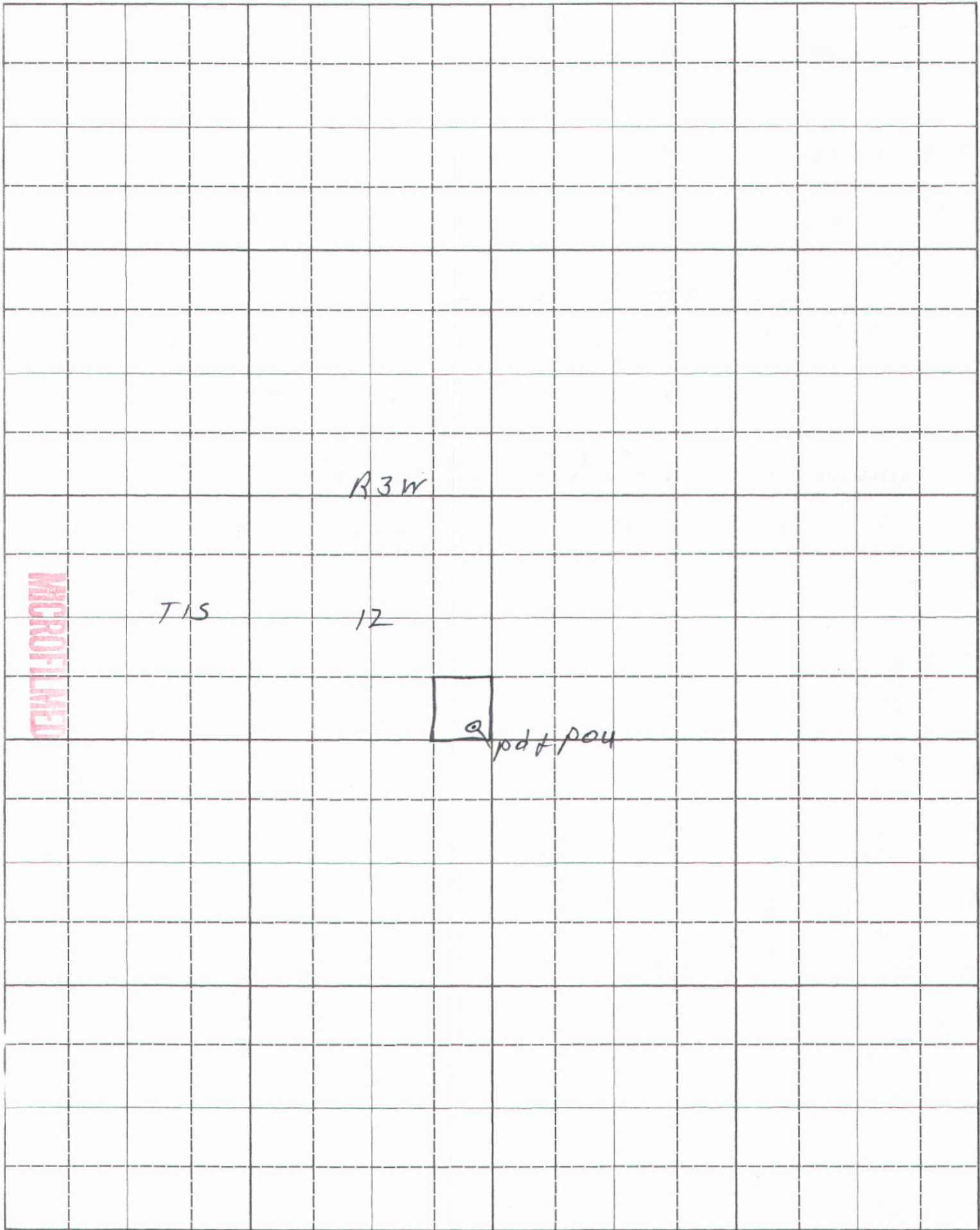


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam & Bitman
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-07390
Phone No. 495-2277
ID. 83641
EXAM. DATE: 11/2/90
Phone No. _____

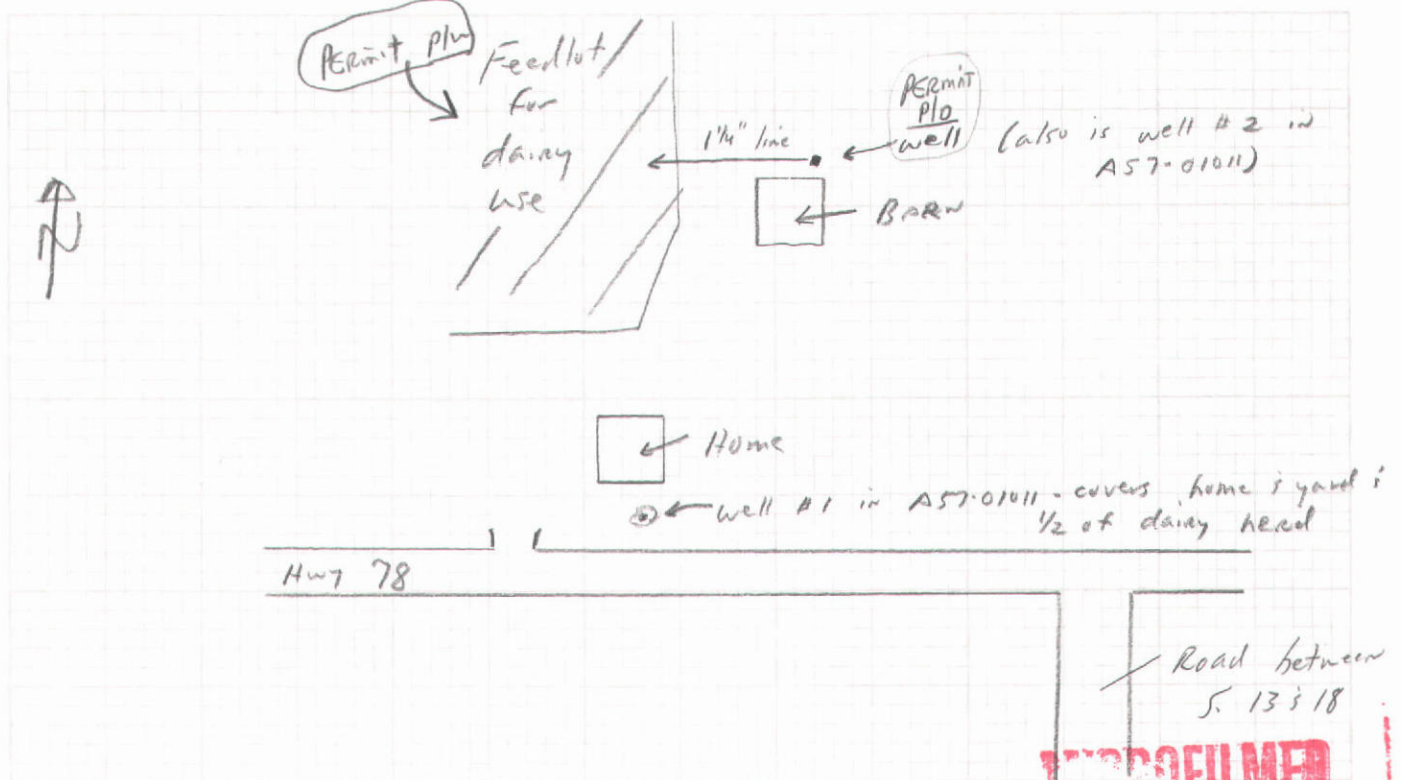
1. Owner: Sam &/or Rosalyn Pitman
Current Address: HC 79 Box 55 Melba ID.
2. Accompanied by: Sam Pitman
Address: _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 57-01011; 57-02006B & 63-02420
NOT IN MICROFICHE BUT FOUND DURING SRBA EXAMS, SAME DAY ☐ Copies Attached *
2. Other water rights with same point of diversion: 57-01011 ☐ Copies Attached ☐ Copies of Field Exam's Attached *

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached N/A **APR 15 1991.** (required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached

N/A - (required for all but single household domestic groundwater, and stockwater.

~~See file A57-01011 for photographs~~

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07390

Priority: September 1, 1983

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:¹

3.9 AF

This is to certify, that SAM PITMAN
ROSALYN PITMAN

HC 79 BOX 55
MELBA, ID 83641

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 1, 1983; and has submitted Proof of Beneficial Use on February 3, 1984. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.07 CFS	3.9 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 12, Township 01S, Range 03W
OWYHEE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

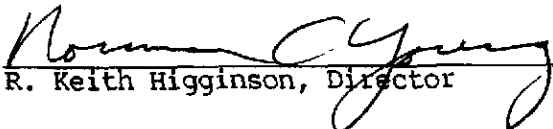
01S 03W 12 SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 100 dairy cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of APRIL, 1991.

acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Sam &/or Rosalyn Pitman Phone 495-2277

Post office address Star Rt. Box 55 Melba, ID 83641

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 1S

Range 3W B.M. Owyhee County, additional points of diversion if any. _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .12 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 1S

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered S/200 Dairy

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe. _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

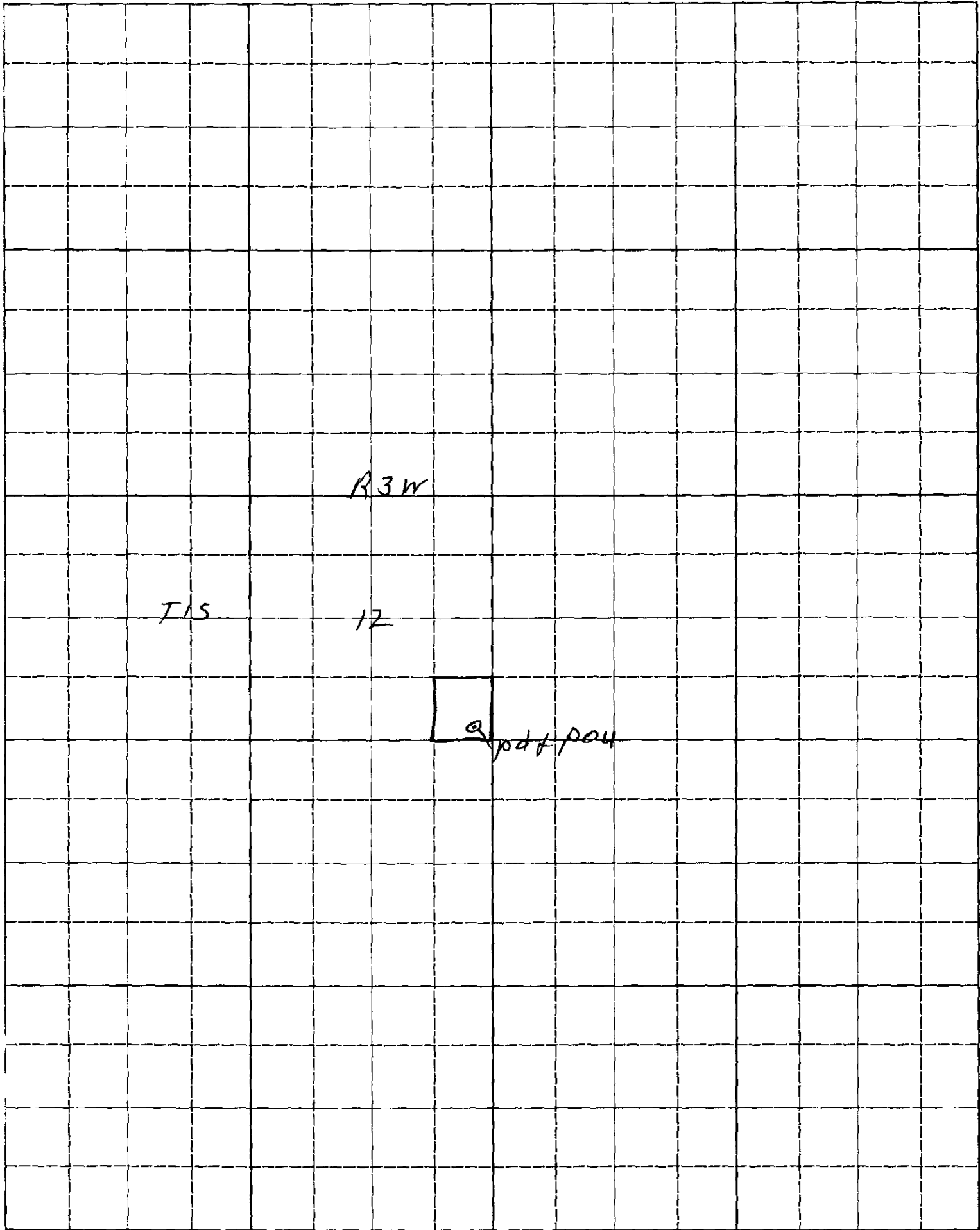
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam E. Burton
(Applicant)

Proposed Priority 9/1/83

Received by CHS Date 9/1/83 Time 2:53

Preliminary check by JG Fee \$ 30.00 32431

Receipted by JP Date 9/1/83

Publication prepared by JP Date 9/15/83

Published in mythen report

Publication dates 9/1 9/29/83

Publication approved JP Date 10/1/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7390, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

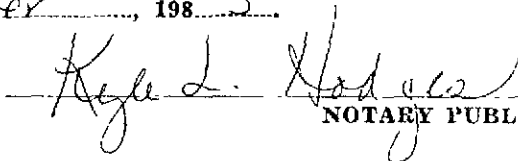
I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 21 day of September, 1983, and the last publication being on the 22 day of September, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 28 day of September, 1983.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

57-7389

R. T. NAHAS CO.
20630 PATIO DR., CASTRO
VALLEY, CA 94546

Source ALDER CREEK trib
to CASTLE CREEK

Date Filed: 07/27/1983

Diversion Pt. NESE Sec 16 T
06S R 01W

Use: IRRIGATION STOR-
AGE (30.0 AF)

IRRIGATION FROM STOR-
AGE (30.0 AF)

DIVERSION TO STORAGE
(3.00 CFS)

In. NESW Sec 15 T 06S R 01W
FOR 10 ACRES

57-7390 *ISP*

PITMAN, SAM &/or ROSA-
LYN

BOX 55 STAR RT, MELBA,
ID 83641

Source GROUNDWATER

Date Filed: 09/01/1983

Diversion Pt. SESE Sec 12 T
01S R 03W

Use: STOCKWATER (0.12
CFS)

DOMESTIC (0.08 CFS)

In: SESE Sec 12 T 01S R 03W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 10, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 9/21 & 9/28/83.

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

MAY 14 1984

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

JB

Department of Water Resources

1. WELL OWNER

Name Sam Pitman
Address HC 79 Box 55 Melba 83641
Owner's Permit No. 57-83-C-0004-000

2. NATURE OF WORK

W.R. 57-07390

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____
Thickness _____ inches Diameter _____ inches From _____ feet To _____ feet
250 inches 6 inches + 1 1/2 feet 177 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used ☐ Slurry pit ☒ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between strata
Describe access port well seal

7. WATER LEVEL

Static water level 35' feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below

8. WELL TEST DATA

- ☐ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M. Pumping Level Hours Pumped

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
0	0	3	Topsoil		X
3	3	18	Sandy Soil		X
18	18	22	Sand		X
22	22	49	Blue clay		X
49	49	58	Blue shale		X
58	58	62	Blue Clay		X
62	62	75	Shale	X	
75	75	80	Clay		X
80	80	91	Shale	X	
91	91	95	Shale w/ water	X	
95	95	170	Shale w/ layers of water	X	
170	170	210	Shale	X	
210	210	230	Clay		X
230	230	250	Shale		X
250	250	269	Clay		X
269	269	282	Shale w/ sand	X	

OFFICE USE ONLY

Inspected by W.R.

Twp 15 Rge 3W Sec 12

14 SE 114 SE 114

RECEIVED

MAY 12 1984

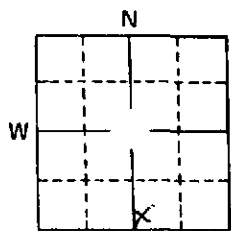
Department of Water Resources
Western Regional Office

10.

Work started 8-20-83 finished 8-21-83

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Cummins
SW 1/4 SE 1/4 Sec 12, T. 1, S. 3, R. 3 W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Well & Pump Co. Firm No. 101

Address 415 No. Pitt Lane Date 11-28-83
Nampa, Idaho 83651

Signed by (Firm Official) _____

and
(Operator) Charles Davis

April 4, 1991

SAM PITMAN
ROSALYN PITMAN
HC 79 BOX 55
MELBA, ID 83641

RE: WATER RIGHT NO. 57-07390

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

40315 11

March 22, 1991

SAM PITMAN
ROSALYN PITMAN
HC 79 BOX 55
MELBA, ID 83641

RE: WATER RIGHT NO. 57-07390

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

APR 15 1991

LICENSE REVIEW CHECKLIST

Permit No. 57-7390

Name/Address change? ok ✓

Priority date Advance? yes no ✓

Memo to advance

Order to reinstate needed? yes no ✓

Total cfs Limited by fee OK

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked DONE

Theoretical checked ✓

If greater than permit, check for other rts

Source Changed? yes no ✓

If so, is memo needed to clarify?

P/D Verify with map ✓ permit ✓

More than one per 1/4? Remember remark

Check p/d overlap

Uses Check irrigation period of use w/ chart

P/U Verify with map ✓ permit ✓

> 5 acres irrigated, run overlap

Remarks More than one p/d in 1/4

Description of non-irrig uses ✓

Special overlap condition

Conditions -

Measuring device ✓

W.Master control

Overlap

Water quality

Other ✓

Dates/Misc. -

Water Dist

App Rec'd ✓

Proof Rec'd ✓

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended ✓

Add'l fee required

Not filed -

Not needed

APR 15 1991

Comments/Changes to Examiner's Recommendations:

License 10-day ✓ 30-day

Back of field report signed? ✓

Reviewer Date 2/10/91 Review time 28 min.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

15 3w 5.12 5656
D/2
5/200 Dairy

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? yes ☒ no If yes: copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- SRBA Claim Check Received FL 10/31/90 (initial & date)
- N/A ☒ Applicable, See Attachment A
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index FL 10/31/90 (initial & date)
- Overlap yes ☒ no If yes: copy of exam(s) attached?
- Type of Overlap? Add acres or uses to existing system
- Increase rate of flow or volume
- Other:
- ☒ Check of P/U index FL 10/31/90 (initial & date)
- Overlap? ☒ yes no If yes: N/A copy of water right(s) attached?
- Type of Overlap? Increase rate of flow or volume
- Add P/D's
- Increase number of acres within tracts
- ☒ Other: Surface water used for irrigation per
- ☒ Scheduling Letter Sent? (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

NOTE ALSO per
exam. 57-01011,
see exam report

SRBA 2 exams
conducted with
permit exam

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- N/A Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / ☒ Original Returned **APR 15 1991**
- Adjudication Section

C. Review and Processing:

- Exam Completed John Lister 11/2/90 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent HL 2-22-91 (initial & date)
- Exam Reviewed by Manager of Regional Office DL 2/22/91 (initial & date)
- Exam Sent to State Office 2-26-91 DL (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

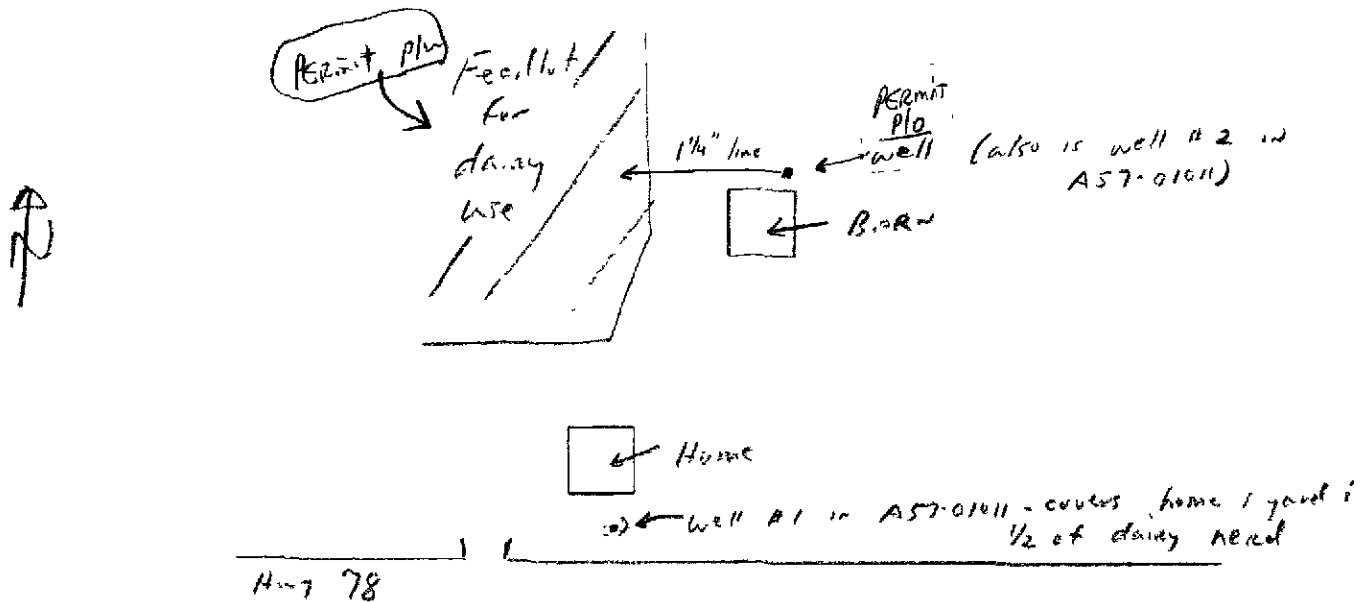
1. Owner Sam & for Rosalyn Pitman Permit No. 57-07390
Current Address HC 79 Box 55 Melba ID. 83641 Phone No. 495-2277
2. Accompanied by Sam Pitman EXAM. DATE 11/2/90
Address _____ Phone No. _____
Relationship to Permit Holder _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use 57-01011; 57-02066B & 63-02420
NOT IN MICROFICHE BUT FOUND ☐ Copies Attached *
DURING SIEBA EXAMS, SAME DAY
2. Other water rights with same point of diversion: 57-01011 ☐ Copies Attached ☐ Copies of Field Exam's Attached *

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram.** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required) ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). N/A

☒ Photo of Diversion and System Attached

N/A - (required for all but single household domestic groundwater, and stockwater.

~~See file 57-01011 for photographs~~

System Description (continued)

3 Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

A 6", 282' well supplies water for 100 hd of dairy stock at feedlot N + W of well. This newer well's water right complements 27-2111. The older right was this well's another well (SW of new well) for 1 horse & 100 hd. of dairy stock. Total dairy stock equals 200 hd, 100 covered by 57-01011 & 100 covered by 57-2340

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor ^{model} Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket Pump	1.5	150-CN1-CN10GC	same	1 1/4" line
	(no tag - info per Word Pump's Plumbing, rec 11/15/90 curb. name)				

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	12	15	SW	Lincoln	Wells in SESESE but because no per permit SESE.
									7' x 7' cut-throat to Niles photo.
									Confirmed by Niles photo.
									See file A57-01011 for Niles photo.

6. Place(s) of Use:

Indicate Method of Determination as in plat

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	SW	12																5	-

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method: none

See conn. memo 1/15/90 with Wood Pump's Plumbing.
 H_p eq where: $H_p = 1.5$ eff = .7 $psi = 20$ to 40 $Z = 40$
 $Q = \frac{(8.8)(.7)(1.5)}{(2.31)(20) + 40} = .11 \text{ cfs}$ or

2. Alternate Method for Checking Purposes:

$Q = .07$ if $psi = 40$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)

Total Head (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses

Stock, 100 hd dairy, 265 days/yr.

$$\frac{(100)(3.1)(2.5)}{2.255} = 3.9 \text{ MGA}$$

$$V = (.07 \times 3.15 \times 1.9835) = 50.7$$

59-02006 B Reynolds CK; 63-02420 Union Spring, Creek was piped across Snake River is & now is exchanged for Snake River water. But right will for other uses than per mit.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

HOME & DAIRY system = 1 home with yard (not 2 homes as on permit) & 200 gal dairy stock. Two wells are found. The original well between home & highway is the newer well behind barn provide full volume of 0/1 water & full volume of 5/100 gal water via 57-01011.

Perm + 57-07390 should include new well for stock use only for other 100 gal. dairy stock. This right will provide the remaining volume of water needed for system.

Limit permit to .07 cfs based on: 100 gal dairy & .07 cfs per 10000 cfs chart as well as hp of water. Since don't know psi of system & since .07 cfs fits 10000 cfs chart as well as provides adequate volume, .07 cfs is selected.

750 extra fee paid although, in hindsight, N/A for stock use only.

I. RECOMMENDATIONS

1. Recommended Amounts

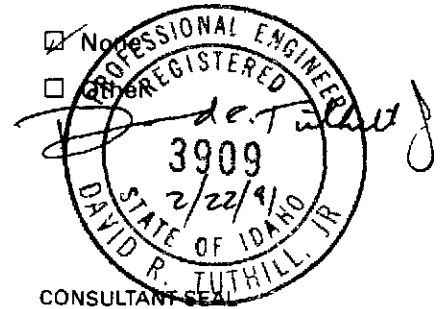
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.07	3.9
Totals.			.07	3.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Steve Lester
Signature Steve Lester
Certification Date 11/2/90
Field Report Preparation Date 11/2/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER 82 DATE SUBMITTED 10/31/90
ADJUDICATION AGENT 82 RESPONSE DUE DATE "
COUNTY Owyhee OWNER'S NAME Pitman

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>15</u>	<u>3W</u>	<u>12</u>	<u>SESE</u>				
P/U		<u>same</u>						

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached * COPY NOT NEEDED
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached
--------------------------------	------------------------------	---------------------------------	----------

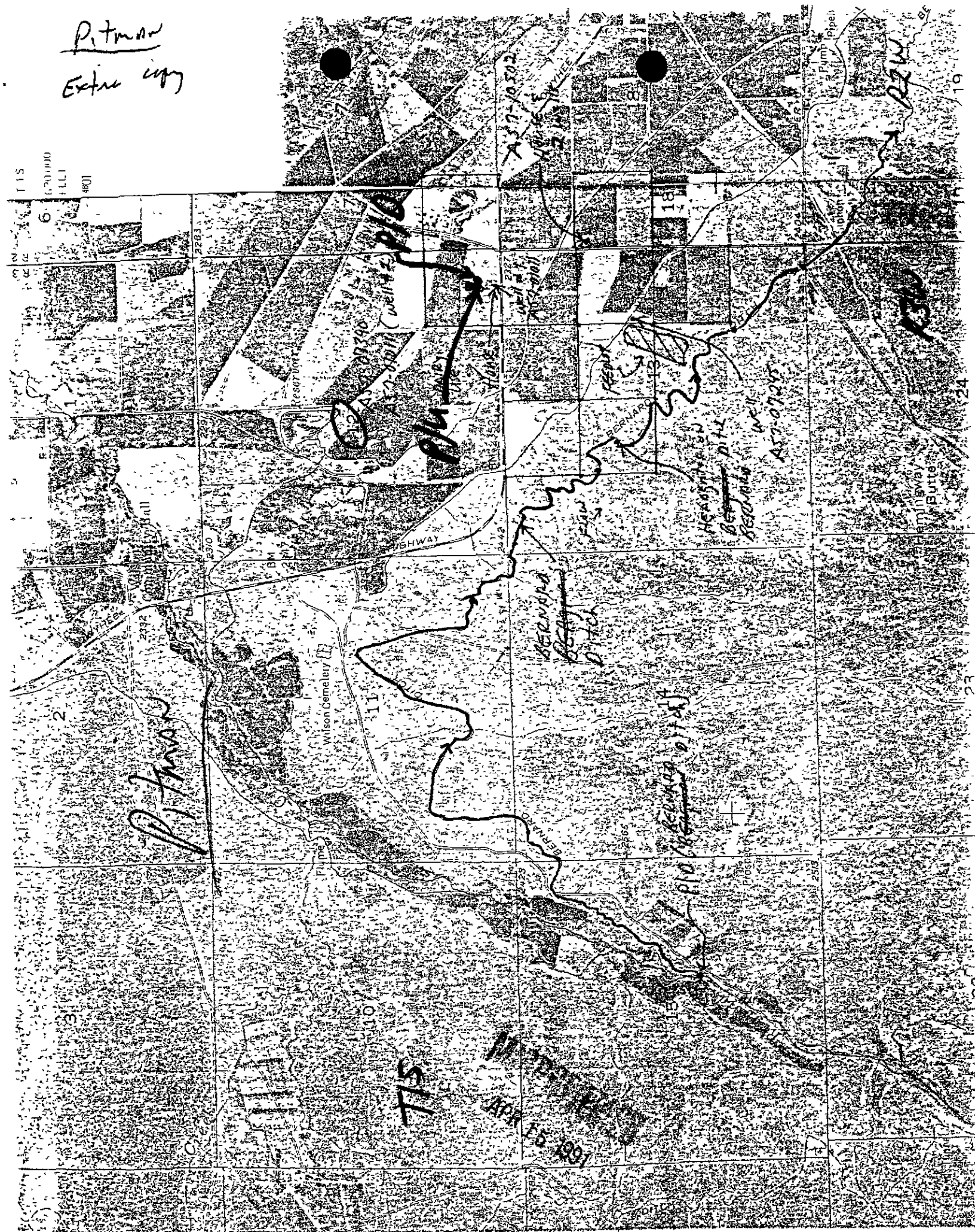
<u>A57-07390</u> Adj No.	<u>11/2/90</u>	☒	☐
Adj No.		☐	☐
Adj No.		☐	☐

APR 15 1991

* copies included only if pertinent to permit field exam

Other Pitman claims also examined same day: Info in
claim files
A57-01011 - 02006A & B - 02007C - 02094C
- 07245 - 10502

151
177
180



CONVERSATION MEMORANDUM

DATE 11/15/90FILE 57-07390NAME OF PARTY JOHN OF Wood Pump & Plumbing 466-3679EMPLOYEE Steve LostonRE: Pumps for 6" 282' well1983 well log - static = 35'PER JOHN'S RECORDS: (no copy machine or fax machine so can't send)Pump used to be set at about 130' & drawdown was considerable.Re-worked pump & raised it in well, ^{dynamic pump level} ~~draw~~ isprobably no more than 40'.Red jacket pump:1 1/2 hpModel # 150 CN1-CN10GCRated at 22 gpm at max efficiency butcapable of 15-32 gpm per pump curve.with Z = 40' & ps = 40, pump curve shows30 gpm.

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APR 15 1991

HP eq where:

$$Q = \frac{(8.8)(.7)(1.5)}{(2.31)(20) + 40}$$

= .11 cfs w/ 20 psi

$$= \frac{(8.8)(.7)(1.5)}{(2.31)(40) + 40}$$

= .07 cfs w/ 40 psi

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# AS7-07390
57-07390

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: _____

Address____, City____, St____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ ^{Removable cap} Static Water Level: 35' (well log)
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: cold

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: NOTE- AS7-07390 not the original well
for the home & being use that well (3' casing)
is buried in front yard.

APR 15 1991

MAY 14 1984

WELL DRILLER'S REPORT

57-0739

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well

Department of Water Resources

1. WELL OWNER

Name Sam Pitman

Address _____

Owner's Permit No. _____

7. WATER LEVEL

Static water level 35' feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F Quality _____

Describe variation in temperature, other factors

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
0	0	3	Topsoil		X
3	3	13	Gravelly sand		X
13	13	22	Sand		X
22	22	49	Blue clay		X
49	49	58	Blue shale		X
58	58	62	Blue clay		X
62	62	75	Shale		X
75	75	80	Clay		X
80	80	91	Shale		X
91	91	95	Shale & water		X
95	95	170	Shale & water, fractured		X
170	170	200	Shale		X
200	200	230	Clay		X
230	230	250	Shale		X
250	250	269	Clay		X
269	269	282	Shale & water		X

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
250 inches	6 inches	1 1/2 feet	127 feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
perforations	feet	feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

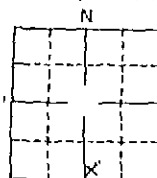
Surface seal depth 20' Material used in seal: ☐ Cement gr.☒ Bentonite ☐ Pudding clay ☐ _____Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing☐ Overbore to seal depthMethod of joining casing ☐ Threaded ☒ Welded ☐ Solvent

Weld _____

☐ Cemented between strataDescribe access point well head

LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

by Quigley

1/4 SE 1/4 Sec. 12, T. 1, S. R. 3 SW

10.

Work started 8-20-83 finished 8-21-83

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name 1st & 1st Drilling Co. Firm No. 101Address 151 E. 1st St. Date 11-28-83

Signed by (Firm Official) _____

and

(Operator) Charles Davis

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

HAND DELIVERED

For Office Use Only
Fee Received 50.00
Date 01/25/89
Receipt # WOC 2083
Receipt by EJR
Sent to S.O. 2/15/90

RECEIVED
FEB 16 1990
"R"
entire - kw
2/21/90

1. Permit No. 57-07390

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Sam C. Pitman

3. Post Office Address: HC 79 Box 55 Melba, Id. 83641
Telephone No. 495-3277

4. Source of Water: well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater 200 ^{head dairy} (No. and type of stock)
Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

09/01/1983

8. Person to contact to accompany the department representative during the field examination:

Sam C. Pitman APR 15 1991
(Name)

HC 79 Box 55 Melba Id 83641 (208) 495-2277
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

01/25/89
Date

Sam C. Pitman
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☒ Show to whom delivered, date, and addressee's address. (Extra charge) 2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to: Permit No. 57-7390

Sam and/or Rosalyn Pitman
Star Rt., Box 55
Melba, ID 83641

4. Article Number

138887

Type of Service

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail ☒ Return Receipt for Merchandise

Always obtain signature of addressee or agent and **DATE DELIVERED.**

5. Signature — Address

X Rosalyn Pitman

6. Signature — Agent

X

7. Date of Delivery

1-12-89

8. Addressee's Address (ONLY if requested and fee paid)

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

Print Sender's name, address, and ZIP Code in the space below.

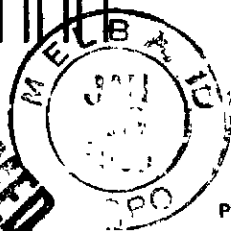
DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

JAN 19 1989

Department of Water Resources



PENALTY FOR PRIVATE
USE, \$300

RECEIVED
JAN 19 1989

MICROFILMED
APR 15 1991

January ¹⁷~~23~~, 1989

57-7390
Sam and/or Rosalyn Pitman
Star Rt., Box 55
Melba, ID 83641

CERTIFIED MAIL

138887

EXAMINATION FEE NOTICE

Dear Permit Holders:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the Department, but you must within sixty (60) days of the date of this letter return to the Department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the Department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

APR 15 1991

January 10, 1989

Certified water right examiners are licensed engineers or geologists certified by the Department to conduct water right examinations. A listing of certified water right examiners is available from this Department.

If your permitted use, in fact, has already been examined by the Department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the Department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following Department offices.

Northern Region

Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
2148 4th Avenue East
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705
Phone: 334-2190

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

LGS:js

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

SAM PITMAN
STAR RT. 55
MELBA

ID 83641

RE: Permit No. 57-7390

Dear Permit Holder,

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

APR 15 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 10, 1984

Sam and/or Rosalyn Pitman
Star Route, Box 55
Melba, ID 83641

Dear Mr. and Mrs. Pitman:

Re: Permit No. 57-7390

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on February 3, 1984.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK

Secretary/Records Manager

cc: Western Region

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-7390.

Name(s) of Permit Holder: Sam &/or Rosalyn Pitman

Post Office Address: Star Route #55
Melba, Id 83641 Tel. No. 495-2277

Source of Water: Groundwater

Extent of Use: ☐ Domestic 2 (number of households)
☐ Stockwater Spec Dairy (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-2-84
 Date

Sam Pitman
 Signature of Permit Holder

Sam C. Pitman
Stan. #55
Sueba, 2883641

PLACE
13 CENT
STAMP
HERE

RECEIVED



FEB 3 1984

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PITMAN, SAM & ROSALYN
BOX 55 STAR RT.
MELBA, ID 83641

NOVEMBER 08, 1983

RE: PERMIT NO. 57-7390

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

RE: PERMIT 57-7390

PAGE 01
NOVEMBER 08, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan [Signature]

APPLICATION NUMBER: 57-7390
OK TO FILE

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: October 10, 1983

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/01/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 32431
☒ Publication dates and paper, recorded on application. 9/22 9/29/83
☒ Protests, dates, withdrawal, etc., recorded on application. 9/22 9/29/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 9/1/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

26

By: DBS

Date: 10/11/83

STATE OFFICE REVIEW:

211, 217

26

- ☐ See attached sheet for more information.

By: KW

Date: 10/19/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

100

BOX 55 STAR RT., MELBA, ID 83641

Date Filed: 09/01/1983

Use.	STOCKWATER	(0.12 CFS)
	DOMESTIC	(0.08 CFS)

1