

CALDWELL 37 MI.
GIVENS HOT SPRING

57-07489

18

17

UPPER REYNOLDS CREEK ROAD

Pump
Pipeline

19

20

21

BERNARD

SNAKE

BM 2349

BM 2355

Mile 445

BM 2317

BM 2281

30

TIS

29

PD

UNCLASSIFIED

JUN 13 1989

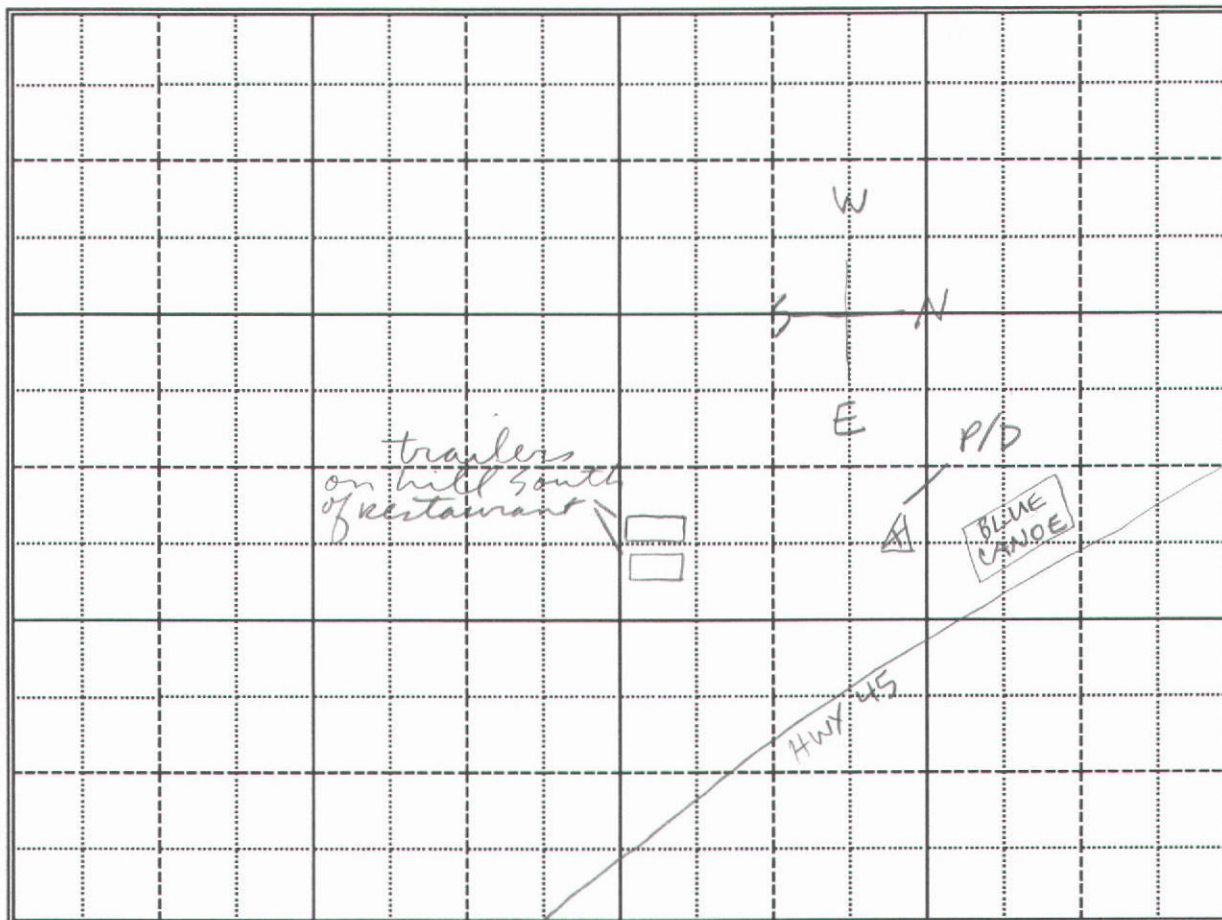
31

32

TRAIL

No

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	submersible		

*Code to correspond with No. on map and aerial photo

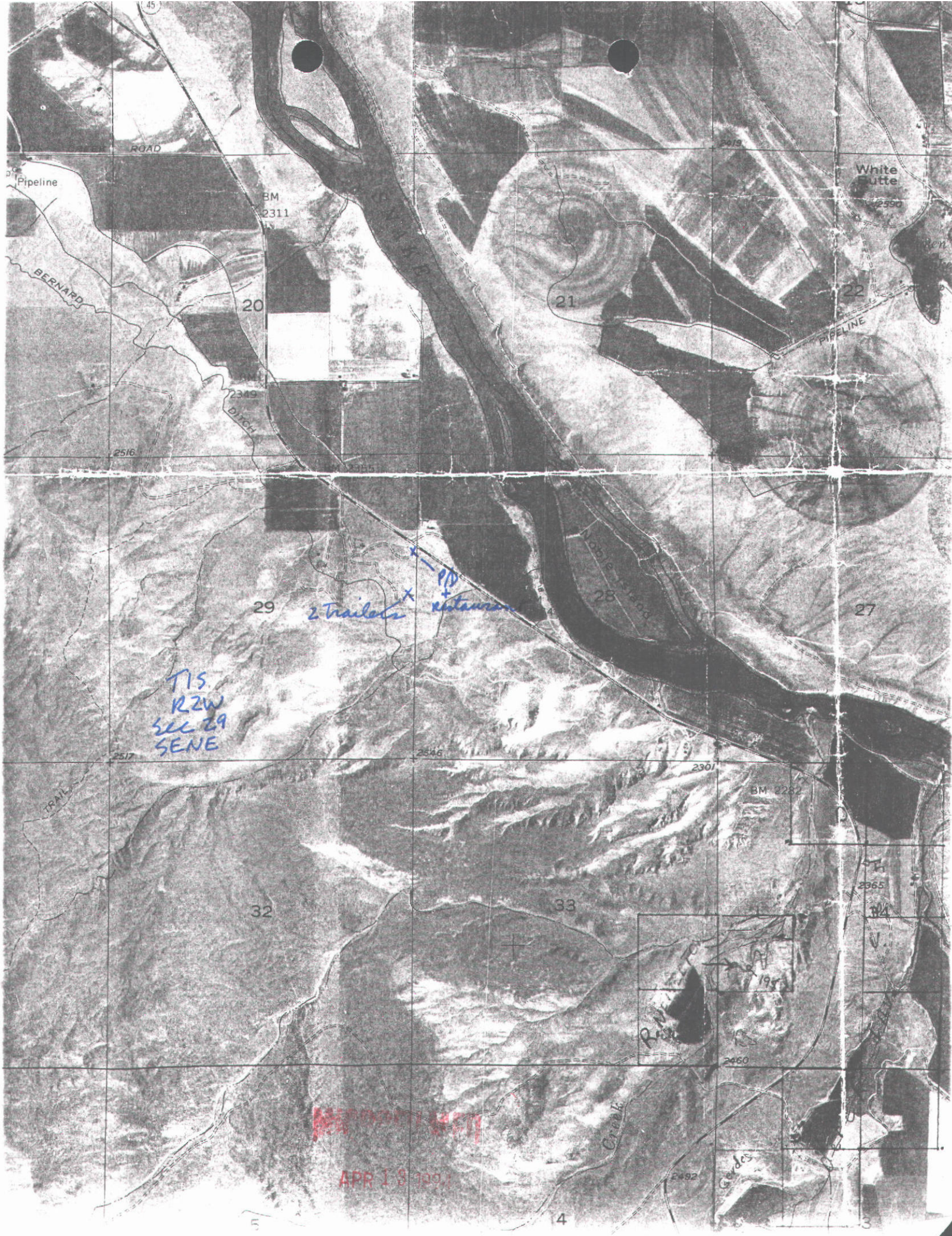
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: theoretical

APR 13 1994



ROAD
Pipeline

BM
2311

White Butte
2590

20

21

22

BERNARD

PIPELINE

2349

2516

2355

29

2 Trails

PPD + restoration

Jable Island

27

TIS
R2W
SEC 29
SENE

2517

2546

2301

BM 2282

32

33

2365

24

V

195

2460

APR 13 1991

Creek

Gardes

2492

4

3

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Marvin Snook
Address Star Rt. Melba, Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 55 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature cold °F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

None

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 200 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4"</u> inches	<u>6"</u> inches	<u>0</u> feet	<u>95</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

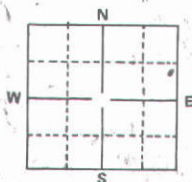
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 40 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

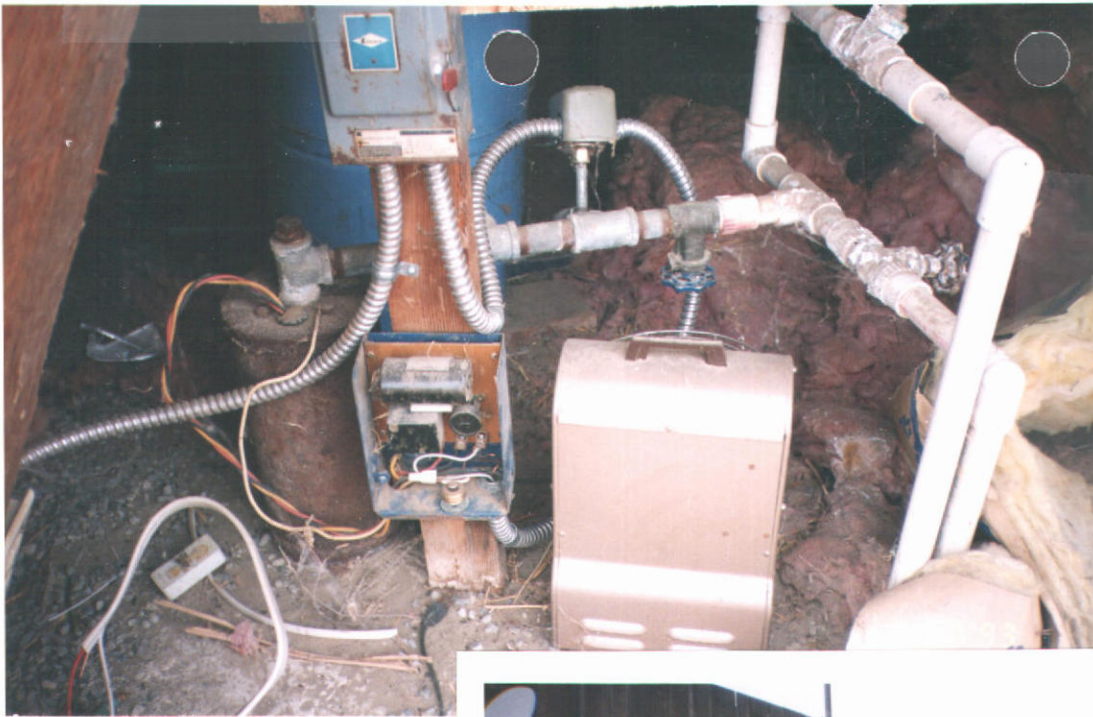
County Owyhee
SE 1/4 NE 1/4 Sec. 29 T. 1S N.S. R. 2W E/W

10.

Work started April, 27, '70 finished May 3, '70

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Elmer D. Johnston 92
Driller's or Firm's Name NumberOreana, Idaho
AddressElmer D. Johnston May 10, 1970
Signed By Date



6" well
1.5 HP V^{submersible} pump

commercial
use



Domestic
use

RECORDED

20013 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07489

Priority: January 1, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.8 AF

This is to certify, that DEBRA LINDNER
HC 79 BOX 32B
MELBA ID 83641

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 30, 1988; and has submitted Proof of Beneficial Use on June 30, 1992. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	0.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 29, Township 01S, Range 02W
OWYHEE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

01S 02W 29 SENE

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a restaurant.
6. Domestic use is for 2 mobile homes.

[Handwritten signature]

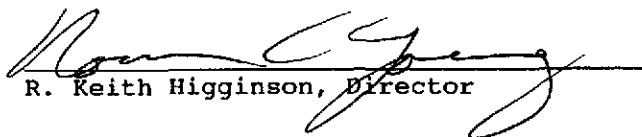
APR 13 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07489

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of MARCH, 1994.


R. Keith Higginson, Director

APR 13 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 57-07489)
IN THE NAME OF DEBRA LINDNER) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

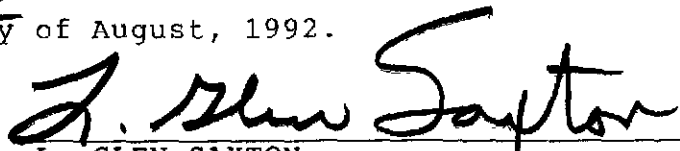
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 30, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 57-07489 be REINSTATED with an advance in priority to January 1, 1989.

Dated this 17th day of August, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

SEP 10 1992

JUN 30 1992

STATE OF IDAHO

AUG 18 1992

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 57-07489 Telephone No. 495-2809

2 Name(s) of Permit Holder(s): DEBRA LINDNER

3 Post Office Address: HC 79 Box 323 MELBA ID 83641

4 Source of Water: GROUNDWATER

a If ground water, well driller's name. JOHNSON Date drilled: prior to 7/1/87

b Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5 Extent of Use: (.04)

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other COMMERCIAL USE (.04)

FOR BAR & GRILL (BLUE CANOE)

6 Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR
Flow Measurement Port: Required? Yes X No Installed? Yes No

8 Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

NAME AS ABOVE

Name

Telephone No.

Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

6/26/92

Signature (and title if on behalf of a company or organization)

Debra Lindner

SEP 10 1992

PE: [Signature]

RECEIVED
JUN 4 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by J. Dawson
Date 6/14/90
Receipt # 5012101

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 57-07489

Name(s) of Permit Holder: DEBRA LINDNER

Post Office Address: HC 79 BOX 3213

MELBA ID 83641 Telephone No. 495-2809

Date Proof is Due: JUNE 1990

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

EXCAVATION FOR FOOTING FOR HOUSE
PLUS AN ADDITIONAL MOBILE HOME HAS
BEEN ESTABLISHED

Costing \$ 700⁰⁰

The permit holder(s) has been unable to complete the remainder of the work for the following reasons: (DOESN'T INCLUDE COST OF MOBILE HOME (3500⁰⁰))
OUR PROPERTY DEVELOPMENT PLAN IS A FIVE YEAR
PLAN SINCE WE ARE FINANCING THE PROJECT
OURSELVES.

Permit holder(s) request an extension to June, 19 92. Debra Lindner
(1 yr. minimum) (Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

SEP 12 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to June 1, 1992.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to December 3, 1988, pursuant to Sec. 42-218a Idaho Code

Signed this 27th day of August, 19 90.

J. Glen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 57-07489

Proposed Priority: November 30, 1988 Amount: 0.15 CFS

This is to certify, that **DEBRA LINDNER**
HC 79 BOX 32B
MELBA, ID 83641

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS
DOMESTIC	01/01 to 12/31	0.11 CFS
	Totals	0.15 CFS

LOCATION OF POINT(S) OF DIVERSION: SENE Sec. 29, Township 01S, Range 02W
OWYHEE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

01S 02W 29 SENE

PLACE OF USE: DOMESTIC, same as COMMERCIAL use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a bar & grill.
5. Domestic use is for 5 trailer spaces.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of May, 1989.

[Signature]
for R. Keith Higginson, Director

MICROFILMED

JUN 13 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: DEBRA LINDNER 208-495-2809
Address: H.C. 79 BOX 32B
MELBA, ID 83641

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	29	SE	NE			OWYHEE

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.110		

5. Total quantity appropriated is:
0.150 CFS (and/or) AFA

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
6 INCH CASING, 325 FT. DEEP, 3/4 HP MOTOR, INST. 11-10-70
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is 6 inches; proposed depth of well is 325
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:

1 BAR AND GRILL, 5 DOMESTIC TRAILER SPACES (INTERNAL USE ONLY)

MICROFILMED

JUN 13 1989

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	02W	29	SE NE		COMMER	N/A

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?
APPLICANT

b. Who owns the land to be irrigated or place of use?
APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hebra Lindner
Applicant

Received by nl Date 2-3-89 Time 2:00pm Preliminary check by OK & SL

Fee \$ 30.00 Receipted by OK # W001593 Date 12-9-88 *

Publication prepared by GG Date 3-8-89 Published in Owyhee Avalanche

Publication approved DM Date 3/15 & 3/22/89
4/13/89

* check received 11/30/88 with appl., SL through OK 2/7/89.

MICROFILMED

JUN 13 1989

CALDWELL 37 MI
GIVENS HOT SPRING

57-07489

18

17

UPPER REYNOLDS CREEK ROAD

Pump
Pipeline

BERNARD

19

20

SNAKE

21

REYNOLDS CREEK SCHOOL (3 MI)

2370 1 SW
WILSON PEAK

30

TIS

BM 2355

BM 2317

Mile 445

BM 2284

31

32

JUN 13 1989

WATER

TRAIL

Old
X
PID

No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

DEBRA LINDNER
HC 79 BOX 32B
MELBA ID 83641

RE: WATER RIGHT NO. 57-07489

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 13 1994

WR0749NP
No. L57-07489

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/22/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEBRA LINDNER HC 79 BOX 32B MELBA ID 83641 (208) 495-2809	01/01/1989	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.04 CFS 0.04 CFS	0.60 AFA 1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T01S R02W S29 SENE OWYHEE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
01S	02W	29	:																				

Place of use Location for DOMESTIC is the same location as described for: COMMERCIAL

Pou County: OWYHEE

Other Water Rights Listing Overlapping Place(s) of use:
02-02027 57-02338 57-07546

Remarks: Commercial use is for a restaurant.
Domestic use is for 2 mobile homes.

Dates: App. Received: 11/30/1988 Priority Date: 01/01/1989 (Priority Date Advanced.)
Proof Due Date: 06/01/1992 Proof Made Date: 06/30/1992 (Proof Received Late.)
Exam Made Date: 10/21/1993 Exam Sent to S.O.: 02/16/1994
Licensed Date:

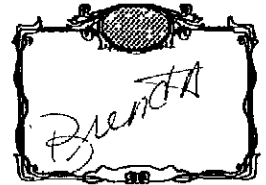
Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 06/05/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent
Date: 07/07/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd
Date: 08/14/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 03/22/94 CHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO 57-7489 DATE 3-22-94



NAME	Yes	No	☒	Or Address Change?
PRIORITY DATE	☒	☐		Advance? <u>Done</u> Advanced to: <u>JAN-01-1999</u> Order to reinstate needed? <u>DONE</u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	☐	☒		Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? _____
POINT OF DIV	☐	☒		Amendment needed? _____ Overlaps? _____
PLACE OF USE	☐	☒		Amendment needed? _____ Overlaps? _____
DIV RATE	☐	☒		Measurement done? <u>NO</u> Theoretical only? <u>YES</u> <u>Q = ~.04 to .05</u> <u>PROOF FILED for .04 ONLY</u> Capacity: <u>.05</u> Combined rates exceed capacity <u>—</u> Allowable amount: <u>.04</u>
ANNUAL VOLUME	☐	☒		Season of use: _____ Calculations: <u>2 DOMESTICS @ .6 = 1.2</u> <u>Commercial @ .6</u> Flow limit: <u>.04 x 365 cfs x 1.9835 = 28</u> Combined volumes exceed capacity/allowable <u>—</u>
USES	☐	☒		Change(s) in Nature of Use? _____ Amendment necessary? _____
REMARKS	☐	☒		Multiple p/d(s) in 1/4 1/4? _____ Other _____
CONDITIONS	☐	☒		Measuring/Locking Devices _____ Watermaster control - District _____ Irrigation Overlap _____ Water Quality _____ Other _____
COMMENTS:	<u>Commercial use is for a restaurant.</u> <u>Domestic use is for 2 mobile homes.</u>			

RECOMMENDED	CFS	VOLUME
<u>Commercial</u>	<u>.04</u>	<u>.6</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>
<u>TOTALS</u>	<u>.04</u>	<u>1.8</u>

LICENSE ☒
1ST AMENDMENT LETTER _____
2ND AMENDMENT NOTICE _____

RECEIVED

FEB 18 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 57-074891. Owner. Debra Lindner Phone No. 495-2809Current Address: HC 79 Box 323 Melba ID 836412. Accompanied by: Debra EXAM DATE: 10/21/93

Address: _____ Phone No. _____

Relationship to Permit Holder: owner3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 63-00306, -00359, 02-02027, 57-07546, -023382. Other water rights with the same point of diversion. 57-07546

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	29	12	2W	Owyhee	1.565 Quad

2 Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12	2W	29				C													
						D													

APR 18 1994

A hand-drawn map on a grid background. The map includes the following elements:

- Compass Rose:** Located in the upper right quadrant, showing cardinal directions: N (North), S (South), E (East), and W (West).
- Trailers:** Labeled "trailers on hill south of restaurant" with an arrow pointing to two small rectangular boxes representing the trailers.
- Blue Land:** A rectangular area labeled "BLUE LAND" with a diagonal line passing through it.
- Highway:** A diagonal line labeled "Hwy 45" running from the bottom left towards the top right.
- Other Labels:** "P/D" is written near the "Blue Land" area.

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	submersible		

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No	Size	Calib. Date

2. Measurements: *Theoretical*

APR 13 1994

E. NARRATIVE/REMARKS/COMMENTS

A 6" well with a 1.5 HP submersible pump supplies water to 1 restaurant and 2 trailers home- via 1" line. The groundwater is used for internal use only. The restaurant is open 5 days per week with Friday and Saturday being the busiest. No other water uses are used.

The well is located in an A-Frame shed next to the restaurant.

Have conditions of permit approval been met? ☒ yes ☐ no

APR 23 1991

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{1.5 \times 8.8 \times .7}{100 + 45 \times 2.31} = .045 \text{ cfs}$$

allow .04 per proof
(no fee paid)

- dyn pumping level estimate from well log - 4P + PSI per owner

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$\begin{aligned} 50 \text{ patrons} \times 106 \text{ PD} \times 144 \text{ days/yr} / 325850 &= .22 \text{ afa (2 days/wk)} \\ 100 \text{ patrons} \times 106 \text{ PD} \times 96 \text{ days/yr} / 325850 &= .29 \text{ (2 days/wk)} \\ 2 \text{ emp} \times 206 \text{ PD} \times 240 \text{ days/yr} / 325850 &= .03 \text{ (5 days/wk, full time)} \\ 2 \text{ emp} \times 206 \text{ PD} \times 96 \text{ days/yr} / 325850 &= .01 \text{ (2 days/wk, part time)} \end{aligned}$$

Internal domestic use only for 2 trailers = 1.2 afa

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.04	.6
Domestic	1/1	2/31	.04	1.2
Totals:			.04	1.8

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Tom Gouven Date 1/20/94

Reviewer _____ Date _____

SEAL

APR - 1994



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: _____

2. OWNER: Debra Lindner Phone: 495-2809
Address: HC 79 Box 32B Melba

3. WELL LOCATION: Twp 12, Rge. 2W, Sec. 29, SE 1/4 NE 1/4
County Owyhee (Provide sketch map and photo on reverse.)

4. DRILLER: Elmer Johnston Lic. No. 92
When Drilled? 1970

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 95 ft. Method Drilled Cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION:

Depth to Static Water 55 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 45 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial APR 13 1994
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: Restaurant

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

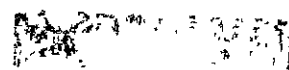
How far away from the well is this source? _____

9. REMARKS: _____

Loi Graver
Signature of Dept. Representative & Title

10/21/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



APR 13 1994

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Marvin Snook
Address Star Rt. Melba, Idaho
Owner's Permit No. _____

7. WATER LEVEL

Static water level 55 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature cold °F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

None

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 200 feet
Casing schedule, ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4"</u> inches	<u>6"</u> inches	<u>0</u> feet	<u>95</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

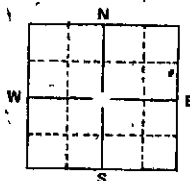
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal? ☒ Yes ☐ No To what depth 40 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location

County Owyhee

SE 1/4 NE 1/4 Sec 29 T. 1S. N. 3E. R. 24E. NW

10.

Work started April 27, '70 finished May 3, '70

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Elmer D. Johnston 92

Driller's or Firm's Name

Number

Oreana, Idaho

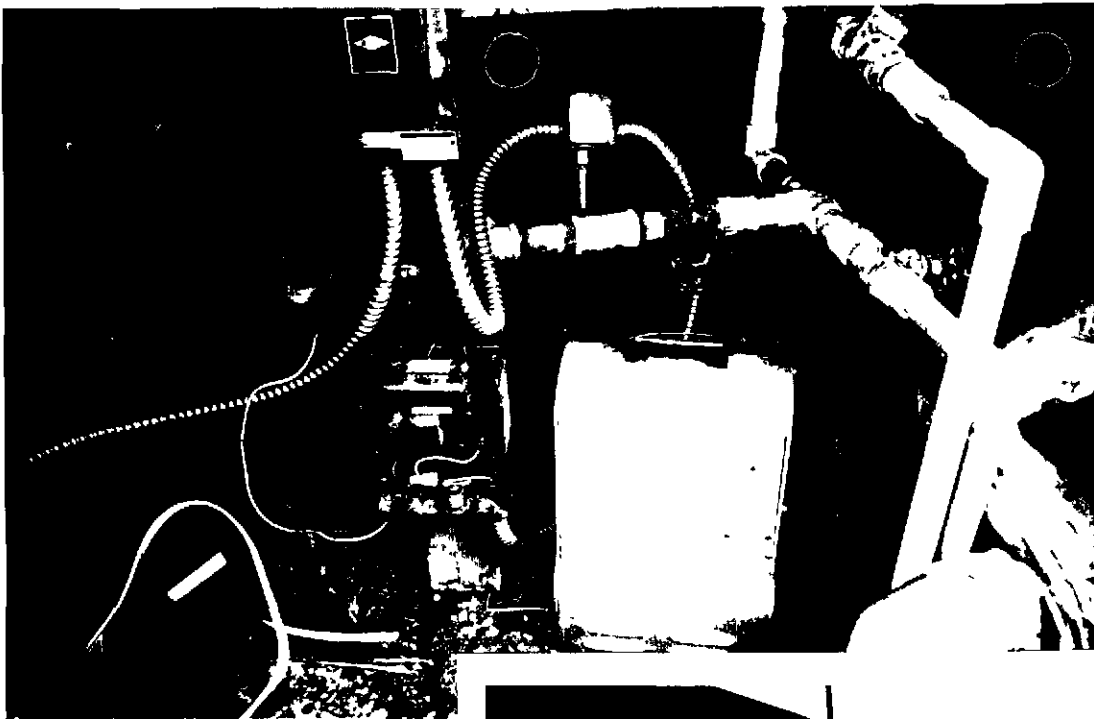
Address

Elmer D. Johnston

Signed By

May 10, 1970

Date



6" well
1.5 HP V^{submersible} pump

commercial
use



Domestic
use

10/10/83

10/10/83

August 21, 1992

DEBRA LINDNER
HC 79 BOX 32B
MELBA ID 83641

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 57-07489

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED
SEP 1 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 57-07489

Reviewed by leg

Date 7/7/92

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 1
commercial
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

 Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

NA Required?
 Amount Submitted
 Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 6/30/92 181
Date proof due 6/1/92 - 152
No. of days late = 29
Priority Date 12/3/88 + 337
New Priority Date 1/1/89 366
leg -365

DEFICIENCIES OR ACTION ITEMS

need well drilling info

DATA ENTRY

New Address

Proof Made 6/30/92

8/21/92 leg



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 10, 1992

Debra Lindner
HC79 Box 32B
Melba, ID 83641

Re: Permit No. 57-07489

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit. You failed to complete the form, and I have highlighted the applicable areas.

On July 8, 1992, I corresponded with you and requested that you supply me with the necessary information. As of this date, you have failed to do so, and I am, therefore, returning the incomplete form.

You should be aware that your permit lapsed on June 1, 1992 and is no further force nor effect. In order to reinstate the permit, the correctly completed form will need to be returned on or before September 1, 1992. If it is not, the Department may not be able to reinstate the permit and you are in danger of losing your water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Karen L. Gustafson'.

Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECORDED

SEP 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 8, 1992

Debra Lindner
HC 79 Box 32B
Melba, ID 83641

Re: Permit No. 57-07489

Dear Permit Holder:

In the department's review of the proof of beneficial use submitted in connection with the above referenced permit, the department was not able to locate a drilling permit which should have been applied for before the opening of your well began. We have also been unable to locate a well log which should have been submitted by your well driller 30 days after completion of the construction of your well.

If you have a drilling permit or a copy of the well log, please provide this office with a copy of each. If you do not have a copy of the well log, please contact your driller and ask that he submit a copy. In your return letter, please be sure to show the above referenced permit number on any documents. Also, please address any correspondence directly to me. Your response, with both forms attached, should be received within 30 days of the date of this mailing.

This information is needed before the department can proceed further with the examination of your system and the eventual issuance of a license of water right.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Secretary/Records Manager

SEP 10 1992

June 5, 1992

DEBRA LINDNER
HC 79 BOX 32B
MELBA ID 83641

LAPSE NOTICE

RE: PERMIT NO. 57-07489

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1992. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

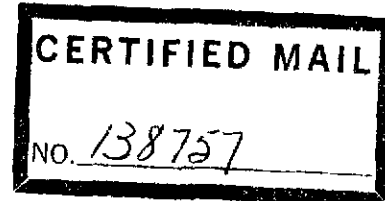
Enclosures

1010-102

1010-102

DEBRA LINDNER
HC 79 BOX 32B
MELBA ID 83641

March 31, 1992



PROOF DUE NOTICE

RE: PERMIT NO. 57-07489

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

APR 1 1992

August 27, 1990

Debra Linder
HC 79 Box 32B
Melba, ID 83641

Dear Ms. Linder:

Re: Permit No. 57-7489

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to June 1, 1992. Note that the permit has been reinstated with an advance in priority since the extension was received after the proof of beneficial use date.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

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SEP 12 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 57-7487Reviewed by [Signature]Date 8-24-90

BASIC INFORMATION

4 Date stamp received
Open Extension received timely (not too early not too late)
4 Fee received and receipted
4 Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

4 Has adequate work been completed to demonstrate due diligence?
9 Has the cost incurred been adequate to demonstrate an intent to complete the project?
 _____ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay
 Date litigation completed _____
 Date litigation began _____
 Total period of delay = _____
 Present proof due date + _____
 NEW PROOF DUE DATE = _____

_____ Is delay by a government agency?
 _____ Is supporting documentation needed to complete the file?
 Requested? _____

ACTION TAKEN Recommend approval based on due diligence for 2 years.

9 Reinstate Date extension received June 4 = _____
 Proof due date June 1 = _____
 No. of days late _____ = 3
 Priority date Nov. 30, 88 = _____
 ADJUSTED PRIORITY DATE Dec 3 88 = _____

DATE ENTRY

✓ Change proof due date _____ Address change
✓ Priority date change _____

Copy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A57-10161
Date Received: 12/09/1988
Receipt No: W001593
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEBRA LINDNER 208-495-2269
Address: HC 79 BOX 32B
MELBA, ID 83641

2. Date of Priority: NOV 10, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	02W	29	NE	SE	NE		OWYHEE

5. Description of diverting works:
325' WELL W/3/4 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	02W	29	SE	NE		DOMEST	

11. Place of use in counties: OWYHEE

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SEP 12 1990

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

138523
March 31, 1990

DEBRA LINDNER
HC 79 BOX 32B
MELBA, ID 83641

PROOF DUE NOTICE

RE: PERMIT NO. 57-07489

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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SEP 12 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 31, 1989

DEBRA LINDNER
HC 79 BOX 32B
MELBA, ID 83641

PERMIT APPROVAL NOTICE

RE: PERMIT NO. ~~P~~57-07489

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please be advised that water quality is subject to regulations of the Idaho Department of Health and Welfare. We suggest that you check with them before starting construction.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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JUN 13 1989

4

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUN 12 1981

Dept. of water
The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

Department of Water Resources
Western Regional Office

I, Joe E Aman, being first duly sworn, depose and say:

1 That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2 That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4 That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two(2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

March 15 1989
March 22 1989

Not a
fatal
error.

Dr
4/13/89

(Signed).

Joe E Aman

Subscribed and sworn to before me this 22nd day of March

A.D., 1989

Olivia Amen Patrick

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho

My commission expires 10/1/91

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

51-07312

TINDALL, CHESTER J.
550 N. 8th E.
MOUNTAIN HOME, ID 83647
Source: SPRING
Tributary: SINKS
Diversion Pt: SESWSW Sec
32 T 05S R 05E
Use: DOMESTIC (.020 CFS)
STOCKWATER (.200 CFS)
Date Filed: 1/03/1989
In: T06S R05E S05 Lot 1
(NENE) SENE NESE

51-07316

ATKINS, A. CLAY
P.O. BOX 276
BRUNEAU, ID 83604
Source: GROUNDWATER
Diversion Pt: LOT 2 (NWNE)
Sec 2 T 06S R 05E
Use:

STOCKWATER (.020 CFS)
DOMESTIC (.020 CFS)

Date Filed: 12/13/1988
In: T06S R05E S02 Lot 2
(NWNE)

57-07489

LINDER, DEBRA
HC 79 BOX 32B
MELBA, ID 83641
Source: GROUNDWATER
Diversion Pt: : SENE Sec 29
T 01S R 02W
Use:

COMMERCIAL (.040 CFS)
DOMESTIC (.110 CFS)

Date Filed: 11/30/1988
In: T01S R02W S29 SENE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 3, 1989

R. KEITH HIGGINSON
Director

Publsh Mar. 15 & 22, 1989

JUN 13 1989

57-07489

LINDNER, DEBRA
HC 79 BOX 32B
MELBA, ID 83641

Source: GROUNDWATER

Diversion Pt: SENE Sec 29 T 01S R 02W

Use: COMMERCIAL (.040 CFS)
 DOMESTIC (.110 CFS)

Date Filed: 11/30/1988

In: T01S R02W S29 SENE

MICROFILMED

JUN 13 1989