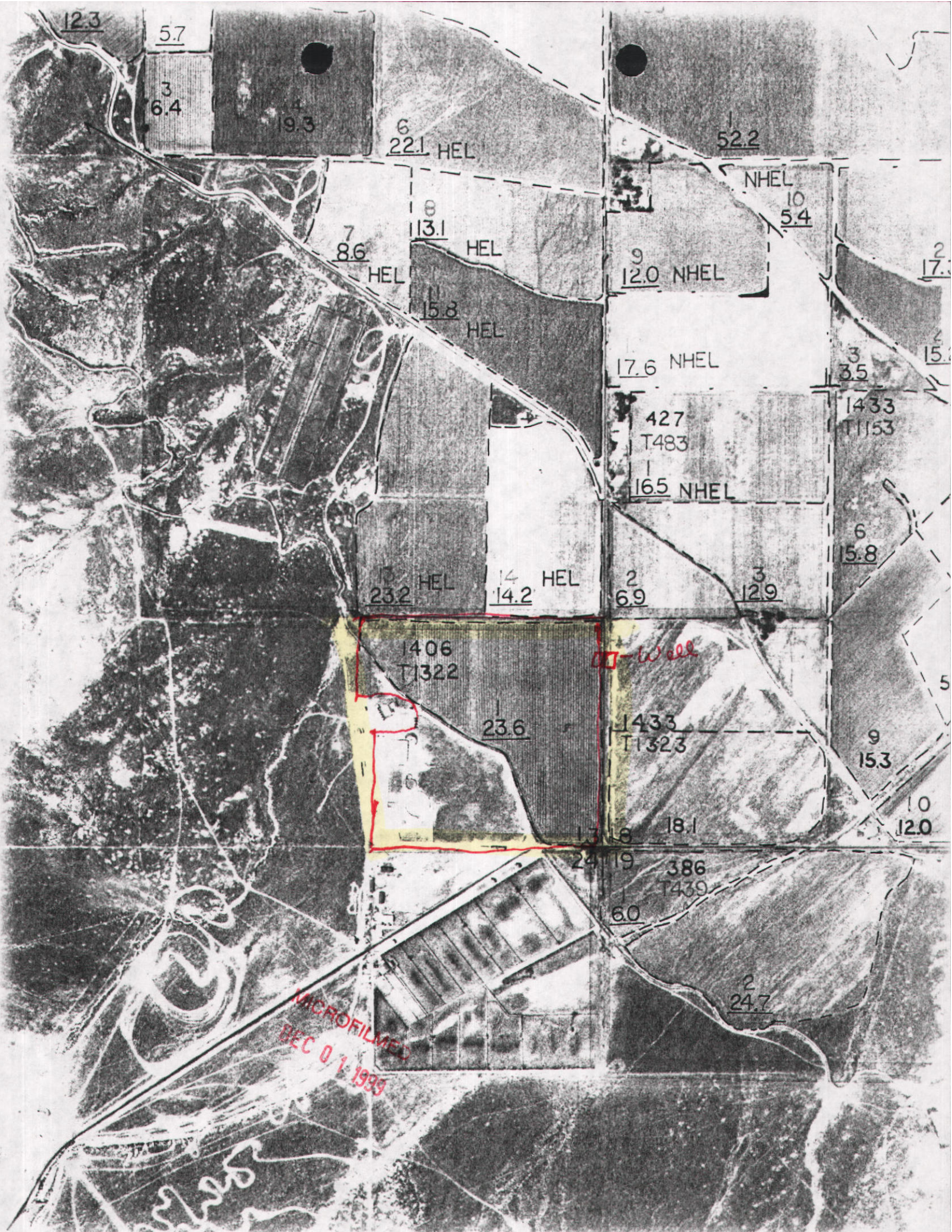




PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of April, 1984, and the last publication being on the 11 day of April, 1984;

That the said newspaper has been published continuously and uninterrupted in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

PUBLISHER

Subscribed and sworn to before me this 11 day of

April, 1984.

Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

57-7426 - SP

TYSON, CHARLES D.

P.O. BOX 2, MURPHY, ID 83650

Source: GROUNDWATER

Date Filed: 02/28/1984

Diversion Pt: SESE Sec 13 T 01S R 03W

Use: IRRIGATION (0.80 CFS)

STOCKWATER (0.14 CFS)

DOMESTIC (0.04 CFS)

In: SESE Sec 13 T 01S R 03W FOR 40 ACRES

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 23, 1984.

KEN DUNN, Dir.

Published in the Owyhee Nugget Marsing and Homedale, Owyhee County, Idaho 4/4 & 4/11/1984.

RECEIVED
APR 16 1984

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-7426

1. Owner: Charles D. Tyson

Phone No. 495-2889

Current Address: P.O. Box 2, Murphy, ID 83650

2. Accompanied by: Chuck Tyson

EXAM. DATE: 8-11-87

Address: same as above

Phone No. 495-2889

Relationship to Permit Holder: owner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 57-2067 surface water

☒ Copies Attached

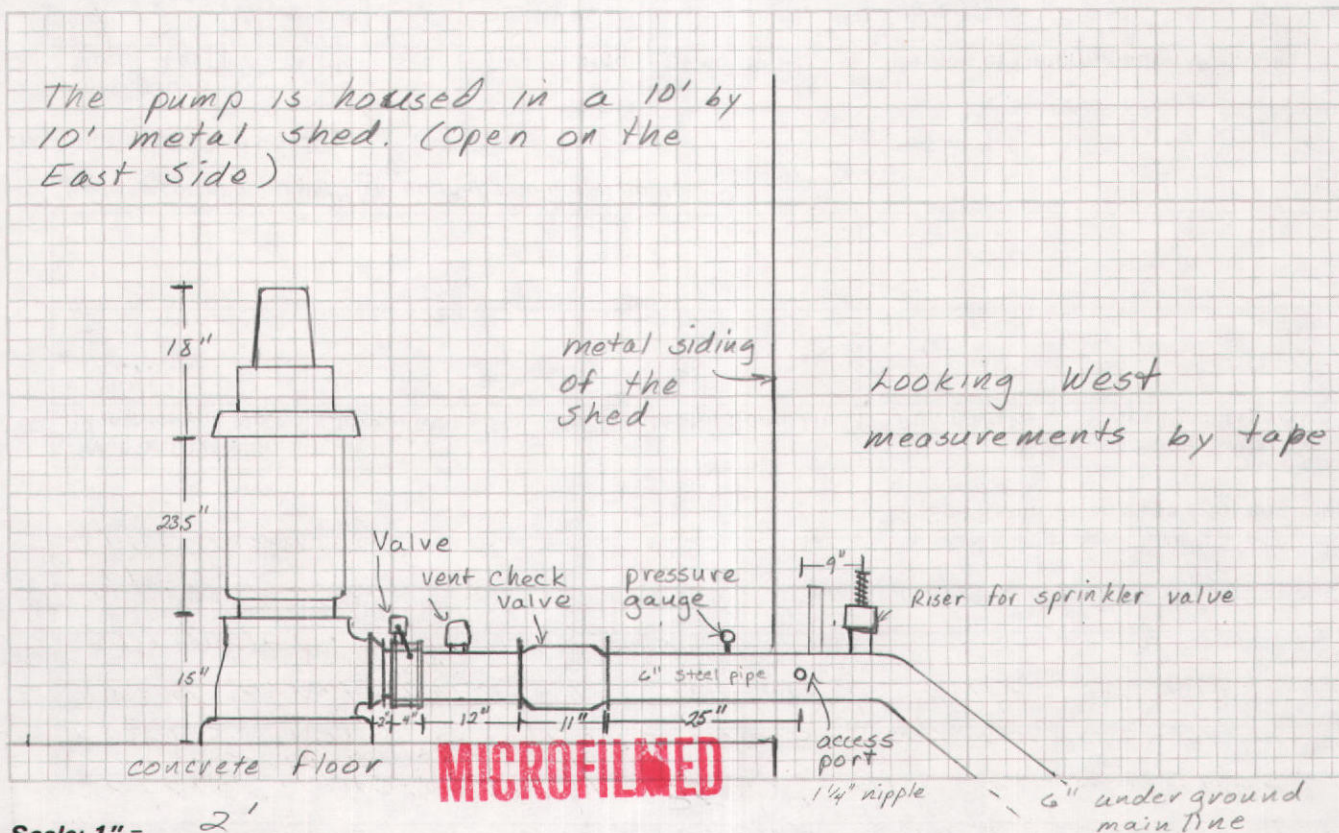
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

J13

R

J 12

R 3 W

R 2 W

B 144
34 B T490

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9
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1
15.8

23.2

14.2

P.D.
#2

6" mainline
u.g.

P.D.
#1

23.6

P.U.

13.2

36.8

TIS

13.8

mainline is
stuffed to
this point

MICROFILMED

JUL 20 1989

57- 7426



P.D.

Looking West
Access port
is barely
visible to
the right
of center.
P.U. Alfalfa
field in
background.

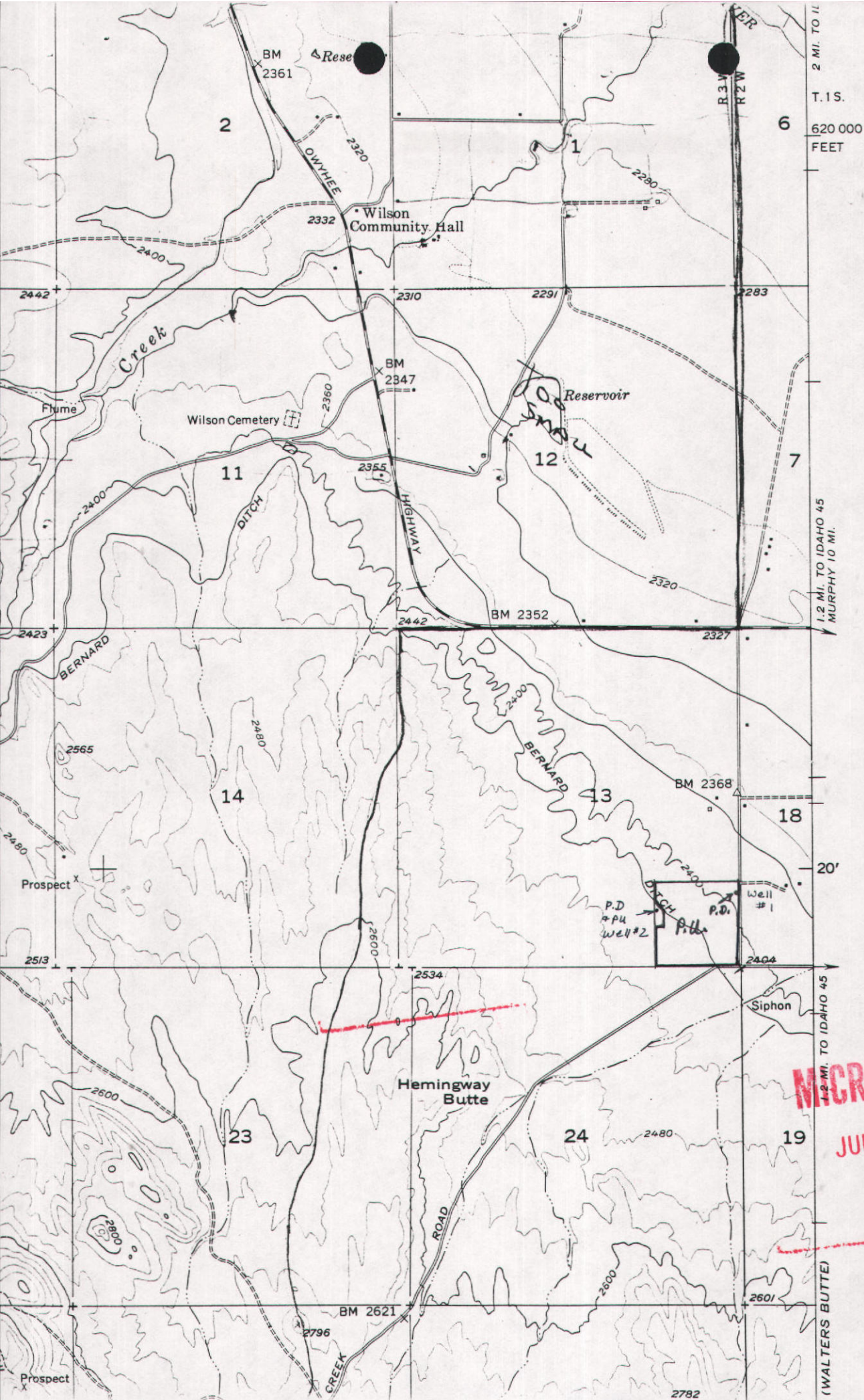


P.U.

Looking
Northwest
at pastures.
~~and Corral~~
Corrals
are near
the arena
at center
of photo.

MICROFILMED

JUL 20 1989



RECEIVED

NOV 15 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

NOV 17 1999

Department of Water Resources

1. Water Right No(s): 57-07426

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
 (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Doris Tyson - Charles Tyson Estate -
P.O. Box 2 Murphy Id 83650

4. New Owner/Claimant(s)

Don and/or Yvonne Martin

Name Connector (Check one). ☐ and, ☐ or, ☐ and/or

New Mailing Address

HC 79 Box 417

City, State and ZIP Code

Melba, Id 83641

New Telephone Number

() _____

5. Date you acquired the property

9/27/99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Donald B Martin Yvonne B. Martin

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

NOV 18 1999

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

MICROFILMED

1999 1 1

29/8

WARRANTY DEED

FOR VALUE RECEIVED DORIS R. TYSON, trustee of THE DORIS TYSON LIVING TRUST

the Grantor, does hereby grant, bargain, sell and convey unto DONALD B. MARTIN AND YVONNE R. MARTIN, HUSBAND AND WIFE

the Grantees, whose address is 47930 E Dry Crk Rd Halfway, Or. 97834

the following described premises, to-wit:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 3 WEST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record, and that they will warrant and defend the same from all lawful claims whatsoever

DATED: September 15, 1999

THE DORIS TYSON LIVING TRUST

Doris R. Tyson
DORIS R. TYSON

STATE OF IDAHO
COUNTY OF CANYON

On this 16th day of September, 1999, before me, a notary public, personally appeared DORIS R. TYSON, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as TRUSTEE of THE DORIS TYSON LIVING TRUST and acknowledged to me that he/she/they executed the same as such TRUSTEE.

[Signature]
Notary Public
Residing at Meridian, Idaho
My commission expires: 4-25-00

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

MICROFILMED

423 SOUTH KIMBALL
CALDWELL, ID 83605

229931
INDEX OF
5-

FILED RECORDED
99 SEP 21 PM 4:56
BY [Signature]
OWYHEE

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OFIL

2125

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07426

Priority: February 28, 1984 Maximum Diversion Rate: 0.92 CFS
Maximum Diversion Volume:¹ 194.9 AF

This is to certify, that CHARLES D. TYSON
P.O. BOX 2

MURPHY, ID 83650 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 28, 1984; and has submitted Proof of Beneficial Use on March 8, 1985. An examination indicates that the works have a diversion capacity of 1.170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.74 CFS	185.0 AF
STOCKWATER	01/01 to 12/31	0.14 CFS	8.1 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.8 AF
	Totals	0.92 CFS	194.9 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 13, Township 01S, Range 03W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S 03W 13	SESE 37			37

Total number of acres irrigated: 37

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 5.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

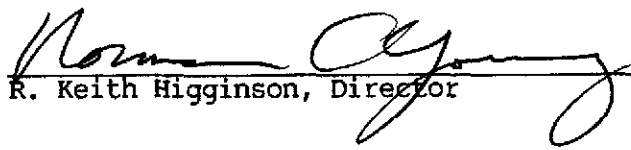
WATER RIGHT NO. 57-07426

CONDITIONS/REMARKS:

6. 2 points of diversion located in SESE, S13, T1S, R3W.
7. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JULY, 1989.

Acting for


R. Keith Higginson, Director

10-20-89
10-20-89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Charles D. Tyson Phone 495-2889

Post office address P.O. Box 2 Murphy, Idaho 83650

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 15

Range 3W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .80 cfs for Irrigation purposes from April 1 to Oct. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .18 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .98 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 Wells + pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 375 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 15
Range 3W B.M.

(2) Amount of power to be generated: 60 horsepower under 200 feet of head.

(3) List number of each kind of livestock to be watered 500 Cattle - 100 Horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: Irrigation, Stockwater and Domestic only.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. Reynolds
Irrigation (lower Reynolds) for 21 miners inches.

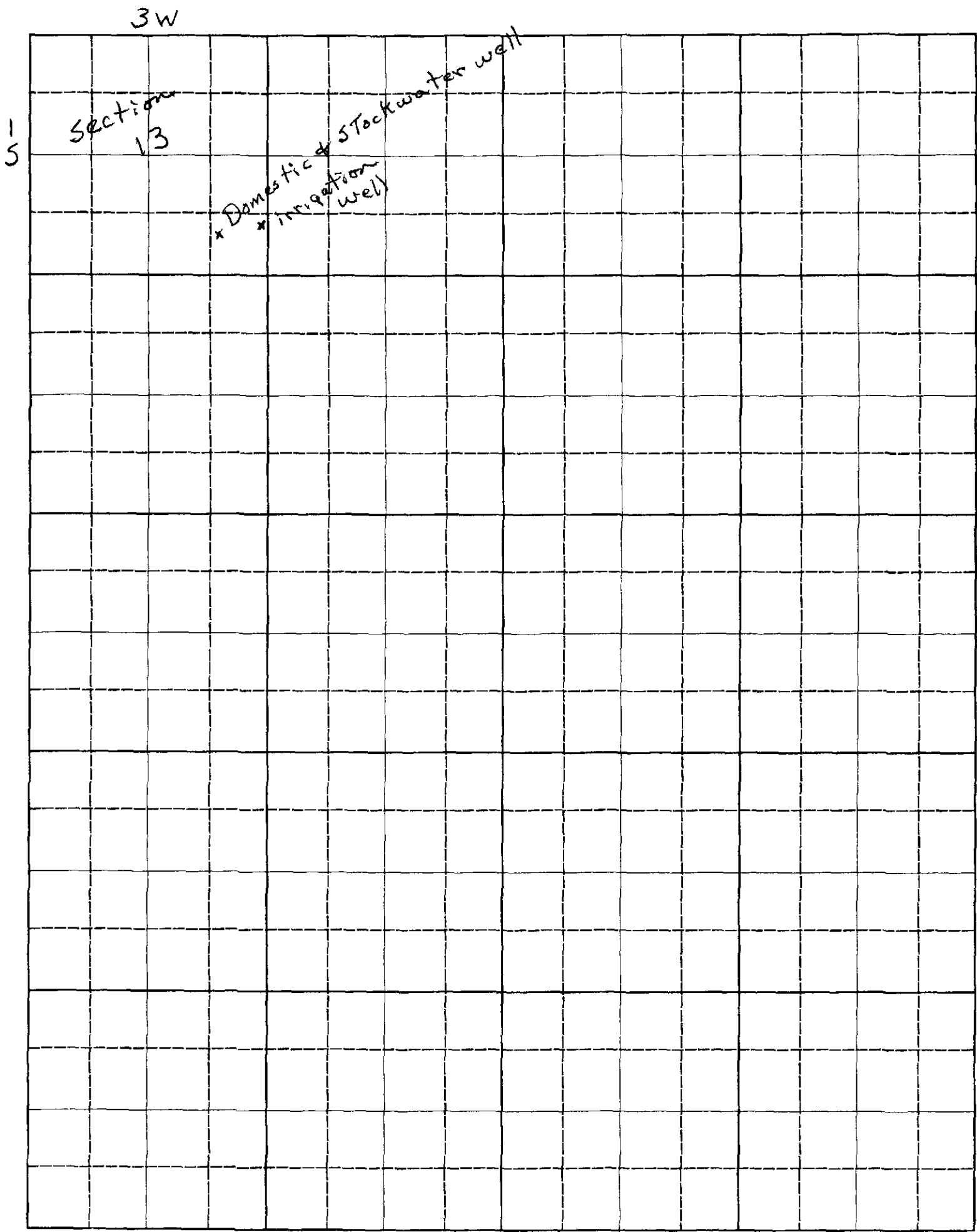
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This pumping & sprinkling system is
necessary for This property as The Reynolds
Creek water has The poorest priority date
of all The water users on Reynolds Creek.
Many years in The past, There hasn't
been enough To satisfy The water right,
or even get any water.
Even in a good water year, This land
never receives enough water To make a
profitable Crop.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles D. Tyson
(Applicant)

Proposed Priority 2/28/84

Received by nm Date 3-26-84 Time 9:30 am
2-28-84 10:00 am

Preliminary check by JP Fee \$ 45.00 - (\$90 REFUNDED - 3/27/84)
651 32564

Received by JP Date 3/28/84

Publication prepared by jp Date 3/29/84

Published in Owyhee Nugget

Publication dates 4/5 & 4/12/84

Publication approved JP Date 3/16/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7426, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 30th day of April, 1984.

L. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of April, 1984, and the last publication being on the 11 day of April, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

PUBLISHER

Subscribed and sworn to before me this 11 day of

April, 1984
Dyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

57-7426 ✓ 3P

TYSON, CHARLES D.
P.O. BOX 2, MURPHY, ID 83650
Source GROUNDWATER
Date Filed: 02/28/1984
Diversion Pt: SESE Sec 13 T 01S R 03W
Usc. IRRIGATION (0.80 CFS)
STOCKWATER (0.14 CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 13 T 01S R 03W FOR
40 ACRES

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 23, 1984

KEN DUNN, Dir.

Published in the Owyhee Nugget
Marsing and Homedale, Owyhee
County, Idaho 4/4 & 4/11/1984.

April 17, 1989

CHARLES D. TYSON
P.O. BOX 2
MURPHY, ID 83650

RE: PERMIT NO. 57-07426

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

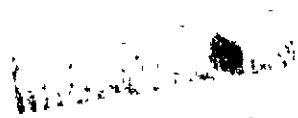
Enclosure

MICROFILMED

JUL 20 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
5707426	01S	03W	13	SE SE		GROUNDWATER	TYSON, CHARLES


 JUL 20 1959

July 17, 1989

CHARLES D. TYSON
P.O. BOX 2
MURPHY, ID 83650

RE: PERMIT NO. 57-07426

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
JUL 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

57-7426

57-7426

Permit No.

P.D. SESE 13 15 3W

5000

RECEIVED

DEC 23 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 7-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CF 7-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☒ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? CF 7-23-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed B. L. L. 8-11-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent D 12/23/87 (Initial and date)

Exam Reviewed by Manager of Regional Office D 12/23/87 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office D 12/23/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 57-7426
1 Owner Charles D. Tyson Phone No. 495-2889
Current Address P.O. Box 2, Murphy, ID 83650
2 Accompanied by Chuck Tyson EXAM. DATE 8-11-87
Address: same as above Phone No. 495-2889
Relationship to Permit Holder: owner
3. Source: Groundwater tributary to _____

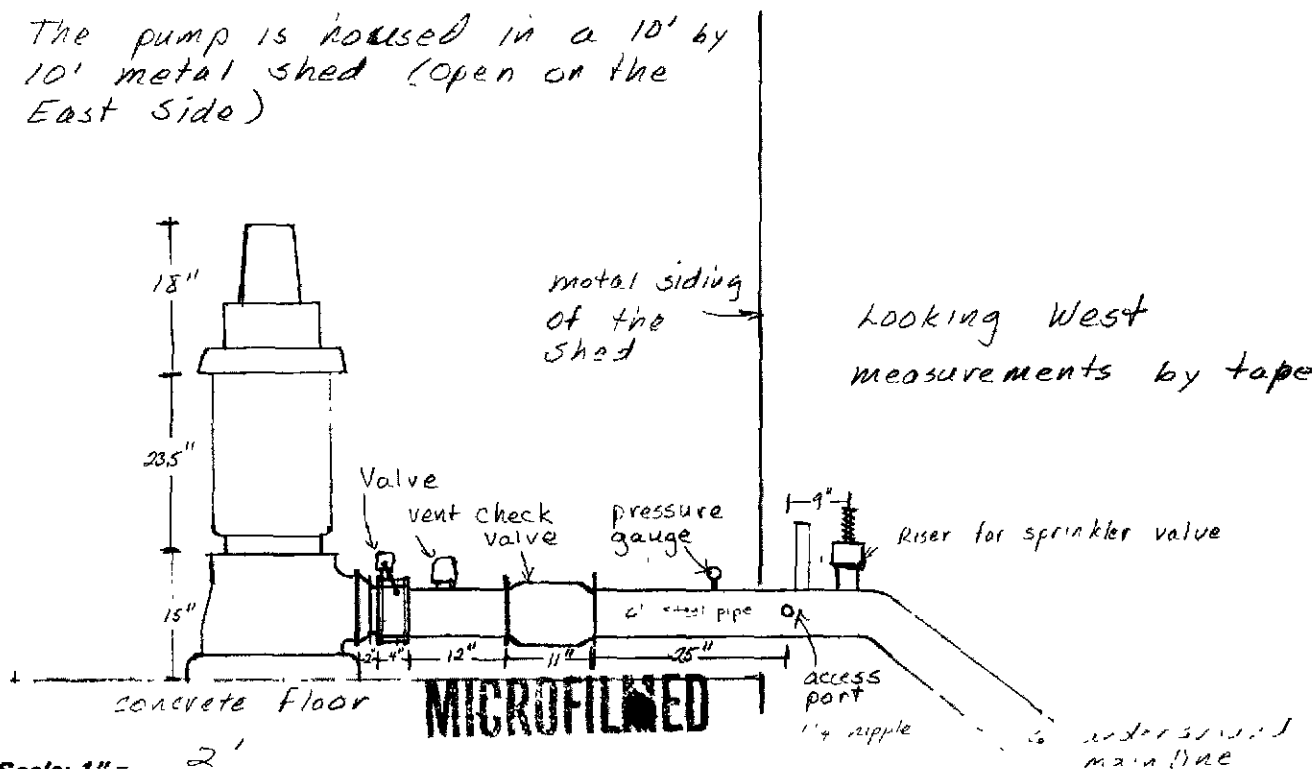
B. OVERLAP REVIEW

1 Other water rights with same place of use: 57-2067 surface water
_____ ☒ Copies Attached
2 Other water rights with same point of diversion none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

The pump is housed in a 10' by 10' metal shed (open on the East side)



Scale: 1" = 2'

2. ☒ Copy of U.S. G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required) ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 375' deep. A 60 H.P. turbine pump pumps water into approximately 3500' of 6" mainline with risers for 3" hand lines (up to 160 sections). The corral area is watered with a "big gun" sprinkler. Measurements were made with approximately 160 heads operating and ~~with~~ again with approximately 50 heads operating (closer to

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 irrigation	GE	60	DVS 428306	Layne	6" discharge
#2 domestic	UNIKON	5	UNIKON	Unknown	UNIKON

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NE	~~SE~~	SE	13	1S	3W	Dwyhee	Aerial Photo
#2		NW	~~SE~~	SE	13	1S	3W	Dwyhee	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	3W	13															~~37~~ 37		37
																	~~37~~ 37		
																	~~37~~ 37		
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MICROFILMED

JUL 20 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	7517-316-SS	091420	6"	
Manometer		IDWR		#1	48"	
pressure gauge						

2. Measurements: see annubar attachment

160 Nelson F33 sprinkler heads with 9/64" nozzles
at 30 psi = 3.16 gpm each. (Rain Bird data)

$$160 \times 3.16 = 505.6 \text{ gpm} \quad \frac{505.6}{448.8} = 1.13 \text{ cfs}$$

Mr Tyson shut off some of the handlines so that only about 60 sprinklers were running. This is a better

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(6.9)^2 (15) (3.75)}{448.8} = 0.65 \text{ cfs}$$

2. Alternate Method for Checking Purposes

$$60 \times 4.9 = 294 \text{ gpm}$$

$$\frac{294}{448.8} = 0.66 \text{ cfs}$$

average for the number of heads operated at one time for this system. The calculations to the left are for the system with 60 heads operating.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure ~~50~~ ⁴⁵ psi x 2.31 = ~~570~~ ^{217.4} ft (1); Dynamic pumping level: 125 ft (2) ^{+ Est.}

Total Head: (1) + (2) = ~~1040~~ ^{217.4} (3); Flow rate 1.17 cfs (4)

$$\text{Water HP: } (3) \times (4) \div 8.8 = \frac{28.9}{8.8} = 3.28 \text{ (5)}$$

$$\text{Meter Input KW: } 36 \times \frac{43.2 \text{ KH}}{1000} \times \text{CTR or MULT} \times \text{PTR} \times \frac{10}{30} \text{ T} = 51.8 \text{ (6)}$$

$$\text{Meter Input HP: } (6) \times 1.34 = 69.5 \text{ (7)}$$

$$\text{Panel Input KW: Ave PF} \times \text{Ave Volts} \times \text{Ave Amps} \times .001732 = \text{ (6)}$$

$$\text{Panel Input HP: } (6) \times 1.34 = \text{ (7)} \quad \text{Efficiency: } (5)/(7) \times 100 = 4.6\%$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 27 \times 5.0 = 185 \text{ afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.74 \times \frac{245}{183} \times 1.98 = 2.68 \text{ afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 185 \text{ afa}$$

2. Volume Calculations for Other Uses:

600 head livestock (cattle and horses) allow 0.14 afa
and 8.1 afa

1 single house-hold domestic allow 0.04 cfs
and 1.2 afa + 0.6 for bunkhouse

Theoretical calculations are on the back of the annubar supplemental field report.

WILL TAKE THIS
READING JS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

"normal" operating conditions). With 160 heads the pressure at the pump was 40 psi, and at the measured sprinklers 30 psi. With 60 heads the pressure at the pump was 92 psi, and at the measured sprinklers 80 psi. The surface water right 57-2047 is seldom used and the well and sprinklers provide most of the irrigation water. The domestic use is from a separate well, and it is not part of ~~the~~ ^{the irrigation} system. The stockwater can come from either the irrigation well or the domestic well. The domestic well is 175' deep with a 5 HP submersible pump and it is located at the northwest corner of the house. *The 2nd domestic unit is a bunkhouse.

I. RECOMMENDATIONS

1. Recommended Amounts *per phone conversation 1-31-89 CA

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3-15	11-15	0.74	185
stockwater	1-1	12-31	0.14	8.1
domestic	1-1	12-31	0.04	1.8

Totals: ~~1.92~~ 3.92 ~~194.9~~ 194.9

2 Recommended Amendments

- ☐ Change PD as reflected above ☐ Add PD as reflected above ☒ None
☐ Change PU as reflected above ☐ Add PU as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 8-11-87

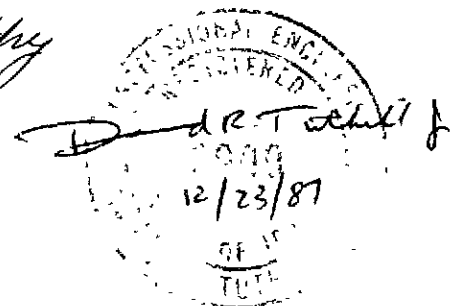
JP
9/10/87
+12/3/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Condition R-33 Reviewed: Reyann McCarthy
7/3/89

111 20 1089



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Carter Fritschle

Date 8-11-87

Owner: Charles D. Tyson

Permit No. 57-7426

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

The annubar was inserted into the pipe at a 90° angle from vertical 54" from the pump's flange. The access port was a 1 1/4" nipple with a coupler attached.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 19.25

T = Pipe Thickness in Inches = 0.125

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 5.9$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 6"

State ID No. 091420

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.75

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 29.3

Low Reading = 13.1

High - Low = H = 16.2

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(5.9)^2 \cdot (\sqrt{16.2}) \cdot (3.75)}{448.8} = 1.17 \text{ cfs}$$

SKETCH (If not shown on Field Report)

37 ac. irrigation allow 0.74 cfs
600 head stockwater allow 0.14 cfs
1 domestic with lawn allow 0.04 cfs
Total 0.92 cfs

THIS READING WAS TAKEN WITH 160 HDS OPERATING & IS USED AS THE CAPACITY. THE READING WITH 60 HDS IS HOW THE SYSTEM (ON THE GOODER WATERING DATES) IS RUN HOWEVER, MORE HDS. ARE ADDED IF NEEDED. THEREFORE, THE 160 HD CAPACITY SHOULD BE USED TO ALLOW 1" TO THE ACRE. JS ✓ DKT

MICROFILMED

JUL 20 1989

Calculation for domestic well. Est 100' lift

$$\frac{5 (8.8) (.8)}{100 + 20(2.3)} = 0.24 \text{ cfs}$$

calculation for irrigation well. Est 125' lift

$$\frac{60 (8.8) (.8)}{125 + 60(2.3)} = 1.61 \text{ cfs}$$

J15

J 12

R 3 W

R 2 W

B 44
348

8
B
86

19
16
131
12
1-0
15.8

786

23.2

14.2

P.D.
#2

6' mainline
v u g

P.D.
#1

23.6

P.U.

13.2

36.8

TIS

13.8

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JUL 20 1989

mainline is
stuffed to
this point.



P.D.
Looking west
Access port
is barely
visible to
the right
of center.
P.L. A to fa
in
background.



P.U
Looking
Northwest
at pasture.
~~and Corral~~
Corrals
are near
the area
at center
of photo.

MICROFILMED

JUL 20 1989

RECEIVED

KEYPUNCHED

OK BD

4/86

JUN 18 1987

For Office Use Only

Fee Received \$100.00

Date 6-3-87

Receipt # 114901

Receipt by Hand

Sent to S.O. 6/2/87 e H

RECEIVED

MAY 3 3 1987

Department of Water Resources

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 57-7426

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Charles D. Tyson

3. Post Office Address: Box 2 Murphy, Idaho 83650

Telephone No. 495-2889

4. Source of Water: well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 40 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .80 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 1 1984

8. Person to contact to accompany the department representative during the field examination:

Charles D. Tyson
(Name)

Box 2 Murphy, Id. 495-2889
(Address) (Telephone Number)
83650

☐ I choose to have the field examination conducted by _____ after right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

JUL 20 1989

May 26, 1987
Date

Charles D. Tyson
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

57-7426
TYSON, CHARLES D.
P.O. BOX 2
MURPHY, ID 83650

138113

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JUL 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1985

CHARLES D. TYSON
BOX 2
MURPHY ID 83650

RE. Permit No. 57-7426

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MICROFILMED

JUL 20 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
MAR 8 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below.

Permit No. 57-7426

Name(s) of Permit Holder: Charles D. Tyson

Box 2 Murphy, Idaho 83650

Post Office Address: _____

Telephone No (208) 495-2889

Source of Water: Ground Water

Extent of Use:

Domestic One (number of households)

Stockwater 300 Cattle & Horses (number and type of stock)

Irrigation 40 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: April 20, 1984

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Charles D. Tyson

(Name)

Box 2 Murphy, Idaho 83650

(Address)

(208) 495-2889

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 7, 1985
Date

Charles D. Tyson
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138757

TYSON, CHARLES D.
P.O. BOX 2
MURPHY, ID 83650

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 57-7426 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

May 17, 1984

RE: Permit No. 57-7426

Charles D. Tyson
Box 2
Murphy, ID 83650

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Be sure to note the special condition requiring you to install a measuring device, or an access port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the access port.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 57-7426
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. (20 REFUND)
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 57-2007-Reynolds Ck. - 27ac.
☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/23/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/14/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45,31564
☒ Publication dates and paper, recorded on application. same receipt 4/4* 4/11/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/28/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter.

By: DBS Date: 4/23/84

STATE OFFICE REVIEW:

L03, L16 OK

☐ See attached sheet for more information.
By: KW Date: 4/25/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

INTER-DEPARTMENT MEMO — 1

FROM

Jan Gruen

TO

Ranae Sanders

SUBJECT

Refund.

DATE

3/27/84

Please refund Mr. Tyson \$20 as he has lowered the amount of water being filed on into a \$45.00 fee category rather than the \$65.00 fee category. His address is: CHARLES D TYSON

P.O. BOX 2

Dhant

MURPHY, SD

83650

Jan

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

RECEIVED
MAR 26 1984

Department of Water Resources
Western Regional Office

March 16, 1984

Charles D. Tyson
P.O. Box 2
Murphy, ID 83650

Dear Mr. Tyson:

We are in receipt of the application for permit submitted on your well for the irrigation of 40 acres.

However, before we can advertise this application there needs to be a change made on the amount of water. The maximum amount of water that can be applied for under the Idaho Code is 1 miners inch or .02 cubic feet per second of water for each acre. On forty acres this would make 0.80 cubic feet per second the maximum amount of water allowable to file for. The domestic and stockwater use would be listed separately. Domestic use for one home is 0.04 cfs and stockwater for 600 head of stock is recommended at 0.14 cfs. This is based on 12 gallons per day per head. This would bring the total cfs allowable to apply for at 0.98 cfs. The fee for 0.98 cfs is \$45. Therefore, a \$20 refund will be sent as soon as the corrected application is received.

Please make the above changes on your application, initial each change and return the form to us. If you have any questions, do not hesitate to contact us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ns

Enclosure

Application for Permit Corrected To .98 cfs
March 27, 1984
Charles D. Tyson



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

March 16, 1984

Charles D. Tyson
P.O. Box 2
Murphy, ID 83650

Dear Mr. Tyson:

We are in receipt of the application for permit submitted on your well for the irrigation of 40 acres.

However, before we can advertise this application there needs to be a change made on the amount of water. The maximum amount of water that can be applied for under the Idaho Code is 1 miners inch or .02 cubic feet per second of water for each acre. On forty acres this would make 0.80 cubic feet per second the maximum amount of water allowable to file for. The domestic and stockwater use would be listed separately. Domestic use for one home is 0.04 cfs and stockwater for 600 head of stock is recommended at 0.14 cfs. This is based on 12 gallons per day per head. This would bring the total cfs allowable to apply for at 0.98 cfs. The fee for 0.98 cfs is \$45. Therefore, a \$20 refund will be sent as soon as the corrected application is received.

Please make the above changes on your application, initial each change and return the form to us. If you have any questions, do not hesitate to contact us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ns

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 29, 1984

Dwvhee Nusset
Marsing, ID 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 23, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 23, 1984.

KEN DUNN, Dir.

Published 04/04 & 04/11/84.

RECEIVED
APR 11 1984

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TYSON, CHARLES D.

P.O. BOX 2, MURPHY, ID 83650

Source: GROUNDWATER

Date Filed: 02/28/1984

Diversion Pt. SESE Sec 13 T 01S R 03W

Use: IRRIGATION	(0.80 CFS)
STOCKWATER	(0.14 CFS)
DOMESTIC	(0.04 CFS)

In: SESE Sec 13 T 01S R 03W FOR 40 ACRES