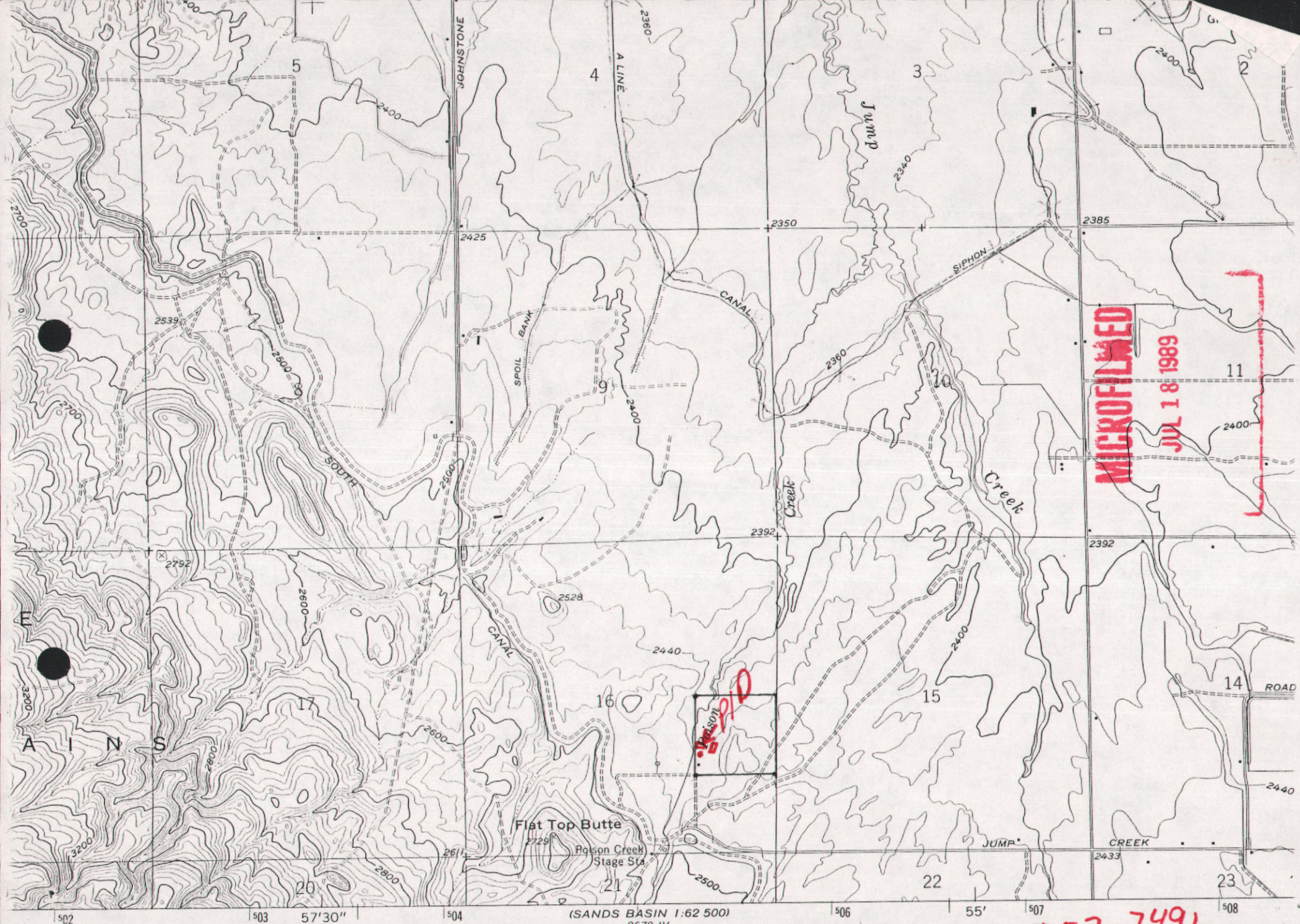




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JUL 18 1989

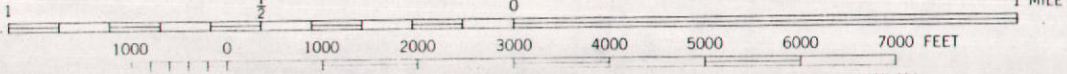
16

57-7491
+ 2N, R5W
Sec. 16

Survey

methods

★
GN MN



(SANDS BASIN 1:62 500)
2670 IV

1 MILE

Met

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 05 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 57-07491

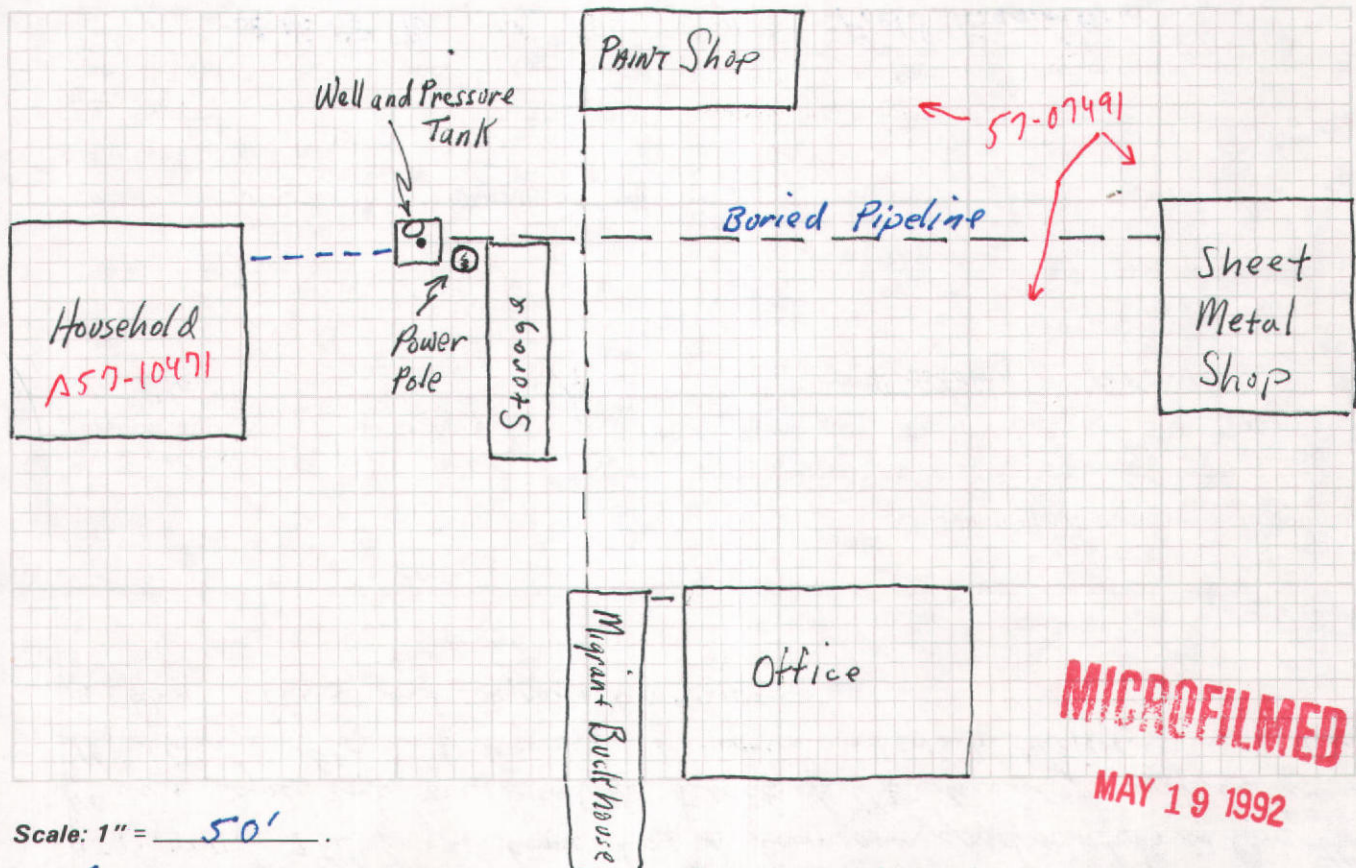
1. Owner: W.C. or Laura Scott Phone No. _____
Current Address: Rt 1 Box 275 MARSHING, Idaho 83639
2. Accompanied by: Laura Scott EXAM. DATE: 7/11/90
Address: Same As Above Phone No. 888-3886
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None, A57-10471 Pending in SRBA
☒ Copies Attached
2. Other water rights with same point of diversion: None, A57-10471 Pending in SRBA
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 50'

MICROFILMED
MAY 19 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



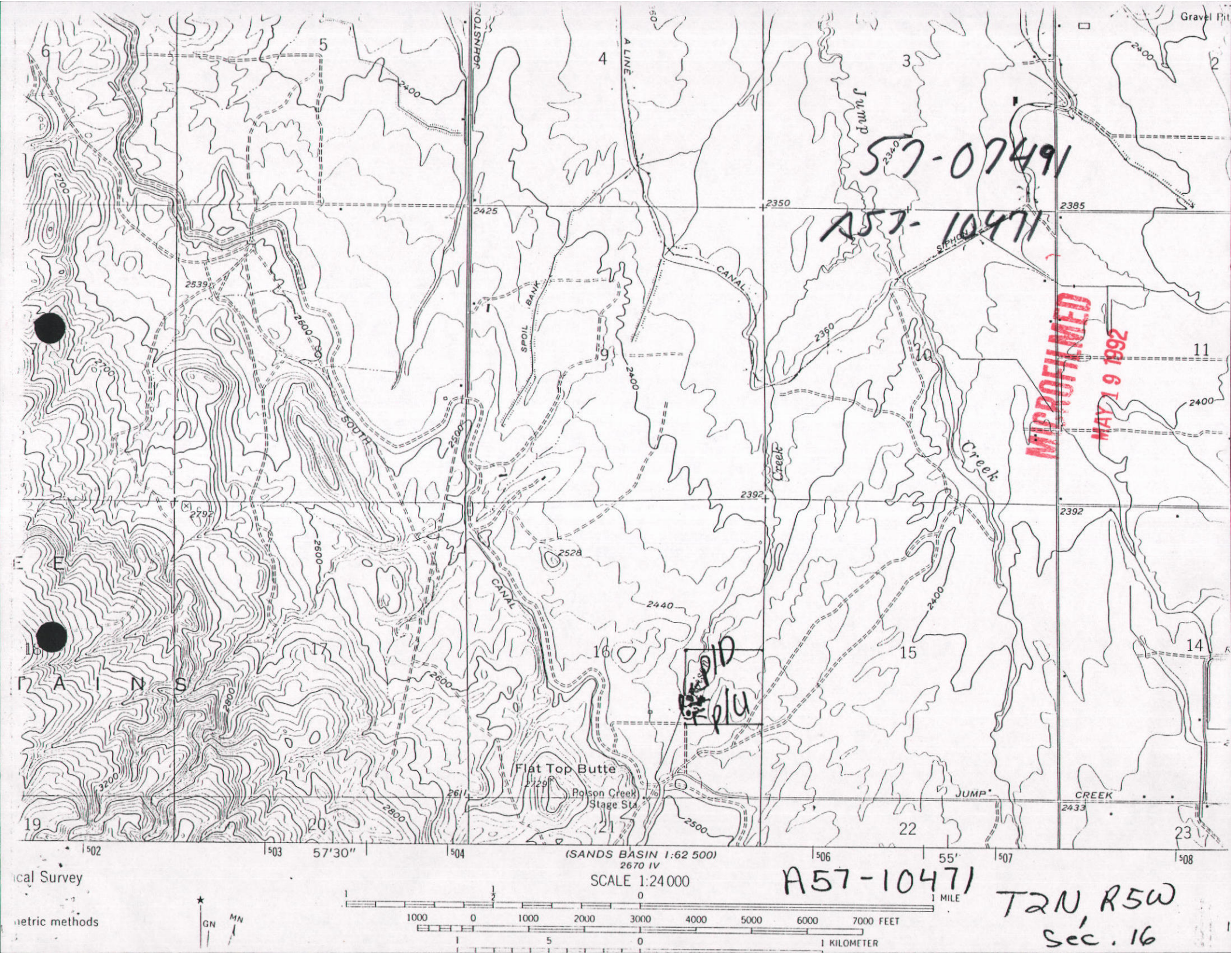
Well with power line to 3/4 hp submersible pump and discharge line to pressure tank.



Paint and service shop with sink and wash facility.

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MAY 19 1992

57-07491
A57-10471



57-07491

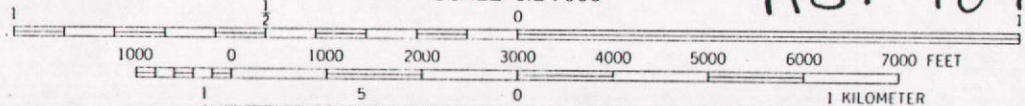
A57-10471

MICROFILMED
MAY 19 1992

Handwritten note in a box: *old*

ical Survey

metric methods



(SANDS BASIN 1:62 500)
2670 IV

SCALE 1:24 000

A57-10471

T2N, R5W
Sec. 16

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07491

Priority: January 10, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.05 CFS
2.5 AF

This is to certify, that W C SCOTT
LAURA SCOTT

RT 1 BOX 275
MARSING ID 83639

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 10, 1989; and has submitted Proof of Beneficial Use on June 8, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	2.5 AF

LOCATION OF POINT(S) OF DIVERSION: NESE , Sec. 16, Township 02N, Range 05W
OWYHEE County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

02N 05W 16 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.
6. Commercial use is for office and shops.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7TH day of MAY, 1992.


Acting for R. Keith Higginson, Director

NOT REFILED
MAY 19 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 57-07491

Proposed Priority: January 10, 1989

Amount: 0.06 CFS

This is to certify, that W. C. SCOTT
LAURA SCOTT
RT. 1 BOX 275
MARSING, ID 83639

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.06 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE Sec. 16, Township 02N, Range 05W
OWYHEE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02N 05W 16

NESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
5. Commercial use is for wash rack, painting, welding & 1 office.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of May, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

JUL 18 1989

Ident. No. 57-07491

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: W. C. SCOTT 208-888-3886
Address: RT. 1 BOX 275
MARSING, ID 83639

AND/OR
Name: LAURA SCOTT 208-888-3886
Address: RT. 1 BOX 275
MARSING, ID 83639

2. Source: GROUNDWATER Trib. to:

3. Location of point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	05W	16	NE	SE			OWYHEE

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AFA
COMMERCIAL	01/01	12/31	0.060		

5. Total quantity appropriated is:
0.060 CFS (and/or) AFA

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

PUMP W/PIPELINE TO POU

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is inches; proposed depth of well is
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

MICROFILMED

JUL 18 1989

8. Description of proposed uses:
WASH RACK, PAINTING, WELDING; ^{ONE}~~D/ONE~~ OFFICE

9. Description of place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	05W	16	NE SE		COMMER	
			~~NE SE~~		~~DOMEST~~	

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?
APPLICANT

b. Who owns the land to be irrigated or place of use?
APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Laura Scott (Mrs. H.C.)
Applicant

Received by L. Werner Date 1-10-89 Time 11³⁰ Preliminary check by SL

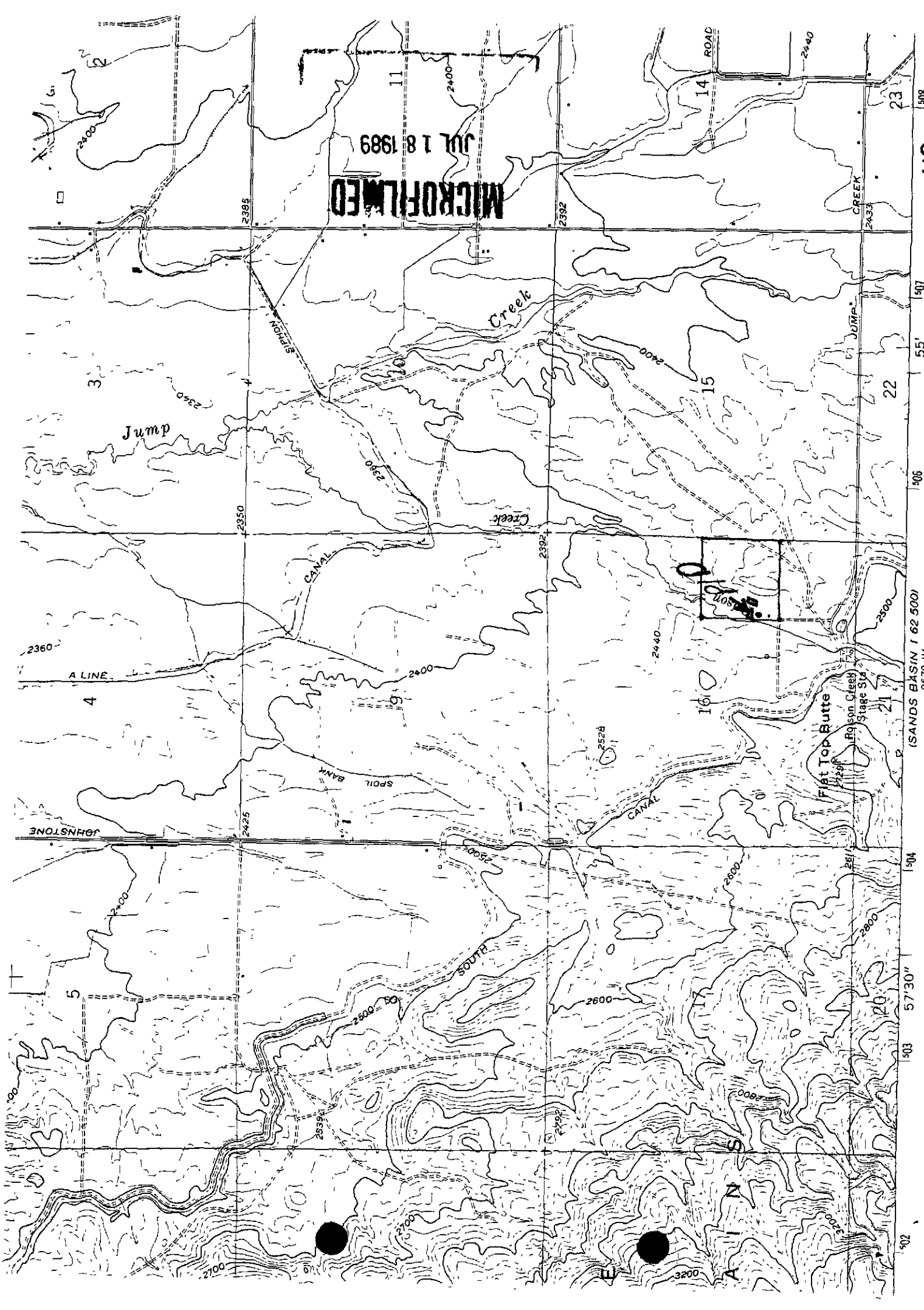
Fee \$ 30⁰⁰ Received by L. Werner # 61904 Date 1-10-89

Publication prepared by GG Date 1-25-89 Published in Owyhee Avalanche

Publication approved SL Date 2/1 & 2/8/89
3/29/89

MICROFILMED

JUL 18 1989



JUL 18 1989
MICROFILMED

Survey

methods

SCALE 1:24,000

1 MILE



57-7491

+ 2N, R5W
Sec. 16

Me

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

RECEIVED

Department of Water Resources
Bureau of Reclamation

I, Joe E Aman, being first duly sworn, depose and say

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two (2) (consecutive) calendar weekly issues of said newspaper, in the following date(s):

February 1, 1989

February 8, 1989

(Signed) ...

[Signature]

Subscribed and sworn to before me this 9th day of February A.D., 1989.

[Signature]
Notary Public in and for the State of Idaho,

residing at Homedale, Idaho

My commission expires 1-19-95

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

57-07486

DOWNING, MARIE
C/O JOHN BRAND
MANAGER
203 11TH AVE. S.
NAMPA, ID 83651

Source: WASTE WATER
Tributary: JUMP CREEK
Diversion Pt: SESE Sec 2

02N R 05W
Use: IRRIGATION (.600
CFS); IRRIGATION
STORAGE (3.70 AF);
IRRIGATION FROM

STORAGE (3.70 AF)
In: T02N R05W S02 SESE
S11 NENE
30.0 ACRES TOTAL

57-07491

SCOTT, LAURA
SCOTT, W.C.
RT. 1, BOX 275

MARSING, ID 83639
Source: GROUNDWATER
Diversion Pt: NESE Sec 16
T 02N R 05W

Use: COMMERCIAL (.060
CFS)

Date Filed: 1/10/1989
In: T02N R05W S16 NESE

57-07492

ANCHUSTEGUI, JOHN
3380 CATALINA LN.
BOISE, ID 83705

Source GROUNDWATER
Diversion Pt: NESE Sec 32
T 05S R 04E

Use: DOMESTIC
Date Filed: 1/17/1989
In: T05S R04E S32 NESE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 21, 1989.

R. KEITH HIGGINSON,
Director
Published: February 1, 8, 1989

MICROFILMED

JUL 18 1989

May 11, 1992

W C SCOTT
LAURA SCOTT
RT 1 BOX 275
MARSING ID 83639

RE: WATER RIGHT NO. 57-07491

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MAILED
MAY 19 1992

April 17, 1992

W C SCOTT
LAURA SCOTT
RT 1 BOX 275
MARSING ID 83639

RE: WATER RIGHT NO. 57-07491

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
MAY 19 1992

LICENSE REVIEW CHECKLIST

Date 04-16-92

Permit # 57-07491
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☒	☐	Disagree with Actual Measurement? _____
	☐	☒	Disagree with Theoretical? <u>.05 cfs / Commercial</u>
	☐	☐	Limited by Capacity? <u>.05 cfs</u>
			<i>Reduced Rate</i>
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
		☒	<u>.05 @ 2 hrs a day / 300 days a year = 2.5 AFA</u>
	☐	☒	Limited by Flow? _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Changes required to be compatible with
	☐	☒	Maps, Data Entry Standards, etc? _____
	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irrigation Uses <u>Commercial / Office + shops</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☒	☐	Water Quality
			DATES/MISC
			Water Dist. _____
			App Rec'd _____
			Exam Made _____

COMMENTS/MEMOS NEEDED:

License _____ 10-Day ☒ 15-Day _____ Special Correspondence _____

WR0749NP
No. L57-07491

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/16/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	W C SCOTT	01/10/1989	COMMERCIAL	01-01 12-31	0.05 CFS	2.5 AFA
C	LAURA SCOTT RT 1 BOX 275 MARSING ID 83639 (208) 888-3886					
TOTAL DIVERSION:					0.05 CFS	2.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T02N R05W S16 NE SE

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
02N	05W	16	:					:					:					:					:

Pou County: OWYHEE

Other Water Rights Listing Overlapping Place(s) of use:
57-02186 57-02248

Conditions of Approval:

- R09 - Return water shall be treated to insure that the effluent meets
- Idaho Water Quality Standards.

Remarks: Commercial use is for office and shops.

Dates: App. Received: 01/10/1989 Priority Date: 01/10/1989
Proof Due Date: 06/01/1990 Proof Made Date: 06/08/1989
Exam Made Date: 07/11/1990 Exam Sent to S.O.: 12/04/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/16/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 05 1991

Department of Water Resources

A GENERAL INFORMATION

Permit No. 57-07491

1 Owner W.C. or Laura Scott Phone No. _____

Current Address: Rt 1 Box 275 MARSHING, Idaho 83639

2. Accompanied by: Laura Scott EXAM. DATE 7/11/90

Address: Same As Above Phone No. 888-3886

Relationship to Permit Holder _____

3 Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None, A57-10471 Pending in SRBA

☒ Copies Attached

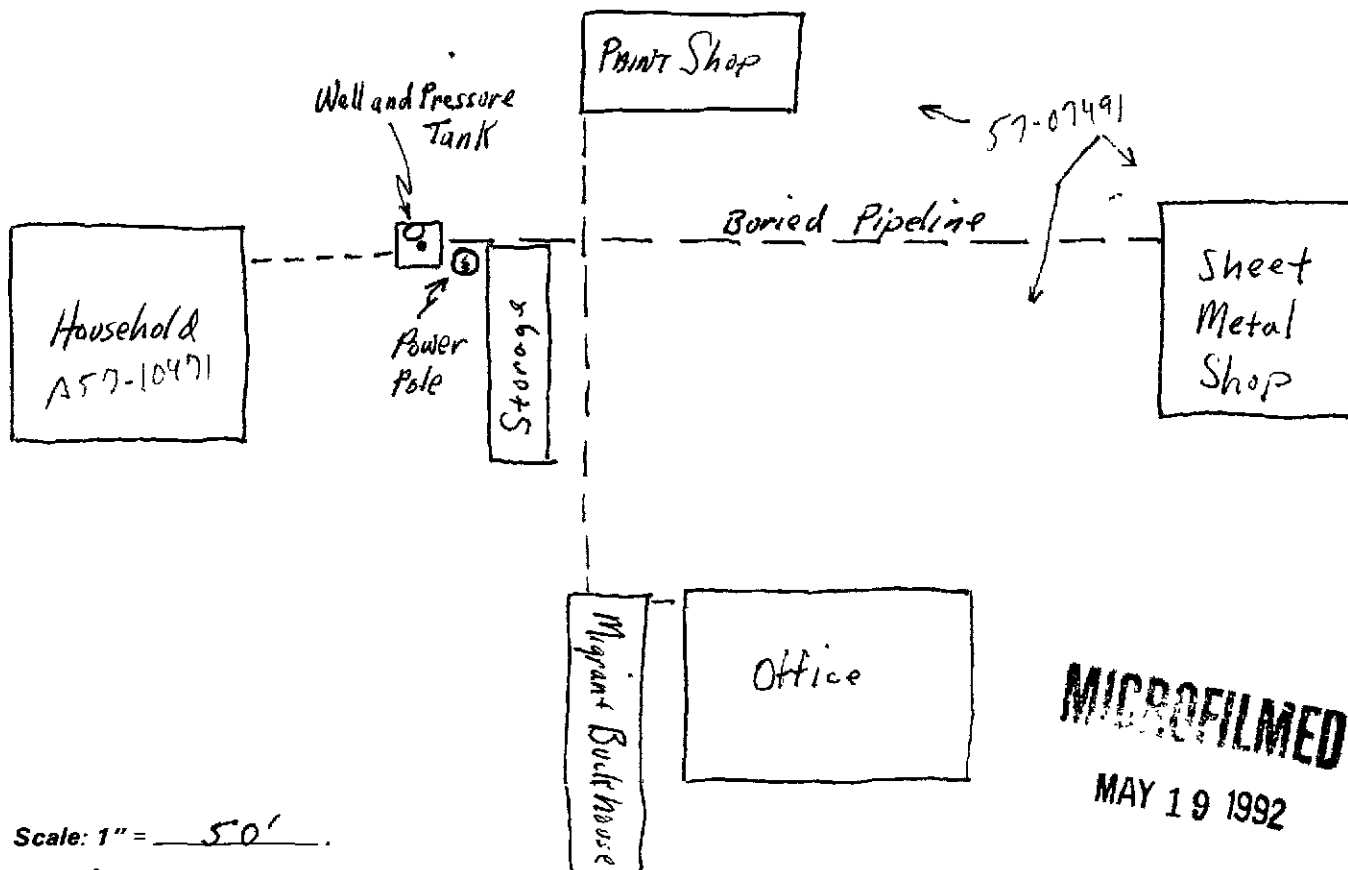
2 Other water rights with same point of diversion. None, A57-10471 Pending in SRBA

☒ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☒ Alternative diagram attached



Scale: 1" = 50'

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MAY 19 1992

2. ☒ Copy of U.S. G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

Submersible pump with 6" casing serves both 57-07491 and 57-10471. The single home has a lawn and garden which is less than 1/2 acre, sprinklers are located at each of the two shops and between the storage shed and house. Bathroom and wash facilities are located in the office and migrant bunkhouse.

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A		3/4		Grosdottus	1052-12

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		~~SE~~	~~NE~~	~~NE~~	16	2N	5W	Owyhee	Field Examination
	*	~~SE~~	~~NE~~	~~SE~~					
		~~SW~~	~~NE~~	~~SE~~					

6. Place(s) of Use:

*Per map attached - Feb 11/5/91

Indicate Method of Determination *Field Examination*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	5W	16													C	~~Y~~	~~NO~~		

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Do not use this space

MAY 19 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* REVIEWER'S REMARKS

NOT SURE IF HP EQ. SHOULD BE USED TO REDUCE .06 cfs permit
to .05 cfs license. IN either case, volume will be approx 3.0 cfs
if assume 2 hrs/day & 300 days/year of pumping. Either rate of
flow produces adequate volume for commercial permit plus domestic claim.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	0.05 cfs	36.60
			.06	3.0
Totals:			0.05 cfs .06	36.60 AF 3.0

2 Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Bruce A. Schopf

Signature

Bruce A. Schopf

Kay Walker 11/15/91

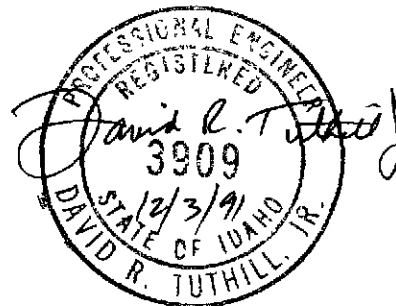
Certification Date

Field Report Preparation Date

11/15/91 per above info.

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

Water level = 45'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

2. Alternate Method for Checking Purposes:

$$\frac{(.75 \text{ Hp}) \times (8.8) \times .70 \text{ eff}}{9.2} = 0.05 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure 20 psi x 2.31 = 46.2 ft (1); Dynamic pumping level, 45 ft (2)

Total Head: (1) + (2) = 91.2 (3)

: Flow rate: 0.05 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N/A}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{36.6}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{36.6}$

2. Volume Calculations for Other Uses:

$$(.05)(365)(69835) = 43.4 \text{ AFA}$$

Assume pump 2 hrs/day, 300 days/yr:

$$\frac{(.05)(69835)}{12} \times 300 = 2.975 \approx 3.0 \text{ AFA} = \text{allowable volume}$$

A.F. per day x days per year

Allow .05 cfs; HP eq. of .05 is not sufficient evidence to restrict to .05 cfs

MAY 19 1992

SL
12/2/91



Well with power line to 3/4 hp submersible pump and discharge line to pressure tank.

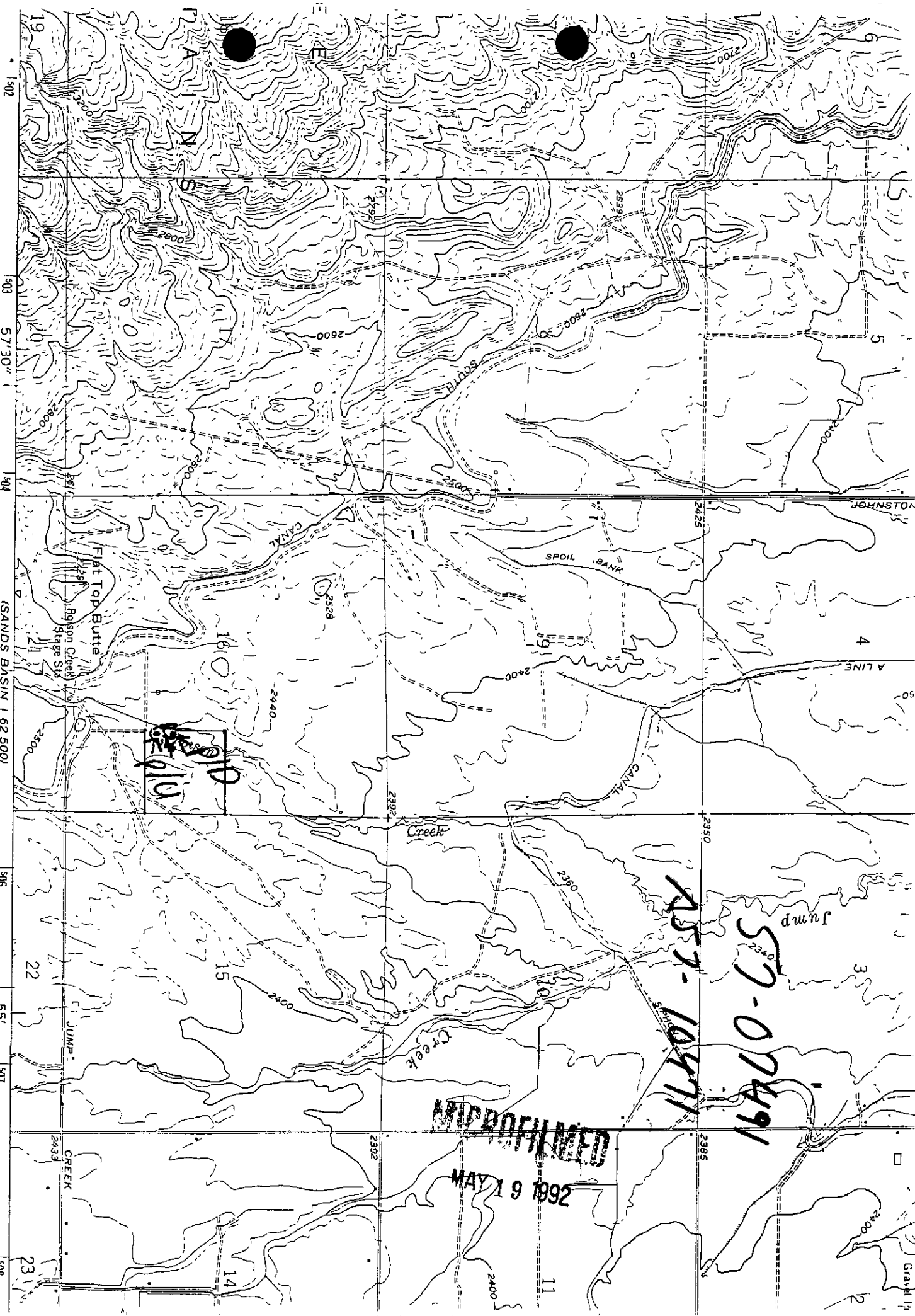


Paint and service shop with sink and wash facility.

57-07491
A57-10471

—

Sec. 16



MAY 9 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 57-7491

Date: 6-21-89

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
N/A 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

_____ Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
_____ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks: Well established 1954-1985 - No well log
found
Proof acceptable

N/A Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JUN 08 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 50.00

Date 6/8/89

Receipt # CDP 7341

Receipt by R. Young

Reviewed by JS

Sent to region W-59

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 57-07491

Name(s) of Permit Holder: W.C. Scott or Laura Scott

Post Office Address: Route 1 Box 275

Marsing, ID 83639 Telephone No. 896-4134 or 888-3886

Source of Water: groundwater

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark commercial use: wash

rack, paint shop, welding shop, sheetmetal shop and office.

Total rate and/or volume for which proof is submitted 0.06 cfs acre-foot

Show the date water was first diverted and beneficially used under this permit: We moved out here in 1984. Put in the septic tank system and water lines soon after our arrival. We plumbed water to the office and out buildings.

Measuring Device: Required? Yes No Fee enclosed \$50.00
Installed? Yes No (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

W.C. Scott or Laura Scott 896-4134 or 888-3886
(Name) (Telephone)

Route 1 Box 275 Marsing, ID 83639 JUL 18 1989
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho. I relinquish nothing to the State of Idaho.

6-6-89
Date

Laura Scott
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 31, 1989

W. C. SCOTT
LAURA SCOTT
RT. 1 BOX 275
MARSING, ID 83639

PERMIT APPROVAL NOTICE

RE: PERMIT NO. ~~5~~57-07491

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

JUL 18 1989

[]

Form No. 202a.

4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 82

DATE: 1/19/89

APPLICATION: 57-07491

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

Gov't. Lots:

N P/D
N P/U

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
APR 20 1989

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest February 21, 1989
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached: Approve, DMR
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 1/10/1989
Recommended by: DMR Date 4/18/1989

STATE OFFICE REVIEW

P23, P1646 09E

See below for additional information. By KW Date 5/24/89

ADDITIONAL INFORMATION

OVERLAP

P10 } A57-10471 same well
P11 } " " same owners, domestic & stockwater use.
OTHER: 57-02186 Poison CK, irrig & domestic } on other lands.
57-02248 different well, irrig }

Outside S.F. Area

57-07491

SCOTT, LAURA
SCOTT, W. C.
RT. 1 BOX 275
MARSING, ID 83639

Source: GROUNDWATER

Diversion Pt: NESE Sec 16 T 02N R 05W

Use: COMMERCIAL (.060 CFS)

Date Filed: 1/10/1989

In: T02N R05W S16 NESE

MICROFILMED

JUL 18 1989
