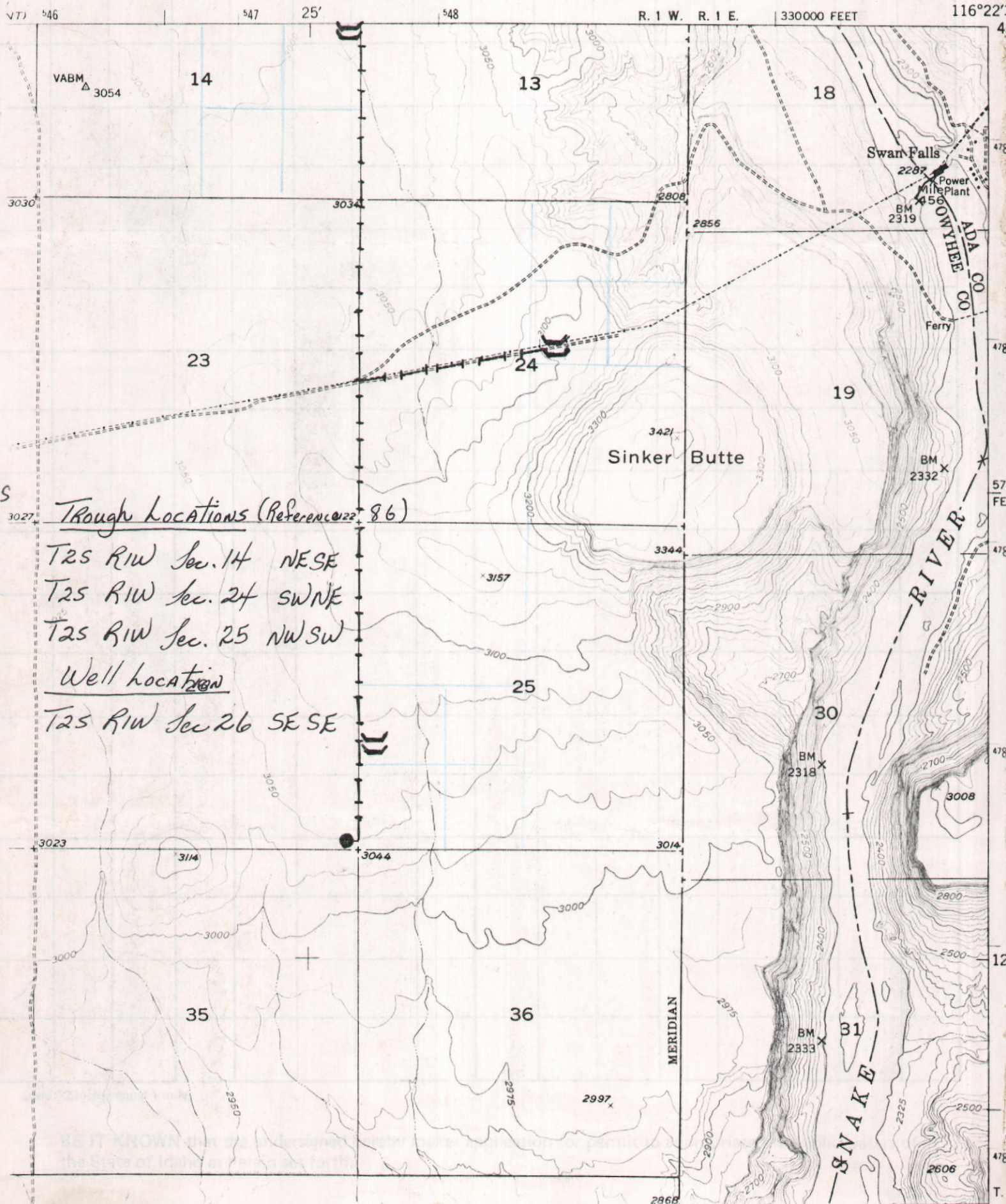


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

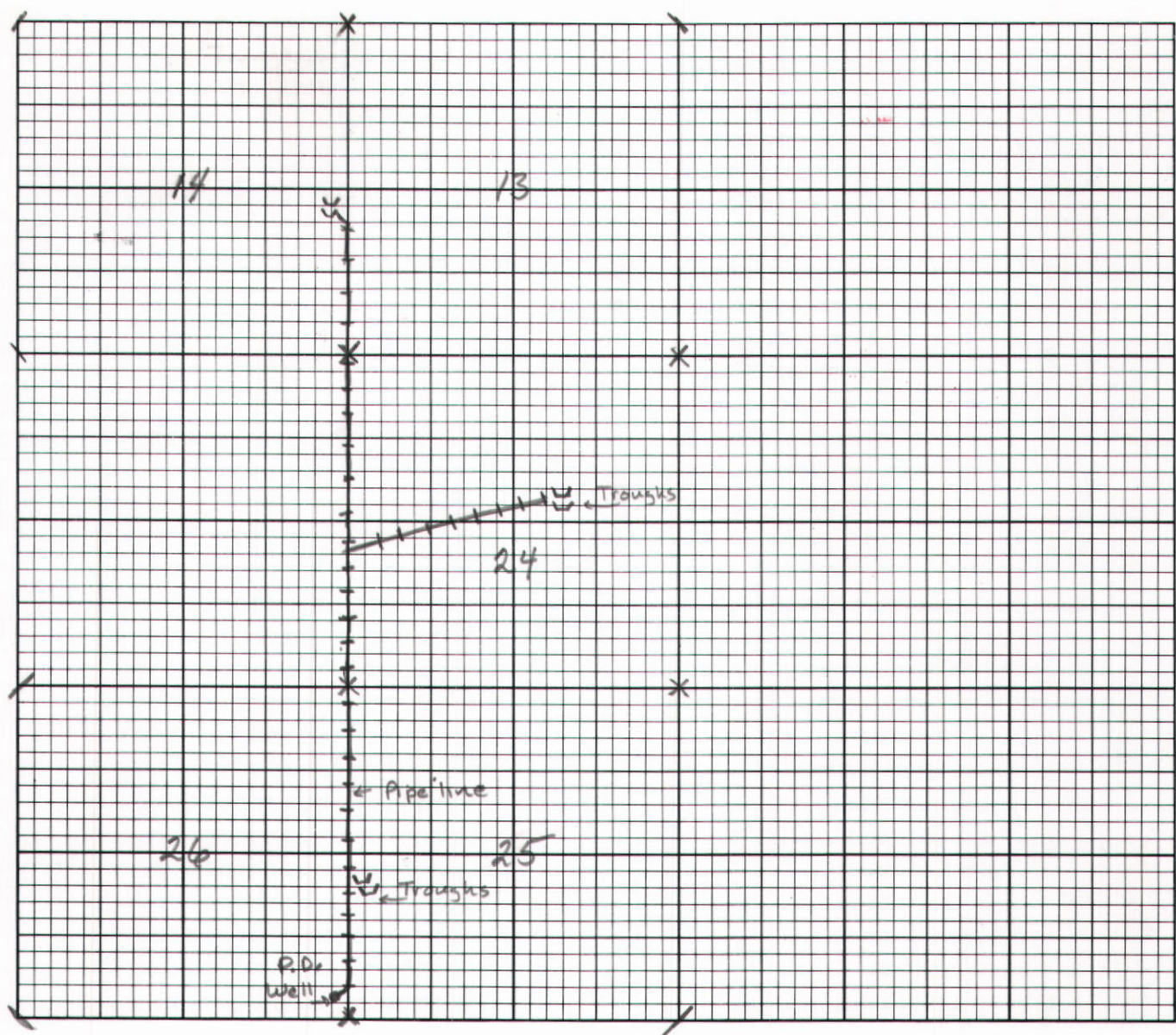
DATES
THE ARMY
ENGINEERS

6879- Sinkers Well & Line

SINKER BUTTE QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)



10. Other water rights on these lands 02-2229, 02-7213 + 02-2227 Surface water for irrigation
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Sinker Butte Well & Pipeline project # 6879
Pump information was obtained from Bill White (ph. 834-2505)
Mr. White is employed by R.T. Nahas

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Carter Fritschel Date 8-19-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination 6-20-86 Date _____

CONSULTANT SEAL
MICROFILMED
SEP 25 1986

23	NESE	38	01	A02-2255	MULET	C	L	12-04-1963	SNAKE RIVER
	NHSE	40	01	02-2250	HARRICK	C	L	12-04-1963	SNAKE RIVER
	NHSE	40	01	A02-2250	MULET	C	L	12-04-1963	SNAKE RIVER
	SHSE	40	01	02-2250	HARRICK	C	L	12-04-1963	SNAKE RIVER
	SHSE	40	01	A02-2250	MULET	C	L	12-04-1963	SNAKE RIVER
	SESE	40	01	02-2255	MOODY	C	L	12-04-1963	SNAKE RIVER
	SESE	40	01	A02-2255	MULET	C	L	12-04-1963	SNAKE RIVER
				57-0181	MURPHY LAND & LIVE	C	L	12-04-1963	SNAKE RIVER
	NENE	40	01	02-2229	PHALEN	C	P	07-11-1963	SNAKE RIVER
					SINKER BUTTE LAND	C			
	NENE	40	01	02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
	NANE	40	01	02-2256	DICK	C	L	12-04-1963	SNAKE RIVER
	NANE	40	01	A02-2256	MULET	C	L	12-04-1963	SNAKE RIVER
	SHNE	40	01	02-2256	DICK	C	L	12-04-1963	SNAKE RIVER
	SHNE	40	01	A02-2256	MULET	C	L	12-04-1963	SNAKE RIVER
	SENE	40	01	02-2229	PHALEN	C	P	07-11-1963	SNAKE RIVER
					SINKER BUTTE LAND	C			
	SENE	40	01	02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
	NENH	40	01	02-2256	DICK	C	L	12-04-1963	SNAKE RIVER
	NENH	40	01	A02-2256	MULET	C	L	12-04-1963	SNAKE RIVER
	NANH	40	01	02-2255	MOODY	C	L	12-04-1963	SNAKE RIVER
	NANH	40	01	A02-2255	MULET	C	L	12-04-1963	SNAKE RIVER
	SHNH	40	01	02-2255	MOODY	C	L	12-04-1963	SNAKE RIVER
	SHNH	37	01	A02-2255	MULET	C	L	12-04-1963	SNAKE RIVER
	SENH	40	01	02-2256	DICK	C	L	12-04-1963	SNAKE RIVER

B17

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 5891
01/04/1986

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
025	014	23	SESH	39	01		A02-2256	MULET	C	L	12-04-1963	SNAKE RIVER
			NESH	40	01		02-2251	HARRICK	C	P	12-04-1963	SNAKE RIVER
			NESH	36	01		A02-2251	MULET	C	P	12-04-1963	SNAKE RIVER
			NHSH	40	01		02-2255	MOODY	C	L	12-04-1963	SNAKE RIVER
			NHSH	38	01		A02-2255	MULET	C	L	12-04-1963	SNAKE RIVER
			SHSH	40	01		02-2254	HARRICK	C	L	12-04-1963	SNAKE RIVER
			SHSH	32	01		A02-2254	MULET	C	L	12-04-1963	SNAKE RIVER
			SESH	40	01		02-2251	HARRICK	C	P	12-04-1963	SNAKE RIVER
			SESH					MULET	C			
			SESH	35	01		A02-2251	MULEY	C	P	12-04-1963	SNAKE RIVER
			NESE	40	01		02-2229	PHALEN	C	P	07-11-1963	SNAKE RIVER
			NESE	40	01		02-7213	SINKER BUTTE LAND	C			
			NHSE	40	01		02-2251	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			NHSE					HARRICK	C	P	12-04-1963	SNAKE RIVER
			NHSE	40	01		A02-2251	MULET	C	P	12-04-1963	SNAKE RIVER
			SHSE	40	01		02-2251	HARRICK	C	P	12-04-1963	SNAKE RIVER
			SHSE	40	01		A02-2251	MULET	C	P	12-04-1963	SNAKE RIVER
			SESE	40	01		02-2228	PHALEN	C	P	07-11-1963	SNAKE RIVER
			SESE					SINKER BUTTE LAND	C			
24			SENE	40	01	04.16	02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			NENH	40	01		57-7430	U.S. DEPT. OF INTE	C	P	05-21-1984	GROUNDWATER
			NANH	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			SHNH	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			SENH	40	01		02-7212	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			NESH	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			NHSH	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			SHSH	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
25							02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			SHNE	40	01		57-0181	MURPHY LAND & LIVE	C	D	12-26-1906	SINKER CREEK
			NANH	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
							02-2228	PHALEN	C	P	07-11-1963	SNAKE RIVER
			NANH	40	01		02-7213	SINKER BUTTE LAND	C			
			SHNH	40	01		02-2228	MURPHY WATER CO.	C	P	07-11-1963	SNAKE RIVER
								PHALEN	C			
			SHNH	40	01		02-7213	SINKER BUTTE LAND	C			
			SENH	40	01		02-2228	MURPHY WATER CO.	C	P	07-11-1963	SNAKE RIVER
			NESH	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
							02-2227	PHILLIPS	C	P	07-10-1963	SNAKE RIVER
			NESH	40	01		02-7213	SINKER BUTTE LAND	C			
			NHSH	40	01		02-2227	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
								PHILLIPS	C	P	07-10-1963	SNAKE RIVER
			NHSH	40	01		02-7213	SINKER BUTTE LAND	C			
			SHSH	40	01	04.16	02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
							57-7430	U.S. DEPT. OF INTE	C	P	05-21-1984	GROUNDWATER
							02-2227	PHILLIPS	C	P	07-10-1963	SNAKE RIVER
								SINKER BUTTE LAND	C			

54-7430

MICROFILMED

SEP 25 1981

C17

NINE	40	01	02-7213	SINKER BUTTE LAND	C		1963 SNAKE RIVER
SENE	40	01	02-2226	MURPHY WATER CO.	C	A	12-19-1975 SNAKE RIVER
				SLOSSON	C	P	07-10-1963 SNAKE RIVER
SENE	40	01	02-7213	SINKER BUTTE LAND	C		
SENE	40	01	02-2226	MURPHY WATER CO.	C	A	12-19-1975 SNAKE RIVER
				SLOSSON	C	P	07-10-1963 SNAKE RIVER
SENE	40	01	02-7213	SINKER BUTTE LAND	C		
NENH	40	01	02-2226	MURPHY WATER CO.	C	A	12-19-1975 SNAKE RIVER
				SLOSSON	C	P	07-10-1963 SNAKE RIVER
NENH	40	01	02-7213	SINKER BUTTE LAND	C		
NENH	40	01	02-2226	MURPHY WATER CO.	C	A	12-19-1975 SNAKE RIVER
				SLOSSON	C	P	07-10-1963 SNAKE RIVER
NENH	40	01	02-7213	SINKER BUTTE LAND	C		
SENH	40	01	02-2226	MURPHY WATER CO.	C	A	12-19-1975 SNAKE RIVER
				SLOSSON	C	P	07-10-1963 SNAKE RIVER
SENH	40	01	02-7213	SINKER BUTTE LAND	C		
SENH	40	01	02-2226	MURPHY WATER CO.	C	A	12-19-1975 SNAKE RIVER
				SLOSSON	C	P	07-10-1963 SNAKE RIVER
				SINKER BUTTE LAND	C		

M16

NR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 5887
01/04/1986

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
025	01W	14	SENH	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			NESH	40	01		02-2229	PHALEN	C	P	07-11-1963	SNAKE RIVER
			NESH	40	01		02-7213	SINKER BUTTE LAND	C			
			NESH	40	01		02-2229	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
								PHALEN	C	P	07-11-1963	SNAKE RIVER
			NUSH	40	01		02-7213	SINKER BUTTE LAND	C			
			SASH	40	01		02-2256	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			SASH	40	01		A02-2256	DICK	C	L	12-04-1963	SNAKE RIVER
			SESH	40	01		02-2256	HULET	C	L	12-04-1963	SNAKE RIVER
			SESH	40	01		A02-2256	DICK	C	L	12-04-1963	SNAKE RIVER
			NESE	40	01		02-2256	HULET	C	L	12-04-1963	SNAKE RIVER
							02-2229	PHALEN	C	P	07-11-1963	SNAKE RIVER
			NESE	40	01		02-7213	SINKER BUTTE LAND	C			
			NESE	40	01	04.16	57-7430	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			NASE	40	01		02-2229	U.S. DEPT. OF INTE	C	P	05-21-1984	GROUNDWATER
								PHALEN	C	P	07-11-1963	SNAKE RIVER
			NASE	40	01		02-7213	SINKER BUTTE LAND	C			
			SASE	40	01		02-2256	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			SASE	40	01		A02-2256	DICK	C	L	12-04-1963	SNAKE RIVER
			SESE	40	01		02-2229	HULET	C	L	12-04-1963	SNAKE RIVER
								PHALEN	C	P	07-11-1963	SNAKE RIVER
		15	SESE	40	01		02-7213	SINKER BUTTE LAND	C			
			NENE	40	01		02-2230	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
								GRAHAM	C	P	07-12-1963	SNAKE RIVER
			NENE	40	01		02-7213	SINKER BUTTE LAND	C			
			NANE	40	01		02-2230	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
								GRAHAM	C	P	07-12-1963	SNAKE RIVER
			NANE	40	01		02-7213	SINKER BUTTE LAND	C			
			SHNE	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			SENE	40	01		02-2253	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			SENE	40	01		A02-2253	HARRICK	C	L	12-04-1963	SNAKE RIVER
			NENH	40	01		02-2230	HULET	C	L	12-04-1963	SNAKE RIVER
								GRAHAM	C	P	07-12-1963	SNAKE RIVER
			NENH	40	01		02-7213	SINKER BUTTE LAND	C			
			NANH	40	01		02-2230	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
								GRAHAM	C	P	07-12-1963	SNAKE RIVER
			NANH	40	01		02-7213	SINKER BUTTE LAND	C			
			SHNH	40	01		02-2230	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			SENH	40	01		02-2230	GRAHAM	C	P	07-12-1963	SNAKE RIVER
								SINKER BUTTE LAND	C			
			SENH	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			NESH	40	01		02-2253	HARRICK	C	L	12-04-1963	SNAKE RIVER
			NESH	25	01		A02-2253	HULET	C	L	12-04-1963	SNAKE RIVER
			NASH	40	01		02-2230	GRAHAM	C	P	07-12-1963	SNAKE RIVER
								SINKER BUTTE LAND	C			
			NASH	40	01		02-7213	MURPHY WATER CO.	C	A	12-19-1975	SNAKE RIVER
			SHSH	40	01		02-2230	GRAHAM	C	P	07-12-1963	SNAKE RIVER
								SINKER BUTTE LAND	C			

MICROFILMED

SEP 25 1987

M16

NR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 5888
01/04/1986

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
025	01W	15	SESH	40	01		02-2253	HARRICK	C	L	12-04-1963	SNAKE RIVER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-7430

Priority: May 21, 1984 Amount: .01 CFS 6.7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 21, 1984, and
has submitted proof to the Department of Water Resources on January 13, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.01 cfs	6.7 afa
Wildlife	01/01 to 12/31	.01 cfs	6.7 afa
	Totals	.01 CFS	6.7 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 26, Township 2S, Range 1W
Owyhee County

PLACE OF USE: Stockwater

TWN RGE SEC

2S	1W	14	NESE
		24	SWNE
		25	NWSW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
5. Source also known as Sinker Butte Well.

SEP 29 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 57-7430

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of August, 1987.


Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management (See Remarks) Phone 334-1582
Post office address 3948 Development Ave Boise, Idaho 83705
2. Source of water supply Sinker Butte Well which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 2S
Range 1W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Wildlife water purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 6 inch well with pump big enough to pump approx. 25 gpm when needed at 6 troughs, 2 troughs at 3 locations, approx. 3 miles of pipeline 3 feet deep
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 600 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: See Attached Map, Item 11 and 8.b
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 500 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife water

MICROFILMED

Trough Location
 b. If water is for ~~irrigation~~, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
T2S	R1W	14													X				
T2S	R1W	24			X														
T2S	R1W	25									X								

Total number of acres to be irrigated 0

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

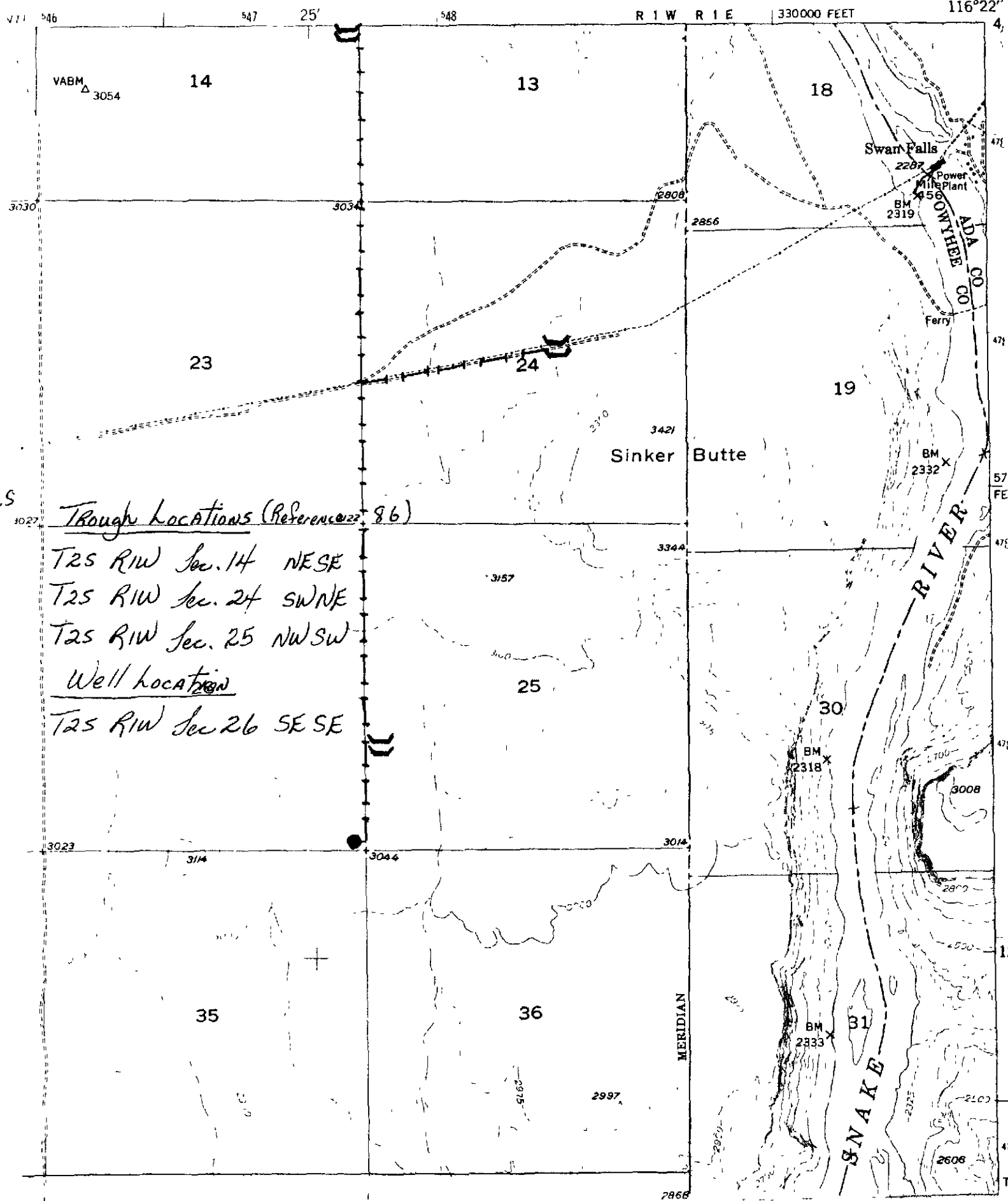
10. Remarks Applicants include the Bureau of Land Management and permittee on the Sinkin Butte Allotment, B.T. Nahas 201630 Pato De Castro Valley Cal. 94546
Project # 6879 Sinkin Butte Well & Pipeline

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

DATES
THE ARMY
ENGINEERS

6879- Sinker Well & Line

SINKER BUTTE QUADRANGLE
IDAHO
75 MINUTE SERIES (TOPOGRAPHIC)



Erica Anderson
(Applicant)

AREA MANAGER, Owyhee Resource
AREA

APPROVED

Proposed Priority 5/21/84

MICROFILMED

Received by AP Date 5-21-1984 Time 2:10 PM
Preliminary check by JF Fee \$ 30.00 ID-910-BP3.. 0003
Receipted by ig Date 3-15-85 # 36318
Publication prepared by jp Date 5/24/84
Published in Owyhee Nugget
Publication dates 5/30 & 6/6/84
Publication approved JR Date 6/21/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ELS EW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7430 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1 , 19 86 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 14th day of June, 1985.

A. Glen Saptor
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 30 day of May, 1984, and the last publication being on the 6 day of June, 1984;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

PUBLISHER

Subscribed and sworn to before me this 6 day of

June, 1984.

Kyle L. Hodges
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

57-7430 VS

U.S. DEPT OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE,
ID 83706

Source GROUNDWATER

Date Filed 05/21/1984

Diversion Pt: SESE Sec 26 T 02S R 01W

Use STOCKWATER (0.12 CFS)

WILDLIFE (0.02 CFS)

In: NESE Sec 14 T 02S R 01W

SWNE Sec 24 T 02S R 01W

NWSW Sec 25 T 02S R 01W

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 18, 1984
KEN DUNN, Dir.

Published in the Owyhee Nugget, Marsing & Homedale, Owyhee County, Idaho 5/30 & 6/6/84

RECEIVED
JUN 3 1984

Department of Water Resources
Western Regional Office

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

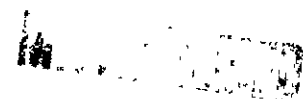
If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



SEP 25 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1987

RE: Permit Nos. 24-7040, 29-7685/7789, 31-7344, 37-8041/8042,
57-7430, 67-7640

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 57-7430

Phone No. 334 - 1582

1. Owner: 6100 E. M. ... Phone No. 334-1582
Current Address: 3948 Development Ave., Boise, ID 83705
2. Accompanied by: Kim Schultsmeier EXAM. DATE: 6-20-86
Address: _____ Phone No. 334-9245
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	3	Unknown	Unknown	Submersible

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
The system has a 6" well 400' deep with a 3 H.P. submersible pump set at 350' to 375'. There are 3 trough locations with 2 troughs each (6 total) connected to the well with approx. 0 miles of pipeline. All the troughs are in service, but not all at the same time.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N.A.						

7. Measurements ☐ Additional data/computation sheets attached

Pump can produce 5 gpm = $\frac{5 \text{ gpm}}{448.8} = .01 \text{ cfs}$ from 1-1 to 12-31
500 head cattle $500 \times .0134 = 6.7 \text{ ata}$ < $.01 \times 365 \times 1.98 = 7.2 \text{ ata}$
Total .01 cfs & 6.7 ata for stockwater and/or wildlife

8. Point(s) of Diversion: Indicate Method of Determination *Topographic Map*

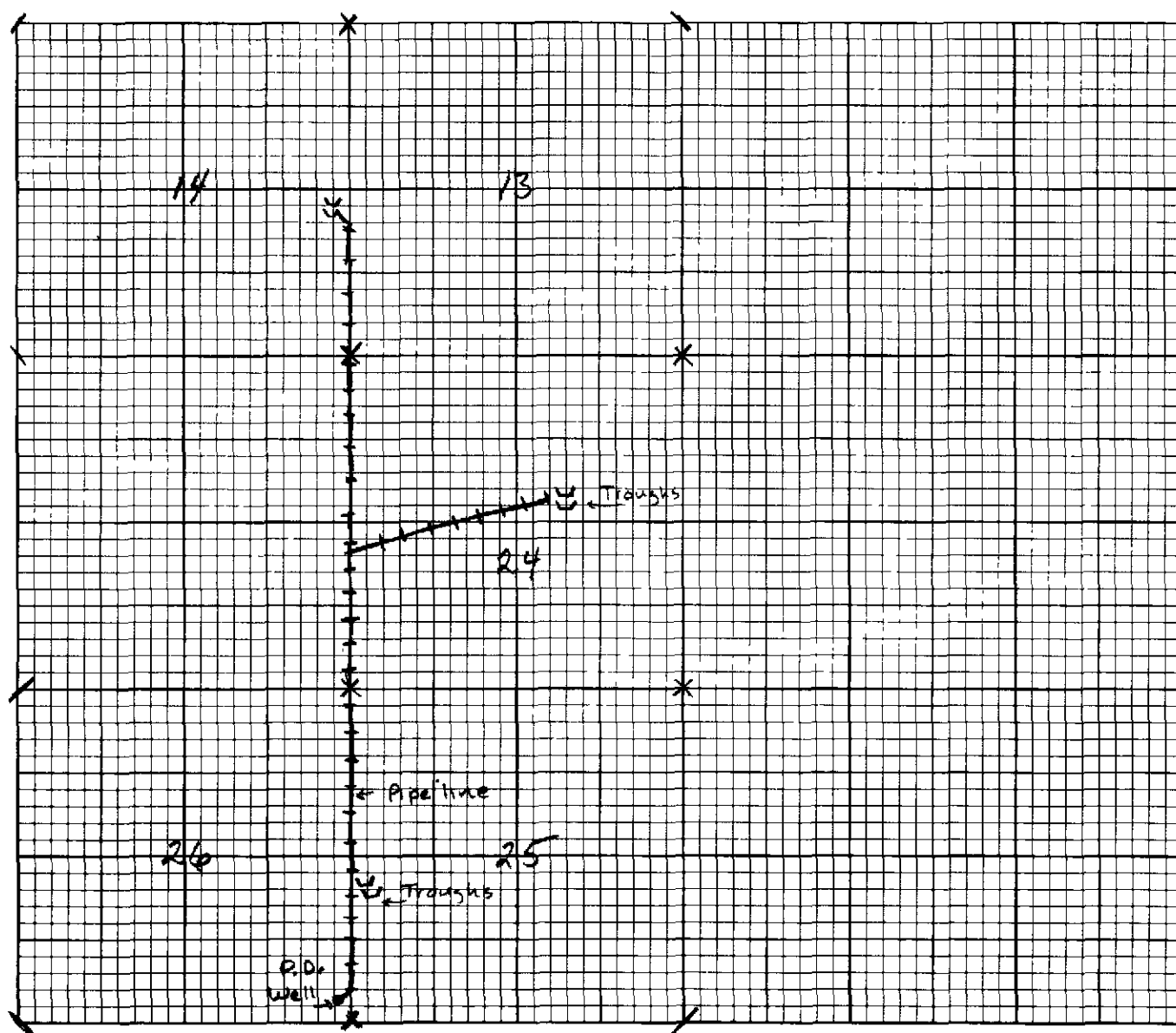
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

Total Acres

10. Other water rights on these lands 22-2229, 02-7213 & 02-2227 Surface water for irrigation
11. Other water right diverted from same p.d. None
12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Sinker Butte No. 9 Pipeline project # 6879
Pump information was obtained from E. White (ph. 834-2505)
Mr. White is employed by R.T. Nash

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Patricia Fritschke Date 8-19-86

Consultant's License Number _____

Dec 12/8/86

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6-20-86

Date

CONSULTANT SEAL

[illegible]

DATE 5/27/11
PAGE 1/20

NASAP RNC 500 ... 1987 ... = H-22A

25 010 23

26

17 7430

1. The first step is to identify the key components of the system. This involves understanding the hardware and software involved, as well as the data flow and the roles of the various components.

22-1
 22-2
 22-3
 22-4
 22-5
 22-6
 22-7
 22-8
 22-9
 22-10
 22-11
 22-12
 22-13
 22-14
 22-15
 22-16
 22-17
 22-18
 22-19
 22-20
 22-21
 22-22
 22-23
 22-24
 22-25
 22-26
 22-27
 22-28
 22-29
 22-30
 22-31
 22-32
 22-33
 22-34
 22-35
 22-36
 22-37
 22-38
 22-39
 22-40
 22-41
 22-42
 22-43
 22-44
 22-45
 22-46
 22-47
 22-48
 22-49
 22-50
 22-51
 22-52
 22-53
 22-54
 22-55
 22-56
 22-57
 22-58
 22-59
 22-60
 22-61
 22-62
 22-63
 22-64
 22-65
 22-66
 22-67
 22-68
 22-69
 22-70
 22-71
 22-72
 22-73
 22-74
 22-75
 22-76
 22-77
 22-78
 22-79
 22-80
 22-81
 22-82
 22-83
 22-84
 22-85
 22-86
 22-87
 22-88
 22-89
 22-90
 22-91
 22-92
 22-93
 22-94
 22-95
 22-96
 22-97
 22-98
 22-99
 22-100

22-1
 22-2
 22-3
 22-4
 22-5
 22-6
 22-7
 22-8
 22-9
 22-10
 22-11
 22-12
 22-13
 22-14
 22-15
 22-16
 22-17
 22-18
 22-19
 22-20
 22-21
 22-22
 22-23
 22-24
 22-25
 22-26
 22-27
 22-28
 22-29
 22-30
 22-31
 22-32
 22-33
 22-34
 22-35
 22-36
 22-37
 22-38
 22-39
 22-40
 22-41
 22-42
 22-43
 22-44
 22-45
 22-46
 22-47
 22-48
 22-49
 22-50
 22-51
 22-52
 22-53
 22-54
 22-55
 22-56
 22-57
 22-58
 22-59
 22-60
 22-61
 22-62
 22-63
 22-64
 22-65
 22-66
 22-67
 22-68
 22-69
 22-70
 22-71
 22-72
 22-73
 22-74
 22-75
 22-76
 22-77
 22-78
 22-79
 22-80
 22-81
 22-82
 22-83
 22-84
 22-85
 22-86
 22-87
 22-88
 22-89
 22-90
 22-91
 22-92
 22-93
 22-94
 22-95
 22-96
 22-97
 22-98
 22-99
 22-100

22-1
 22-2
 22-3
 22-4
 22-5
 22-6
 22-7
 22-8
 22-9
 22-10
 22-11
 22-12
 22-13
 22-14
 22-15
 22-16
 22-17
 22-18
 22-19
 22-20
 22-21
 22-22
 22-23
 22-24
 22-25
 22-26
 22-27
 22-28
 22-29
 22-30
 22-31
 22-32
 22-33
 22-34
 22-35
 22-36
 22-37
 22-38
 22-39
 22-40
 22-41
 22-42
 22-43
 22-44
 22-45
 22-46
 22-47
 22-48
 22-49
 22-50
 22-51
 22-52
 22-53
 22-54
 22-55
 22-56
 22-57
 22-58
 22-59
 22-60
 22-61
 22-62
 22-63
 22-64
 22-65
 22-66
 22-67
 22-68
 22-69
 22-70
 22-71
 22-72
 22-73
 22-74
 22-75
 22-76
 22-77
 22-78
 22-79
 22-80
 22-81
 22-82
 22-83
 22-84
 22-85
 22-86
 22-87
 22-88
 22-89
 22-90
 22-91
 22-92
 22-93
 22-94
 22-95
 22-96
 22-97
 22-98
 22-99
 22-100

22-101

FILE

22-102

1988 9887
01/04/1988

22-103

22-104

22-105

22-106

22-107

22-108

22-109

22-110

22-111

22-112

22-113

22-114

22-115

22-116

22-117

22-118

22-119

22-120

22-121

22-122

22-123

22-124

22-125

22-126

22-127

22-128

22-129

22-130

22-131

22-132

22-133

22-134

22-135

22-136

22-137

22-138

22-139

22-140

22-141

22-142

22-143

22-144

22-145

22-146

22-147

22-148

22-149

22-150

22-151

22-152

22-153

22-154

22-155

22-156

22-157

22-158

22-159

22-160

22-161

22-162

22-163

22-164

22-165

22-166

22-167

22-168

22-169

22-170

22-171

22-172

22-173

22-174

22-175

22-176

22-177

22-178

22-179

22-180

22-181

22-182

22-183

22-184

22-185

22-186

22-187

22-188

22-189

22-190

22-191

22-192

22-193

22-194

22-195

22-196

22-197

22-198

22-199

22-200

22-201

22-202

22-203

22-204

22-205

22-206

22-207

22-208

22-209

22-210

22-211

22-212

22-213

22-214

22-215

22-216

22-217

22-218

22-219

22-220

22-221

22-222

22-223

22-224

22-225

22-226

22-227

22-228

22-229

22-230

22-231

22-232

22-233

22-234

22-235

22-236

22-237

22-238

22-239

22-240

22-241

22-242

22-243

22-244

22-245

22-246

22-247

22-248

22-249

22-250

22-251

22-252

22-253

22-254

22-255

22-256

22-257

22-258

22-259

22-260

22-261

22-262

22-263

22-264

22-265

22-266

22-267

22-268

22-269

22-270

22-271

22-272

22-273

22-274

22-275

22-276

22-277

22-278

22-279

22-280

22-281

22-282

22-283

22-284

22-285

22-286

22-287

22-288

22-289

22-290

22-291

22-292

22-293

22-294

22-295

22-296

22-297

22-298

22-299

22-300

22-301

22-302

22-303

22-304

22-305

22-306

22-307

22-308

22-309

22-310

22-311

22-312

22-313

22-314

SE SE 26 25 141

Staff Analysis Sheet
for
Beneficial Use Field Report

57-7430
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Dept. of Resources

☒ Gout. hot
Check of P/D index CLF 1-1-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CLF 6-11-86 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? 1-1-86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed 1-1-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 7-23-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DET 7/30/86 (Initial and date)

Exam Date Entered in Computer 1-1-86 (Initial and date)

Exam sent to State Office 1-1-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office SEP 25 1986
Original Refiled in White File 12-12-86 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(200) 334 2100

MARCH 18, 1987

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3300 AMERICAN TERRACE
BOISE ID 83706

RE. Permit No. 57 7430

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334 2100 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
A. Judy Pense
Secretary

MICROFILMED

SEP 25 1987

Sinker Butte Well & Pipeline

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 11 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below

Permit No 57-7430

Name(s) of Permit Holder Bureau of Land Management
Boise District Office
3948 Development Ave.
Boise, Idaho 83705

Post Office Address: _____

Telephone No. 334-1582

Source of Water: Sinker Butte Well

Extent of Use:

Domestic _____ (number of households)

Stockwater 500 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Misc Wildlife

Indicate the date water was first diverted and beneficially used under this permit: 9/30/84

Measuring Device. Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kim Schultze or Tim McClendon
(Name)

same as above
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/9/86
Date

Daniel L. Fung
Signature of Permit Holder (and Title, if appropriate)

2-25-86
JF

Bureau of Land Management
Boise District Office
3948 Development Ave.
Boise, Idaho 83705

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1985

RE: Permit Nos. 15-7098/7099, 43-7206/7207, 47-7986, 51-7282/7283/
7284/7285/7286/7287/7288, 55-7345/7346/7347/7348/
7349/7350/7351/7352/7353/7354/7355/7356/7357/7358,
57-7430/7432/7433, 61-7563, 75-7414

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statements of beneficial use that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

HOLD FOR
JUAN FALLS
REC.

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 57-7430

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 6/13/84

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/8/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. See page 1
☒ Protests, dates, withdrawal, etc., recorded on application. 5/30 & 6/6/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/21/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: 6HS Date: 11/26/84

STATE OFFICE REVIEW:

2/16

- ☐ See attached sheet for more information.

By: KW Date: 6/13/85

RECEIVED
NOV 27 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 24, 1984

Dwvhee Nusset
Marsing, ID 83629

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 18, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

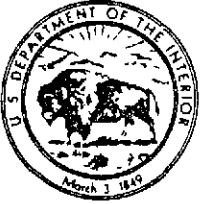
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 18, 1984.

KEN DUNN, Dir.

Published 05/30 & 06/06/84.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO

7250 (932)

May 18, 1984

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing is 1 water right application. Billing is to be made through order number ID-910-PH3-0003.

Please return approved application to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt, P.E.

1 Enclosure

MICROFILMED

52-2430-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 05/21/1984

Diversion Pt: SESE Sec 26 T 02S R 01W

Use: STOCKWATER	(0.12 CFS)
WILDLIFE	(0.02 CFS)

In: NESE Sec 14 T 02S R 01W SWNE Sec 24 T 02S R 01W NWSW Sec 25 T 02S R 01W

MICROFILMED