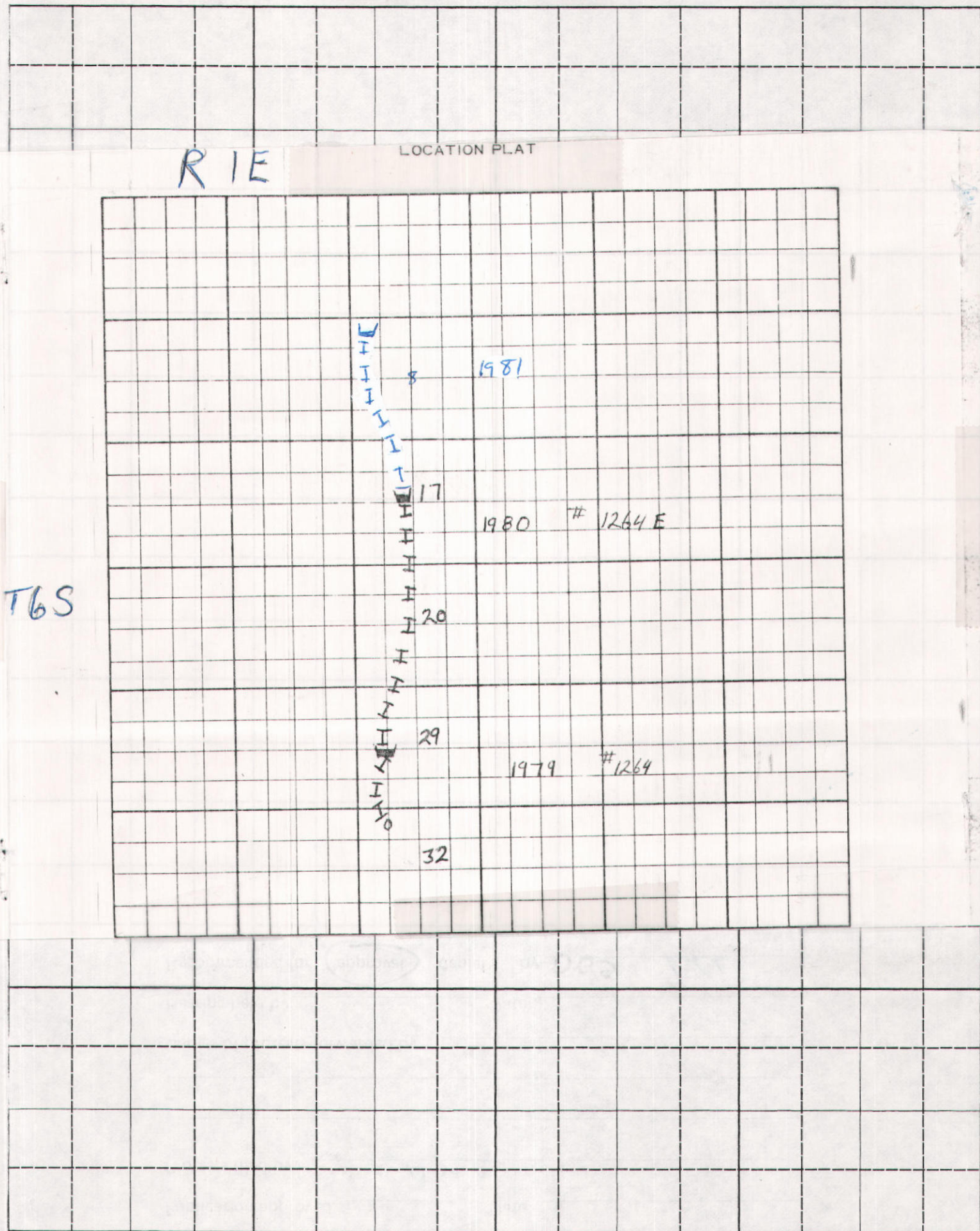


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



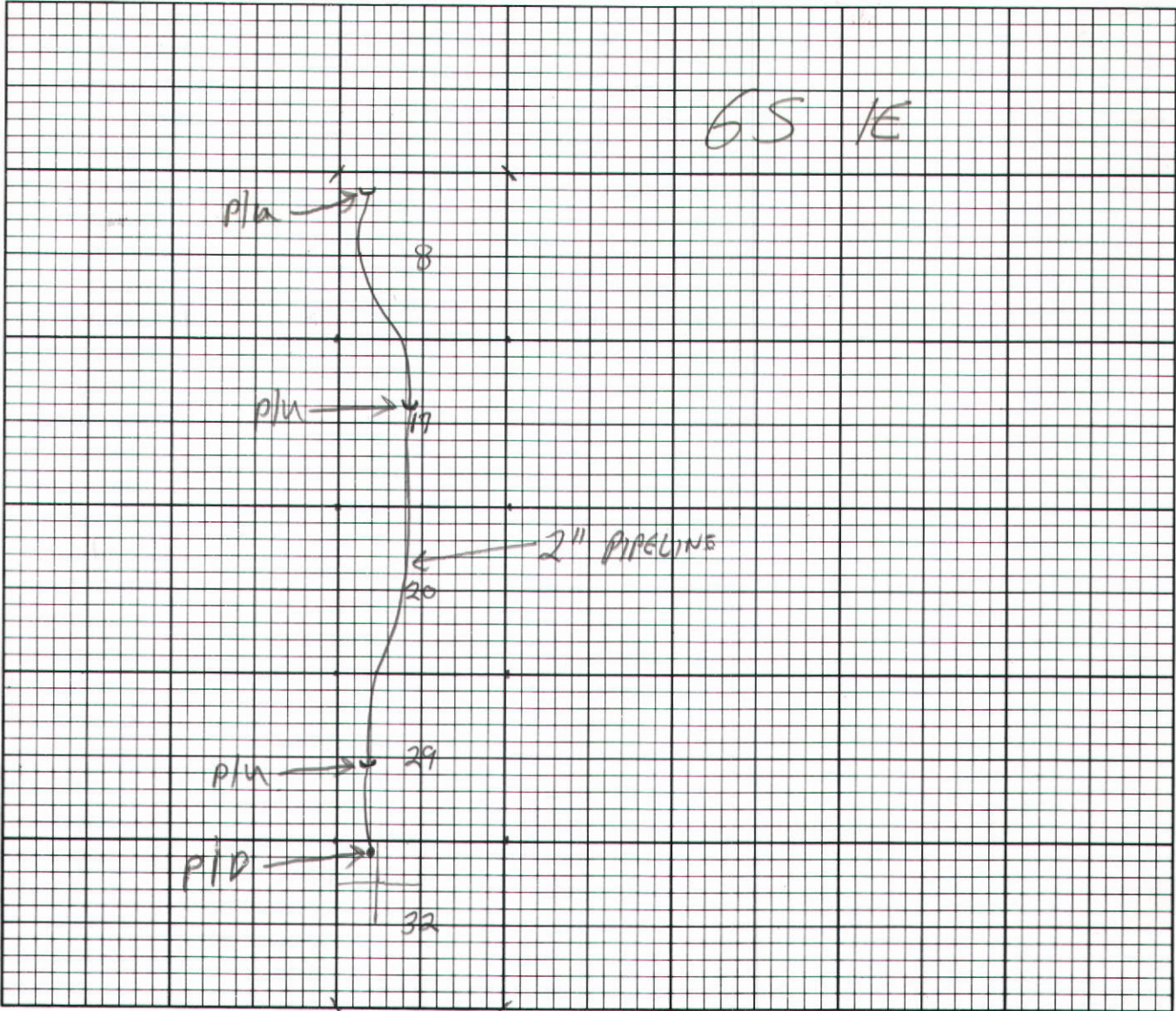
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Smith
(Applicant)

Bureau Area Manager

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. 57-2382 is earlier WR on same spring but its Plu is different (SE NW S.32)
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ N/A Photo of Diversion & System Attached
- ☐ N/A Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Lic. Rec'd:

Stockwater	1/1-12/31	.04 cfs	2.0 AFA
WildLife	1/1-12/31	.04 cfs	2.0 AFA
TOTAL		.04 cfs	4.0 AFA

(ADDITIVE SINCE SPRING VOLUME CAPACITY IS 29.0) → 4.0 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Steve Lesta

Date 8/20/87

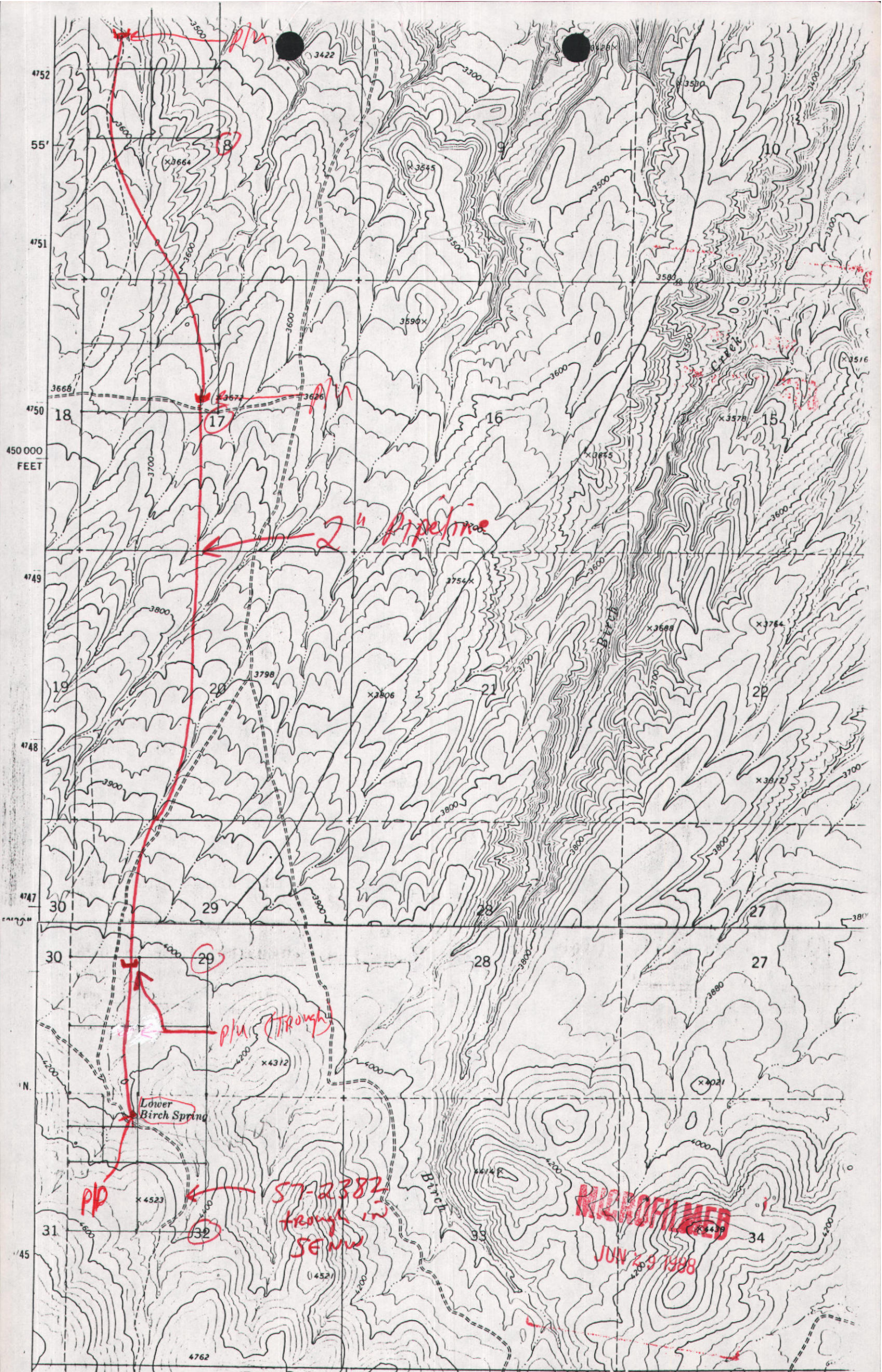
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____





57-7417

6S 1E

S. 32 PD

S. 29 } PH
13

c. Describe the lands and place of use to which the right will be transferred:

TWP	RANGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25	1E	32					X												

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. NEW APP
FIXED FOR ADDITIONAL WATER
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

SCALE 2 inches equal 1 mile Draw plan in ink

MICROFILMED

JUN 29 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-7417

Priority: August 10, 1983 Amount: .04 CFS 4.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 10, 1983, and
has submitted proof to the Department of Water Resources on August 10, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

KIDD SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.04 cfs	2.0 afa
Wildlife	01/01 to 12/31	.04 cfs	2.0 afa
	Totals	.04 CFS	4.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 32, Township 6S, Range 1E
Owyhee County

PLACE OF USE: Stockwater

TWN RGE SEC

6S	1E	8	NWNW
		17	SENW
		29	NWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

JUN 29 1988

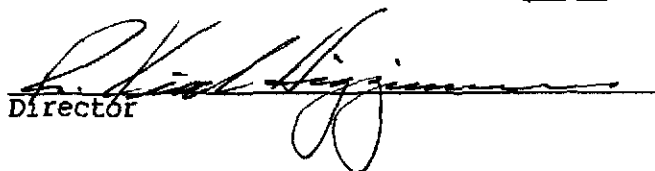
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 57-7417

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th day
of April, 1968.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

AUG 10 1983

To appropriate the public waters of the State of Idaho

US Dept Interior
Bureau of Land Management

Department of Water Resources

1. Name of applicant Boise District Office Phone 334 1522

Post office address 3948 Development Ave.
Boise, Idaho 83705 (See Remarks)

2. Source of water supply Kidd Spring which is a tributary of Sauk

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 6S

Range 1E B.M. Coyhee County, additional points of diversion if any: See #86

4. Water will be used for the following purposes:

Amount .04 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pipeline from spring
have added 5 miles of pipe and 3 troughs to original developed
spring. Also headgate has been added to increase water captured

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See #86
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 150 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: wildlife

Stockwater/wildlife

b. If water is for ~~irrigation~~, indicate acreage in each subdivision in the tabulation below:

Additional Trough Location

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	1E	29									X								
↓	↓	17								X									
↓	↓	8					X												

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion

US Government

b. Who owns the land to be irrigated or place of use

US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Lower Kach Spring pipeline extension,
BLM prop'd # 12645-6509 applicants
include the BLM and Castle Creek
Grazing Area.

Paul Black Grand Union Tel

Bob Collett Murphy Tel

Daryl Kiek Gilman Tel

Ernest King Murphy Tel

Florence Stinson " "

Warren Taylor " "

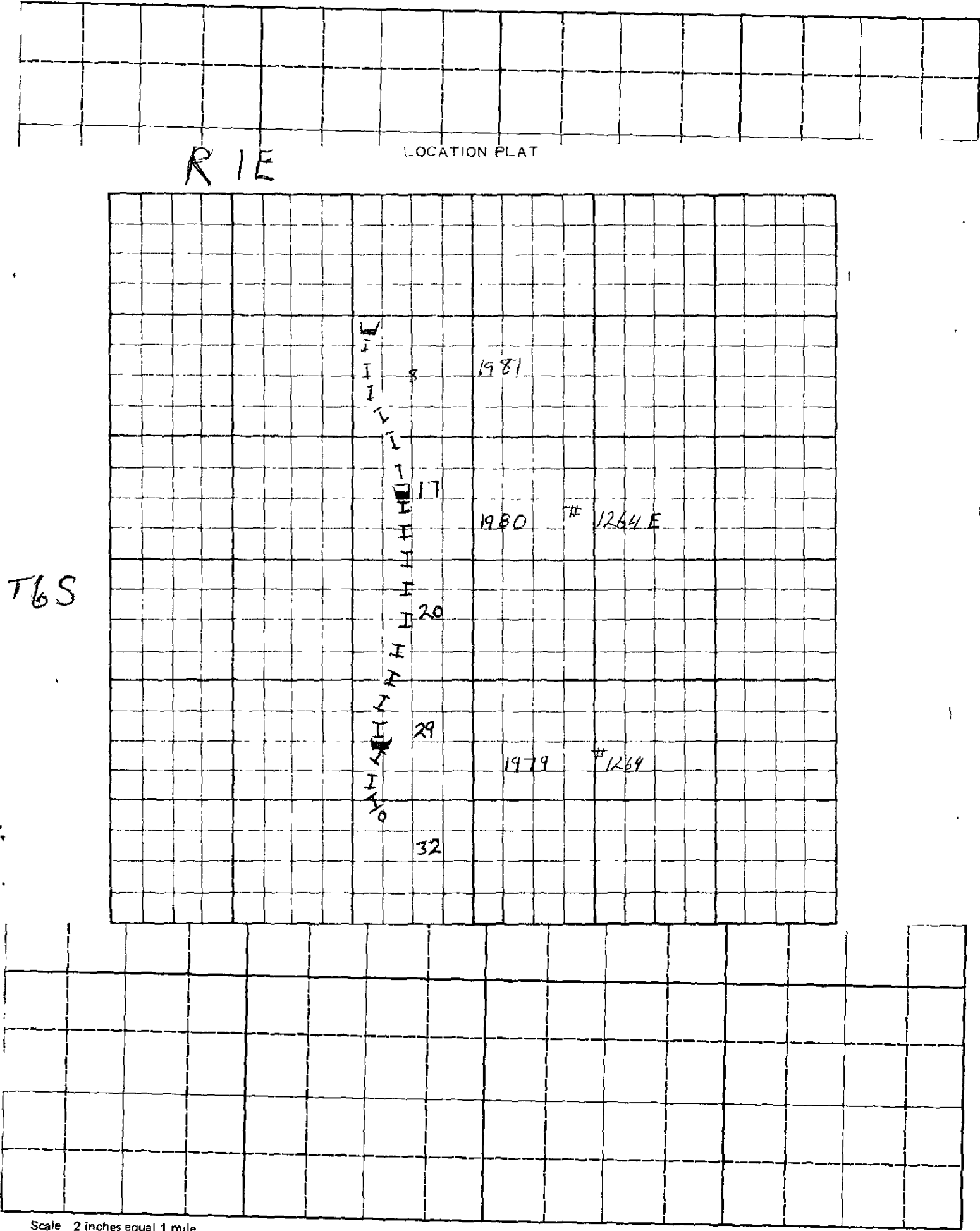
* ORIGINAL PERMIT # 57-2382, LICENSE FOR .01 CFS

01-01 TO 12 31; THIS NEW APPLICATION IS FOR AN

ADDITIONAL .04 CFS TO BRING THE TOTAL TO .05 CFS

(Additional use -)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Vernon Smith
(Applicant)
Bureau Area Manager

Proposed Priority 8/10/83 pr

Received by OW Date 8-18-83 Time 10:00
Date 8-10-83 Time 11:05
Preliminary check by js Fee \$ 30⁰⁰ ID-910-BP3-0003
Receipted by if Date 12-27-83 # 33664
Publication prepared by se Date 6/28/84
Published in Orangeburg
Publication dates 7/4 & 7/11/84
Publication approved pma Date 7/18/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7417, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 2 day of August, 1984.

David R. Tutbill
Acting Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

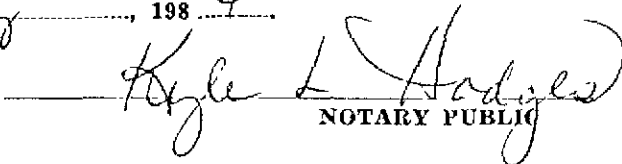
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of July, 1984, and the last publication being on the 11 day of July, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 11 day of

July, 1984.


NOTARY PUBLIC

My commission expires 3-86

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

57-7416

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source. BUCK GULCH SPRING
trib. to CASTLE CREEK

Date Filed. 02/25/1983

Diversion Pt. NWNE Sec 06 T 08S
R 01W

Use STOCKWATER (0.03 CFS)

WILDLIFE (0.02 CFS)

In. NWNE Sec 06 T 08S R 01W
57-7417

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE
BOISE, ID 83706

Source. KIDD SPRING trib. to
SINKS

Date Filed. 08/10/1983

Diversion Pt. NWNW Sec 32 T 06S
R 01E

Use STOCKWATER (0.04 CFS)

WILDLIFE (0.04 CFS)

In. NWSW Sec 29 T 06S R 01E SE

NW Sec 17 T 06S R 01E NWNW

Sec 08 T 06S R 01E
57-7418

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source. ALDER CREEK trib. to
CASTLE CREEK

Date Filed. 05/27/1983

Diversion Pt. NWSE Sec 18 T 06S
R 01W

Use STOCKWATER (0.18 CFS)

STOCKWATER STORAGE (1.0
AF)

STOCKWATER FROM STOR-
AGE (1.0 AF)

WILDLIFE (0.02 CFS)

WILDLIFE STORAGE (1.0 AF)

WILDLIFE FROM STORAGE
(1.0 AF)

DIVERSION TO STORAGE
(0.20 CFS)

In. NWSW Sec 19 T 05S R 01E NE

NW Sec 31 T 05S R 01E NWSE

Sec 25 T 05S R 01W SWSE Sec 35

T 05S R 01W NWNE Sec 01 T 06

S R 01W SESW Sec 02 T 06S R

01W SWSE Sec 10 T 06S R 01W

SENW Sec 16 T 06S R 01W

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JULY 23, 1984.

KEN DUNN, Dir.

Published in the Owyhee Nugget
Marsing and Homedale, Owyhee
County, Idaho 7/4 & 7/11/1983.

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 13, 1988

RE: Permit Nos. 37-8052/8053/8162/8163/8186/8187/8190/8228,
57-7417/7444

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

414, Remarks

57-7417

1. Owner: Bureau of Land Mgmt Phone No. 334-1582
Current Address: Boise District office 3948 Development Ave Boise, Id
83705
2. Accompanied by: Elwood Smith EXAM. DATE: 8/20/87
Address: same Phone No. same
Relationship to Permit Holder: Ridge Technician
3. Source: ~~Lower Birch~~ Spring tributary to Sinks
(aka "Wild Spring")

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code with points of diversion, system diagram & photos on reverse side Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" pipeline from Lower Jack Spring runs about 1/2 mile north and
sewer 3 brought along the route. There is also a so large spring existing
beyond tank (developed caskline under 57-2582 (i.e. hatched egg). Use is for
150 cattle and wildlife game-round. This project is #12645 & 6209.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

150 cm², all year } 150 x 174 = 2.0 AFD
 150 cm², 15 in thick }
 150 x 505 (1.9535) = 29.0 AFD (same volume capacity)

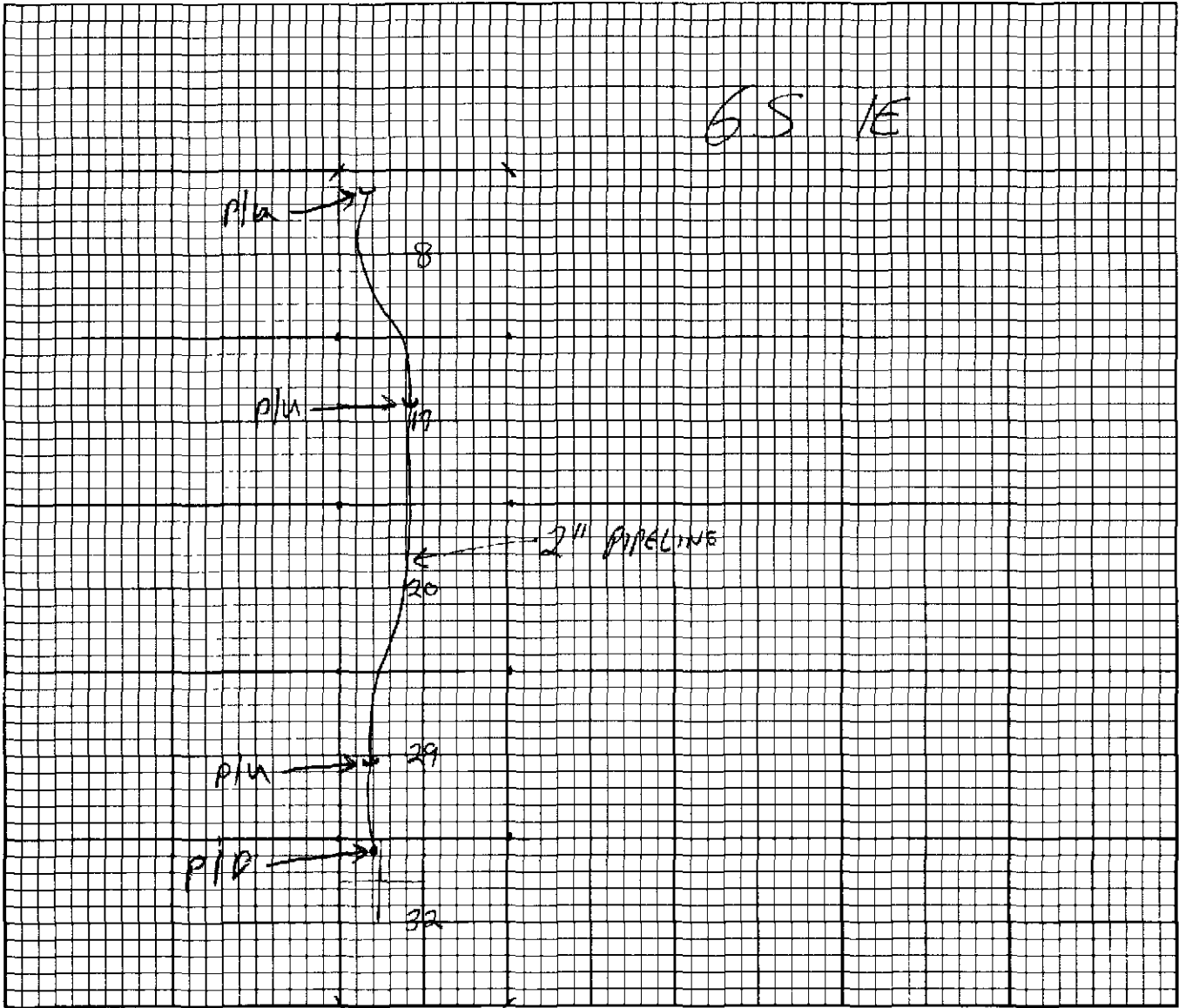
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination 1565 7 1/2' Queso

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. 57-2382 is earlier WR on same spring but its p.u. is different (SE NW 5.32)
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Lic Rec'd:

Stockwater	1/1-12/31	.04 cfs	2.0 AFA
Wild Life	1/1-12/31	.04 cfs	2.0 AFA
total		.04 cfs	~~4.0~~
(ADDITIVE SINCE SPRING VOLUME CAPACITY IS 29.0) → 4.0 AFA			

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Steve Lesta Date 8/20/87

Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date



Staff Analysis Sheet
for
Beneficial Use Field Report

57-7417
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt. Lot
- Check of P/D index SEA 6-28 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached? 57-2382 11/2/88

Check of P/U index SEA 6-28 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? 7/2/87 SEA (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed SEA 6-28 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office SEA 2/11/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office SEA 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

RECEIVED
OCT 1 1983
JAN 23 1984

Bureau of Land Management
Boise District STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 3008

Water Right No. 52-2382
1180

License

Department of Water

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use
DEPT. OF THE INTERIOR

Name of applicant BUREAU OF LAND MANAGEMENT Phone _____
Post Office address 3948 DEVELOPMENT AVE. BOISE, ID 83705

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by

a. Decree No. _____ Decreed to _____ (Name)

in case of _____ VS _____

dated in _____ in _____ county of _____
(Name of court)

b. License No. 52-2382 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water SPRING tributary to _____

4. Date of priority 1/24/42

5. Water is used for the following purposes:

amount 0.001 for STACKWATER purposes from 1/1 to 12/31

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.001 cubic feet per second

b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32

Township 6S Range 1E, B.M. in Dwyhee County

Additional points of diversion, if any _____

B. Lands irrigated or place of use.

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>6S</u>	<u>1E</u>	<u>32</u>								X									

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above NEW APPLICATION
HAS BEEN FILED FOR ADDITIONAL WATER

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D, REMARKS

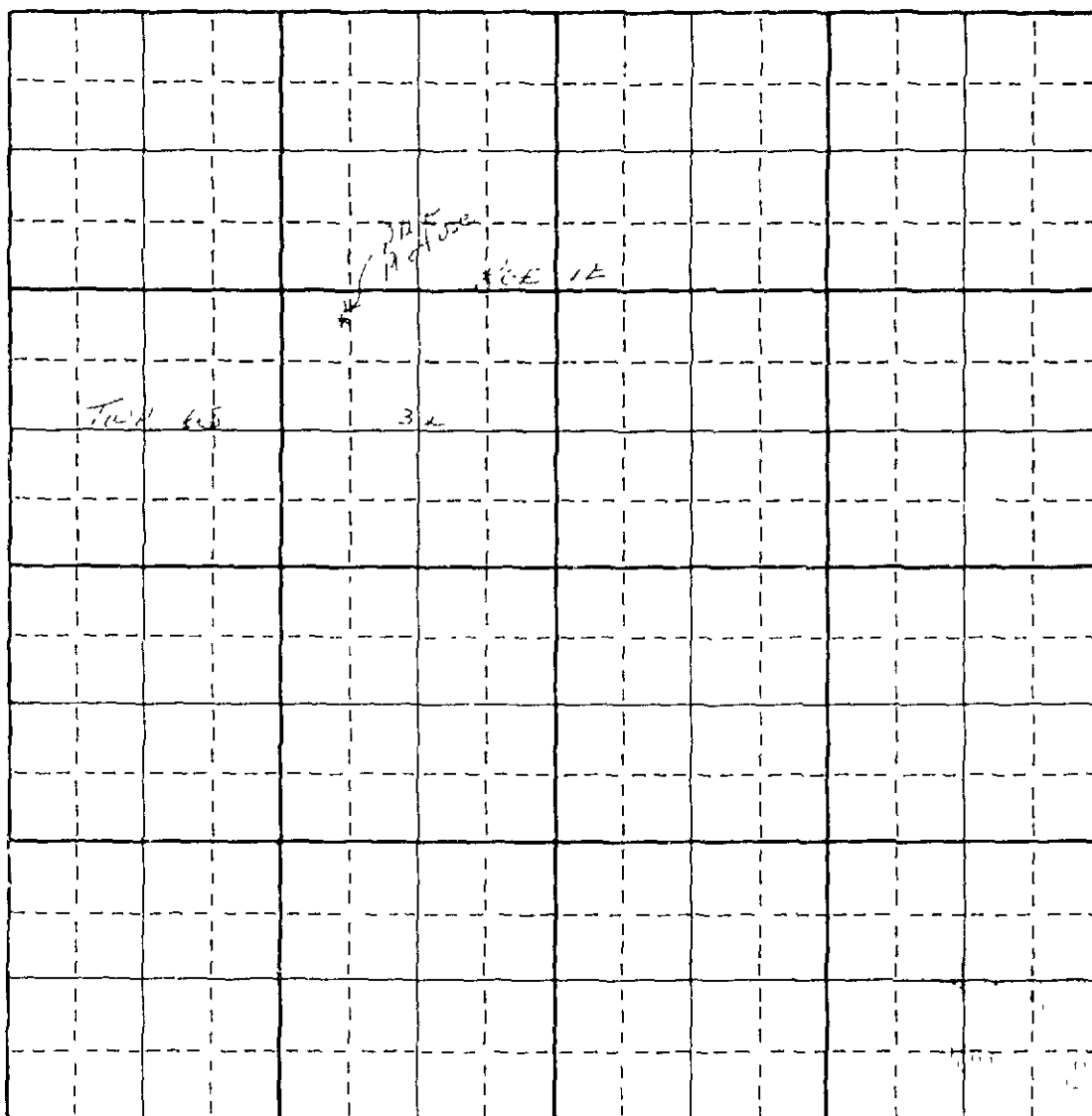
b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the lands and place of use to which the right will be transferred

TWP	RANGE	SEC	NE				NW				SW				SE				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	11W	34						X											

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above NEW APP
FLACKS R. & MILLCREEK WATER
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number



SCALE 2 inches equal 1 mile. Draw plan in ink

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 7th day of November, 19 83

Laurence J. Hanlon
(Notary Public)

My commission expires Feb. 17, 1984

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No 57-2382 and said application is hereby APPROVED, subject to the following limitations and conditions

Witness my hand this 26th day of July, 19 85

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY SD-910-BP3-0003

Received by mm Date 1-25-84 Protest filed by _____
Prelim. check by GLS Fee 30⁰⁰ _____
Receipted by mm Date 4-10-84 #33907 _____
Published in San Francisco Chronicle Copies of protest forwarded by _____
Pub. dates 1-15-84 1-22-84 Hearing held by _____ Date _____
Watermaster recommendation requested on _____ Recommended for approval - denial _____
cc'd _____ by OBS Jim

57-2312

[illegible]

- REMARKS:

(See D. 74)

Agent

George E. Tucker, Regional En

No. 29

S 39° 02' W 1692

6S

32

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions

Work to begin on or before Mar 10, 1942 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Apr 24, 1942

Witness my hand this 24 day of Jan 19 42

E. V. BERG

Commissioner of Reclamation.

IN TESTIMONY WHEREOF, We, Chase A. Clark Governor of the State of Idaho,

and Geo. H. Curtin Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24 day

of Jan 19 42

Countersigned:

STATE OF IDAHO

By Geo H Curtin Secretary of State.

By Chase A Clark Governor.

No D. 335

PERMIT

Date of first receipt at office of Commissioner of Reclamation

Returned to applicant for correction

Corrected application received

Fees \$ 07

STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No D.

TO

Source of Supply

Amount Sec. Feet

Place of Use

Purpose

Date of Priority

Recorded

In Book. of Licenses, Page

LICENSE AND CERTIFICATE OF WATER RIGHT

Water License No. D. 335 Priority Jan 24, 1942 Amount .00132 c.f.s.

This is to certify that Grazing Service of Box 728, Pocatello, Idaho

made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of a right to the use of the waters of spring

under Use Permit No. D. 335 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and

entered of record in Volume D. 335 of Licenses, at page D. 335, on the 24 day of Jan, 19 42.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS THE SEAL and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 24 day of

Jan 19 42

E. V. BERG

Commissioner of Reclamation.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 57-7417

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s. Judy Fense
Secretary

10350
10350

JUN 28 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-7417

Name(s) of Permit Holder: BOISE DISTRICT BLM

Post Office Address: 3948 DEVELOPMENT AVE
BOISE, IDAHO 83705

Tel No 334 1582

Source of Water: Lizard Spring BLM project # 1-2646

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 150 Cattle (number and type of stock)

☐ Irrigation (acres)

☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

WATER

Kerron Smith
Bureau Area Manager



DEPARTMENT OF
WATER RESOURCES

AUG 10 1983

NOV 10 1983
BUREAU OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1984

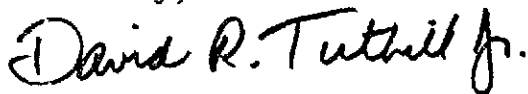
RE: Application for Permit Nos. 51-7213/7221/7265/7266, 57-7417,
61-7492/7546/7547/7548/7549/7550/
7551/7552/7553/7554/7555/7556/7557

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,



DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

Do Not
ADVERTISE

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gauer APPLICATION NUMBER: 57-1417

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 23 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/12/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 ID-910-BP3-0012
☒ Publication dates and paper, recorded on application. Original receipt
☒ Protests, dates, withdrawal, etc., recorded on application. 7/4 & 7/11/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/10/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

Hold for fee

By: OBS

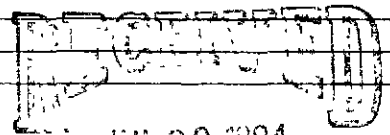
Date: 7/27/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: CU

Date: 8-1-84



52-2412-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: KIDD SPRING trib. to SINKS

Date Filed: 08/10/1983

Diversion Pt: NWNW Sec 32 T 06S R 01E

Use: STOCKWATER	(0.04 CFS)
WILDLIFE	(0.04 CFS)

In: NWSW Sec 29 T 06S R 01E SENW Sec 17 T 06S R 01E NWNW Sec 08 T 06S R 01E