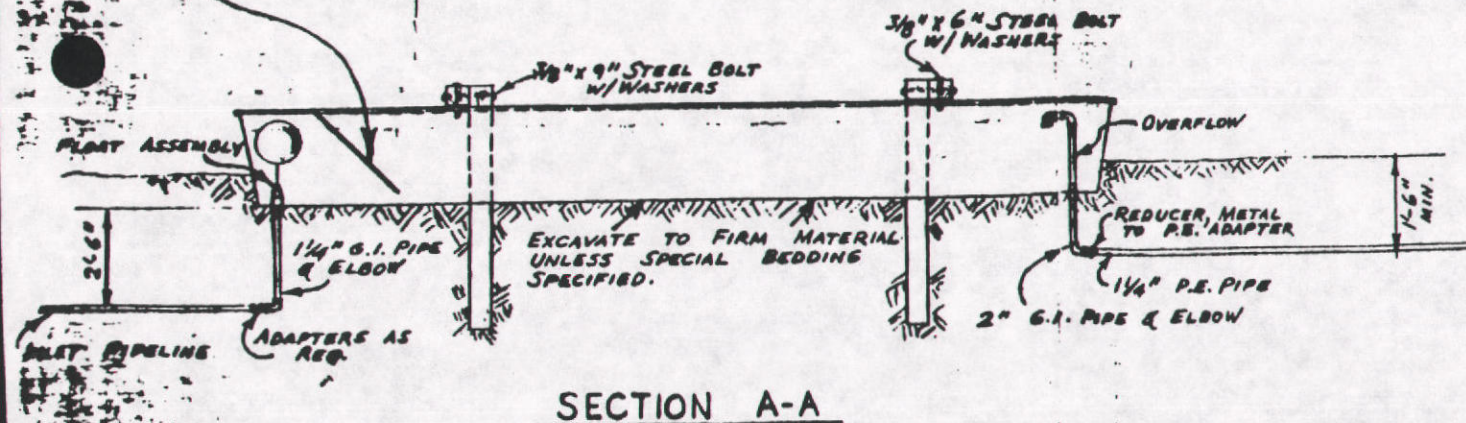
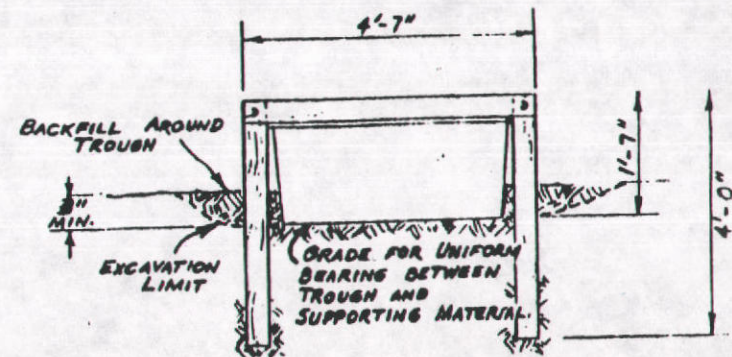
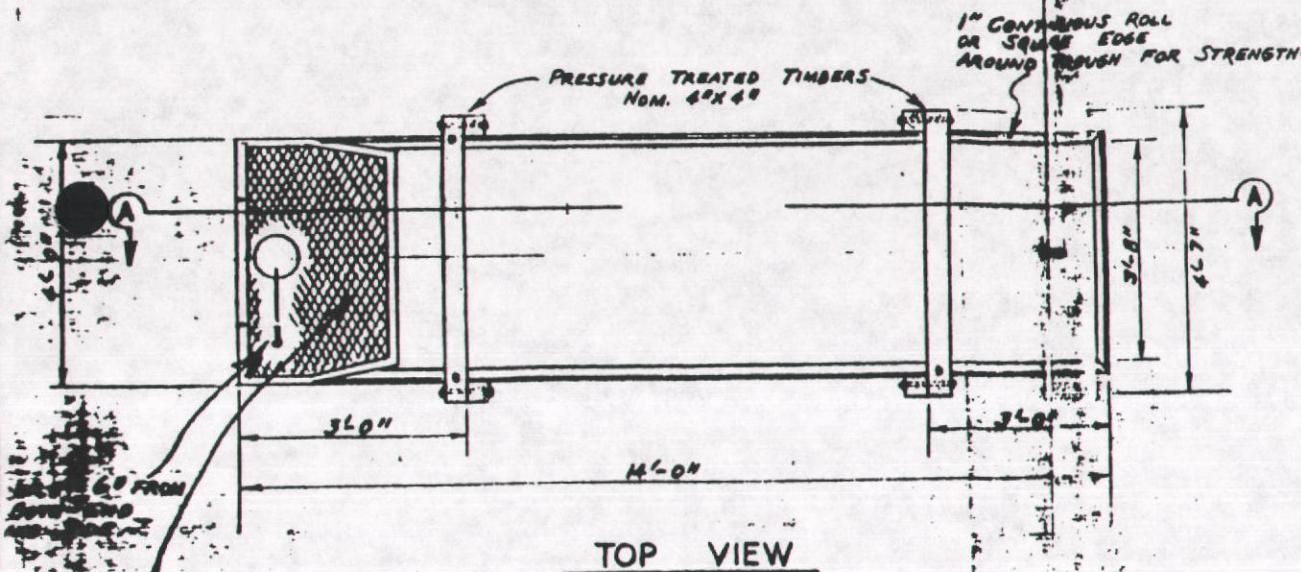


NOTES:

1. TANK SHALL BE EQUAL TO POWDER RIVER NO 4814 OR CONSTRUCTED OF 14 GA. GALVANIZED STEEL AS SPECIFIED.
2. MINOR DAMAGE FROM WELDING, DRILLING OR FORMING SHALL BE COVERED BY EQUIVALENT TO ORIGINAL PAINT OR BY A 3 MIL THICKNESS OF GALVANOX TYPE (OR EQUAL) PAINT IF GALVANIZED.
3. ALL NUTS, BOLTS, AND PIPE FITTINGS SHALL BE GALVANIZED AND/OR CADMIUM PLATED.
4. MINIMUM CAPACITY SHALL BE 503 GALS.



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

**STOCK TROUGH
INSTALLATION**

DESIGNED _____	RECOMM. _____
DRAWN <u>CAT</u>	RECOMM. <u>St. Paul</u>
CHECKED <u>CRS</u>	DATE, BY, E _____
APPROVED _____	
SCALE <u>1/2" = 1'</u>	
DATE <u>2-29-74</u>	SHEET <u>1 OF</u>
DRAWING NO. <u>1-440-743</u>	

FEB 22 1994



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 57-07475

Priority: December 15, 1987

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 15, 1987; and
has submitted Proof of Beneficial Use on September 11, 1989. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to MC BRIDE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	1.1 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.1 AF
	Totals	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNWNW , Sec. 33, Township 01S, Range 05W
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01S 05W 32

NENE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

FEB 22 1994

State of Idaho
Department of Water Resources

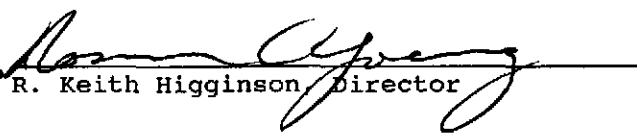
WATER RIGHT LICENSE

WATER RIGHT NO. 57-07475

CONDITIONS/REMARKS:

6. Place of use is known as the TB Spring, Project No. 6943, and is located within the Blackstock Springs Allotment.
7. Stockwater use is for 80 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15TH day of February, 1994.

Acting for  Director

FILED 22 1994

Duplicate

RECORDED
SEP 11 1989

For Office Use Only
Fee Received N/A
Date 9/11/89
Receipt # —
Receipt by —
Reviewed by 21-10/18/89
Sent to region —

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 57-07475
Name(s) of Permit Holder: Bureau of Land Management
Boise District Office
Post Office Address: 3948 Development Ave.
Boise, Idaho 83705
Telephone No. 334-1582

Source of Water: Spring

Extent of Use:
Domestic 80 Cows (number of households) Stockwater 80 Cows (number and type of stock)
Irrigation _____ (acres) Other/Remark Misc Wildlife

Total rate and/or volume for which proof is submitted .06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: Dec. 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kim Schuttman 334-9245
(Name) (Telephone Number)

Same as above NOV 14 1989
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/25/89 Pat Kane Acting - Owyhee Area Manager
Date Signature of Permit Holder (and title, if appropriate)

TB Spring
6943

Form 202
3/78

Ident. No. 57-7475

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Boise District BLM Phone 334-1582

Post office address 3948 Development Ave.
Boise, ID 83705

2. Source of water supply unnamed spring which is a tributary of McBride Creek

3. Location of point of diversion is SW 1/4 NW 1/4 of NW 1/4 of Section 33 Township 15

Range 5W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Wildlife water purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, collection system,
approx 1500' pipeline and 2 power river stock troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of NE 1/4 of Section 32 Township 15

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: Mini Wildlife

SEP 28 1988

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

- ### 10. Remarks

Project Name - TB Spring
Project Number 6943
Project is located on the Blackstock Spring Allotment. Applicants include permittees and the BLM.

SEP 29 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten "R5W" above the grid.

Handwritten "T1S" to the right of the grid.

Handwritten "32" and "33" in the bottom row of the grid.

Handwritten "W-H-40" in the bottom row of the grid.

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



SEP 29 1988

Daniel L. Arviza
(Applicant)

Daniel L. Arviza
Owyhee Area Mgr.

Proposed Priority 12/15/87

Received by JD Date 12-15-87 Time 9:15 1-18-88 1:00
Preliminary check by BD Fee \$ 30⁰⁰ ID-910-BP8-0010
Receipted by mg Date 6/17/88 # C001430
Publication prepared by JP Date 1/27/88
Published in Owyhee Avalanche
Publication dates 2/3 & 2/10/88
Publication approved SG Date 2/29/88
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by Dlt

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 57-7475, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 3rd day of August, 1988.

[Signature]
Director

SEP 29 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 16, 1994

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 57-07475

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a long horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

FEB 22 1994

WR0749NP
No. L57-07475

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 3380 AMERICANA TERRACE BOISE ID 83706 (208) 384-3300	12/15/1987	STOCKWATER WILDLIFE	01-01 12-31 01-01 12-31	0.02 CFS 0.01 CFS	1.10 AFA 0.10 AFA
TOTAL DIVERSION:					0.02 CFS	1.20 AFA

Water Source: SPRING

Tributary to: MC BRIDE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T01S R05W S33 SWNW NWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	:	
01S	05W	32	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

Pou County: OWYHEE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Place of use is known as the TB Spring, Project No. 6943, and is
located within the Blackstock Springs Allotment.
Stockwater use is for 80 range cattle.

Dates: App. Received: 12/15/1987 Priority Date: 12/15/1987 (Priority Date Advanced.)
Proof Due Date: 08/01/1989 Proof Made Date: 09/11/1989 (Proof Received Late.)
Exam Made Date: 10/26/1993 Exam Sent to S.O.: 01/28/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/03/94 CHAPMAN 02/03/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 57-1475 Date 2-3-94 Brenda Chapman

NAME	Yes <u> </u> No <u>✓</u>	Or Address Change?
PRIORITY DATE	<u> </u> <u>✓</u>	Advance? <u> </u> Advanced to: <u> </u>
	<u>✓</u> <u> </u>	Order to Reinstate Needed? <u> </u>
	<u>✓</u> <u> </u>	Incorrect Fee for rate recommended? <u>Should have been charged & wasn't.</u>
SOURCE	<u> </u> <u>✓</u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u> <u>✓</u>	Notice of Intent to Void - Source change. <u> </u>
P/D	<u> </u> <u>✓</u>	Amendment Needed? <u> </u>
	<u> </u> <u>✓</u>	Overlap(s) <u> </u>
P/U	<u> </u> <u>✓</u>	Amendment Needed? <u> </u>
	<u> </u> <u>✓</u>	Overlap(s) <u> </u>
TOTAL CFS	<u> </u> <u>✓</u>	Measurement Done? <u>Reduce / 24 hr diversion</u> <u>80 Cattle & Wildlife</u>
		Allowable Amount: <u>.02</u>
		Capacity of System: <u>.02</u>
TOTAL VOLUME	<u> </u> <u>✓</u>	Season of Use: <u>1-1 to 12-31</u>
	<u> </u> <u>✓</u>	Calculations: <u>80 Cattle = 1.1</u>
		Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
USES	<u> </u> <u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u> <u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u> <u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u> <u>✓</u>	Special Overlap <u> </u>
CONDITIONS	<u> </u> <u>✓</u>	Measuring/Locking Devices <u> </u>
	<u> </u> <u>✓</u>	W/Master Control - District <u> </u>
	<u> </u> <u>✓</u>	Irrigation Overlap <u>12-15-87</u> App Rec'd
	<u> </u> <u>✓</u>	Water Quality <u>10-26-83</u> Exam Made
	<u>✓</u> <u> </u>	Other <u>R37</u>
COMMENTS:	<u>KNOWN AS TB SPRING, PROJECT # 6943 - Blackstock Springs allotment</u>	

RECOMMENDED	CFS	DIV VOL
<u>Stockwater</u>	<u>.02</u>	<u>1.1</u>
<u>Wildlife</u>	<u>.01</u>	<u>.1</u>
<u>Totals</u>	<u>.02</u>	<u>1.2</u>

LICENSE ✓

1ST AMEND LETTER
2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 31 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 57-07475

1 Owner: US Dept of Interior - BLM Phone No. 384-3300

Current Address: 3948 Development Ave Boise 83705

2. Accompanied by: Kim Schultemeier EXAM DATE: 10/26/93

Address: same Phone No. _____

Relationship to Permit Holder: Range Mgr

3. Source: Spring tributary to McBride Cr

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Method of Determination/Remarks
		SW	NW	NW	33	12	SW	Owyhee	USGS Quad

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12	SW	32	S																
			W																

FEB 22 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

see attached spring headbox
and trough installation
sheet -

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached
(required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

2362-1

E. NARRATIVE/REMARKS/COMMENTS

See attached spec for the headbox
@ the P/D and the two troughs (end to end)
@ the P/U. The spring water is delivered
to the P/U with ~1200' buried 1.5" PVC.
Information from BLM records
was provided by Kim Schultemeris.
No other water wts are used.

AKA TB Spring, BLM project # 6943.

Have conditions of permit approval been met? ☒ yes ☐ no

FEB 22 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

80 cattle = .02 cfs per attachment 15

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

80 x 12 GPD x 365 days / 325850 = 1.1 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.02	1.1
Wildlife	1/1	12/31	.02	1.1
Totals:			.02	2.2

2. Recommended Amendments

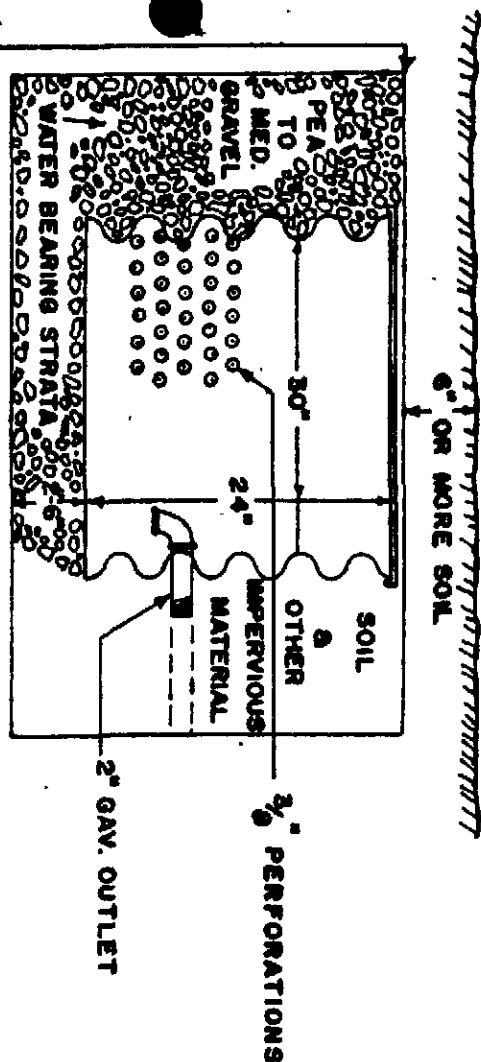
____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name W. Guarn Date 11/9/93

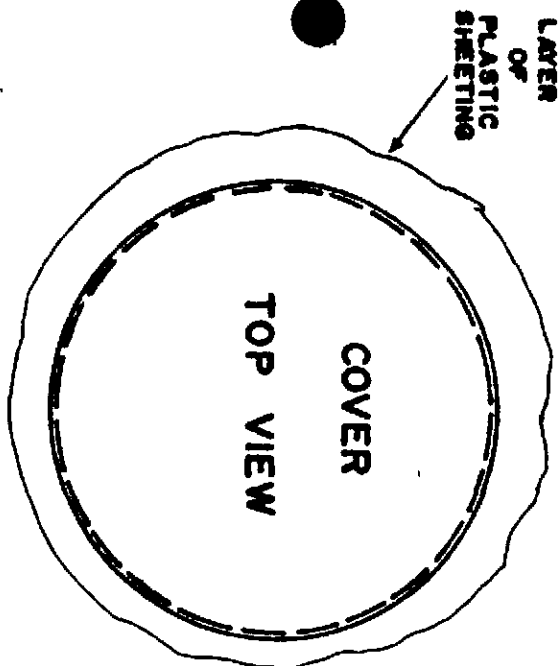
Reviewer _____ Date _____

SEAL

SPRING HEADBOX & COVER DIAGRAM



HEADBOX - SIDE VIEW



INSTALLATION INSTRUCTIONS

1. BACKFILL DOWNSTREAM SIDE OF HEADBOX WITH IMPERVIOUS MATERIALS (CLAYS ETC.) CONTINUE IMPERVIOUS MATERIALS BELOW HEADBOX.
2. BACKFILL UPSTREAM-HALF OF HEADBOX WITH GRADED MATERIALS--SEE DIAGRAM.
3. INSTALL PLASTIC SHEETING AROUND UPSTREAM PORTION OF HEADBOX AS SHOWN IN DIAGRAM.
4. IN CASE OF SHALLOW SPRING, GRAVEL BENEATH HEADBOX MAY BE OMITTED & BOTTOM OF HEADBOX PLACED ON IMPERVIOUS MATERIAL.
5. WHERE INCREASE IN FLOW IS DESIRED, CONCRETE OR CLAY CUTOFF WALL SHOULD BE CONSTRUCTED DOWNSTREAM FROM HEADBOX.
6. 6" MINUS ROCK MAY BE PLACED ADJACENT TO HEADBOX WITH GRAVEL BETWEEN WATER BEARING STRATA & ROCK.

FEB 22 1961

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

30" X 24" HEADBOX

DESIGNED _____

RECOMM. _____

DRAWN DEL

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE NOT TO SCALE

DATE 3/27/61

SHEET _____ OF _____

DRAWING NO. _____

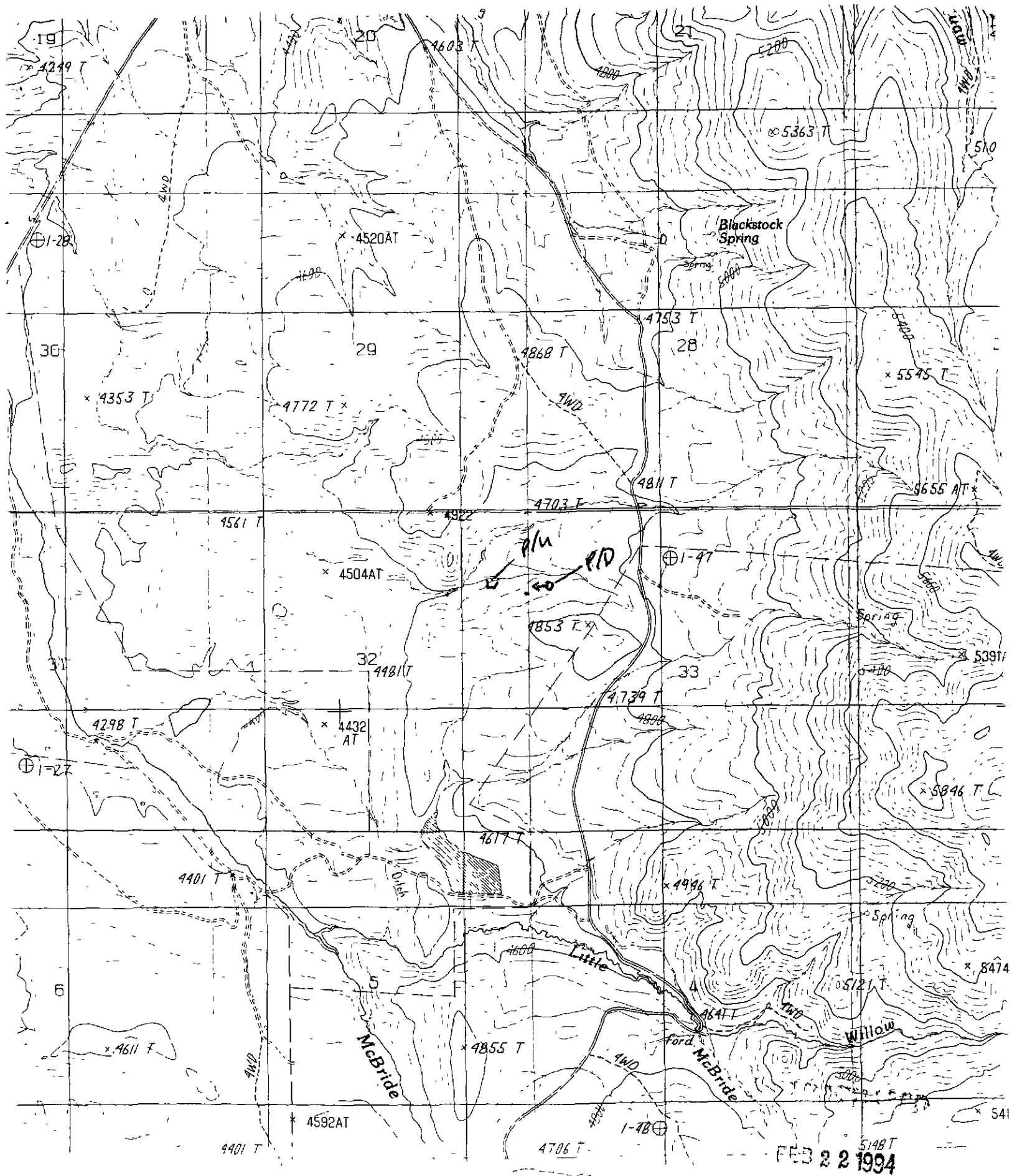
NOTE:

1. TANK SHALL BE EQUAL TO POWDER RITE NO. 4614 OR CONSTRUCTED OF 14 GA. GALVANIZED STEEL AS SPECIFIED.
2. MINOR DAMAGE FROM WELDING, DRILLING OR FORMING SHALL BE COVERED BY EQUIVALENT TO ORIGINAL PAINT OR BY A 3 MIL THICKNESS OF GALVANOY TYPE (OR EQUAL) PAINT IF GALVANIZED.
3. ALL NUTS, BOLTS, AND PIPE FITTINGS SHALL BE GALVANIZED AND/OR CADMIUM PLATED.
4. MINIMUM CAPACITY SHALL BE 503 G.



SECTION A-A

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
STOCK TROUGH INSTALLATION	
DESIGNED BY	RECORD BY
DAVEN, C. E.	RECORD, <i>[Signature]</i>
CHECKED BY	APPROVED
REAR 1/2" = 1'	
DATE 1-28-74	SHEET 1 OF 2
DRAWING NO. 11-4660-733	



FEB 22 1994

November 1, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 57-07475

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

NOV 14 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 57-7475

Date: 10/18/87

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
☒ Reinstated _____

Source of Water:

☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks: see post card Submitted 9/1/88 - accepted as proof

proof acceptable

Priority Calculation:

Date proof received N

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138270
May 31, 1989

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 837060000

PROOF DUE NOTICE

RE: PERMIT NO. 57-07475

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

UNRECORDED

NOV 14 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 57-7475

Name(s) of Permit Holder:

Bureau of Land Management

Post Office Address:

Boise District Office

3948 Development Ave.

Boise, Idaho 83705

Tel No 334-1582

Source of Water:

Extent of Use

☐ Domestic

☒ Stockwater

☐ Irrigation

☒ Other

(number of households)

(number and type of stock)

(acres)

80 Cows
Mini Wildlife SEP 29 1988

Measuring Device

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/24/88
Date

John S. Reed
Acting Admin.

[Signature]
Signature of Permit Holder

Bureau of Land Management
Boise District Office
3948 Development Ave.
Boise, Idaho 83705

PLACE
13 CENT

RECEIVED
SEP 01 1988



Department of Water Resources

Department of Water Resources
Western Regional Office
STATEHOUSE
BOISE, IDAHO 83720

SEP 28 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 5, 1988

RE: Permit Nos. 51-7300/7301/7302/7303/7304/7305/7306/7307,
57-7475/7477

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use forms that must be submitted when your projects are completed.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MAILED

SEP 29 1988

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF OWYHEE) ss.

RECEIVED

FEB 29 1988

Department of Water Resources
Western Regional Office

I, David G. Landmann, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterrupted in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

Feb 3, 1988

Feb 10, 1988

(Signed)

David G. Landmann

Subscribed and sworn to before me this 25th day of Feb. A.D., 1988

William Peterson
Notary Public in and for the State of Idaho,

residing at Idaho, Idaho.

My commission expires March 20, 1988

287 Union

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

55-7373

U.S. Dept. of Interior, Bureau of Land Mgmt., Idaho State Office, 3380 Americana Terrace, Boise, Id. 83706
Source: Unnamed Stream trib. to Jordan Creek
Diversion Pt.: NWNE Sec 20 T 04S R 04W

Use:

Stockwater storage (1.4 af)
Stockwater from storage (1.4 af)

Wildlife storage (0.4 af)
Wildlife from storage (0.4 af)
Date Filed: 12/1/1987

In: NWNE Sec 20 T 04S R 04W

55-7374

U.S. Dept. of Interior, Bureau of Land Mgmt., Idaho State Office, 3380 Americana Terrace, Boise, Id. 83706
Source: Unnamed Stream trib. to Owyhee River

Diversion Pt.: SESW Sec 35 T 07S R 06W

55-7375

U.S. Dept. of Interior, Bureau of Land Mgmt., Idaho State Office, 3380 Americana Terrace, Boise, Id. 83706
Source: Unnamed Stream trib. to Jordan Creek

Diversion Pt.: NESW Sec 22 T 04S R 04W

Use:

Stockwater storage (1.4 af)
Stockwater from storage (1.4 af)

Wildlife storage (0.4 af)
Wildlife from storage (0.4 af)
Date Filed: 12/1/1987

In: NESW Sec 22 T 04S R 04W

57-7475

U.S. Dept. of Interior, Bureau of Land Mgmt., Idaho State Office, 3380 Americana Terrace, Boise, Id. 83706
Source: Spring trib. to McBride Creek

Diversion Pt.: SWNWNW Sec 33 T 01S R 05W

Use:

Stockwater (0.030 cfs)
Wildlife (0.030 cfs)

Date Filed: 12/15/1987

In: NENE Sec 32 T 01S R 05W

57-7476

U.S. Dept. of Interior, Bureau of Land Mgmt., Idaho State Office, 3380 Americana Terrace, Boise, Id. 83706
Source: South Fork Creek trib. to Reynolds Creek

Diversion Pt.: NEWE Sec 32 T 02S R 04W

Use:

Stockwater (0.030 cfs)
Wildlife (0.030 cfs)

Date Filed: 12/1/1987

In: NESE Sec 32 T 02S R 04W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before Feb. 22 1988

57-7475

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to MCBRIDE CREEK

Diversion Pt. SWNW1/4 Sec 33 T 01S R 05W

Use: STOCKWATER	(0.030 CFS)
WILDLIFE	(0.030 CFS)

Date Filed: 12/15/1987

In: NENE Sec 32 T 01S R 05W

INDEXED

SEP 29 1988



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



IN REPLY REFER TO:

7250 (931)

RECEIVED

DEC 15 1987

December 11, 1987

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 8372

Department of Water Resources

Gentlemen:

Enclosed for processing is two (2) "Application for Permit" forms. Billing is to be made through order number ID-910-BP8-0010.

Please return the approved application to the following address:

Ervin R. Cowley
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Ervin R. Cowley

Ervin R. Cowley
Soil Scientist

Enclosures

to Western **RECEIVED**

SEP 29 1988

RECEIVED

JAN 13 1988

Department of Water Resources
Western Regional Office