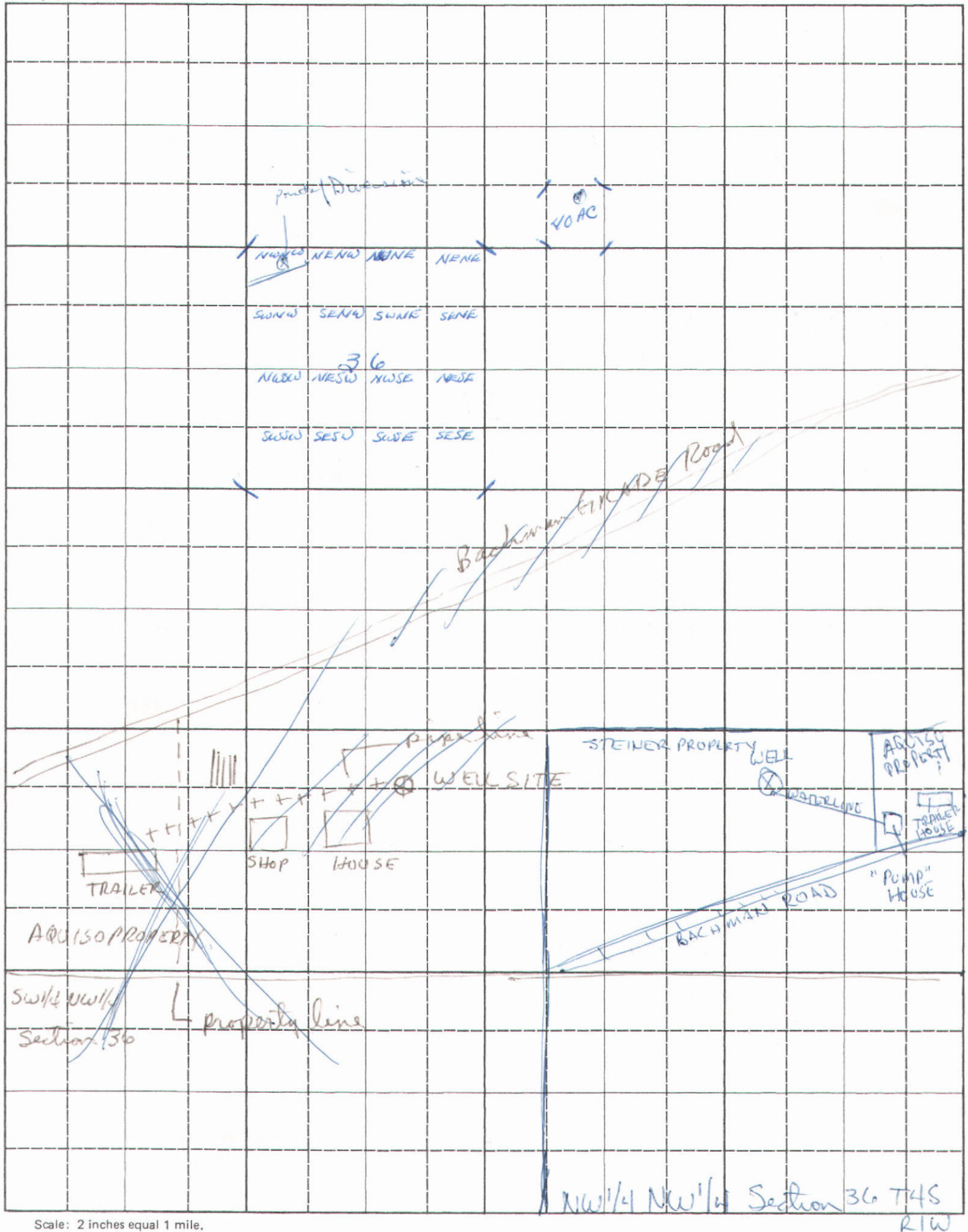


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW 1/4 NW 1/4 SECTION 36 T4S R1W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Antonio A. Aguirre
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-7391

1. Owner: Antonio A. Aquiso Phone No. 834-2390

Current Address: HC 79 Box 2165

2. Accompanied by: Antonio A. Aquiso EXAM. DATE: 8-5-87

Address: same as above Phone No. 834-2390

Relationship to Permit Holder: ~~Farmer~~ land owner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 57-7393, 57-7447

☒ Copies Attached

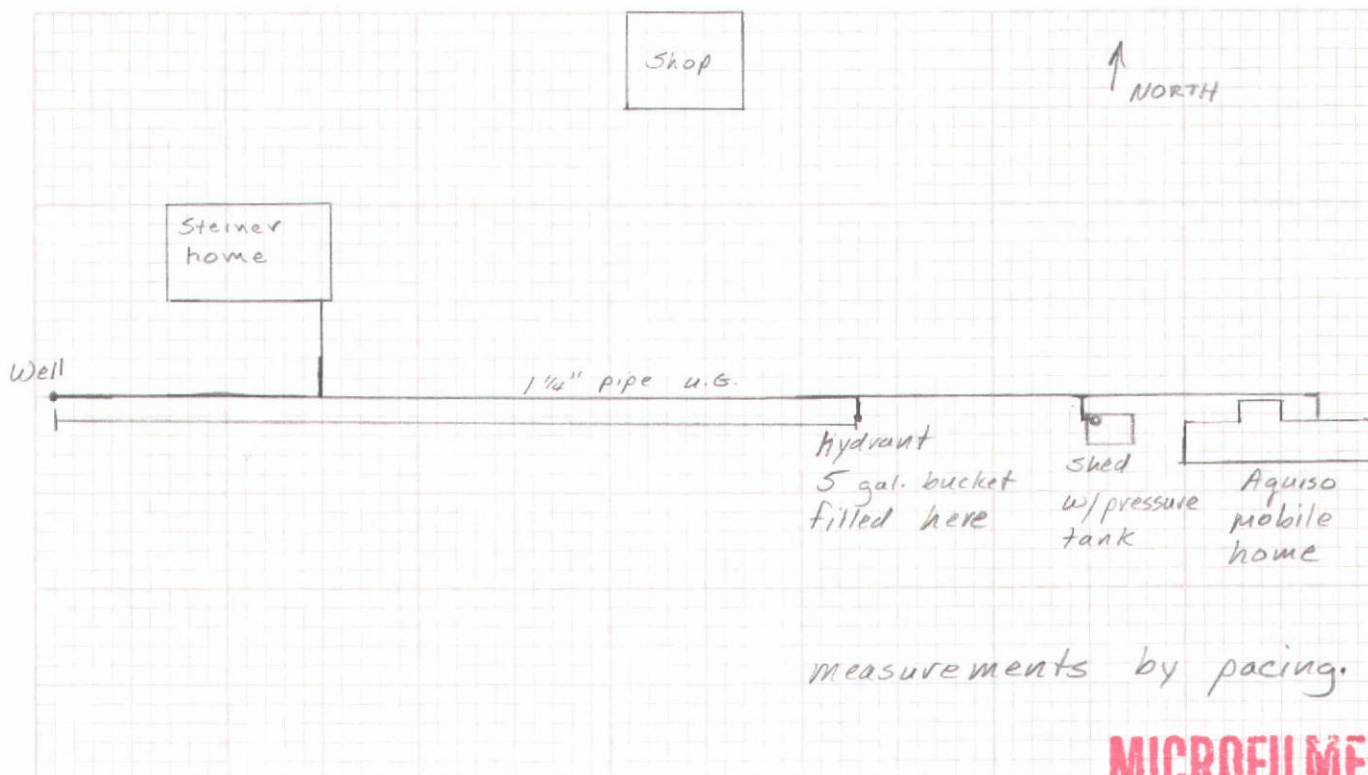
2. Other water rights with same point of diversion: 57-7393, 57-7447

☒ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

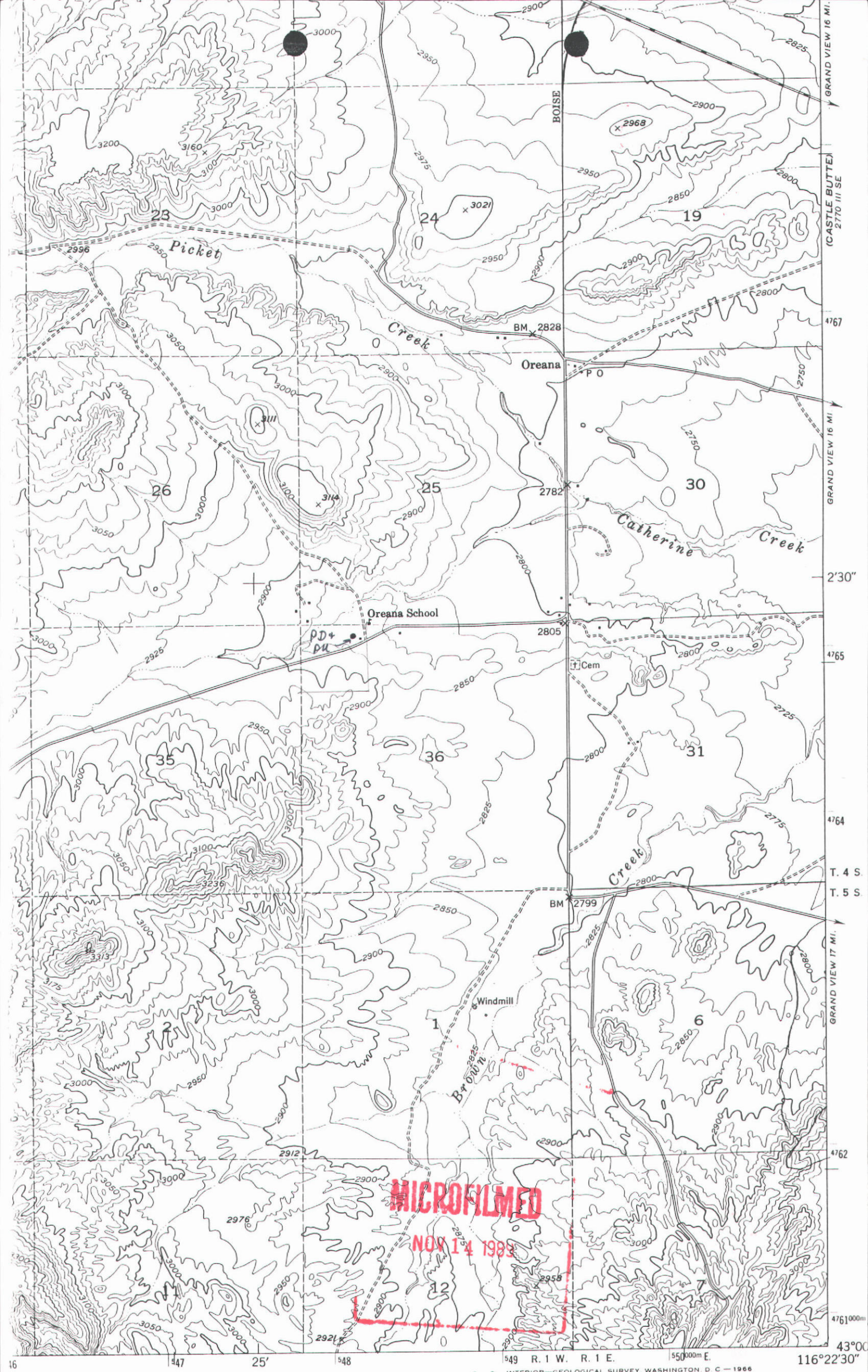
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

NOV 14 1989



MICROFILMED

NOV 14 1983

549 R. 1 W. R. 1 E. 550000m E. 43°00' 116°22'30"

ROAD CLASSIFICATION

1 MILE

57-7391



P.D. Looking
East



P.U. Looking
East Southeast
Aguiso's mobile
home

MICROFILMED

NOV 14 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07391

Priority: June 24, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that ANTONIO A. AQUISO
HC 79 BOX 2165

OREANA, ID 83650

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on May 20, 1986. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 36, Township 04S, Range 01W
OWYHEE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04S 01W 36

NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of October, 1989.



Bobby D. Higgins for
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant ANTONIO A. ADAMS Phone 834-2390

Post office address HC 34 BOX 2165 CREAM ID 83650

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 4S

Range 12N B.M. OWS-EE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from JANU to DECE (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SUBMERSIBLE PUMP INSTALLED IN
WELL

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 YR (CR) years (minimum 1 year - maximum 5 years). WELL & PUMP COMPLETED
JUNE 91

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 74S
Range 12N B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: DOMESTIC USE INCLUDING
GARDEN

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

Total number of acres to be irrigated 1/2

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion RE. STEVEN

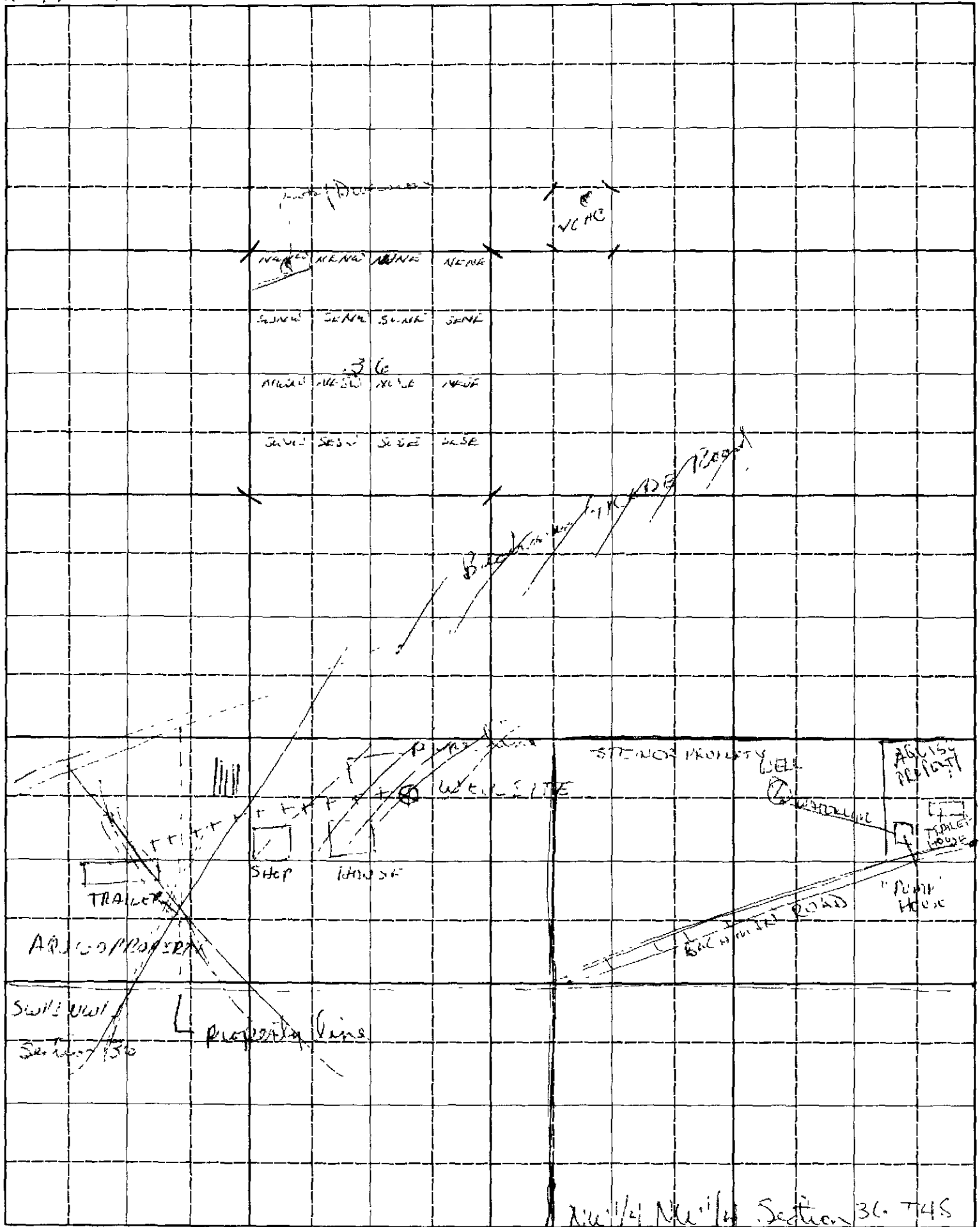
b. Who owns the land to be irrigated or place of use LEX STEINER

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing, OWNER SUPPLIED WELL & PUMP, I PAY THE POWER BILL

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW 1/4 NW 1/4 SECTION 36 T4S R1W



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

NOT FILMED

Proposed Priority 6/24/83

Received by mm Date 6-24-83 Time 9:00 am

Preliminary check by JS Fee \$ 30.00

Receipted by M.W. Date 6/24/83 # 3155

Publication prepared by SP Date 10/10/83

Published in Owensboro Courier

Publication dates 10/13 & 10/20/83

Publication approved SP Date 10/21/83

Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7391, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18th day of March, 1986.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 12 day of October, 1983, and the last publication being on the 19 day of October, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 19 day of

October, 1983.

Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-7337

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: JARVIS SPRING trib.
to YATAHONEY CREEK

Date Filed: 08/10/1983

Diversion Pt: SWNE Sec 05 T
14S R 01W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.03 CFS)

In: SWNE Sec 05 T 14S R 01W

57-7391 JP

AQUIO, ANTONIO A.
HC 89 BOX 2165, OREANA,
ID 83650

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NWNW Sec 36 T
04S R 01W

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec 36 T 04S R
01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 31, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 10/12 & 10/19/
83.

October 31, 1989

ANTONIO A. AQUISO
HC 79 BOX 2165
OREANA, ID 83650

RE: PERMIT NO. 57-07391

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
5707391	04S	01W	36	NW	NW			GROUNDWATER	AQUISO, ANTONIO A.
5707393								GROUNDWATER	STEINER, REX G.
5707447								GROUNDWATER	BACHMAN, MERLE K.

RECORDED

NOV 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

57-7391
Permit No.

Staff Analysis Sheet
for p.d. NWNW 36 4S 1W
Beneficial Use Field Report p.u. same

RECEIVED
JAN 20 1988
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 7-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: _____

Check of P/U index CA 7-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? CA 7-23-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Robert L. Finkbeiner 8-5-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JD 9/8/87 (Initial and date)
Exam Reviewed by Manager of Regional Office 4/1/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office SL 1/25/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-7391

1 Owner Antonio A. Aquiso

Phone No. 834-2390

Current Address HC 79 Box 2155

2 Accompanied by Antonio A. Aquiso

EXAM DATE: 8-5-87

Address same as above

Phone No. 834-2390

Relationship to Permit Holder: ~~Family member~~ owner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 57-7393, 57-7447

☒ Copies Attached

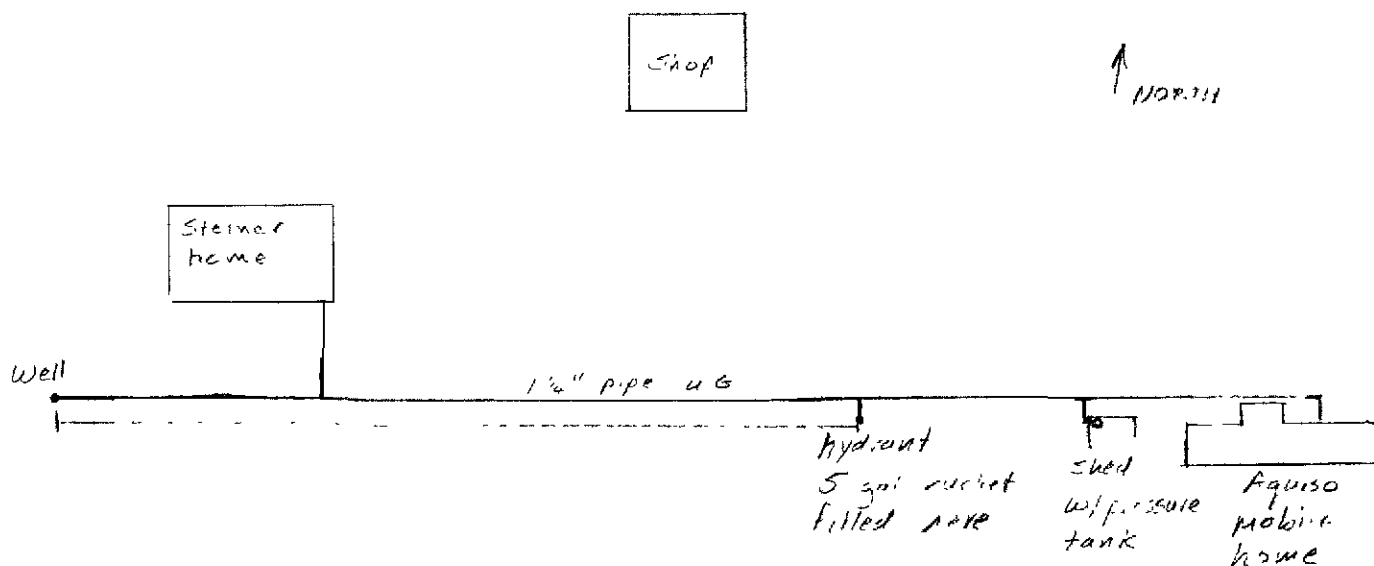
2. Other water rights with same point of diversion: 57-7393, 57-7447

☒ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 10' cased well 140' deep with a 1 HP. submersible pump. The same well and pump supplies water to the residence of Rex Steiner (permit 57-7393). An 1 1/4" pipe runs East from the pump approximately 270' to a 8'x12' shed with a pressure tank along the North wall. From the shed the pipe runs East another 60' and then it enters

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Ped Jockey	1	Unknown	Ped Jockey	1" Discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW		36	45	1W	Oahee	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
43	1W	36					Dom												

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket					5 gal	
stop watch						

2. Measurements:

found a 1.2 ata in 23 sec.
 This probably did not test the capacity of the system.
 Allow 0.04 domestic w/lawn

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1 Measured Method $\frac{5 \text{ gal}}{20 \text{ sec}} \cdot \frac{60 \text{ sec}}{1 \text{ min}} = 15 \text{ gpm}$ $\frac{15}{248.8} = 0.03 \text{ cfs}$

2 Alternate Method for Checking Purposes: Est 40' lift
 $\frac{1 \times 8.3 \times .8}{40 + 20(2.3)} = 0.08 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level _____ ft (2)
 Total Head: (1) + (2) = _____ (3) , Flow rate: _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP (6) x 1.34 = _____ (7)
 Panel Input KW. _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)
 Panel Input HP. (6) x 1.34 = _____ (7) Efficiency. (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1 Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses

allow 1.2 ata for domestic with lawn
 $0.04 \times 365 \times 1.98 = 28.7 \text{ ata}$
 $1.2 \text{ ata} < 28.7 \text{ ata}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

the Aquiso mobile home. The water is
stationed off at the well. The
approximately 2' out of the well. 57-7320
shares its p.d. with 57-7343 & is agreement
between the 57-7320 and Aquiso.

NOTE: EXAM. FOR THIS PERMIT & PERMIT NO. 57-7320 CONDUCTED
TOGETHER (SAME TIME).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic use	1/1	12/31	2.04	1.2
Totals:			2.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

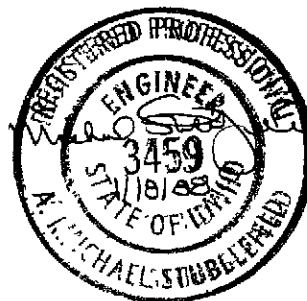
☒ None

☐ Other A

J. AUTHENTICATION

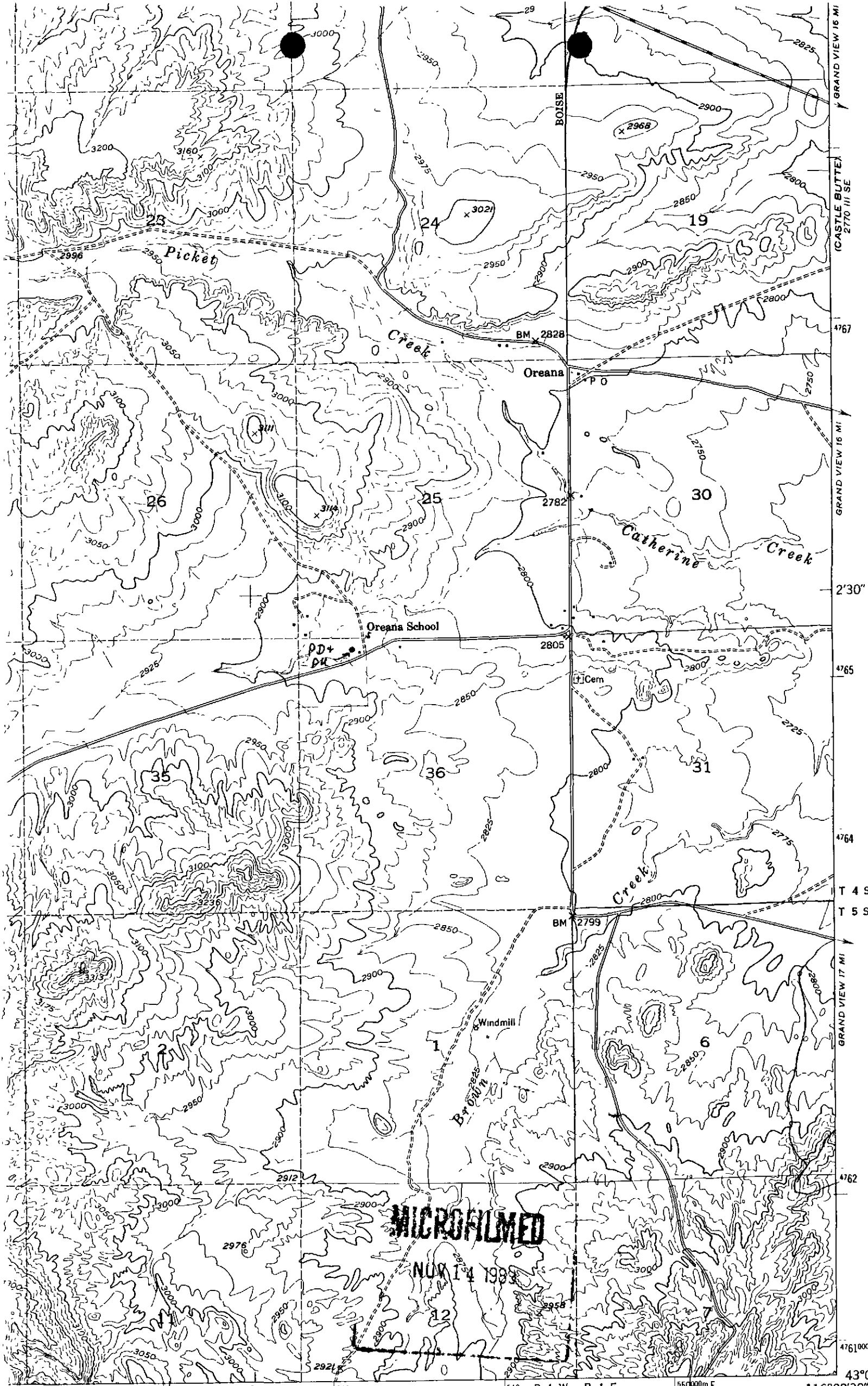
Field Examiner's Name W. F. ...
Signature W. F. ...
Certification Date _____
Field Report Preparation Date 8-5-87

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ADM 8/15/89



CASTLE BUTTE 2770 III SE
GRAND VIEW 16 MI
GRAND VIEW 16 MI
GRAND VIEW 17 MI
T 4 S
T 5 S
43°00'

57-7391

P.D. Looking
East



P.U. Looking
East Southwest
Ag. = mobile
home



HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 2889
01/02/1987

TRN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	DIVIDER CODE
045	014	36	NENE	01		57-2277	L		08-06-1964 GROUNDWATER	TRIANGLE RANCH	C
			NENE	01		57-2278	L		09-14-1964 GROUNDWATER	BUCK TRIANGLE RANCH	C
			NENE	01		57-7155	P		02-21-1976 GROUNDWATER	GIUSTI	C
			NENH	01		57-2271	L		03-30-1964 GROUNDWATER	TRIANGLE RANCH GIUSTI	C
			NENH	01		57-2277	L		08-06-1964 GROUNDWATER	TRIANGLE RANCH	C
			NENH	01		57-2278	L		09-14-1964 GROUNDWATER	BUCK TRIANGLE RANCH	C
			NENH	01		57-7155	P		02-21-1976 GROUNDWATER	GIUSTI	C
			NENH	43		57-7391	P		06-24-1983 GROUNDWATER	ADUISO	C
			NENH	43		57-7393	P		06-24-1983 GROUNDWATER	STEINER	C
			NENH	01, 19, 43		57-7447	A		06-05-1985 GROUNDWATER	BACHMAN	C
045	024	02	NESE	02, 03, 55		57-7438	A		05-21-1984 DIAMOND CREEK	MULET	C
	05		SESH	04		57-2423	L		04-06-1959 SPRING	U.S. DEPT. OF INTERIOR	C
			NESE	01, 43		57-2048	L		08-10-1912 DIAMOND CREEK	BROWNA NETTLETON	C
	10		SNSE	01, 04, 43		57-2191	P		06-19-1948 SINKER CREEK	JOYCE LIVESTOCK CO. MURPHY MUTUAL CANAL CO.	C
	11		NANE	01, 04		57-2291	L		03-25-1966 GROUNDWATER	NETTLETON	C
			NENH	01		57-0179	D		04-01-1865 SINKER CREEK	MURPHY LAND & IRRIGATION CO.	C
			NENH	01		57-0180	D		04-01-1865 SINKER CREEK	MURPHY LAND & IRRIGATION CO.	C
			SENH	01		57-0001A	D		04-01-1881 SINKER CREEK	BENNETT BENNETT NETTLETON	C
			SENH			57-0002	D		04-01-1892 SINKER CREEK	BENNETT BENNETT NETTLETON	C
			SENH	01		57-0175	D		04-01-1867 SINKER CREEK	HARDER NETTLETON	C

U.S. 2050

W00T J330Y

0318HUNRUBJ

HOOT CREW

CPA

HARK CREEK

XXXXXXXXXX

HART CREEK

GROUNDWATER

100

GROUNDWATER

WARTS CREEK

GROUNDWATER

GROUNDWATER

GRUNDHAUSER

GROUNDWATER
GROUNDWATER

GROUNDWATER

GROUNDWATER
GROUNDWATER

SINKER CREEK

1000

CONCLUSIONS

SINKER CREEK



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

57-7391
AQUISO, ANTONIO A.
HC 89 BOX 2165
OREANA, ID 83650

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECEIVED

NOV 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 28, 1986

ANTONIO A. AQUISO
HC 79 BOX 2165
OREANA ID 83650

RE. Permit No. 57-7391

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

NOV 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAY 20 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. S-7 7541

Name(s) of Permit Holder: ANTONIO AQUILLO

Post Office Address 14077 62nd St. OKLAHOMA 73165

Telephone No. 734-2390

Source of Water Well

Extent of Use.

Domestic ✓ one (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit. 9-83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination.

ANTONIO AQUILLO
(Name)

14077 62nd St. OKLAHOMA 73165 734-2390
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 14 1986
Date

Antonio A. Aquillo
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

6-19-86
JTB

Antonio A. G. G. G.
H.C. 119 Box 2165
Arden Idaho 83650



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 19, 1986

AQUISO, ANTONIO A.
HC 89 BOX 2165
UREANA, ID 83650

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 57-7391

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE, BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

RECEIVED

RE: PERMIT NO. 57-7391

2

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

7/10/68 11:23



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 14, 1985

Cindy Cranston-Felton
Nelson, Rosholt, Robertson,
Tolman & Tucker
P.O. Box 1906
Twin Falls, ID 83301

Dear Cindy:

As a follow-up to our phone conversation today, please
find enclosed a copy of Application No. 57-7391 in the
name of Antonio H. Aquiso.

The application appears to be a candidate for dismissal.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS/lrs

Enclosure

RECEIVED
MAY 15 1985

February 14, 1985

Cindy Cranston Felton
NELSON; RSHOLT, ROBERTSON, TOLMAN & TUCKER
P. O. Box 1906
Twin Falls, ID 83301

Dear Cindy:

Enclosed are copies of the following applications:

Identification Number	Name	Use	Amount (cfs)
~~25-7385~~	Stan Hawkins	domestic	0.02
~~27-7380~~	Mrs. L. E. Crawford	domestic & stockwater	0.08
~~32-7134~~	Gerald Holmes	domestic & stockwater	0.02
~~34-7429~~	Rodger &/or Mary Sorensen	domestic & stockwater	0.07
~~35-8169~~	Lark G. &/or Maxine Shrader	domestic & stockwater	0.06
~~35-8171~~	Lark G. &/or Maxine Shrader	domestic & stockwater	0.06
~~41-7070~~	LaMar or Duane Isaak	stockwater	0.02
~~45-7391~~	Antonio A. Aquiso	domestic	0.04

*Per conversation
w/ Cindy, these
have been follow
up on internally
and should appear
in the next day*

RECEIVED

The applications shown on the previous page appear to fall within the contract provisions for dismissal from the suit. Please advise me of the dismissal of the applications.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 30, 1984

Thomas G. Nelson
NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
P. O. Box 1906
Twin Falls, ID 83301

Dear Tom:

In a recent discussion, Norm Young suggested I contact you relative to some applications for permit included in the '7500' suit.

From a brief review of some applications being held in the state office in Boise, the following applications are named in the '7500' suit but are not shown in the dismissal document of October 1984.

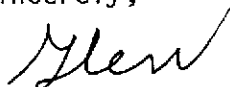
Indentification Number	Name	Use	Amount (cfs)
21-7321	Otto W. Garz	domestic & stockwater	0.06
22-7444	Wallace &/or Helen Little	stockwater	0.04
23-7099	Robert A. &/or Jean Johnson	domestic	0.02
25-7318	Florence Garz	domestic & stockwater	0.06
25-7353	Zane Mann	stockwater	0.05
25-7385	Stan Hawkins	domestic	0.02
27-7380	Mrs. L. E. Crawford	domestic & stockwater	0.08
31-7386	Lamoyne or Loretta Barney	domestic & stockwater	0.07
31-7392	Radar Hill Grazing Assn.	stockwater	0.14

2011-11-11 MED

Indentification Number	Name	Use	Amount (cfs)
31-7394	Harley or Marie Carpenter	domestic & stockwater	0.07
31-7397	Jack and Pat McGarry	domestic & stockwater	0.08
32-7134	Gerald Holmes	domestic & stockwater	0.02
34-7429	Rodger L. &/or Mary M. Sorensen	domestic & stockwater	0.07
35-8077	David Bethke	domestic & stockwater	0.11
35-8141	Ray Bird or Elmer Cherry	domestic & stockwater	0.06
35-8159	L. A. Hartert & Co.	stockwater	0.20
35-8169	Lark G. &/or Maxine Shrader	domestic & stockwater	0.06
35-8171	Lark G. &/or Maxine Shrader	domestic & stockwater	0.06
41-7070	LaMar or Duane Isaak	stockwater	0.02
57-7391	Antonio A. Aquiso	domestic	0.04

The applications shown above appear to fall within the contract provisions for dismissal from the suit. Please advise me of the status of the above applications and of any criteria which may have been used to not exclude the applications from the '7500' suit.

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

LGS:rf

RESTRICTED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Jan Jones APPLICATION NUMBER: 57-7291

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area. OK to ADVERTISE - DOMESTIC USE ONLY.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests. 10/31/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/21/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. anytime budget
☒ Publication dates and paper, recorded on application. 10/13 & 10/20/83 30/31/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 57B
☒ 6/24/83 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way condition

app. released in 5th dismissal

MICROFILMED

By: OBS Date: 10/31/83

STATE OFFICE REVIEW:

105, 111, 116

04

- ☐ See attached sheet for more information...

By: KW Date: 11/2/83

3-13-86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

September 8, 1983

Antonia A. Aquiso;
HC 89, Box 2165
Oreana, ID 83650

Dear Mr. Aquiso:

In the review of your application for permit, some questions came up that need to be answered before processing can begin.

The amount of water applied for is in excess of the amount the Department allows for a single family domestic use// For one household, the Department recommends 0.04 cubic feet per second. This amount is the same as 18 gallons per minute. The amount applied for (0.20 cfs) is the same as 90 gallons per minute, which is a lot of water for one home.

Another problem is that the place of use and point of diversion do not match the location shown on the map under Item No. 8b. I have designated a section with the quarter-quarter drawn in so you can locate your area easier.

On Itc

On Item No. 7, a minimum time of one year must be applied for. The reason for this is that there is paperwork that needs to be processed during that time, and at the end of the year a field examination will be scheduled and a license issued based on the findings of the field examiner.

Please complete the application as requested and return it to ~~me~~ for processing. If you have any questions, do not hesitate to call.

Sincerely,

Jan Grover,
Senior Water Resource Agent

JG:kb

Enclosure

MICROFILMED

52-2391

AQUISO ANTONIO A.

HC 89 BOX 2165 OREANA ID 83650

Source: GROUNDWATER

Date Filed: 08/24/1983

Diversion Pt: N4NW Sec 26 T 04S R 01W

Use: DOMESTIC (0.04 CFS)

In N4NW Sec 26 T 04S R 01W