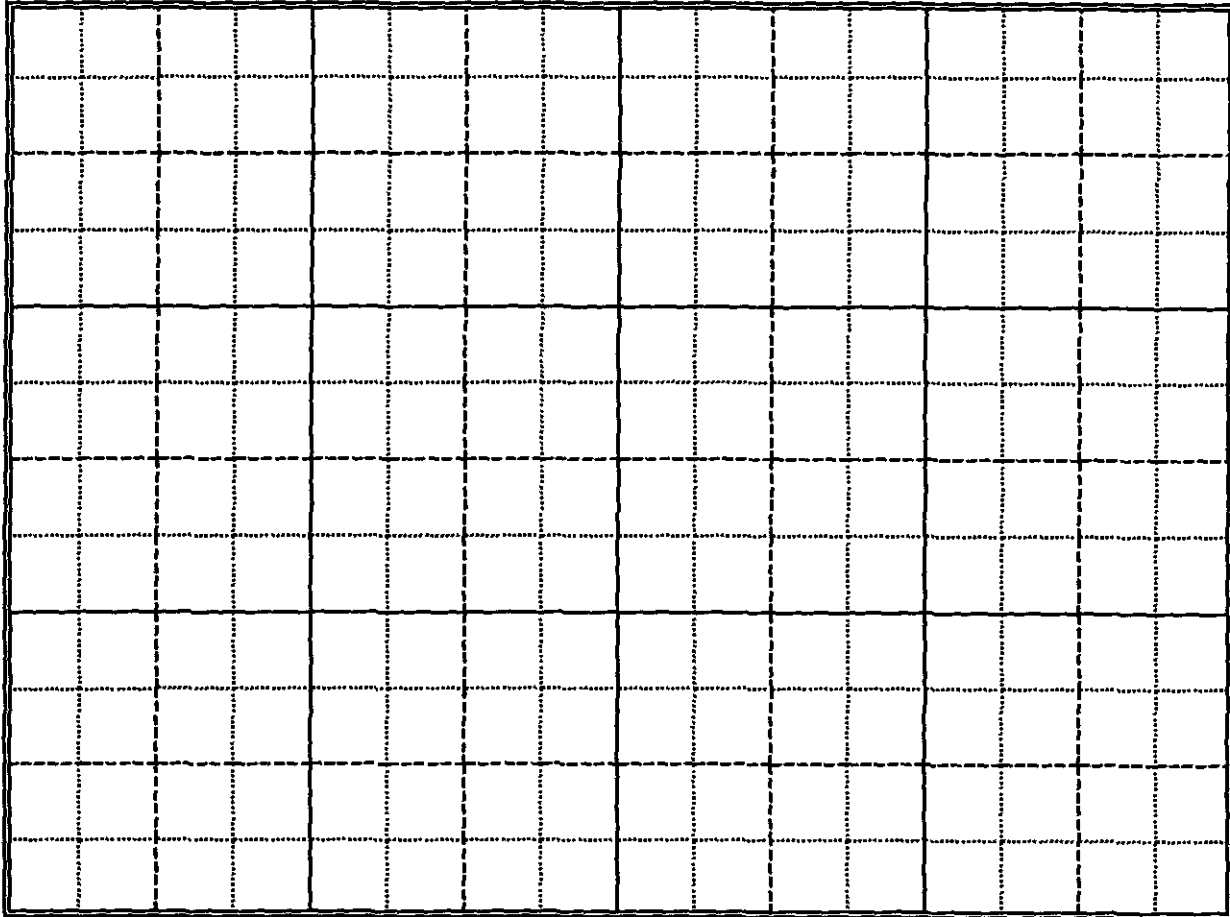
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11	4W	12						S											
								D											
			</																

JAN 30 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" =

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

* per proof report

E. NARRATIVE/REMARKS/COMMENTS

I was unable to contact the permit holder, but did talk to Mr. Sevy, who lives directly N of the P/U. Mr. Sevy told me that the Danishes sold the property to Leroy Collins. I confirmed this with the county assessor 9/19/95. At the time of the field exam, I could not locate the well, however the enclosed well log for Mr. Danish shows there was a well drilled there in 1971 for domestic use. Beneficial use consisted of 1 trailer, 4/4 ac lawn and a small stock corral. Mr. Sevy said that the property had Opaline ditch shares, however no irrigation was found.

The assessor info is at Mr. Collins address in RT 1 Box 1312A, Homedale. No phone number was listed in information or phone book.

* No other nts are used. (A57-02012 was not claimed in SRBA)

Have conditions of permit approval been met? ☒ yes ☐ no

JAN 30 1996

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{LR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

internal, external, domestic use: 1.2 afa
~ 50 cattle + horses: 50 x .0391 = 2 afa
per proof report, none in corrals at time of exam

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* Stockwater	1/1	2/31	.02	2.0
Domestic	1/1	2/31	.04	1.2
Totals:			1.06 cfs	3.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Lon Graven Date _____

Reviewer _____ Date _____

SEAL

* SEE adjustment memo. BC

JAN 30 1996

MEMORANDUM

TO: File 57-07383 / William Danish
New owner is Leroy [Ed] Collins

FROM: Brenda Chapman

DATE: December 21, 1995

RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 57-07383 are based on the information below:

A change of ownership was discovered when the exam was conducted in 1994 on this permit. The Ada County Assessor's Office records show the current owner is Leroy Edward Collins.

Because there was a question on the number and type of stock on the property, contact with the new owner was necessary. I also sent him an assignment form in case he was still in contact with the Danish's. Mr. Collins telephoned today and said he keeps between 50 and 65 head of beef cattle. He also said he thought the Danish's had moved to northern Idaho but was not going to attempt to get an assignment from them.

Based on the above information, I am recommending the license stay in the Mr. and Mrs. Danish's names but be sent in care of Mr. Collins.

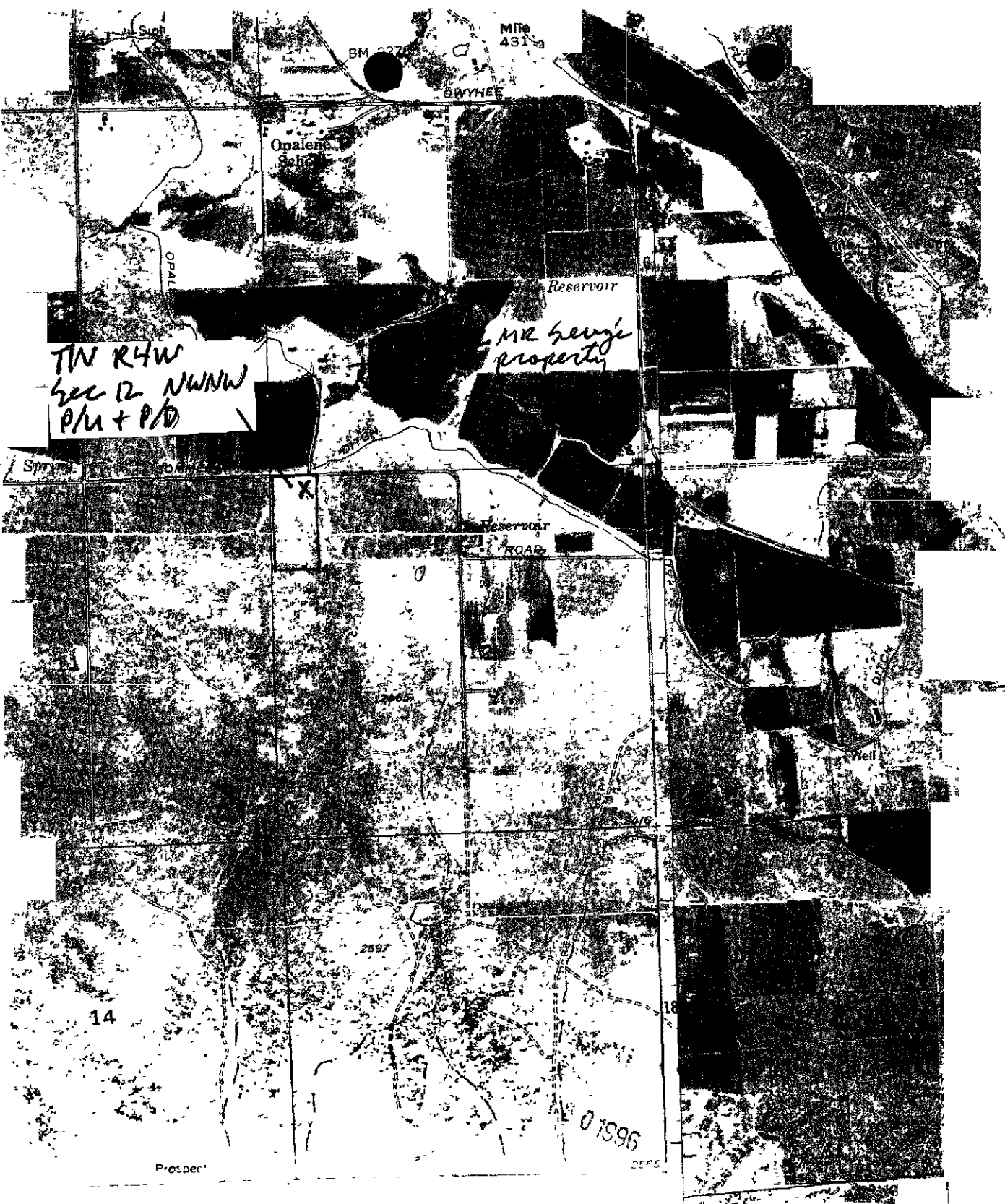
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.04	1.2
Stockwater	1-01 to 12-31	.02	.9

The stockwater volume recommendation has been adjusted to the requirements for 64 head of range cattle.

12/22/95



BM 431

BYHHE

Opalene School

OPAL

Reservoir

MR George's property

TN R4W
Sec 12 NWNW
P/M + P/D

Spring

X

ROAD

Well

2597

14

0 1996

Prosper

DEFS

9
98

10
7

516
937

213

8.5

sample camp road

46

528

511

511

511

511

511

2

134

503

556

1996

IDAHO DEPARTMENT OF WATER RESOURCES
WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 57-07383
2. OWNER: Heroy Collins Phone: _____
Address: Homedale
3. WELL LOCATION: Twp 1N, Rge. 4W, Sec. 12, NW 1/4 NW 1/4
County Owyhee (Provide sketch map and photo on reverse.)
4. DRILLER: Metzger Lic. No. 345
When Drilled? 1979
5. WELL CONSTRUCTION not found
Casing Diameter _____ inches Water tight cap? ☐ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION per log
Depth to Static Water 20 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: 40 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

Ken Coover
Signature of Dept. Representative & Title

7/27/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

JAN 30 1996

USE PREPARED OR
SPECIAL FORMS

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

This form requires that this report be filed with the [] section, Department of Water Resources within 30 days after the completion of a hand-dug well or the start of a drilled well.

1 WELL OWNER <i>William Danish</i> <i>Superior of Mable</i> Owner, Permit No. _____	7 WATER LEVEL Static water level <i>20'</i> Flowing water level _____ Temperature _____ Static water pressure _____ Controlled by _____ Valve _____ Tap _____																																				
2 NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Approved (signature) _____	8 WELL TEST DATA ☐ Pump ☒ Sailer ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge (GPM)</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> <tr> <td><i>20</i></td> <td><i>35</i></td> <td><i>2</i></td> </tr> </table>	Discharge (GPM)	Draw Down	Hours Pumped	<i>20</i>	<i>35</i>	<i>2</i>																														
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3 PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Commercial ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9 LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Notes</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><i>6"</i></td> <td><i>0</i></td> <td><i>2'</i></td> <td><i>Top Soil</i></td> <td><i>✓</i></td> </tr> <tr> <td><i>6"</i></td> <td><i>2'</i></td> <td><i>50'</i></td> <td><i>Brown Clay</i></td> <td><i>✓</i></td> </tr> <tr> <td><i>6"</i></td> <td><i>50'</i></td> <td><i>230'</i></td> <td><i>Blue Clay</i></td> <td><i>✓</i></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Notes	From	To	<i>6"</i>	<i>0</i>	<i>2'</i>	<i>Top Soil</i>	<i>✓</i>	<i>6"</i>	<i>2'</i>	<i>50'</i>	<i>Brown Clay</i>	<i>✓</i>	<i>6"</i>	<i>50'</i>	<i>230'</i>	<i>Blue Clay</i>	<i>✓</i>														
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4 METHOD DRILLED ☒ Rod ☐ Rotary ☐ Aug ☐ Other _____	5 WELL CONSTRUCTION Thickness of hole <i>6</i> inches Total depth <i>230</i> feet Material ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><i>250</i> inches</td> <td><i>6.625</i> inches</td> <td><i>1</i> foot</td> <td><i>60</i> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Location of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Valve screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Outer size _____ Set from _____ feet to _____ feet Inner size _____ Set from _____ feet to _____ feet Gravel used? ☐ Yes ☒ No Size of gravel _____ feet to _____ feet Surface seal <i>20'</i> Material used is seal ☐ Cement grout ☐ Pudding clay ☒ Shot concrete Sealing procedure used ☐ Slurry or ☐ Temporary surface casing ☒ Grout to seal depth	Thickness	Diameter	From	To	<i>250</i> inches	<i>6.625</i> inches	<i>1</i> foot	<i>60</i> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet
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6 LOCATION OF WELL Sketch map location must agree with written location. Subdivison Name _____ Lot No. _____ Block No. _____ County <i>Owyhee</i> <i>11/11/96</i> <i>12 T. 1 N. R. 4 E. W.</i>	10 Work started <i>6-16-79</i> finished <i>6-25-79</i> 11 DRILLERS CERTIFICATION Firm Name <i>Denzil Metzger Drilling - 345</i> Address <i>Homestead</i> on <i>6-25-79</i> Signed by (Firm Official) <i>Denzil Metzger</i> and <i>Myrtle E. White</i> Drilled <i>Myrtle E. White</i>																																				

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



P/12

10/10/76

February 21, 1992

WILLIAM E DANISH
SHIRLEY A. DANISH
HC 79 BOX 119C
MELBA ID 83641

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 57-07383

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
FEB 26 1992

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 57-7383

Reviewed by Klg

Date 2/13/92

GENERAL CONSIDERATIONS

TYPES OF USE

* Name same as permit?
* Address same as permit?
NO Proof timely received?
If not, complete calculation below.

irrigate - 2 acres
stockwater - 50 domestic - 1
Correct Uses? yes

SOURCE OF WATER

✓ Surface water source
✓ Ground water source

7/79 NA Drilling permit required?
/ Copy in the file? Drilling Permit No. _____
/ Amount paid for permit _____ Correct?
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date 10/10/91

DEFICIENCIES OR ACTION ITEMS

proof acceptable
needs a late order

DATA ENTRY

New Address * need to do all data entry
2/18/92

Proof Made 10/10/91
2/21/92 Klg

RECEIVED
FEB 7 1992

January 20, 1992

Department of Water Resources
1301 N. Orchard
Statehouse Mail
Boise, ID 83720-9000

Department of Water Resources

TO: Pamela Skaggs

RE: Permit #57-07383

Please find enclosed receipts showing for the drilling of our well on our property south of Marsing. The well has been in use since it was dug. We milked cows for several years and used the water to feed the livestock, then clean the barn after use. Maximum number of cows at any one time was ten (10). We no longer milk.

Since that time we have used the water for domestic purposes mostly and to water five to six head of cattle and two horses.

The reason the paperwork is late is due to a misunderstanding on our part during a visit to your office some time ago. When the adjudication process first began, we became concerned and came into your office for a consultation. I do not remember the name of the person we spoke to. At the time, she told us that we were "all set" and there wasn't anything we had to do. We took that to mean that no further action on our part was necessary. Also, we have had some recent illness in our family which caused us some concern and some things did not get done as they should. Things are back to normal now, however.

Hopefully, this will clear this matter up. If not, please let me know whatever it might be that I need to do.

Sincerely,

Shirley A. Danish

Shirley A. Danish

MAR 06 1992

enc.

STATEMENT

FROM Denzil Metzger Drilling
Homedale Idaho
6-25-74
 TO Mr. William Danish
 ADDRESS South of Marsburg
 CITY _____
 TERMS _____

60' Drilled & Cased at 12.00 ft.	\$720.00
170' Drilled Open Hole at 5.00 ft.	\$935.00
1 6" Drive Shaft	\$40.00
Tax on Casing	9.00
Total	\$1704.00

WILLIAM E. OR SHIRLEY A. DANISH
 350-42-5299 343-44-0792
 STAR ROUTE BOX 119 C
 MELBA, IDAHO 83641

2822
 MAY 28, 1985
 92-155/1241

Pay to
 the order of Johnson Drilling
Three hundred thirty nine and no/100

\$ 339.00
 Dollars

IBT IDAHO BANK & TRUST CO.
 BOX 528 NAMPA, IDAHO 83651

For will
Shirley A. Danish
 12124101555108 023493 01 282219 0000033100

Rocky Mountain Bank Note B
 100% Rainbow White

MAR 06 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

MILK STATEMENT

PERIOD ENDING 10/15/83

CUB3 SHIRLEY A. DANESH

DATE	TO DAIRY	LBS MILK	3.F. TLST	PROT TEST	SNF TEST	S.C. COUNT	BUTTER FAT	PROTEIN	SOLID NOTF
10/01	DS	612	4.360	3.660	9.170	127,000	26.99	22.65	56.3
10/02	DS	563	4.470	3.610	9.080	115,000	25.17	20.32	51.1
10/03	DS	543	4.610	3.590	8.930	141,000	25.95	20.01	50.7
10/04	DS	563	4.610	3.580	8.970	123,000	25.93	20.16	50.7
10/05	DS	513	4.790	3.590	9.030	127,000	28.33	21.65	54.6
10/11	DS	599	4.470	3.590	9.070	135,000	26.78	21.50	54.0
10/13	DS	523	4.470	3.570	9.110	158,000	26.05	21.22	53.1
10/14	DS	571	4.610	3.680	9.130	164,000	24.32	21.01	52.1
TOTALS		4,664	4.548	3.618	9.067	153,750	212.10	168.73	422.0

DS	4,664						212.10	168.73	422.0
----	-------	--	--	--	--	--	--------	--------	-------

QUOTA MFG.	4,664						212.10	168.73	422.0
------------	-------	--	--	--	--	--	--------	--------	-------

MANUFACTURING	POUNDS	VALUE CWT.	AMOUNT
MILK			
USED FOR BUTTER/POWDER	2,798	14.1921	397.09
USED FOR CHEESE	1,866	14.6935	274.19
SONATIC CELL ADJ NET CHEESE			274.18
TOTAL MFG. MILK	4,664		671
TOTAL	4,664		671
AVG. TESTS 4.548 3.F.	3.618	PROTEIN	9.067 SNF
AVG. PPTCS			
MANUFACTURING	14.3926		

DCA ✓ # 11515

MAY 06 1992

proof to show we were milking!

DAIRMEN'S CREAMERY ASSOC., INC.
520 ALBANY STREET
CALDWELL, IDAHO 83605

M I L K C O M P O S I T I O N R E P O R T
PRODUCER NO. 80083

DATE RUN 02/22/84

SHIRLEY A. DANISH
STAR ROUTE, BOX 119C
MELBA, IDAHO 83641

PICKUP
DELIVERY
DATE
02/18/84
02/20/84

BUTTERFAT
TEST
4.880
4.580

SOLIDS NOT
FAT TEST
9.190
9.130

PROTEIN
TEST
3.770
3.760

SOMATIC
CELL COUNT
913.000
883.000

1992 06 10



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 7, 1992

William E. & Shirley A. Danish
HC 79 Box 119C
Melba, ID 83641

RE: Lapsed Permit #57-07383

Dear Permit Holder:

I am attaching a copy of the letter sent to you on October 24, 1991 for your reference. In that letter, I notified you that permit #57-07383 was lapsed and informed you what steps were necessary to reinstate it.

I stated that the file would be held for a 60 day period to allow for your response. That period has passed and no response has been received. I will hold the file for an additional 30 days. If you have not responded during that time, the permit will remain lapsed, null and void. Your Proof of Beneficial Use fee will be refunded and the matter will be considered closed.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

Enclosure

MAR 06 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 24, 1991

William E. & Shirley A. Danish
HC 79 Box 119C
Melba, ID 83641

RE: Permit #57-07383

Dear Permit Holder:

The Department received your proof of beneficial use statement for the above referenced permit on October 10, 1991. The permit lapsed November 1, 1989 so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date.
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use statement along with any information which may have been submitted with it, will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

Enclosure

OCT 26 1991

I certify that file No. 57-7383 has been
reviewed and is ready to be **MICROFILMED**
and **DESTROYED**.

Eam Skaggs
Signature

7-24-90
Date

November 14, 1989

WILLIAM E. DANISH
SHIRLEY A. DANISH
BOX 119C STAR RT.
MELBA, ID 83641

LAPSE NOTICE

RE: PERMIT NO. 57-07383

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated August 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 11-16-89
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

138554
August 31, 1989

WILLIAM E. DANISH
SHIRLEY A. DANISH
BOX 119C STAR RT.
MELBA, ID 83641

RE: PERMIT NO. 57-07383 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

November 16, 1964

William E. and Shirley Danish
Star Route, Box 119C
Melba, ID 83641

Dear Mr. and Mrs. Danish:

Re: Permit No. 57-7383

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to November 1, 1969.

I would like to bring to your attention that an application for amendment to show the new well you will be drilling is necessary. Should you require assistance with this amendment, please feel free to contact Lee Sisco of our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

November 16, 1984

William E. and Shirley Danish
Star Route, Box 119C
Melba, ID 83641

Dear Mr. and Mrs. Danish:

Re: Permit No. 57-7383

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to November 1, 1989.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

STAFF REVIEW OF REQUESTS FOR EXTENSION OF TIME

Permit Number 7-7383

- ☒ Date received stamp
☒ Fee received and receipted
☒ Name on request same as on permit
☒ Address same permit as on latest correspondence
☒ Proof due date within six months of due date
☒ Signature same as permit
☒ Source of water the same
☐ Permit holder named in Swan Falls lawsuit
☒ Proceed diligently
☒ Is delay caused by litigation:
 Date lit. complete: _____
 Date lit. began: _____
 Period of delay: _____
 New proof due date: _____

ACTION: *Approve based on due diligence*

- ☒ Is the extension timely received?
☐ Reinstated: Extension received _____
 Proof due date _____
 Days late _____
 Priority date _____
 Adjusted priority date _____
☒ Is there commencement of works?
☐ Cover letter
☐ Coding sheet
☐ Rolodex card updated and refilled

Reviewed by *[Signature]*

Date: 11-15-54



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 31, 1984

William E. Danish & Shirley A. Danish
Star Rte Box 119C
Malba, ID 83641

PERMIT NO. 57-7381

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 35192.

Roberta Garrett
Records Supervisor

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138174

TANISH, WILLIAM F. & SHIRLEY A.
PO BOX 574
MELBA, ID 83641

FROM THE DIRECTOR

AUGUST 31, 1984

DEAR PERMIT HOLDERS:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 57-73P3 WAS THAT PROGRESS OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROGRESS.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROGRESS DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
PO BOX 1, IDAHO 83720
(208) 334-4440

DANISH, WILLIAM F. & JIMMY A.
BOX 114C STAR ST.
PELPA, ID 83643

OCTOBER 25, 1983

RE: PERMIT NO. 57-7383

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY
CHECK

625

APPLICATION NUMBER 57-7323

- ☒ Source.
☒ Point of diversion
☒ County
☒ Quantity of water and period of use
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature
☒ Fee
☐ Yes ☒ No Field check required
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Request dam safety information
☒ Yes ☐ No In form to receipt

Field check by _____
Date _____
Comments _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

SEND COPIES TO:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Idaho Department of Lands
☐ U.S. Bureau of Land Management
☐ U.S. Forest Service
☐ Other _____

Copies sent by _____

Date _____

PROCESSING:

- ☐ Yes ☐ No Platted by _____ Map No _____
☐ Yes ☒ No Other rights on same place of use _____
☒ Yes ☐ No In form for advertising
Final date for protests: 9/12/83
☐ Yes ☐ No Protests received If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW

- ☐ Affidavit of publication received. Date 9/6/83
☐ Application published correctly If not, record action taken:
☐ Fee amount, receipt date & number, recorded on application. 450 # 31046 4/16
☐ Publication dates and paper, recorded on application
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 6/16/83 Date of priority recommended
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date

9/13/83

STATE OFFICE REVIEW:

216

☐ See attached sheet for more information.

By: EW

Date:

10/11/83

RECEIVED

OCT 05 1983

Department of Water Resources

52-2383-

DANISH, WILLIAM E. &/or SHIRLEY A.

BOX 119C STAR RT., MELBA, ID 83641

Source. GROUNDWATER

Date Filed. 06/16/1983

Diversion Pt. N4NW Sec 12 T 01N R 04W

Use: IRRIGATION	(0.38 CFS)
STOCKWATER	(0.07 CFS)
DOMESTIC	(0.04 CFS)

In: N4NW Sec 12 T 01N R 04W FOR 19 ACRES