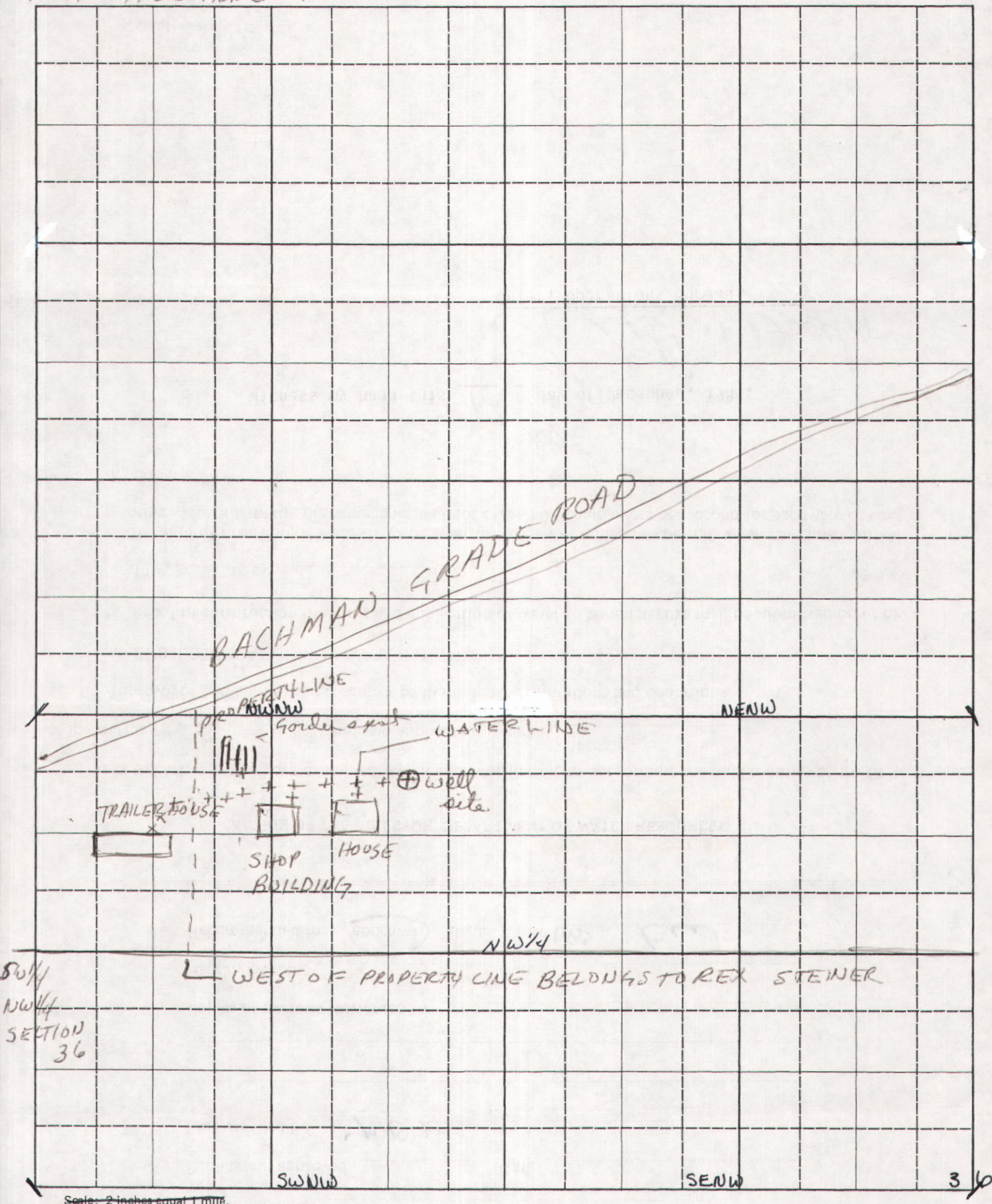


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW 1/4 NW 1/4 SECTION 36 T4S R1W



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

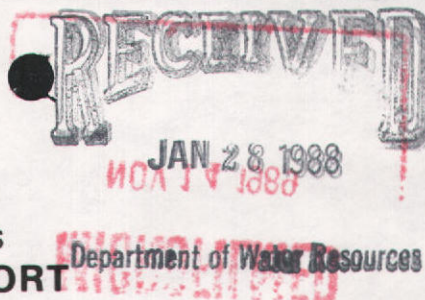
Rex Steiner

(Applicant)

RECORDED

MICROFILMED
RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT



A. GENERAL INFORMATION

Permit No. 57-7393

1. Owner: Rex G. Steiner Phone No. 834-2390

Current Address: HC 89 Box 2165, Oreana, ID 83650

2. Accompanied by: Antonio Aguiso EXAM. DATE: 8-5-87

Address: HC 79 Box 2165 Oreana ID Phone No. 834-2390

Relationship to Permit Holder: Father-in-law

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 57-7391 & 57-7447

☒ Copies Attached

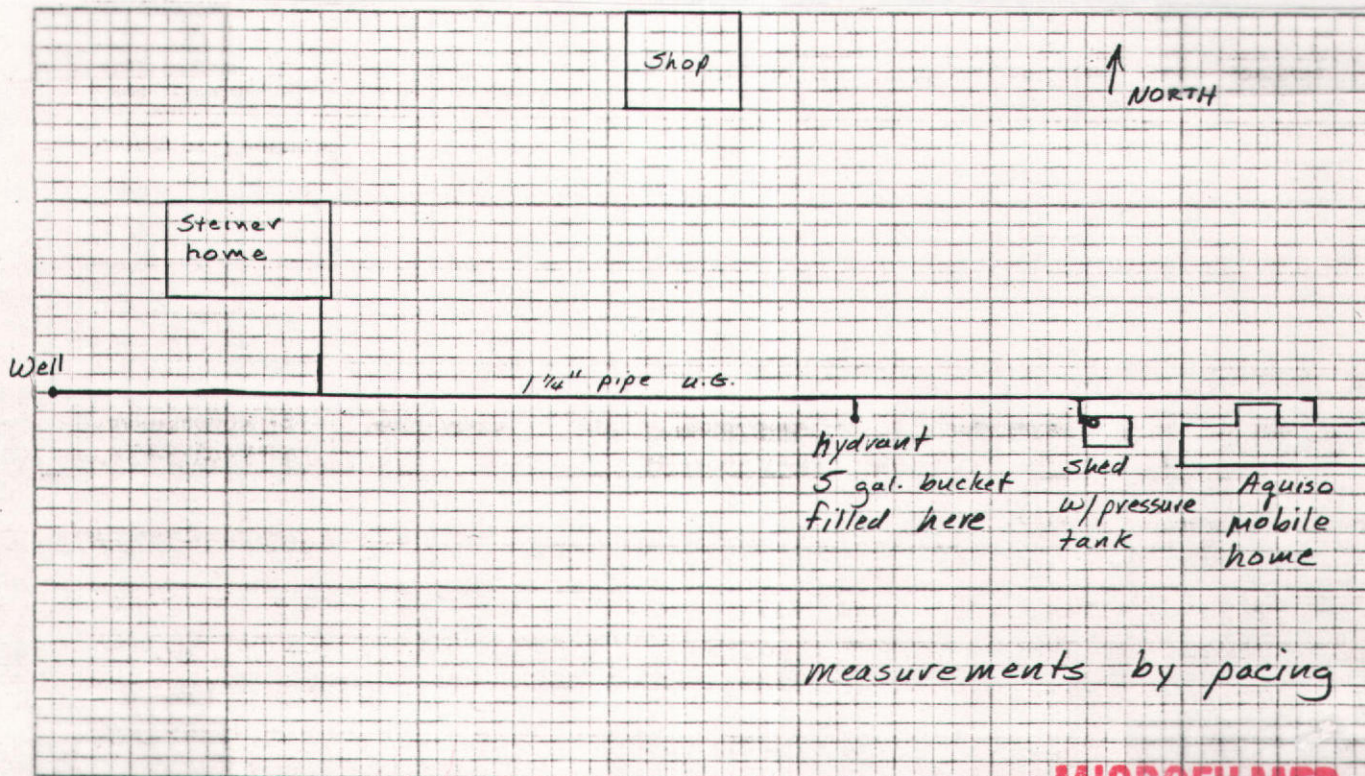
2. Other water rights with same point of diversion: 57-7391 & 57-7447

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

NOV 14 1989

57-7393



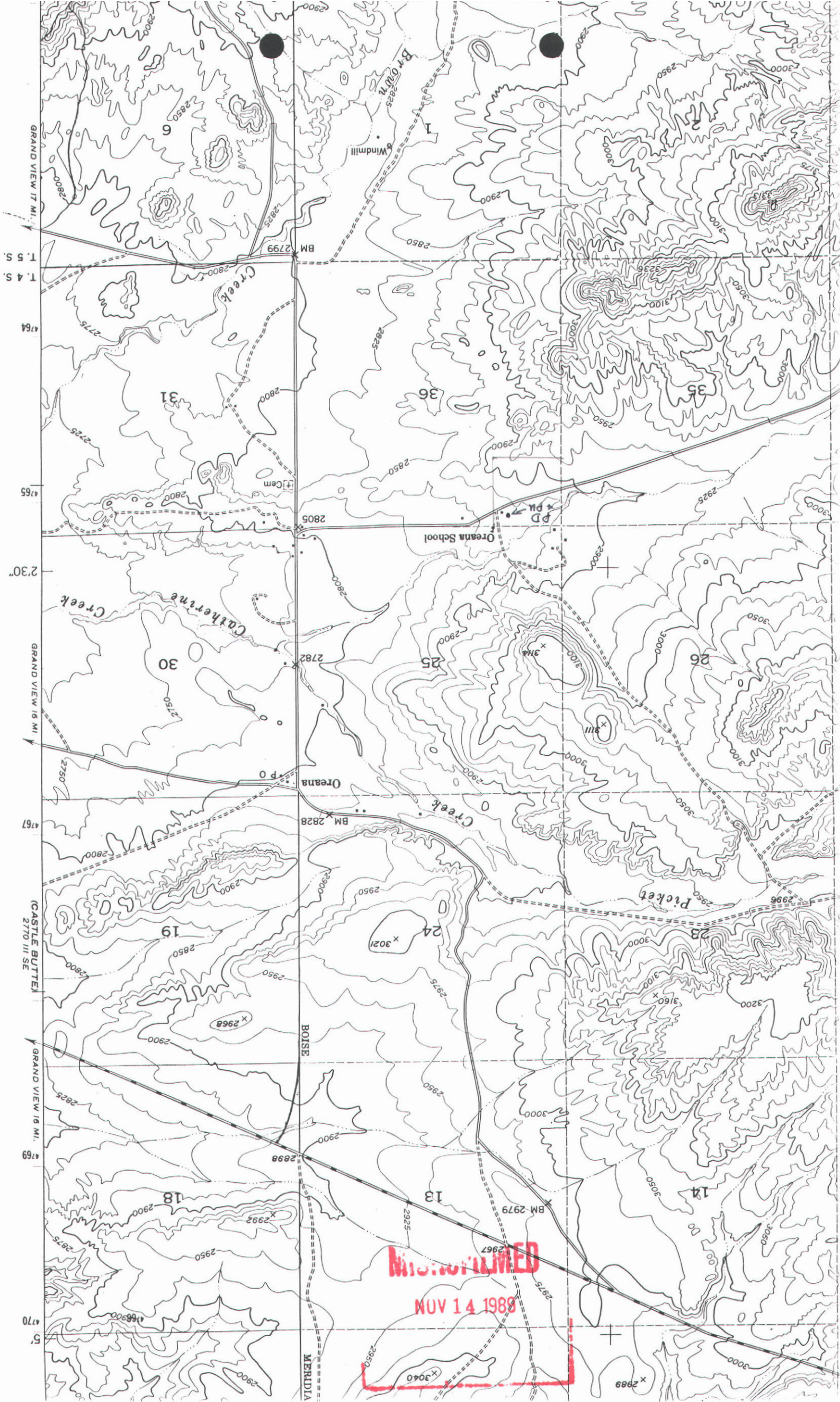
P.D. for
57-7393 and
57-7391 Looking
North east



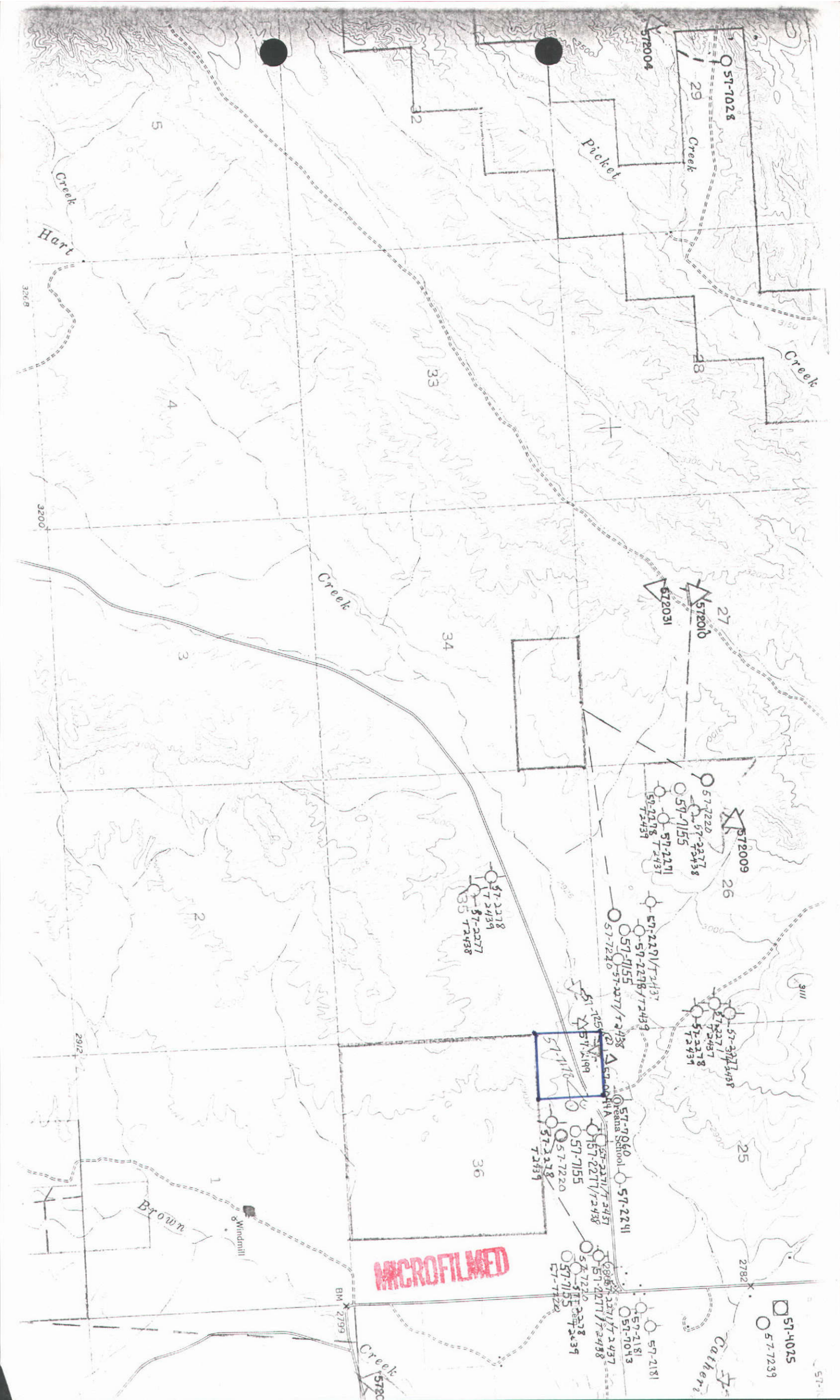
P.U.
Looking
West-southwest

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NOV 14 1989



DEMOLISHED
NOV 14 1988



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07393

Priority: June 24, 1983

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that REX G. STEINER
HC 89 BOX 2165

OREANA, ID 83650 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 24, 1983; and has submitted Proof of Beneficial Use on January 24, 1985. An examination indicates that the works have a diversion capacity of .080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 36, Township 04S, Range 01W
OWYHEE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04S 01W 36 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of October, 1989.

Billy D. Fleener for
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant REX G STENDER Phone 834 2390

Post office address HC 89 Box 2165 OREMA ID 83450

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 4S

Range 1W B.M. OWYHCE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL HOOKED UP TO PRESSURE TANK SUPPLYING WATER TO HOUSE + GARDEN. WELL IS 6 INCHS IN DIAMETER + 140 FT DEEP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 140 feet.

7. ~~Time required for the completion of the works and application of the water to the proposed beneficial~~

ALLOW 1YR.
use is _____ years (minimum 1 year = maximum 5 years). WORK WAS COMPLETED JUNE 1981

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 4S

Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

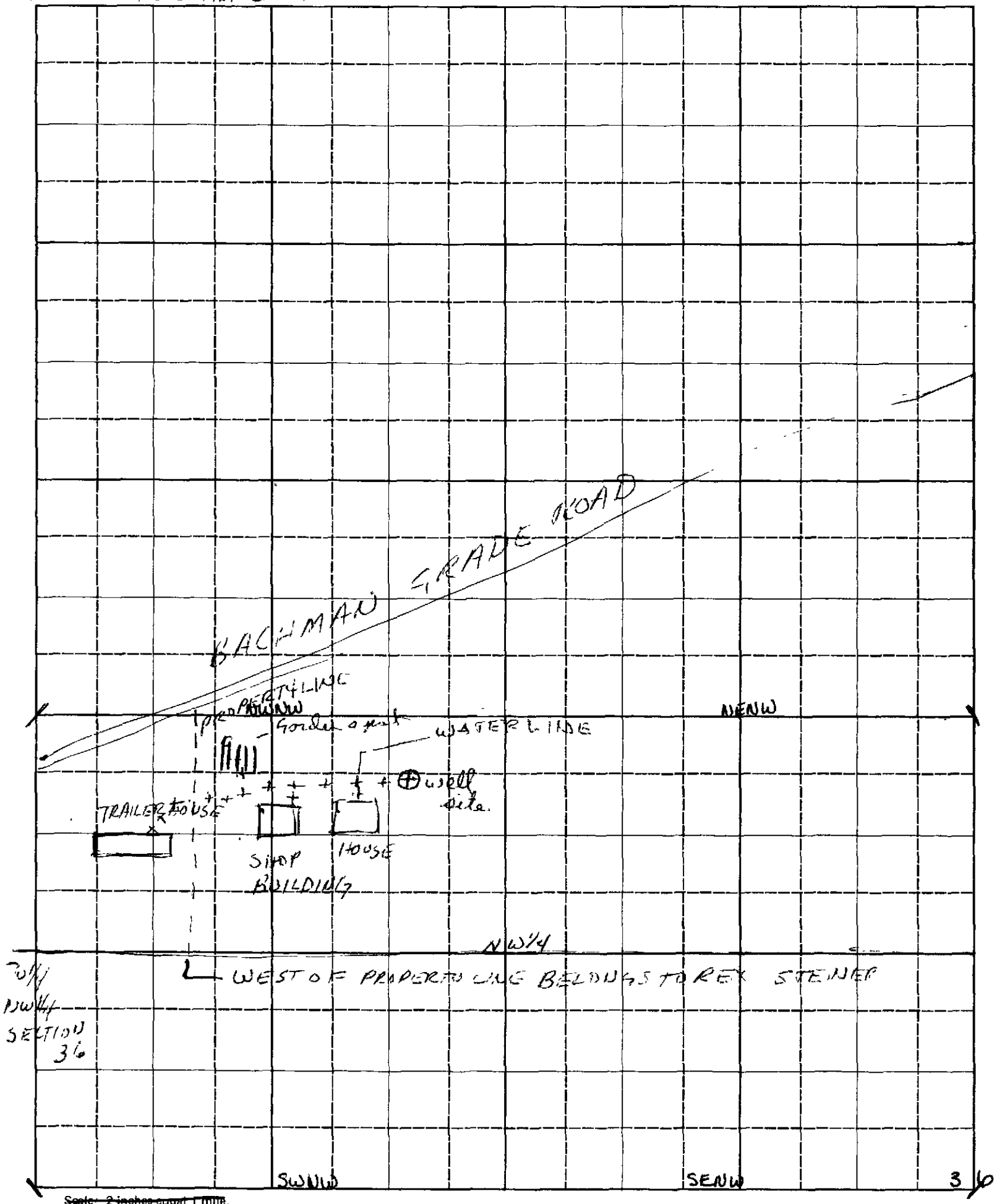
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: DOMESTIC USE INCLUDING GARDEN (TRAILOR + HOME)

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW 1/4 SECTION 36 T4S R1W



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rex Steiner
(Applicant)

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Proposed Priority 6/24/83

MICROFILMED

Received by nm Date 6-24-83 Time 9:00 am

Preliminary check by js Fee \$ 35.00 # 31163

Receipted by mc Date 6/24/83

Publication prepared by AP Date 12/27/83

Published in Owyhee Nuggett

Publication dates 11/3 & 11/10/83

Publication approved OK Date 11-15-83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBB kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7393, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12th day of December, 1984.

L. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 2 day of November, 1983, and the last publication being on the 9 day of November, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 9 day of

November, 1983

Kyle A. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

By Western Regional Office

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

51-7256

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS
Date Filed: 08/10/1983
Diversion Pt: SWSE Sec 06 T 12S R 07E

Use: STOCKWATER STORAGE (0.5 AF)
STOCKWATER FROM STORAGE (0.5 AF)
WILDLIFE STORAGE (0.5 AF)
WILDLIFE FROM STORAGE (0.5 AF)

In: SWSE Sec 06 T 12S R 07E
51-7257

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS
Date Filed: 08/10/1983
Diversion Pt: SENW Sec 01 T 12S R 06E

Use: STOCKWATER STORAGE (0.5 AF)
STOCKWATER FROM STORAGE (0.5 AF)
WILDLIFE STORAGE (0.5 AF)
WILDLIFE FROM STORAGE (0.5 AF)

In: SENW Sec 01 T 12S R 06E
51-7258

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: POND trib. to SINKS

Date Filed: 08/10/1983
Diversion Pt: SESE Sec 02 T 13S R 06E

Use: STOCKWATER STORAGE (0.5 AF)
STOCKWATER FROM STORAGE (0.5 AF)
WILDLIFE STORAGE (0.5 AF)
WILDLIFE FROM STORAGE (0.5 AF)

In: SESW Sec 02 T 13S R 06E
57-7393 ✓ 1P

STEINER, REX G.
HC 89 BOX 2165, OREANA,
ID 83650

Source: GROUNDWATER
Date Filed: 06/24/1983
Diversion Pt: NWNW Sec 36 T 04S R 01W
Use: DOMESTIC (0.04 CFS)
In: NWNW Sec 36 T 04S R 01W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published in the Owyhee Nugget, Marsing, Owyhee County, Idaho 11/2 & 11/9/83.

October 31, 1989

REX G. STEINER
HC 89 BOX 2165
OREANA, ID 83650

RE: PERMIT NO. 57-07393

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

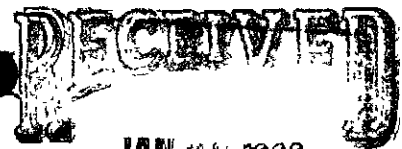
NOV 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
5707393	04S	01W	36		NW	NW		GROUNDWATER	STEINER, REX G.
5707391								GROUNDWATER	AQUIZO, ANTONIO A.
5707447								GROUNDWATER	BACHMAN, MERLE K.

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NOV 14 1989



JAN 28 1988

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 57-7395

1. Owner: 1st 2nd 4th
Current Address HC 89 Box 2165, Oreana, ID 83650

Phone No. 834-2390

2. Accompanied by: Antonio Aguiso EXAM. DATE: 8-5-87

Address HC 79 Box 2165 Oreana ID Phone No. 834-2390

Relationship to Permit Holder: Father-in-law

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use. 57-7391 & 57-7447

☒ Copies Attached

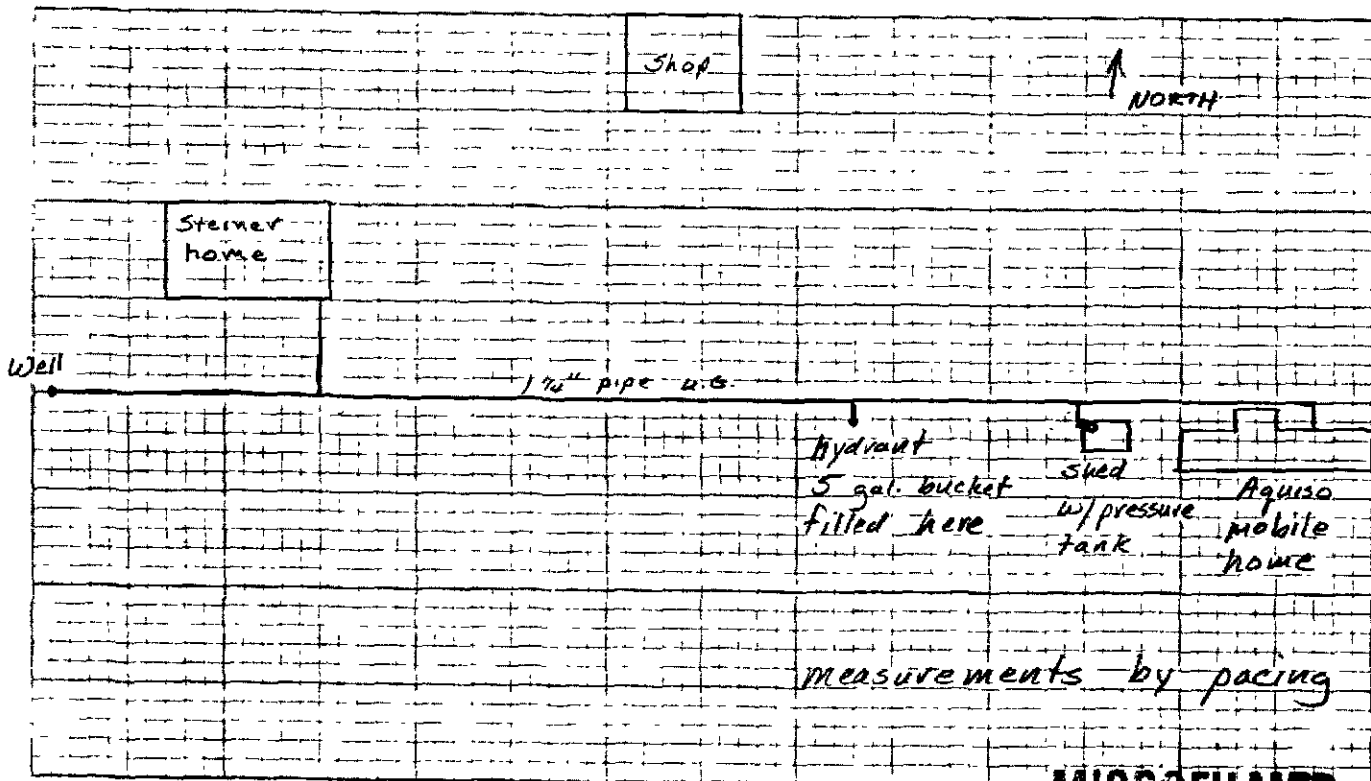
2. Other water rights with same point of diversion: 57-7391 & 57-7447

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 50'

MICROFILMED

2. ☒ Copy of U.S. G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

NOV 14 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" cased well 140' deep with a submersible pump. The same well and pump supplies water to the residence of Elvira Aguero (permit 57-7391). The line runs with a line to the residence approximately 70' east of the well. The line continues east runs to Mr. Aguero's house.

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Bull	1	1010000	Red Bull	1 1/2 inch

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					11N14S6	45	1W	San Jose	Topographic Map

- 6 Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	1W	36																	

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NOV 14 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket					5 gal	
stop watch						

2. Measurements:

Filled a 5 gallon bucket in 20 seconds.
 This probably did not test the capacity of the system.
 Allow 0.04 for domestic with lawn

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{5 \text{ gal}}{20 \text{ sec}} \times \frac{60 \text{ sec}}{1 \text{ min}} = 15 \text{ gpm} \frac{15}{448.8} = 0.03 \text{ cfs}$

2. Alternate Method for Checking Purposes. Est. 40' lift
 $\frac{1 \times 5.8 \times .8}{40 + 2.3(20)} = 0.08 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Allow 1.2 ata for domestic ~~with lawn~~

$0.04 \times 365 \times 1.98 = 28.2 \text{ ata}$

$1.2 \text{ ata} \times 25.2 \text{ ata}$

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NOV 14 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

57-7393 shares its p.d. with 57-7394. This is an agreement between Rex Stover and Fred's Aquiso. Both exams completed at the same time.

RECEIVED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic w/lawn	1-1	12-31	0.04	1.2 afa
Totals:			0.04	1.2 afa

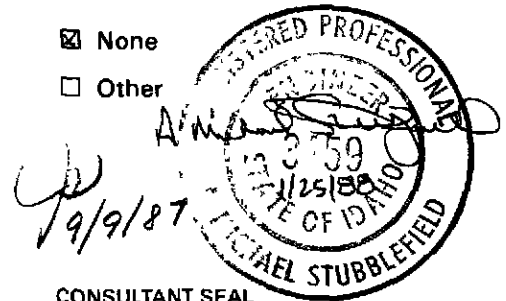
2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Porter Fritzsche
Signature Porter Fritzsche
Certification Date _____
Field Report Preparation Date 5-87



CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AM 8/16/89

MICROFILMED

NOV 14 1989

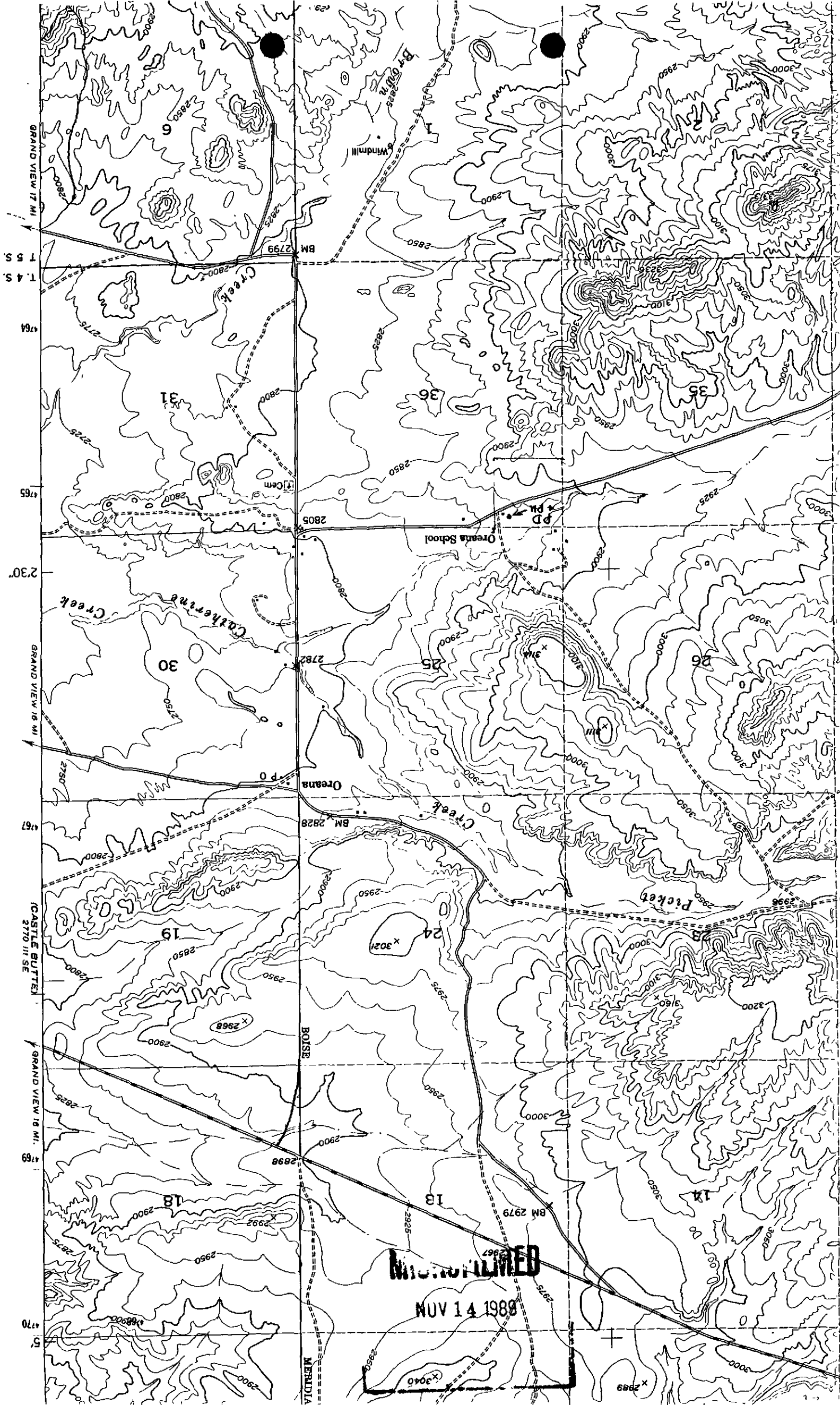
57-7343



PO Fir
57-7343 and
57-7341 looking
North east



PO
looking
west-southwest



REDACTED

NOV 14 1988

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 2869
01/02/1987

TRN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RELG	SOURCE OF WATER	LAST NAME	DINNER CODE
045	01W	36	NENE	01		57-2277			08-06-1964 GROUNDWATER	TRIANGLE RANCH	C
			NENE	01		57-2278			09-14-1964 GROUNDWATER	BUCK TRIANGLE RANCH	C
			NENE	01		57-7155			02-21-1976 GROUNDWATER	GIUSTI	C
			NENH	01		57-2271			03-30-1964 GROUNDWATER	TRIANGLE RANCH GIUSTI	C
			NENH	01		57-2277			08-06-1964 GROUNDWATER	TRIANGLE RANCH	C
			NENH	01		57-2278			09-14-1964 GROUNDWATER	BUCK TRIANGLE RANCH	C
			NENH	01		57-7155			02-21-1976 GROUNDWATER	GIUSTI	C
			NENH	43		57-7391			06-24-1983 GROUNDWATER	AQUISO	C
			NENH	43		57-7393			06-24-1983 GROUNDWATER	STEINER	C
			NENH	01, 19, 43		57-7447			06-05-1985 GROUNDWATER	BACHMAN	C
045	02W	02	NUSE	02, 03, 55		57-7438			05-21-1984 DIAMOND CREEK	MULET	C
		05	SESH	04		57-2423			04-06-1959 SPRING	U.S. DEPT. OF INTERIOR	C
			NESE	01, 43		57-2048			08-10-1912 DIAMOND CREEK	BROWER NETTLETON	C
		10	SHSE	01, 04, 43		57-2191			06-19-1948 SINKER CREEK	JOYCE LIVESTOCK CO. MURPHY MUTUAL CANAL CO.	C
		11	NUNE	01, 04		57-2291			03-25-1966 GROUNDWATER	NETTLETON	C
			NENH	01		57-0179			04-01-1865 SINKER CREEK	MURPHY LAND & IRRIGATION CO.	C
			NENH	01		57-0180			04-01-1865 SINKER CREEK	MURPHY LAND & IRRIGATION CO.	C
			SENH	01		57-0001A			04-01-1881 SINKER CREEK	BENNETT BENNETT NETTLETON	C
			SENH			57-0002			04-01-1892 SINKER CREEK	BENNETT BENNETT NETTLETON	C
			SENH	01		57-0175			04-01-1867 SINKER CREEK	HARDER NETTLETON	C

NOV 14 1989
WATER RIGHTS DIVISION

LANDING NO	DEL	INCH	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)										
045	014	35		10	01	57-2271	GIUSTI	C		
							GIUSTI	C		
					01.43.04	57-0048	READ	0	04-01-1876	HART CREEK
							READ	0		
					01.43.04	57-0062	READ	0	04-01-1886	HART CREEK
							READ	0		
				30	01	57-2271	TRIANGLE RANCH	0	03-30-1964	GROUNDWATER
							GIUSTI	C		
							GIUSTI	C		
					01.43.04	57-0048	READ	0	04-01-1876	HART CREEK
							READ	0		
				40	01	57-2271	TRIANGLE RANCH	0	03-30-1964	GROUNDWATER
							GIUSTI	C		
							GIUSTI	C		
					01.43.04	57-0052	READ	0	04-01-1882	HART CREEK
							READ	0		
				20	01	57-2271	TRIANGLE RANCH	0	03-30-1964	GROUNDWATER
							GIUSTI	C		
							GIUSTI	C		
					01.43.04	57-0052	READ	0	04-01-1832	HART CREEK
							READ	0		
36				20	01	57-2277	TRIANGLE RANCH	0	08-06-1964	GROUNDWATER
				30	01.43	57-2199	WALDNER	0	04-20-1951	HARTS CREEK
							BACHMAN	C		
				24	01	57-2277	TRIANGLE RANCH	0	08-06-1964	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-2277	TRIANGLE RANCH	0	08-06-1964	GROUNDWATER
				20	01.43	57-2199	WALDNER	0	04-20-1951	HARTS CREEK
							BACHMAN	C		
							ROUTSO	C	06-24-1983	GROUNDWATER
				43		57-7391	STEINER	C	06-24-1983	GROUNDWATER
				20	01.19.43	57-7447	BACHMAN	C	06-05-1985	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
				40	01	57-7155	GIUSTI	C	02-21-1976	GROUNDWATER
045	024	01				57-2277	TRIANGLE RANCH	0	08-06-1964	GROUNDWATER
						57-0172	JOYCE	0	04-01-1867	SINKER CREEK
							JOYCE	0		
							NETTLETON	C		
							HARDER	C	04-01-1871	SINKER CREEK
							NETTLETON	C		
				03	01	57-2293	NETTLETON	0	06-02-1966	GROUNDWATER
						57-0172	JOYCE	0	04-01-1867	SINKER CREEK
							JOYCE	0		

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-7393

Name(s) of Permit Holder REX G STEINER

Post Office Address: HC 89 Box 2165

OREANA ID 83650 Tel. No. _____

Source of Water WELL

Extent of Use ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement to which the above numbered permit has been developed

RECORDED

14 Jan 85
Date

Rex G Steiner
Signature of Permit Holder

REX STONER

HC89 Box 2165

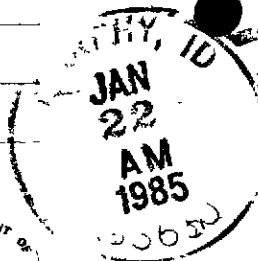
OREANA ID 83687

RECEIVED

JAN 24 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources, IDAHO 83720



MICROFILMED

January 13, 1985

RE: Permit No. 57-7393

Rex G. Steiner
HC 89, Box 2165
Oreana, ID 83650

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

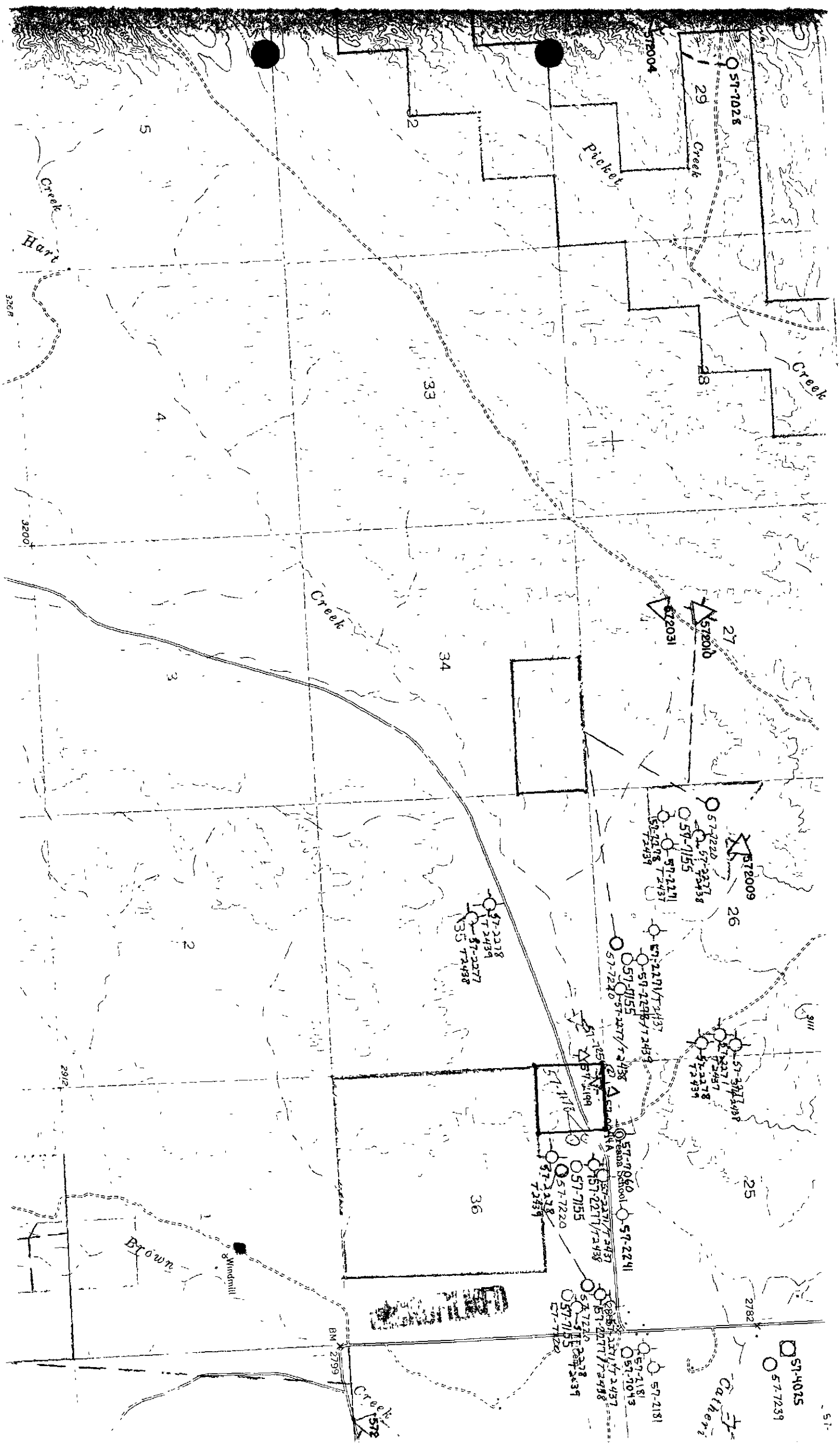
We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 57-7393
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests. November 21, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

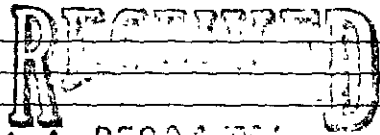
- ☒ Affidavit of publication received. Date: 11-14-83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. single receipt 11/3 & 11/10/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 57-B
6/24/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: 0135 Date: 12/3/84

STATE OFFICE REVIEW:

205, 216

☐ See attached sheet for more information.
By: cu Date: 12/5/84



Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 22, 1984

Rex J. Steiner
HC 89, Box 2165
Oreana, ID 83650

Dear Mr. Steiner:

On December 1, 1983, I sent you a letter concerning whether or not there are two domestic homes hooked up to your well.

As I mentioned in my last letter, your map shows a home and a trailer house, but your application under Item 8(4) lists only one domestic use.

Please contact us as soon as possible concerning this matter in order that processing may continue.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG/ljs

*Mr. Steiner phoned stating it
does include 2 homes. Trailer
& home.*

JG

MICROFILMED

December 1, 1983

Rex G. Steiner
HC89, Box 2165
Oreana, ID 83650

Dear Mr. Steiner:

We were in the final process of reviewing your application for permit when a question came up concerning the number of homes actually using this well for domestic purposes.

On your application you have listed the use of one home and garden. However, on the map there appears to be a home and a trailer house shown. If the trailer home is also using water from this well, then both homes should also be listed under the domestic use.

Please contact us as to whether or not there is a multiple domestic use and the application can be corrected and processed.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk

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To JAN
Date 10/25 Time _____

WHILE YOU WERE OUT

Rex Stainer
of Cincinnati

Phone _____

Telephoned	☒	Please call	☐
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message Said for you
to change his we
from .2 cps to .04 cps

Operator

October 14, 1983

Mr. Rex G. Steiner
HC 89, Box 2165
Oreana, ID 83650

Dear Mr. Steiner:

We are presently reviewing your application for permit submitted for water use from a well for domestic purposes. However, some changes need to be made before processing can continue.

The amount you have filed for under this application is excessive for a single family domestic use. The Department recommends for one household, up to 1/2 acre of irrigation, and watering of household stock (40-50 head) an amount of 0.04 cubic feet per second or 18 gallons per minute. You have filed for 0.20 cubic feet per second which is 90 gallons per minute. If this amount is necessary, then some justification of the larger amount must be submitted before processing can continue. If the 0.04 cfs amount is adequate, please contact us, then the change can be made and the application processed.

If you have any questions, please contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk

MICROFILMED

52-2393-

STEINER, REX G.

HC 89 BOX 2165, OREANA, ID 83650

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NWNW Sec 36 T 04S R 01W

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec 36 T 04S R 01W

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