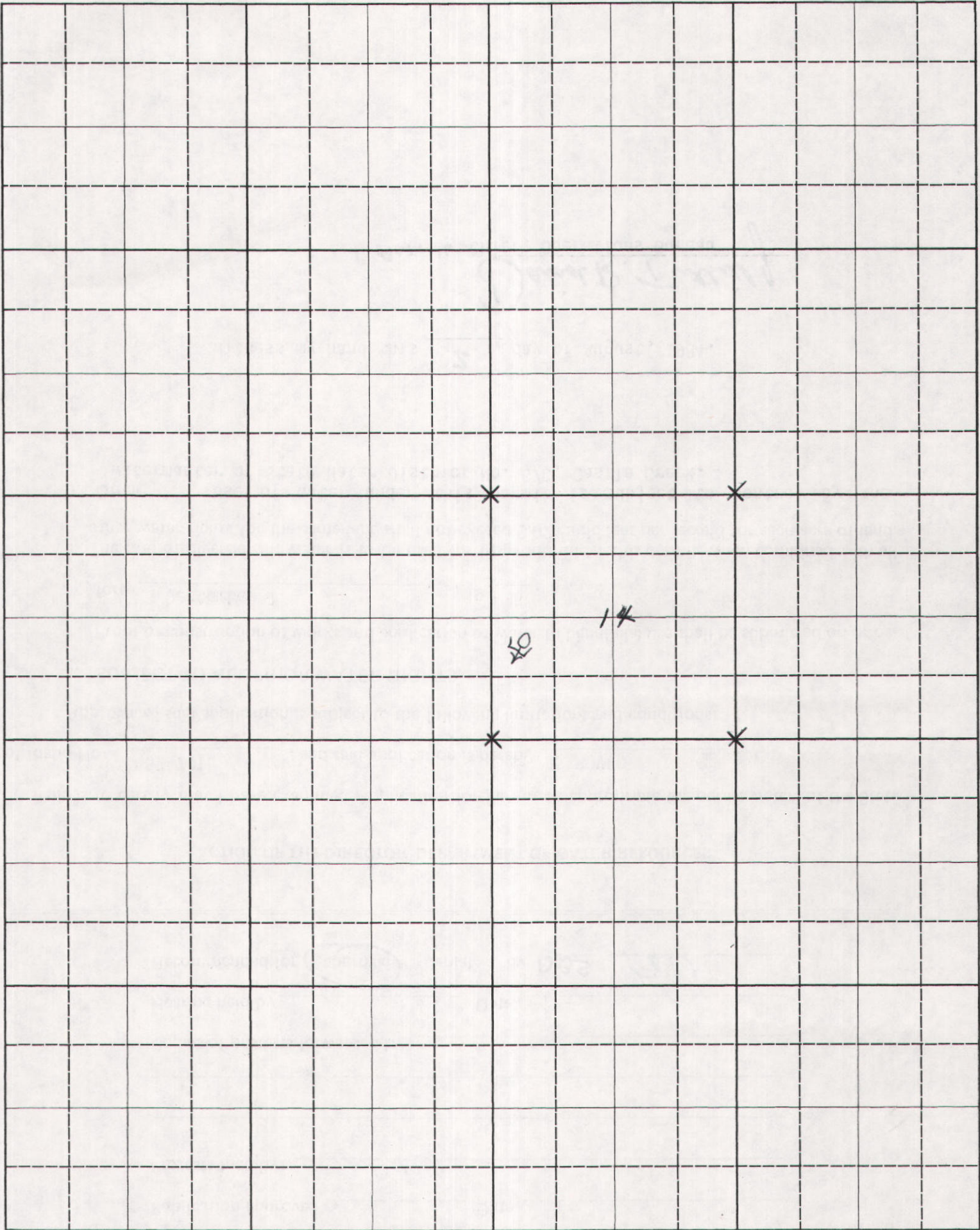


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

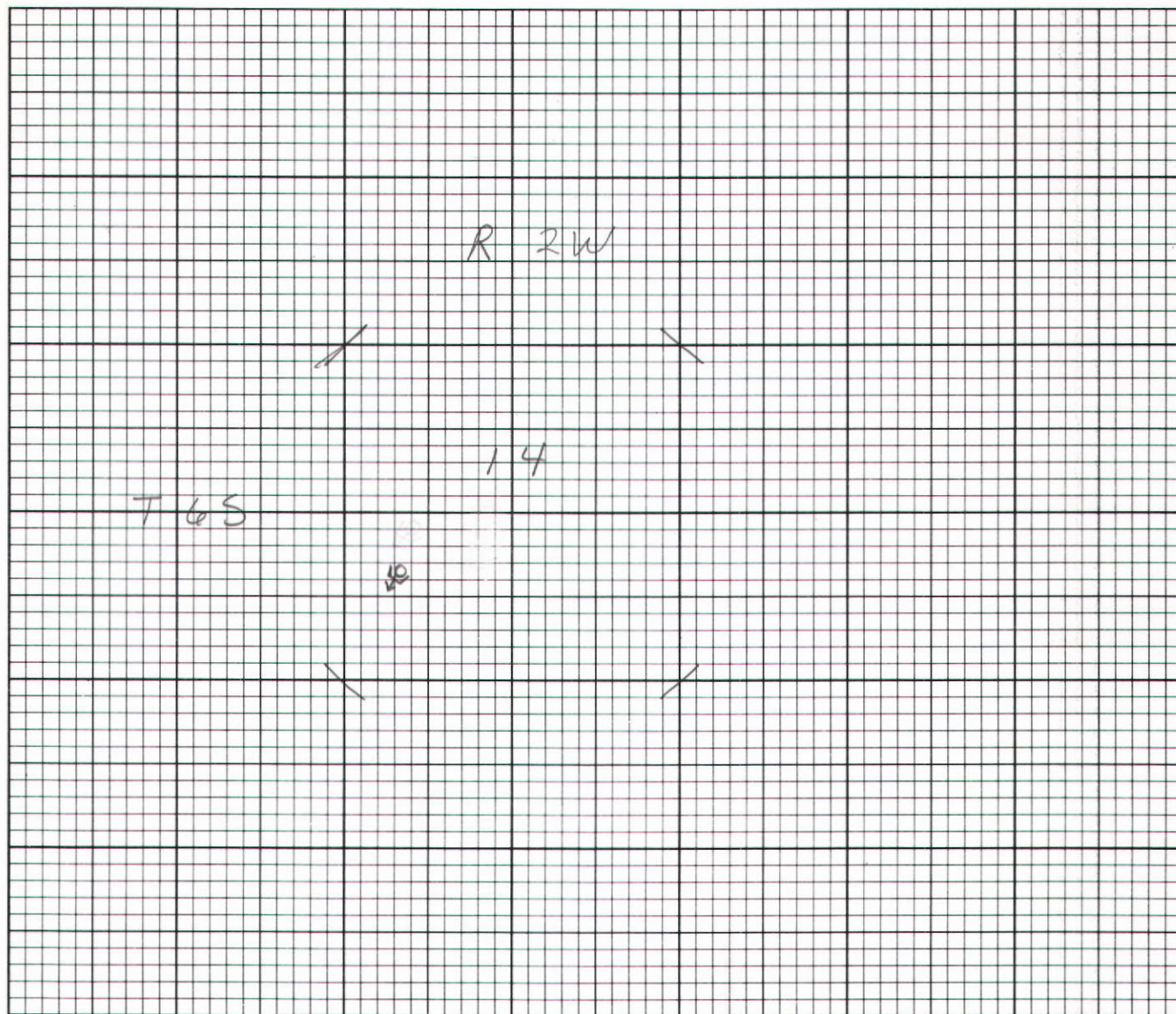
Owyhee Reservoir area mgr.

Shawn G. Secrist (acting)

(Applicant)

DEPARTMENT OF AGRICULTURE
IDaho

10. Other water rights on these lands 57-2357 wants to increase water
11. Other water right diverted from same p.d. 57-2357 above what this license allows
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Charity Spring Project # 5793
57-2357 allows .01065 cfs

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Fritschle Date 7-8-86

Consultant's License Number _____

DRT 7/30/86

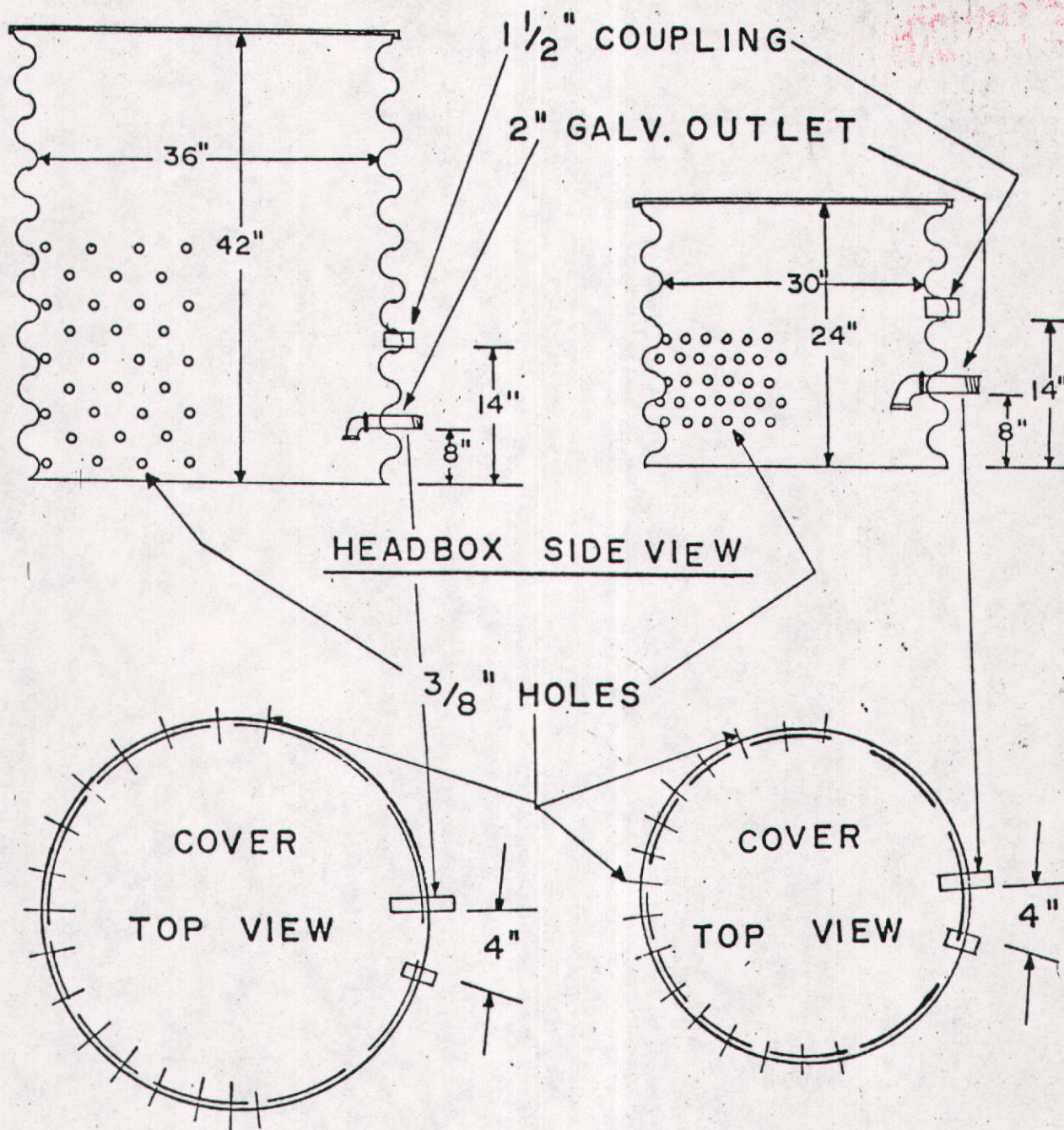
IDWR Director's Authorization to Conduct

Beneficial Use Examination 6-20-86

Date

MICROFILMED
CONSULTANT SEAL

1987



MICROFILMED

AUG 20 1987

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

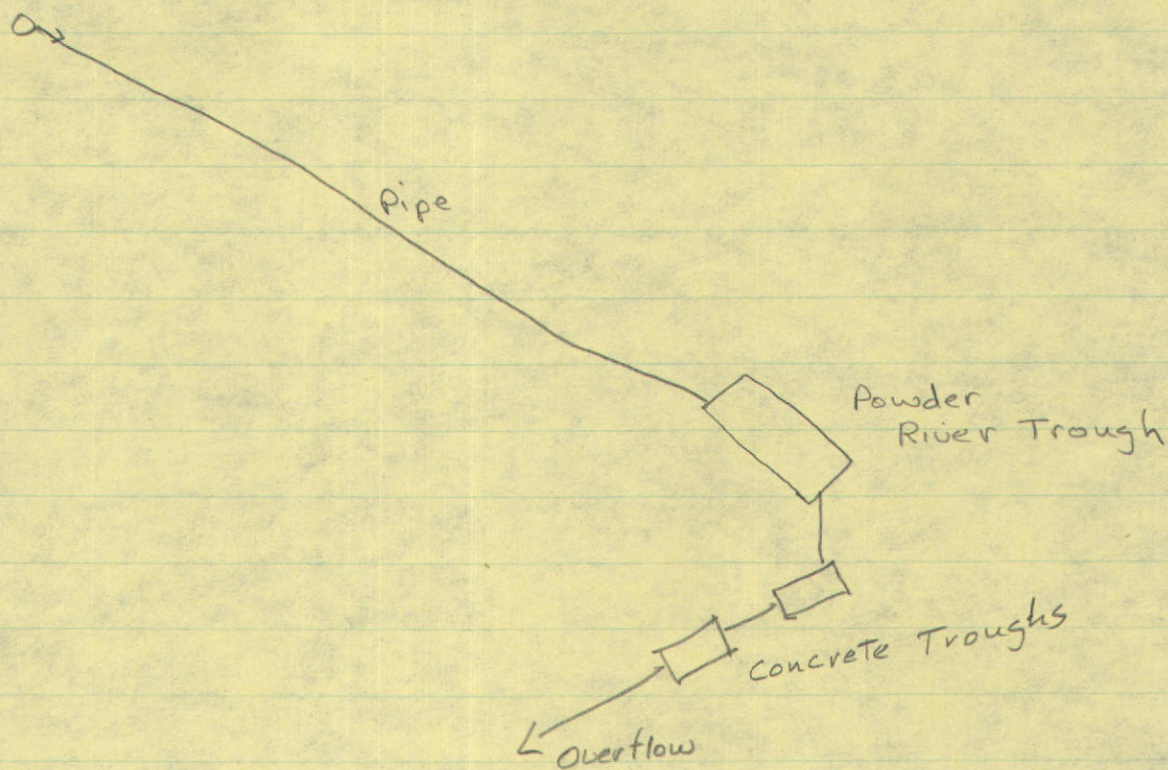
SCALE NONE

DATE _____

SHEET _____ OF _____

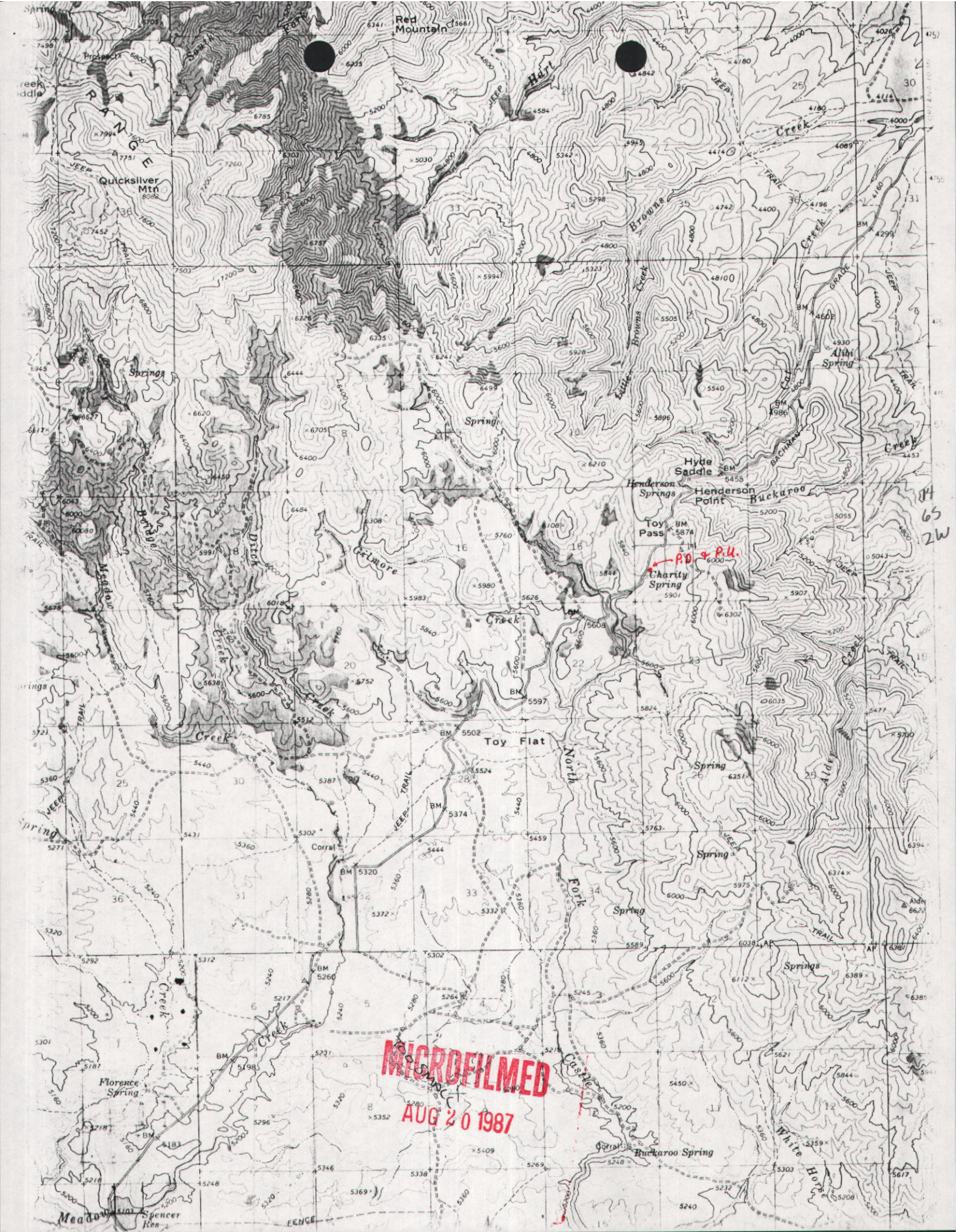
DRAWING NO. _____

57-7415



MICROFILMED

AUG 20 1987



MICROFILMED
AUG 20 1987

14
65
2W

SESW	01.43	57-0225	JOHNSON	0	D	01-1908	JOHNSON RESERVOIR
SESW	01.43.04	57-0226	JOHNSON	0	D	06-01-1913	ALDER CREEK
SESW	01.04.43	57-0227	JOHNSON	0	D	03-31-1921	JOHNSON RESERVOIR
SHSE	01.43.04	57-0204	JOHNSON	0	D	06-01-1894	ALDER CREEK
SHSE	01.43.04	57-0225	JOHNSON	0	D	01-01-1908	JOHNSON RESERVOIR
SHSE	01.43.04	57-0226	JOHNSON	0	D	06-01-1913	ALDER CREEK
SHSE	01.04.43	57-0227	JOHNSON	0	D	03-31-1921	JOHNSON RESERVOIR
16 SENW	04.05.06.16	57-7418	U.S. DEPT. OF INTE	C	P	05-27-1983	JOHNSON RESERVOIR
23 SHSW	01.43.04	57-0110	CAROTHERS	0	D	06-01-1888	ALDER CREEK
							CASTLE CREEK

J 5

HR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 7064
01/04/1986

TWN	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY	DATE	SOURCE OF WATER
065	01W	23	SHSW				01.43.04	57-0138	CAROTHERS	0	D	06-01-1903	CASTLE CREEK
		27	NENE		10		01.43	57-2156	CAROTHERS	C	L	08-22-1924	HORSE THIEF CREEK
065	02W	01	SHSW				04.16	57-7062	U.S. DEPT. OF INTE	C	L	04-06-1972	ALIBI SPRING
		06	NESW				04.16	55-7016	U.S. DEPT. OF INTE	C	L	04-06-1972	CAT CREEK SPRING
		09	NESE				04.16	57-7063	U.S. DEPT. OF INTE	C	L	04-06-1972	BROKEN TROUGH SPRING
			NHSE				04	57-2353	U.S. DEPT. OF INTE	C	L	07-28-1941	SPRING
		11	SESW				04	57-2361	U.S. DEPT. OF INTE	C	L	01-24-1942	SPRING
		14	NENW				04.16	57-7066	U.S. DEPT. OF INTE	C	L	04-06-1972	HYDE SADDLE SPRING
			NHSW				04	57-2357	U.S. DEPT. OF INTE	C	L	01-24-1942	SPRING
			NHSE				04.16	57-7415	U.S. DEPT. OF INTE	C	P	02-25-1983	CASTLE CREEK, NORTH FORK
		15	NENE				04.16	57-7442	U.S. DEPT. OF INTE	C	P	02-11-1985	SHIRLEY SPRING
		23	NESW				04.16	57-7065	U.S. DEPT. OF INTE	C	L	04-06-1972	LINEHAM SPRING
		26	SESW				04.16	57-7069	U.S. DEPT. OF INTE	C	L	04-06-1972	ROADSIDE SPRING
		29	NENW				13	55-7363	MAGNUM RESOURCES I	C	P	02-25-1985	DITCH CREEK
			SESW		13			55-7363	MAGNUM RESOURCES I	C	P	02-25-1985	DITCH CREEK
			NESW		13			55-7363	MAGNUM RESOURCES I	C	P	02-25-1985	DITCH CREEK
			NHSW		06	01.43		55-2018	LINEHAM	C	L	03-28-1915	MEADOW CREEK
			SHSW		06	01.43		55-2018	LINEHAM	C	L	03-28-1915	MEADOW CREEK
			NHSE		13			55-7363	MAGNUM RESOURCES I	C	P	02-25-1985	DITCH CREEK
		34	NENW		06	01.43.04		57-0221	JOYCE	0	D	09-20-1911	MEADOW CREEK
			NENW			01.43.04		57-0222	JOYCE	0	D	10-02-1912	CASTLE CREEK
			SESW		05	01.43.04		57-0221	JOYCE	0	D	09-20-1911	CASTLE CREEK
			SESW		08	01.43.04		57-0222	JOYCE	0	D	10-02-1912	CASTLE CREEK
			NESW		08	01.43.04		57-0221	JOYCE	0	D	09-20-1911	CASTLE CREEK
			NESW		05	01.43.04		57-0222	JOYCE	0	D	10-02-1912	CASTLE CREEK
			SESW		06	01.43.04		57-0221	JOYCE	0	D	09-20-1911	CASTLE CREEK
			SESW		01	01.43.04		57-0222	JOYCE	0	D	10-02-1912	CASTLE CREEK
		35	NENE			04.16		57-7310	U.S. DEPT. OF INTE	C	P	12-07-1981	SPRING
			SHSW			04.16		57-7303	U.S. DEPT. OF INTE	C	L	12-07-1981	SPRING
			SHSE			04		57-2359	U.S. DEPT. OF INTE	C	L	01-24-1942	SPRING
			SESE			04.16		57-7326	U.S. DEPT. OF INTE	C	P	05-20-1982	SPRING
065	03W	12	SHSW			04.16		55-7022	U.S. DEPT. OF INTE	C	L	04-06-1972	SALOVA SPRING
		25	SESE			04.16		55-7362	U.S. DEPT. OF INTE	C	P	02-11-1985	TOM B SPRING
		32	SENE		20	01		55-4020	MUNRO	C	S	07-01-1910	BOULDER CREEK, NORTH FORK
			NHSW		15	01		55-2149	MUNRO MILLER	C	L	02-28-1962	NORTH BOULDER CREEK
			SHSW		12	01.43		55-2132	DUVAL	C	L	06-03-1929	BOULDER CREEK
			SHSW		30	01		55-2149	MILLER	C	L	02-28-1962	NORTH BOULDER CREEK
			SESW		15	01.43		55-2132	DUVAL	C	L	06-03-1929	BOULDER CREEK
			SESW		25	01		55-4020	MUNRO	C	S	07-01-1910	BOULDER CREEK, NORTH FORK
			NESE		40	01		55-4020	MUNRO	C	S	07-01-1910	BOULDER CREEK, NORTH FORK

K 5

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AUG 20 1987

HR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 7065
01/04/1986

TWN	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY	DATE	SOURCE OF WATER
065	03W	32	NHSE		30	01	55-4020	MUNRO	C	S	07-01-1910	BOULDER CREEK, NORTH FORK	
			SHSE		35	01	55-2149	MUNRO MILLER	C	L	02-28-1962	NORTH BOULDER CREEK	
			SHSE		40	01	55-4020	MUNRO	C	S	07-01-1910	BOULDER CREEK, NORTH FORK	

065	01W	01	NAME	04,05,06	24-7145	12-10-1981 SPRING	U.S. DEPT. OF AGRIC.
		14	SENE	05,06,17,18	57-7323	05-28-1982 UNNAMED STREAM	U.S. DEPT. OF INTERIOR
			NMSW	01,43	57-2102	03-02-1917 CASTLE CREEK	DAVEY
		16	NMSW	13	57-7441	11-02-1984 CASTLE CREEK	MC ELHANON
			NESE	01,04,43	57-0227	03-31-1921 ALDER CREEK JOHNSON RESERVOIR	JOHNSON
		18	NASE	02,03,55	57-7389	07-27-1983 ALDER CREEK	R. T. NAHAS CO.
		27	NANE	04,05,06,16	57-7418	05-27-1983 ALDER CREEK	U.S. DEPT. OF INTERIOR
		36	SESW	01,43	57-2054	08-22-1924 HORSE THIEF CREEK	CAROTHERS
065	02W	01	SMW	04,16	57-7062	06-25-1913 MEADOWS CREEK	DELAPP
		06	NESW	04,16	55-7016	04-06-1972 ALIBI SPRING	U.S. DEPT. OF INTERIOR
		07	NESE	04,16	57-7063	04-06-1972 CAT CREEK SPRING	U.S. DEPT. OF INTERIOR
			NASE	04	57-2353	04-06-1972 BROKEN TROUGH SPRING	U.S. DEPT. OF INTERIOR
						07-28-1941 SPRING	U.S. DEPT. OF INTERIOR

L16

HRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 3196
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
065	02W	11	SESW	04		57-2361	L		01-24-1942 SPRING	U.S. DEPT. OF INTERIOR	C
		14	NENW	04,16		57-7066	L		04-06-1972 HYDE SADDLE SPRING	U.S. DEPT. OF INTERIOR	C
			NMSW	04		57-2357	L		01-24-1942 SPRING	U.S. DEPT. OF INTERIOR	C
			NMSW	04,16		57-7415	P		02-25-1983 CASTLE CREEK, NORTH FORK	U.S. DEPT. OF INTERIOR	C
		15	NANE	04,16		57-7442	P		02-11-1985 SHIRLEY SPRING	U.S. DEPT. OF INTERIOR	C
		23	NESW	04,16		57-7065	L		04-06-1972 LINEHAM SPRING	U.S. DEPT. OF INTERIOR	C
		26	SESW	04,16		57-7069	L		04-06-1972 ROADSIDE SPRING	U.S. DEPT. OF INTERIOR	C
		27	SESW	01,43,04		57-0221	D		09-20-1911 CASTLE CREEK	JOYCE	O
			SESW	01,43,04		57-0222	D		10-02-1912 CASTLE CREEK	JOYCE	O
		29	SESW	13		55-7363	P		02-25-1985 DITCH CREEK MEADOW CREEK	MAGNUM RESOURCES INC.	C
			NESW	13		55-7363	P		02-25-1985 DITCH CREEK MEADOW CREEK	MAGNUM RESOURCES INC.	C
		30	SENE	01,43		55-2018	L		03-28-1915 SPRING MEADOW CREEK	LINEHAM	C
		32	SESW	01,43		55-2029	L		12-19-1910 MEADOW CREEK	DELAPP	C
		34	NENW	01,43,04		57-0222	D		10-02-1912 CASTLE CREEK	JOYCE	O
			NENW	02,03		57-2316	L		05-31-1940 CASTLE CREEK	NETTLETON	C
		35	NENE	04,16		57-7310	P		12-07-1981 SPRING	U.S. DEPT. OF INTERIOR	C
			SMW	04,16		57-7303	L		12-07-1981 SPRING	U.S. DEPT. OF INTERIOR	C
			SMSE	04		57-2359	L		01-24-1942 SPRING	U.S. DEPT. OF INTERIOR	C
			SESE	04,16		57-7326	P		05-20-1982 SPRING	U.S. DEPT. OF INTERIOR	C
065	03W	12	SHNW	04,16		55-7022	L		04-06-1972 SALOVA SPRING	U.S. DEPT. OF INTERIOR	C
		28	SESW	01,43		55-2132	L		06-03-1929 BOULDER CREEK	U.S. DEPT. OF INTERIOR	C
		32	NMSW	01		55-2149	L		02-28-1962 NORTH BOULDER CREEK MAMMOUTH CREEK	MILLER	C
			NESE	01		55-2149	L		02-28-1962 NORTH BOULDER CREEK MAMMOUTH CREEK	MILLER	C

MICROFILMED

AUG 20 1987

M16

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-7415

Priority: February 25, 1983 Amount: .06 CFS 1.1 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated February 25, 1983, and
has submitted proof to the Department of Water Resources on August 27, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .06 cfs of water from;

CASTLE CREEK, NORTH FORK tributary to SNAKE RIVER

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.03 cfs	1.1 afa
Wildlife	01/01 to 12/31	.03 cfs	1.1 afa
	Totals	.06 CFS	1.1 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 14, Township 6S, Range 2W
Owyhee County

PLACE OF USE: Stockwater

TWN RGE SEC

6S 2W 14 NWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 57C.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

AUG 20 1984

State of Idaho
Department of Water Resources

PAGE 2

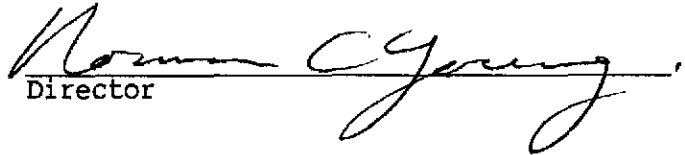
WATER RIGHT LICENSE

WATER RIGHT NO. 57-7415

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of July, 1987.

Acting for the

Director



JUL 26 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

FEB 25 1983

1. Name of applicant Bureau of Land Management Phone 334-1582

Post office address 3948 Development Avenue, Boise, ID 83705

2. Source of water supply North Fork of Castle Creek which is a tributary of Snake River

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 6 S.

Range 2 W. B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Stockwater purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, Pipe, & Troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 6 S.

Range 2 W. B.M.

(2) Amount of power to be generated _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

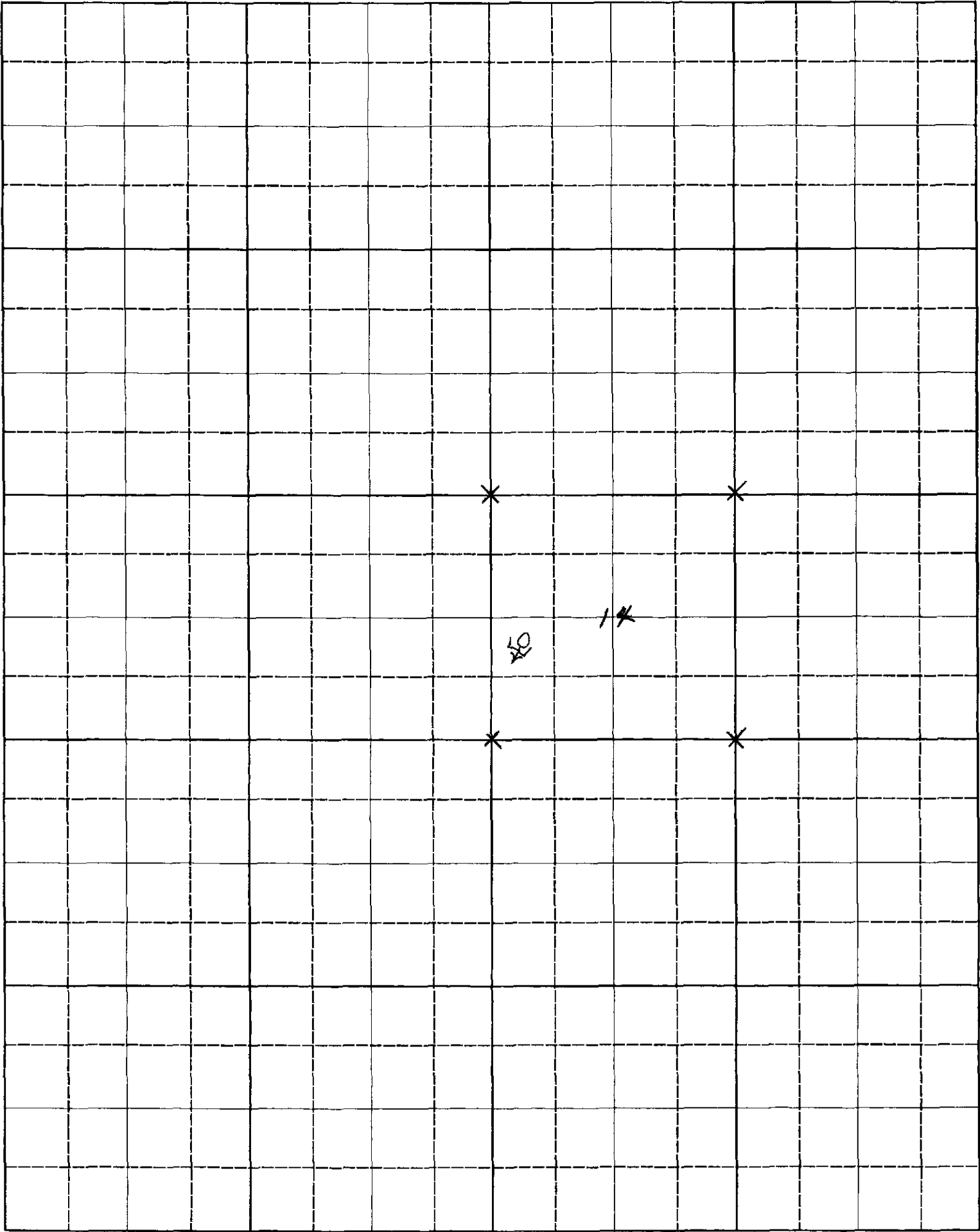
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Project No. 5793 -- Charity Spring in the North Castle Allotment #0533.

Applicants include the BLM, 3948 Development Avenue, Boise, ID 83705

and permittee O. M. Cox, Oreana Route, Murphy, ID 83650.

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Owyhee Resource Area mgt.
[Signature]
(Applicant)

Proposed Priority 2/25/83

Received by SRL

Date 3-8-83

Time 1:00

Preliminary check by C.H.S.

Fee \$ 30.00

ID-910-BP3-0003

Receipted by 19

Date 8-9-83

#30178

Publication prepared by 18

Date

10/28/84

Published in

Cumference Nugget

Publication dates

7/8 & 7/11/84

Publication approved

perma

Date

7/2/84

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

DPS

EW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7415, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 57C, Castle Creek.

Witness my hand this 2 day of August, 1984.

David R. Tutthill
ACTING Chief, Operations Bureau

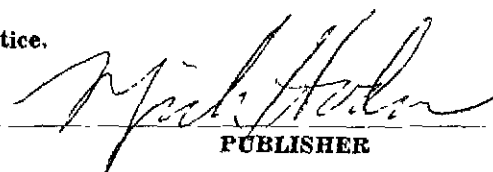
PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

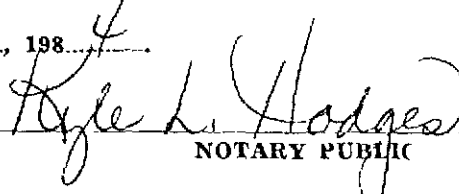
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of July, 1984, and the last publication being on the 11 day of July, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 11 day of

July, 1984


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

RECEIVED
JUL 12 1984

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHTS

The following applications have been filed to appropriate the public waters of the State of Idaho:

57-7412

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: RIM SPRING NUMBER
TWO trib. to SINKS

Date Filed: 03/04/1983

Diversion Pt: SWNW Sec 21 T 08S
R 01W

Use: STOCKWATER (0.12 CFS)
WILDLIFE (0.10 CFS)

In: SWNW Sec 21 T 08S R 01W

57-7413

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: GRAVEL GIRTY
SPRING trib. to SINKS

Date Filed: 03/04/1983

Diversion Pt: SENW Sec 09 T 08S
R 01W

Use: STOCKWATER (0.12 CFS)
WILDLIFE (0.10 CFS)

In: SENW Sec 09 T 08S R 01W

57-7414

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: BLACK BUTTE SPRING
trib. to SINKS

Date Filed: 01/03/1983

Diversion Pt: NWSW Sec 28 T 07S
R 01W

Use: STOCKWATER (0.10 CFS)
WILDLIFE (0.10 CFS)

In: NWSW Sec 28 T 07S R 01W

57-7415

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: CASTLE CREEK,
NORTH FORK trib. to SNAKE
RIVER

Date Filed: 02/25/1983

Diversion Pt: NWSW Sec 14 T 06S
R 02W

Use: STOCKWATER (0.03 CFS)
WILDLIFE (0.03 CFS)

In: NWSW Sec 14 T 06S R 02W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 23, 1984.

Ken Dunn, Dir.

Published in the Owyhee Nugget,
Marsing and Homedale, Owyhee
County, Idaho 7/4 & 7/11/1984.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

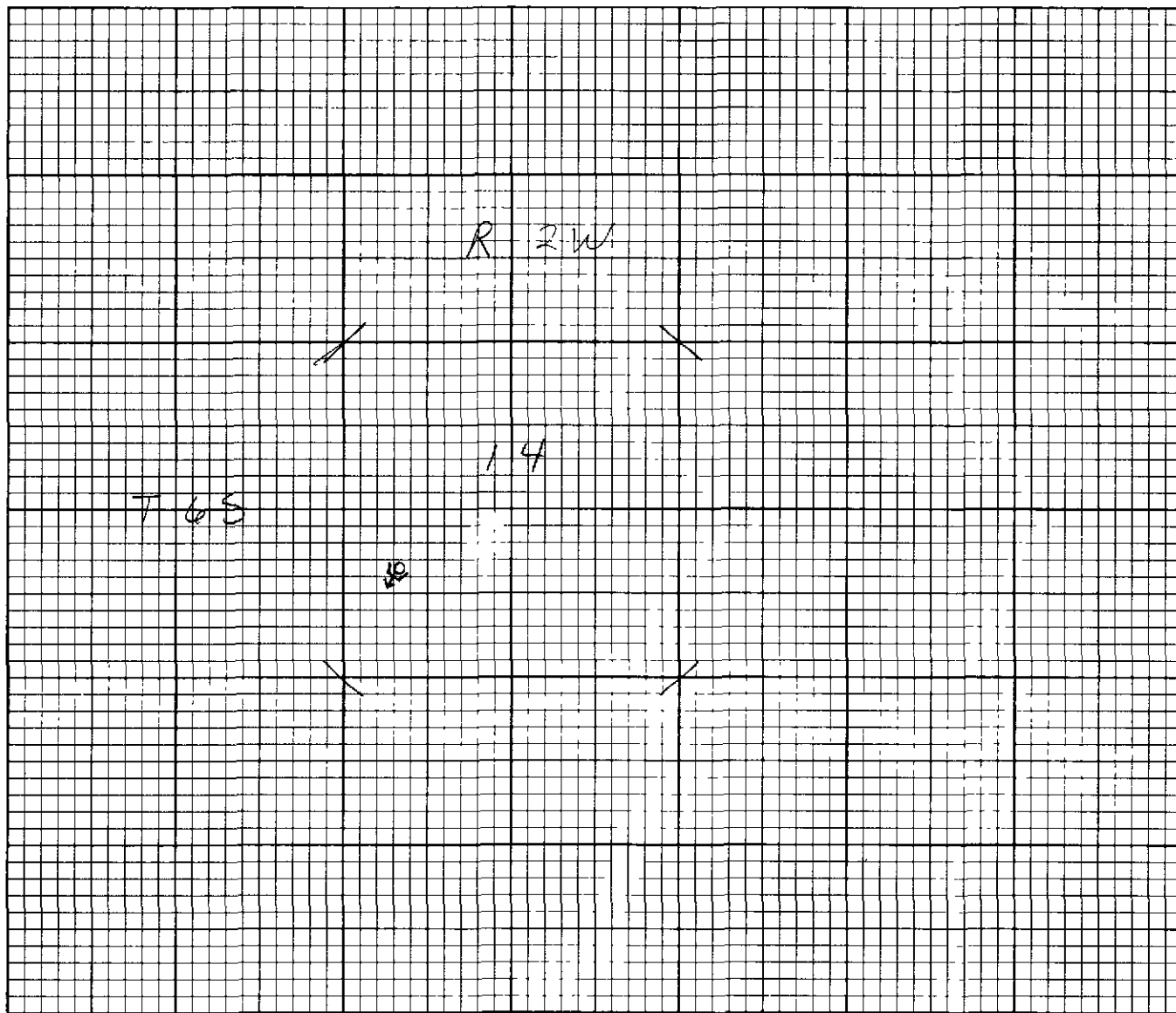
Enclosures

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AUG 20 1987

- | Place(s) of Use: | | Irrigation - give acres served by system at time of exam
Indicate Method of Determination _____ | | | | | | | | | | | | | | | | | |
|------------------|------|--|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 6 S | 2 W | 14 | | | | | | | | | | | X | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | Total Acres _____ | | | | | | | | | | | | | | | | |

10. Other water rights on these lands 57-2357 wants to increase water
11. Other water right diverted from same p.d. 57-2357 above what this license allows
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Charity Spring Project # 5793
57-2357 allows 0.1265 cfs

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Patricia Fatah

Date 7-3-86

Consultant's License Number _____

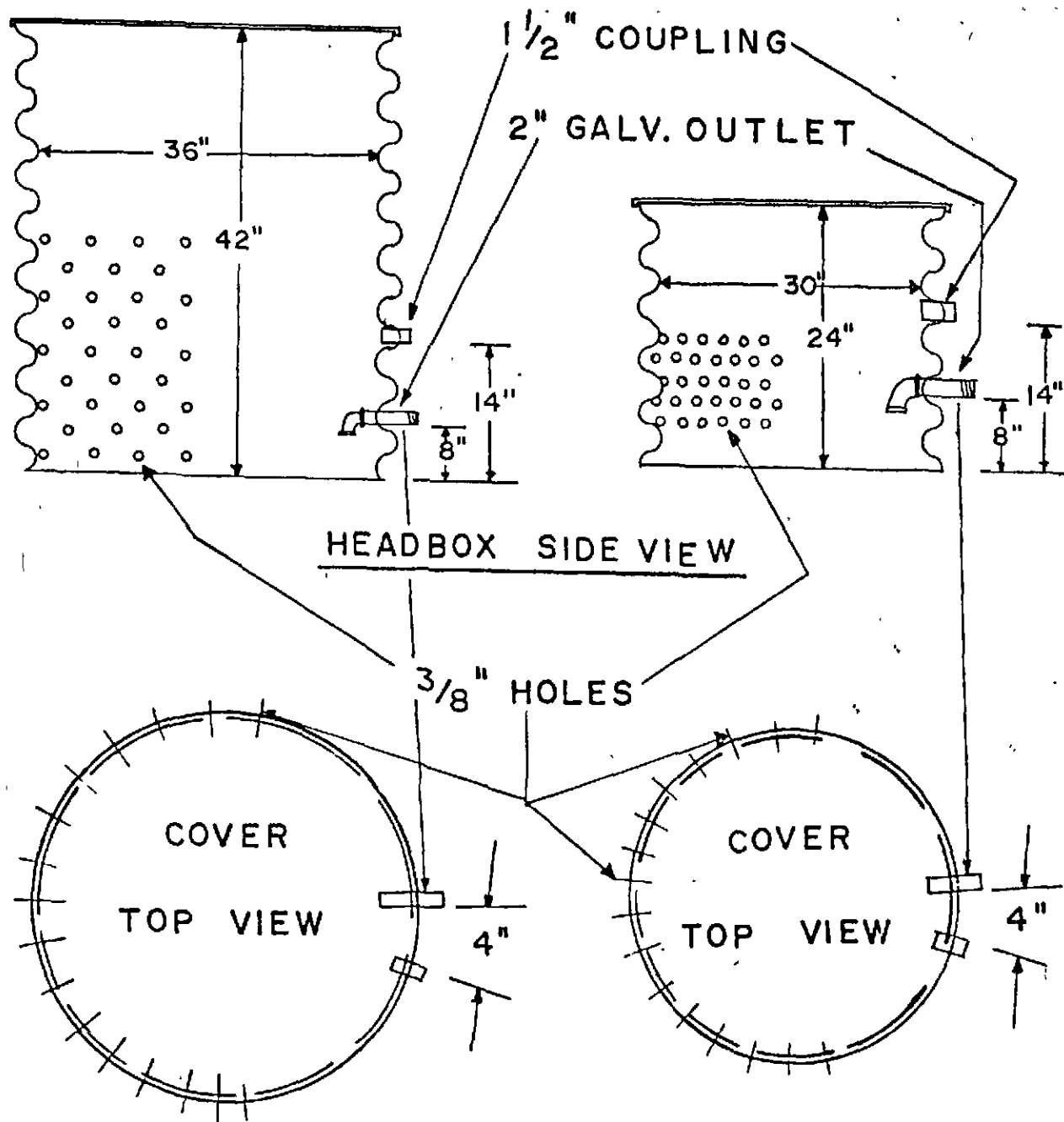
DET 7/30/86

IDWR Director's Authorization to Conduct

Beneficial Use Examination 57-2357

Date

CONSULTANT SEAL



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AUG 20 1987

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

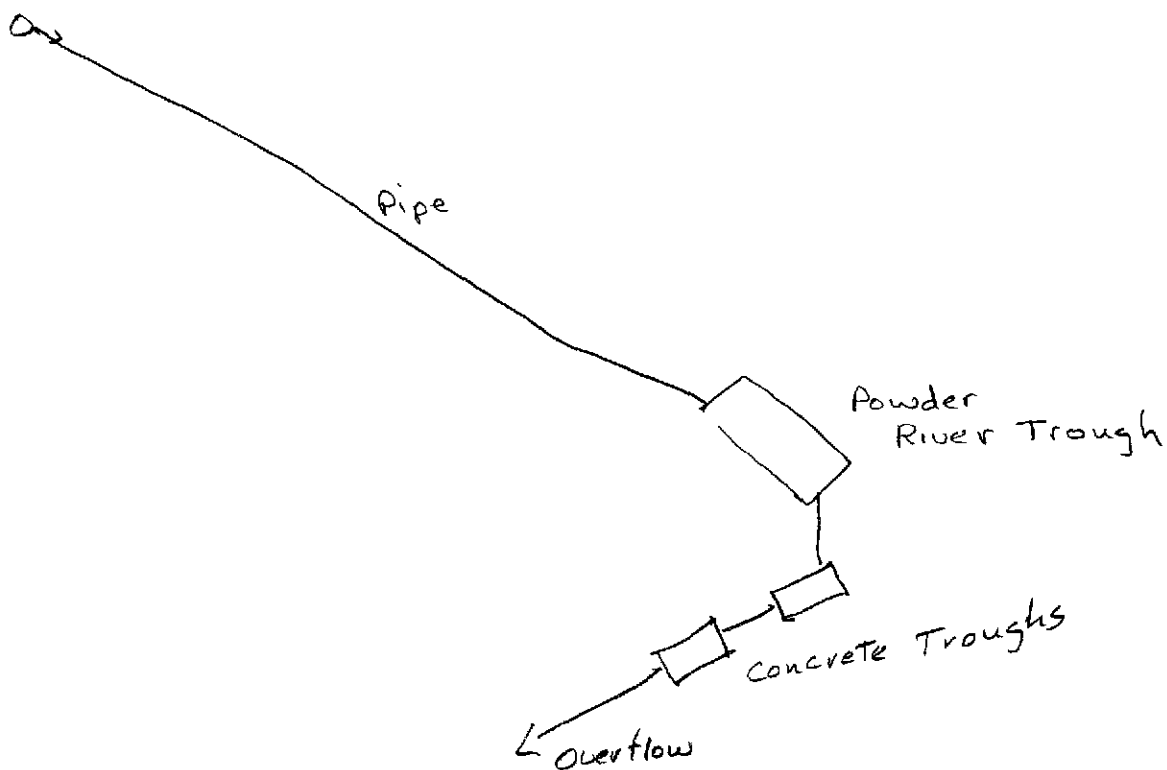
SCALE NONE

DATE _____

SHEET _____ OF _____

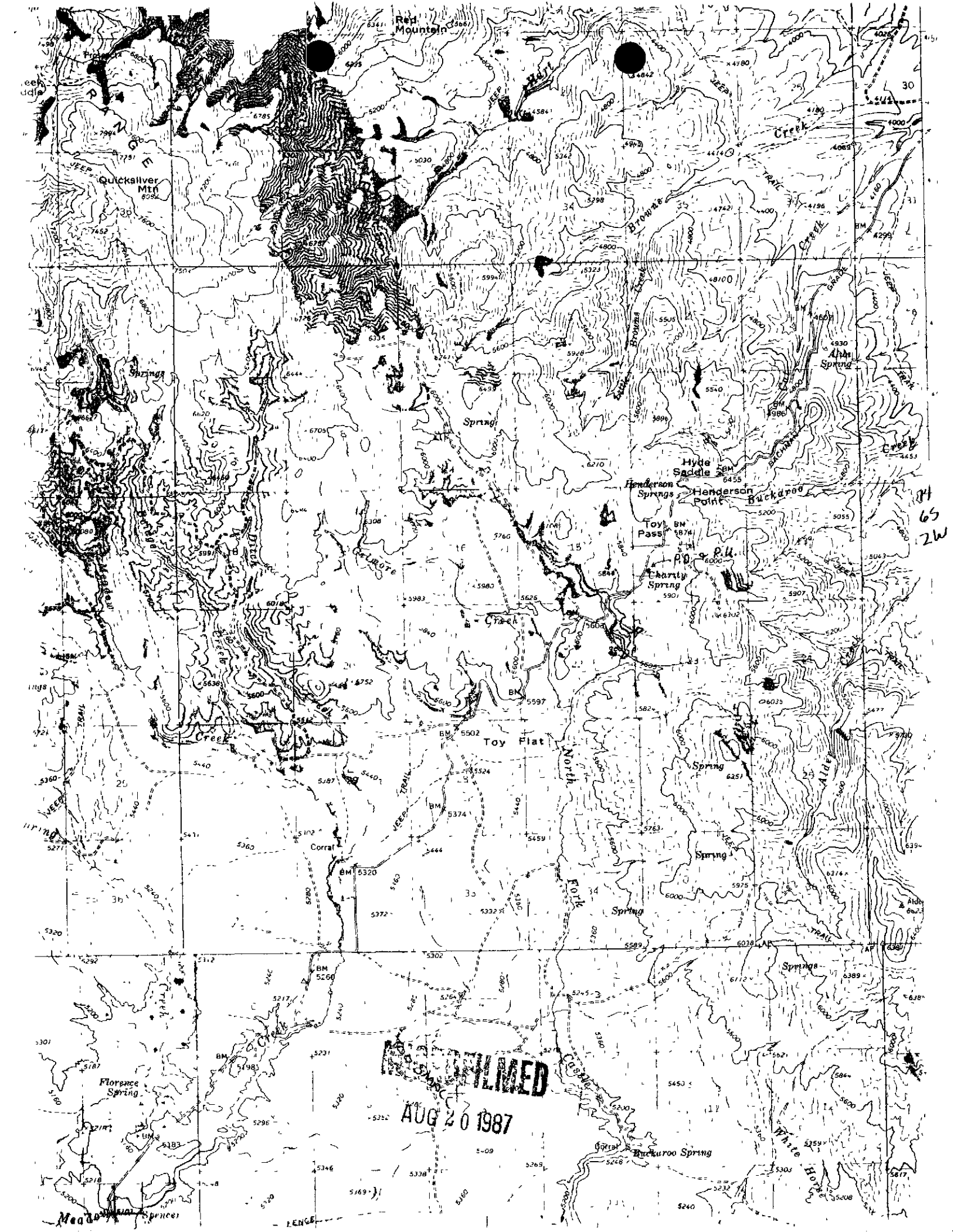
DRAWING NO. _____

57-7415



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AUG 20 1987



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AUG 20 1987

NW¹/₄ SW¹/₄ 5 14 T 6 S R. 2 W

Staff Analysis Sheet
for
Beneficial Use Field Report

57-7415
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ ~~Ground Map~~

Department of Water Resources

Check of P/D index CLF 6-10-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index CLF 6-10-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? No (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Antu Intschile 7-8-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 2/23/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 12/1/86 (Initial and date)

Exam Date Entered in Computer 1-1-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File R-12-86 (Initial and date)

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 57-7415

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

AUG 20 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-7415.

Name(s) of Permit Holder Bureau of Land Management

Post Office Address Boise District Office

3948 Development Ave.

Boise, Idaho 83705 Tel. No. 4-1582

Source of Water North Fork of Castle Creek

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>80 CATTLE</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>Wildlife</u>	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/23/84

Date

John F. Brundick
Signature of Permit Holder
(Signature: John F. Brundick)

Bureau Land Management
Boise District Office
3948 Development Ave.
Boise, Idaho 83705

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources
Western Regional Office

APR 23 1984





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

RE: Application for Permit Nos. 57-7415 & 57-7416

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 59-7413

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 23, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/12/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30120 910 EP3-0003
☒ Publication dates and paper, recorded on application. original suggested
☒ Protests, dates, withdrawal, etc., recorded on application. 7/4 & 7/11/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 57-B
2/25/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

Hold for fee

By: 085

Date: 7/27/84

STATE OFFICE REVIEW:

L16

05 (57-C, Castle Creek)

- ☐ See attached sheet for more information.

By: lee

Date: 8-1-84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

52-2415-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source. CASTLE CREEK, NORTH FORK trib. to SNAKE RIVER

Date Filed: 02/25/1983

Diversion Pt: NWSM Sec 14 T 06S R 02W

Use. STOCKWATER	(0.03 CFS)
WILDLIFE	(0.03 CFS)

In: NWSM Sec 14 T 06S R 02W