

OSTER COMB PEAK NW QUADRANGLE
IDAHO
7.5 MINUTE SERIES (ORTHO PHOTOQUAD)

509

200 000 FEET 116° 52' 30"

5W

511000m E 4W

512

ORIGINAL PRODUCED FOR
IDAHO DEPARTMENT OF LANDS
BY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

NOTE THAT
COTTONWOOD CREEK,
NOT Little Snow Crk
as shown on application,
runs thru S. 24 & 25.



DEC 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No 57-07495

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Chipmunk Grazing Association Inc Phone 896-4402
Post office address Box 175 Marsing, Idaho 83639
2. Source of water supply Spring which is a tributary of Cottonwood ~~Little Sweet Creek~~
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 25 Township 25 Range 5W B.M. owhee County, additional
points of diversion if any. _____
4. Water will be used for the following purposes
- Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .19 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .19 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Spring box - 1 1/4" PVC
to house
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year)

AUG 23 1989

* per orthophotograph

82 2/3/89

8. Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower, show total feet of head and proposed capacity in KW _____
- b. Stockwatering, list number and kind of livestock. 800/range
- c. Municipal, show name of municipality _____
- d. Domestic; show number of households 1/domestic
- e. Other, describe fully. _____

9. Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example *D* for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	5W	24																<i>P-5</i>	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? applicant

b. Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks. _____

RECORDED

AUG 23 1989

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

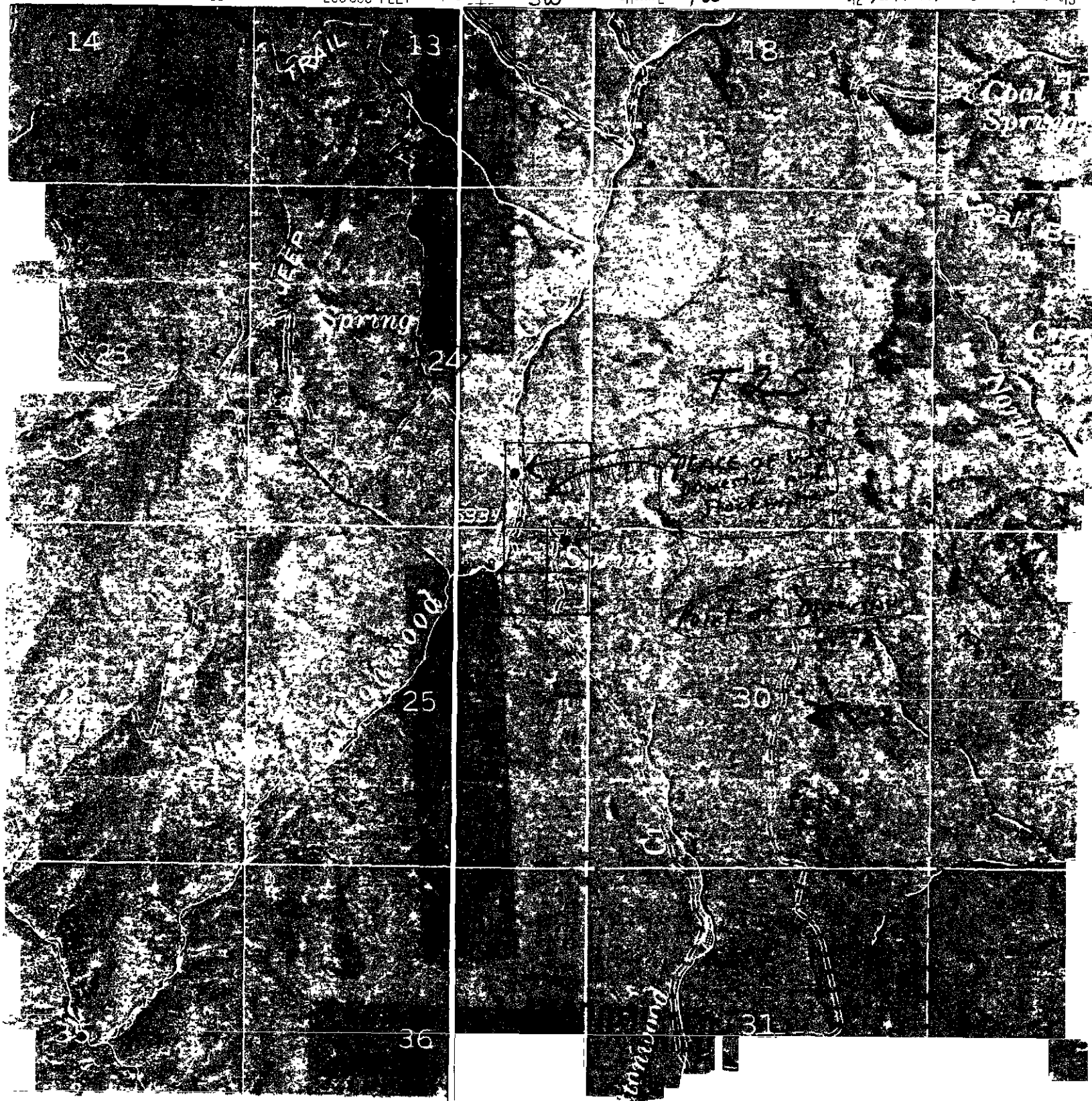
512 Runs from 5. 24 & 25.

509

200 000 FEET 116952' 30"

5w

51100um E 4W



See attached map
returned per letter of
2/13/89 82.

85W

T
2
S

24

D-5'

8
P.D.

25

MICROFILMED
AUG 23 1988

Chipmunk Grazing Association, Inc.
(Applicant)
By Elias Jara, Pres.

Proposed Priority 12/16/88

12-20-88

4:00 p.m.

Received by JM Date 12/16/88 Time 4:17 p.m. Preliminary check by SL

Fee \$ 30 Received by SL # C004022 Date 12-17-88 *check rec'd with app. on 12/16/88*

Publication prepared by GG Date 2-22-89 Published in Owyhee Avalanche

Publication approved DNR Date 4/13/1989 3/1 & 3/8/89 SL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 57-7495, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e Other

Witness my hand this 30th day of May, 1989.

J. M. Saylor

REGISTERED

AUG 23 1989

Chipmunk Grazing Assn., Inc.

P. O. BOX 175

Marsing, Idaho 83639

February 14, 1989

RECEIVED
FEB 15 1989

Steve Lester
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho. 83705

Department
Water

Applications 55-07397
57-07195

Dear Sir:

Your Letter 2/3/89

The Spring listed is in the NW NE NE Sec 25 2S 5W is the point of diversion. Only one spring is used altho there are several along

This hillside. The point of use (cabin) is in the NW SE SE Sec. 24 (Cottonwood Cr.)

The Chipmunk Grazing Association, Inc. has fifteen Members.

The following are the officers for 1989.

President	Elias Jaca	217 Blaine Ave. Nampa, Idaho 83651
Vice President	Jeff L Stanford	Box 217, Jordan Valley, Ore. 97910
Directors	Richard Bass	H. C. 78, Box 1050, Murphy, Id. 83650
	Ted S. Blackstock	H. C. 79, Box 118, Melba, Id. 83641
	Richard Brandau	H. C. 79, Box 66, Melba, Id. 83641

Secretary-Treasurer

Authorized Representative Adam H. Blackstock Box 175, Marsing, Idaho 863--
83639

If we can provide further information, please call on us.

Sincerely,

Chipmunk Grazing Association, Inc.

Adam H. Blackstock for Elias Jaca

RECEIVED
AUG 24 1989

Dept. of Water
The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

RECEIVED
APR 3 1989

Department of Water Resources
Western Regional Office

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in Two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

March 1, 1989
March 8, 1989

Rates of
flow
reversed.
Not a fatal
error.
DWR
4/13/89

(Signed)

Joe E Aman

Subscribed and sworn to before me this 8th day of March

A.D., 19

Oliver Aman Patrick

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho

My commission expires...

10/1/91

AUG 23 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

02-07434

CUFF, ELIZABETH

HC 79, BOX 103

MELBA, ID 83641

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: LOT 2 (NWSW) Sec 16 T 01 N T 03 W

Use: RECREATION STORAGE (2.10 AF); DIVERSION TO STORAGE (.200 CFS); RECREATION (.040 CFS).

Date Filed: 2/07/1989

In: T02N R03W S16 Lot 2 (NWSW).

57-07495

CHIPMUNK GRAZING ASSN.

P.O. BOX 175

MARSING, ID 83639

Source: SPRING

Tributary: COTTONWOOD

Diversion Pt: NENENE Sec 25 T 02S R 05W

Use: STOCKWATER (.040 CFS); DOMESTIC (.190 CFS).

Date Filed: 12/16/1988

In: T02S R05W S24 SESE

57-07498

MARTIN, ALLEN

P.O. BOX 431

GRANDVIEW, ID 83624

Source: UNNAMED DRAIN

Tributary: SNAKE RIVER

Diversion Pt: NWNESW Sec

23 T 05S R 03E

Use: IRRIGATION (1.400 CFS)

Date Filed: 12/05/1988

In: T05S R03E NESW NWSW NWSE

70.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho, 83705 on or before MARCH 20, 1989.

R. KEITH HIGGINSON,
Director

Published: March 1, 8, 1989

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No	
Pre-Audit	Date
Warrant No	

AGENCY USE

2019
Date 07/10/90
Code 193003

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below

AGENCY NAME DEPT. OF WATER RESOURCES

CHECK ONE:

- (1) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAY TO
 CHIPMUNK GRAZING ASSN. INC.
 BOX 175
 MARSING, ID 83637

PAYMENT () PARTIAL () FINAL

Encumbrance Reference No

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Major	Minor			
1	05 20 122	1238	8831		REFUNDS PER RITA FLECH WR #05-7398/57-7495 6/25/90 100.00	100.00	
TOTAL						100.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

June 25, 1990

Chipmunk Grazing Assn. Inc.
Box 175
Marsing, ID 83639

Gentlemen:

Re: Permit No. 55-7398 and 57-7495

Returned is the proof of beneficial use form submitted to this office on May 30, 1990. The proof of beneficial use form was previously submitted on February 22, 1990. It is not necessary to submit the proof a second time.

In addition to returning the proof form, the department will return the \$50 license exam fee for Permit No. 55-7398 as well as the \$50 license exam fee for Permit No. 57-7495. When I get duplicate proof forms, I check for other rights for which proof might have been submitted, but the form was misnumbered. I noticed that a \$50 fee had been paid. Since the use on both of these permits is domestic and/or stockwater, there is no license exam fee. The refund should take from two to three weeks.

If you have any questions concerning these filings, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Fiscal Sec.

April 13, 1990

CHIPMUNK GRAZING ASSN.
P.O. BOX 175
MARSING, ID 83639

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 57-07495

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

APR 16 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 57-7495

Date: 4-13-90

General Considerations:

- y Name same as permit
y Signature the same as permit holder
N Address change _____ if yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

- y Surface water
_____ Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
FEB 26 1990

Department of Water Resources
The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has

Department of Water Resources

completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

Permit No. 57-07495

Telephone No. 896-4402

Name(s) of Permit Holder(s) Chipmunk Grazing Assoc. Inc. ✓

Post Office Address: Box 175 Marsing, Idaho 83639 ✓

Source of Water Spring trib cottonwood ✓

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater 800 (No and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .19 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit 4/15/89 ✓

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ✓No Installed? Yes ✓No

OR

Flow Measurement Port: Required? Yes ✓No Installed? Yes ✓No

Fee Enclosed: \$ 50 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination

Elias Jara 466-8801
Name Telephone No

217 W. Blaine Marsing, Idaho 83657
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I agree to relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

2-15-90
Date

Chipmunk Grazing Assoc. Inc. APR 18 1990
By Elias Jara - Pres. ✓
Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 30, 1989

CHIPMUNK GRAZING ASSN.
P.O. BOX 175
MARSING, ID 83639

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 57-07495

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 23 1989

P/D 25 SW S 25 NENENE
P/D " S 24 SESE

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 2/3/89 APPLICATION: 57-07495

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO
☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

requestal list of officers for grazing association. Reply letter
DATE REQUESTED: 2/3/89
☒ Additional information on reverse side:

RECEIVED
2/16/89

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:

☒ Protests received, Final date for protest March 20, 1989

☒ Protests, dates, resolution of protest recorded on application:

☒ Recommendations attached: Approve, Dis

☒ Measuring device required:

☒ Measuring port required:

☒ Water delivered by water master? District # _____

☒ Special conditions of approval or cover letter: (see additional info. below)

☒ See Below For Additional Information

Recommended Date of Priority Dis

Recommended by: 12/16/1988 Date 4/13/1989

STATE OFFICE REVIEW

P16

See below for additional information. By fw

Date 5/24/89

ADDITIONAL INFORMATION

Outside S.F. area -



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 3, 1989

Elias Jaca
Chipmunk Grazing Association, Inc.
Box 175
Marsing, ID. 83639

Re: Applications 55-07398 and 57-07495

Dear Sir:

Your recent applications were received and reviewed. For applications in the name of an incorporated entity, the names, titles, and addresses of the directors or officers are needed. You are listed as the president; who are the other titled people?

Application 57-07495 shows a spring in the NENENE S.25. I could not confirm the 1/4-1/4-1/4 location of the spring from your map. Please consult the attached map and mark the spring site. Perhaps the source is the spring shown on the map (labelled springs). If so, do you intend to use one or more springs? Also, the spring(s) is tributary to Cottonwood Creek instead of Little Succor Creek as shown on your application.

Please return the map and list of names, titles, and addresses as soon as possible. I apologize for the delay in processing the application, but the Snake River Basin Adjudication demands a lot of our time.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL:sl
Enclosures

MICROFILMED

AUG 23 1989

57-07495

CHIPMUNK GRAZING ASSN.
P.O. BOX 175
MARSING, ID 83639

Source: SPRING

Tributary: COTTONWOOD

Diversion Pt: NENENE Sec 25 T 02S R 05W

Use: STOCKWATER (.040 CFS)
DOMESTIC (.190 CFS)

Date Filed: 12/16/1988

In: T02S R05W S24 SESE

MicroFILMED

AUG 23 1989