

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

25

T2N

R5W

MICROFILMED

Scale: 2 inches equal 1 mile.

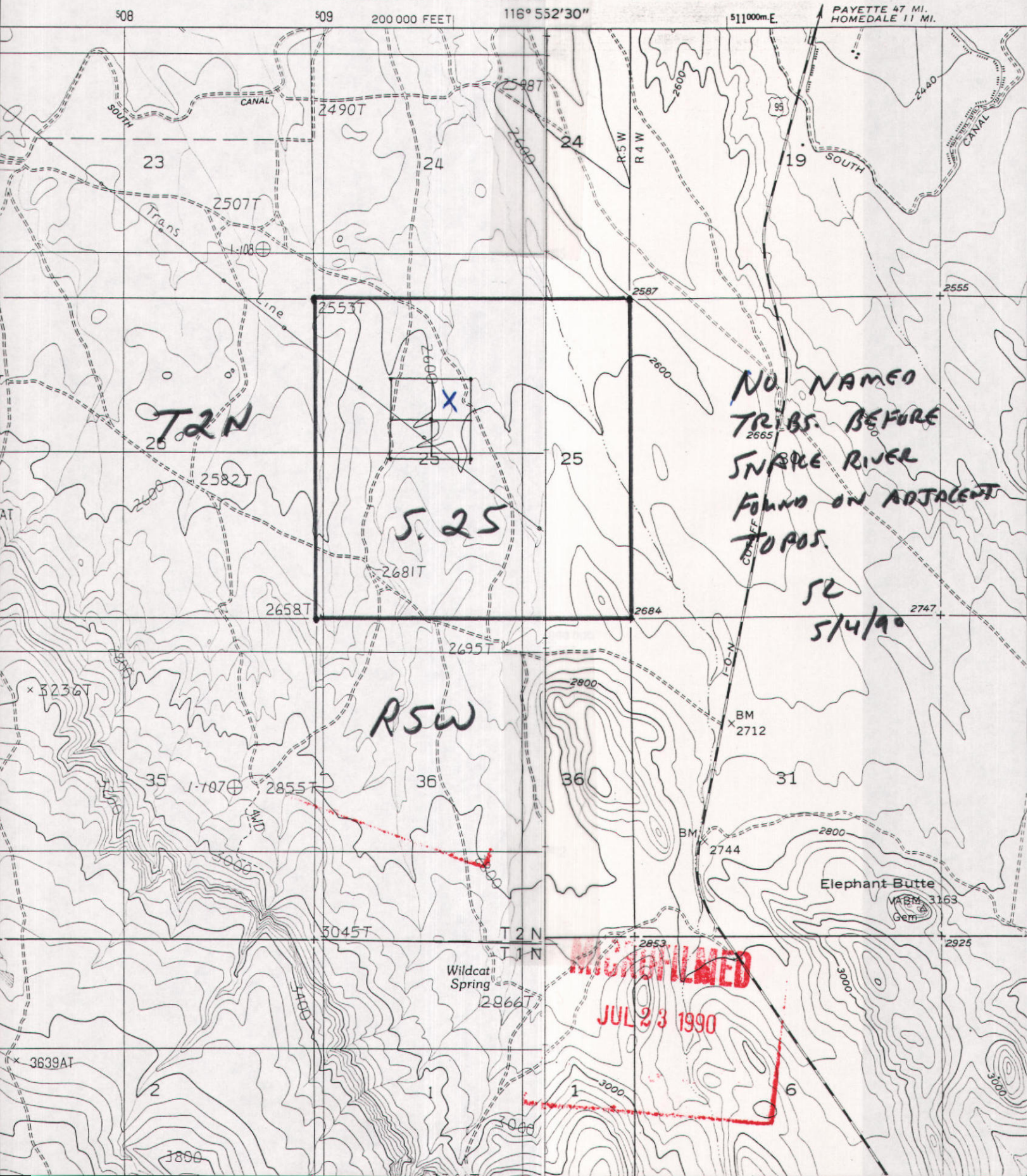
JUL 23 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Heller, Chief F. Bruce R. & SL
(Applicant)

JUMP CREEK CANYON QUADRANG
IDAHO-OWYHEE CO.
7.5 MINUTE SERIES (TOPOGRAPHI

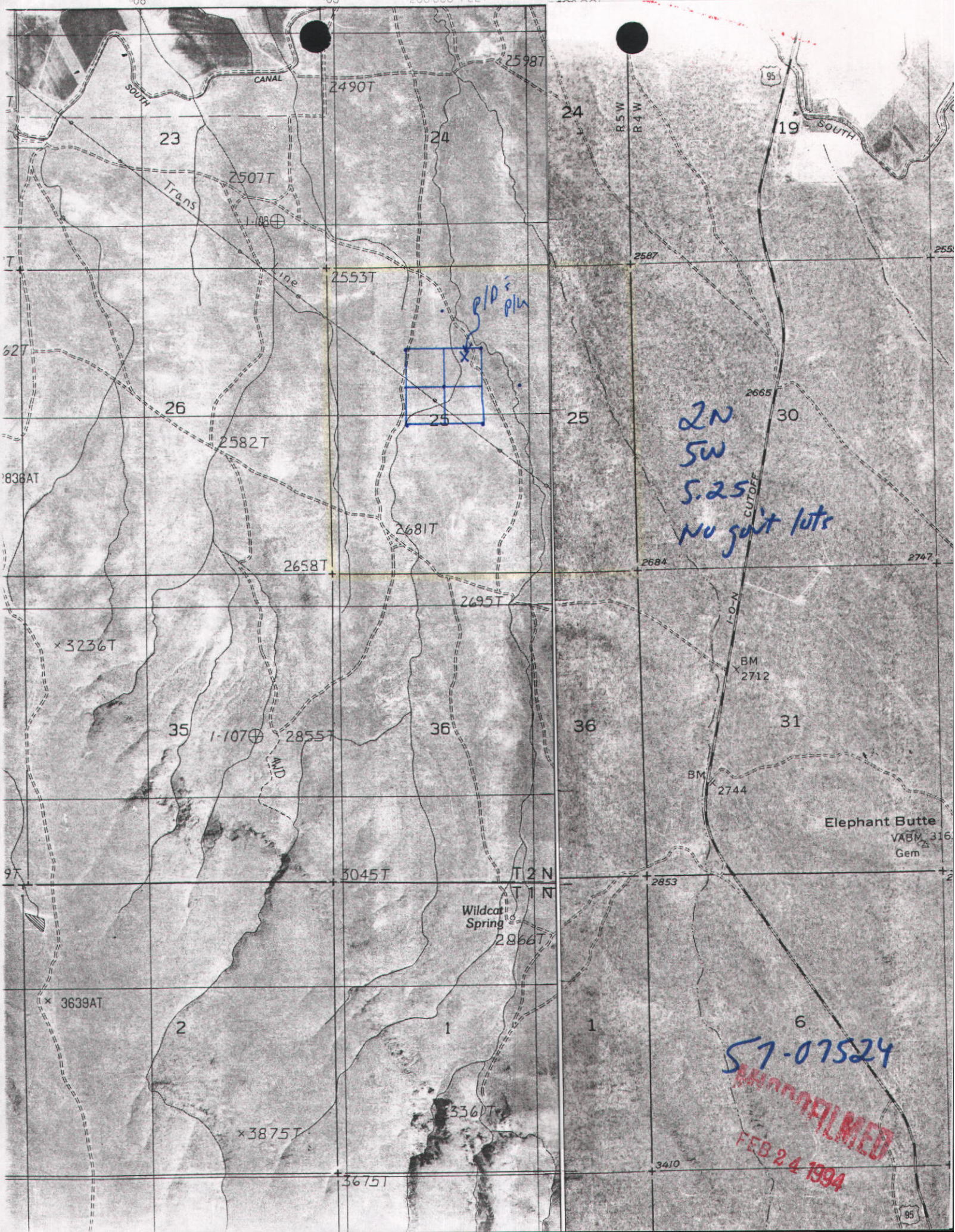
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



08

09

200 000 FEET 116° 52' 30"



SOUTH

CANAL

2490T

2598T

23

24

24

19

SOUTH

2507T

Trans

1-008

2553T

2567

255

627

26

2582T

25

2N
5W
5.25

No joint ltr

2665

30

836AT

2681T

2658T

2684

2747

3236T

2695T

35

1-107

2855T

36

36

31

BM

2712

2744

Elephant Butte

VABM 316

Gem

9T

3045T

T2N

T1N

Wildcat Spring

2866T

2853

3639AT

2

1

1

6

57-07524

RECEIVED
FEB 24 1994

3875T

336T

3675T

3410

95

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07524

Priority: April 6, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

3.4 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 27, 1990; and has submitted Proof of Beneficial Use on August 9, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NESENW , Sec. 25, Township 02N, Range 05W
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02N 05W 25

SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 250 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of February, 1994.

RECORDED

Acting for R. Keith Higginson, Director

FEB 24 1994

RECEIVED
AUG 9 1990

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department

Permit No P57-07524 Telephone No 334-2933

Name(s) of Permit Holder(s): State of Idaho Department of Lands

Post Office Address: Rm 121 State Capitol Bldg., - Boise, ID 83720

Source of Water: spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater X (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 4/06/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Jim Gillen

334-3488

Name

Telephone No.

8355 W. State - Boise, ID 83703

RECEIVED

Address

NOV 27 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

8/6/90

Signature (and title if on behalf of a company or organization)

David E. Hoff - C-BAW & SL

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 57-07524

Proposed Priority: April 6, 1990 Maximum Diversion Rate: 0.04 CFS
This is to certify, that STATE OF IDAHO

DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has applied for a permit to appropriate water from:

SPRING tributary of SNAKE RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NESENW Sec. 25, Township 02N, Range 05W
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

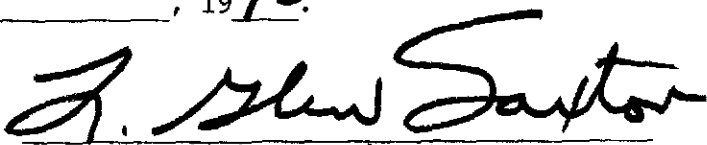
02N 05W 25 SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1991.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

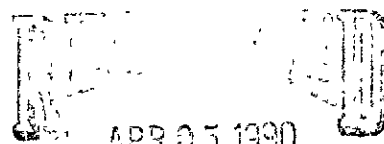
9th day of July, 1990.

for 
R. Keith Higginson, Director

RECEIVED
JUL 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No 57-07524



To appropriate the public waters of the State of Idaho

Department of Water Resources

1 Name of applicant State of Idaho - Dept. of Lands Phone 334-2933
Post office address Statehouse Mail Boise, ID 83720

2. Source of water supply unnamed spring which is a tributary of Snake River

3 Location of point of diversion is NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____
Sec 25 Township 2N Range 5W B M Owyhee County; additional
points of diversion if any none

4. Water will be used for the following purposes.

Amount 0.040 for livestock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.040 and/or (b) _____
cubic feet per second acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc developed spring - piped to
stock water trough

b Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d Is ground water with a temperature of greater than 90°F being sought? no

7 Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUL 23 1990

8 Description of proposed uses (if irrigation only, go to item 9).

- a Hydropower, show total feet of head and proposed capacity in KW. _____
- b Stockwatering; list number and kind of livestock. 250 range cattle - various wildlife
- c Municipal, show name of municipality _____
- d Domestic, show number of households. _____
- e Other; describe fully _____

9 Description of place of use.

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example. *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	5W	25								X									
										S									

Total number of acres to be irrigated _____

10 Describe any other water rights used for the same purposes as described above none

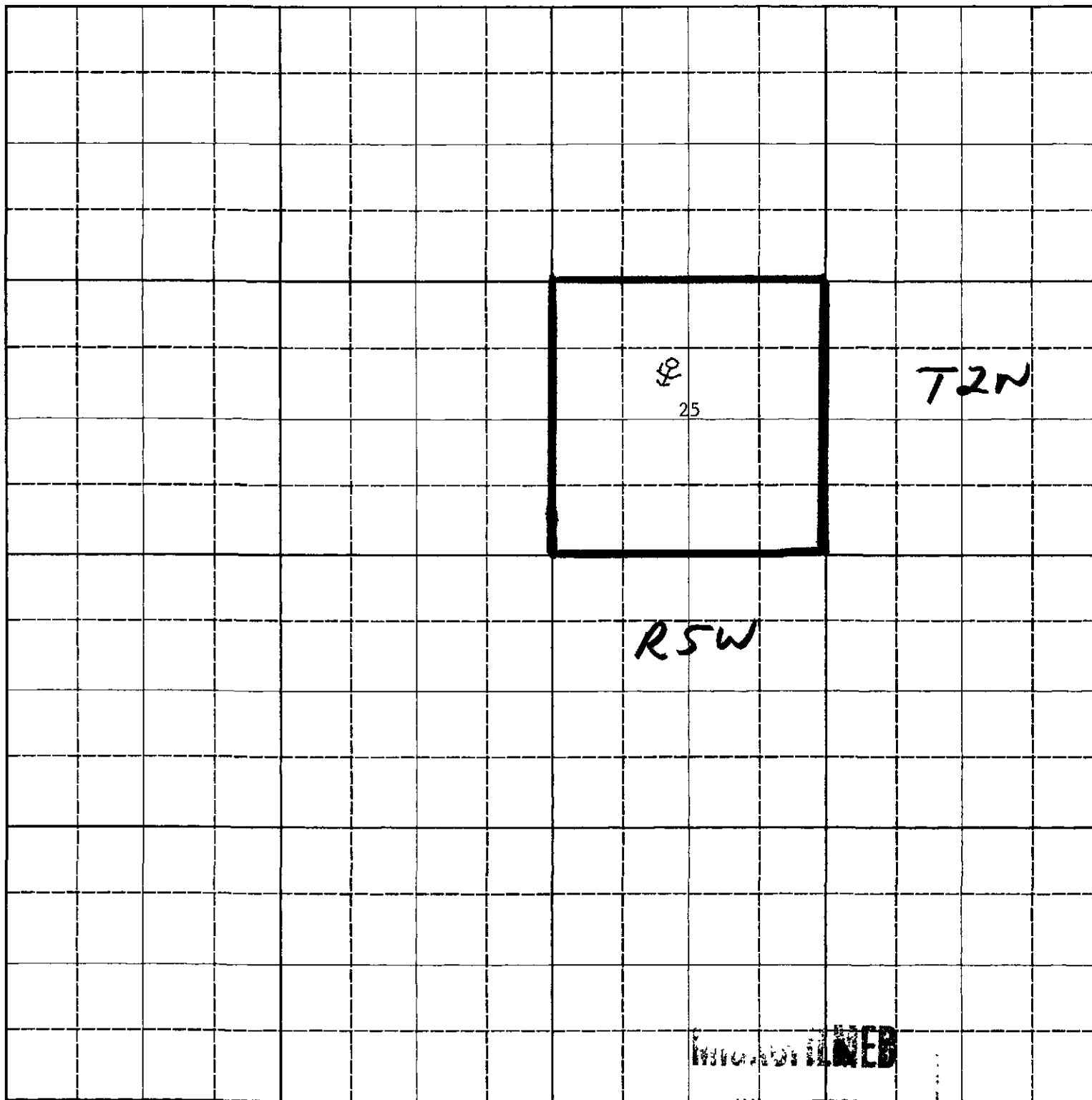
11. a. Who owns the property at the point of diversion? applicant

b Who owns the land to be irrigated or place of use? applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

JUL 25 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Donald E. Walker, chie F. Bruce Rm & SL
(Applicant)

Received by Ms. Kw Date 4/30/90 Time 2:00pm Preliminary check by Kw/SL
Fee \$ 30. Receipted by Da # T016556 Date 4-27-90
Publication prepared by GG Date 5-9-90 Published in Owyhee Avalanche
5/16 & 5/23/90
Publication approved st Date 6-5-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions.

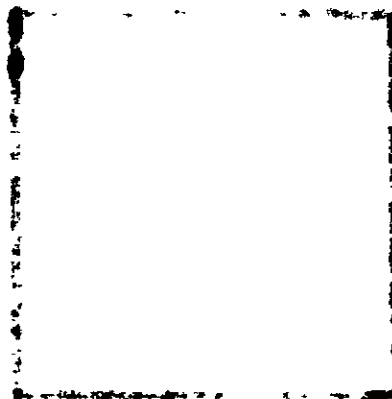
a. SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other

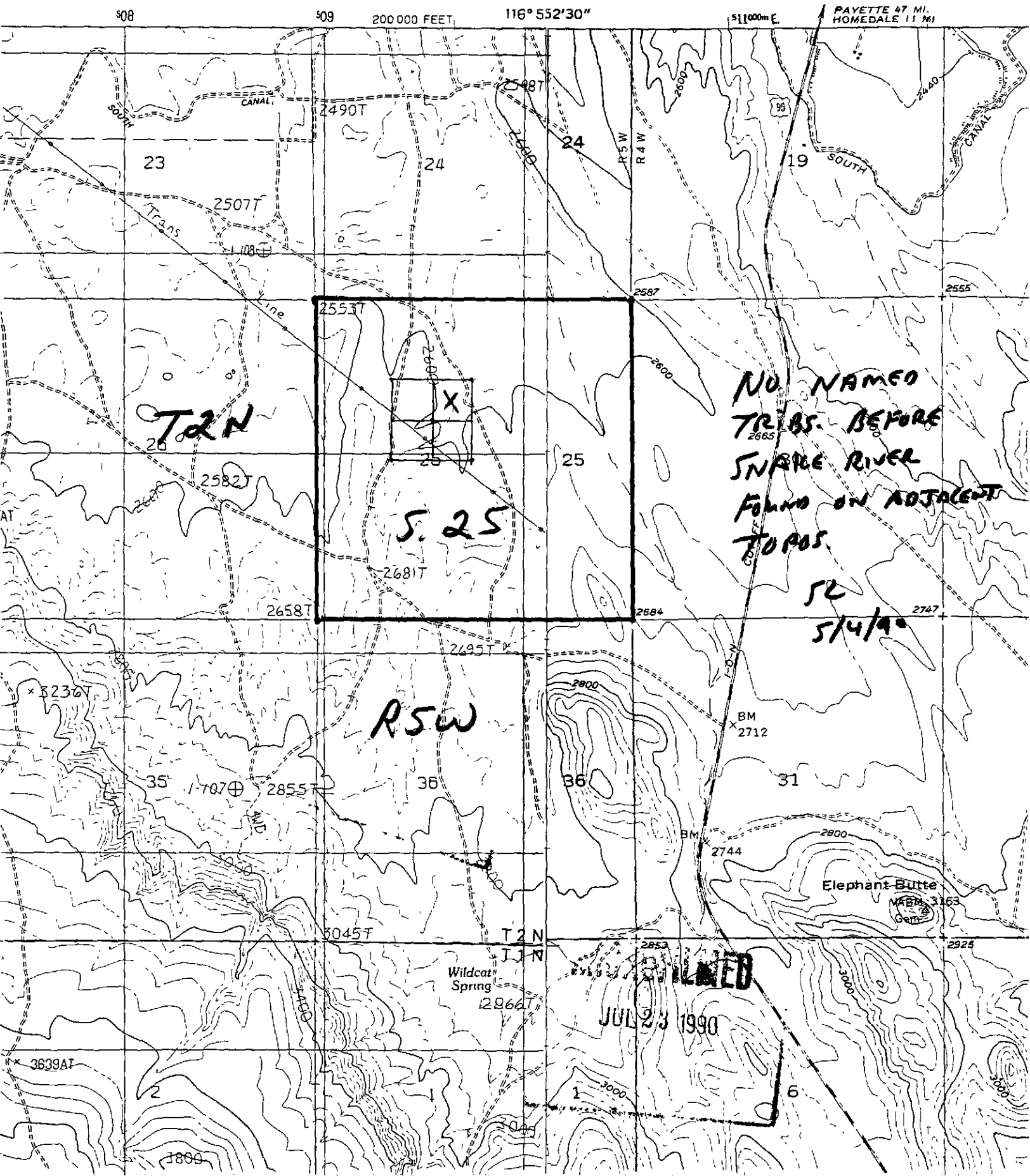


RECEIVED

JUL 25 1990

JUMP CREEK CANYON QUADRANG
IDAHO-OWYHEE CO.
7.5 MINUTE SERIES (TOPOGRAPHI

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 22, 1994

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 57-07524

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

FEB 24 1994

WR0749NP
No. L57-07524

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/14/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720 (208) 334-3488	04/06/1990	STOCKWATER	01-01 12-31	0.02 CFS	3.40 AFA
TOTAL DIVERSION:					0.02 CFS	3.40 AFA

Water Source: SPRING

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T02N R05W S25 NESENW OWYHEE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	05W	25	:																	:
			:																	:

Pou County: OWYHEE

Remarks: Stockwater use is for 250 range cattle.

Dates:	App. Received:	04/27/1990	Priority Date:	04/06/1990
	Proof Due Date:	08/01/1991	Proof Made Date:	08/09/1990
	Exam Made Date:	10/29/1993	Exam Sent to S.O.:	11/01/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/14/94 CHAPMAN 02/14/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 57-7524 Date 2-14-94 Brenda Chapman

NAME Yes No ✓ Or Address Change?

PRIORITY DATE ✓ Advance? ✓ Advanced to:
✓ Order to Reinstate Needed?
-NA- Incorrect Fee for rate recommended?

SOURCE ✓ Changes? Clarification of Originally Intended source
✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed?
✓ Overlap(s)

P/U ✓ Amendment Needed?
✓ Overlap(s)

TOTAL CFS ✓ Measurement Done? Spring 24hr
diversion - .02 is plenty
 Allowable Amount:
 Capacity of System: .02

TOTAL VOLUME ✓ Season of Use:
✓ Calculations: 250 cattle @ = 3.4 af
 Flow limit: .02 x 365 x 1.9835 = 14.4

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
✓ Special Overlap

CONDITIONS ✓ Measuring/Locking Devices
✓ W/Master Control - District
✓ Irrigation Overlap
✓ Water Quality
✓ Other NOT FED / R37 NOT NECESSARY

COMMENTS: 250 cattle

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Stockwater</u>	<u>.02</u>	<u>3.4</u>	<u>✓</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>

1ST AMEND LETTER
 2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 22 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 57-07524

1. Owner: State of Idaho Dept of Lands Phone No. 334-3488

Current Address: SW Supervising Area 8355 W. State Boise, ID 83703

2. Accompanied by: BOB SNAPP EXAM DATE: 10/29/93

Address: - Same - Phone No.

Relationship to Permit Holder: Range Mngt.

3. Source: Spring tributary to Snake River (no named
tribs. between Snake R. per adjacent maps)

B. OVERLAP REVIEW

1. Other water rights with the same place of use: > NONE
2. Other water rights with the same point of diversion:

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SE	NW	25	2N	5W	Owyhee	7 1/2' Ortho's IDL Records

2. Place(s) of Use:

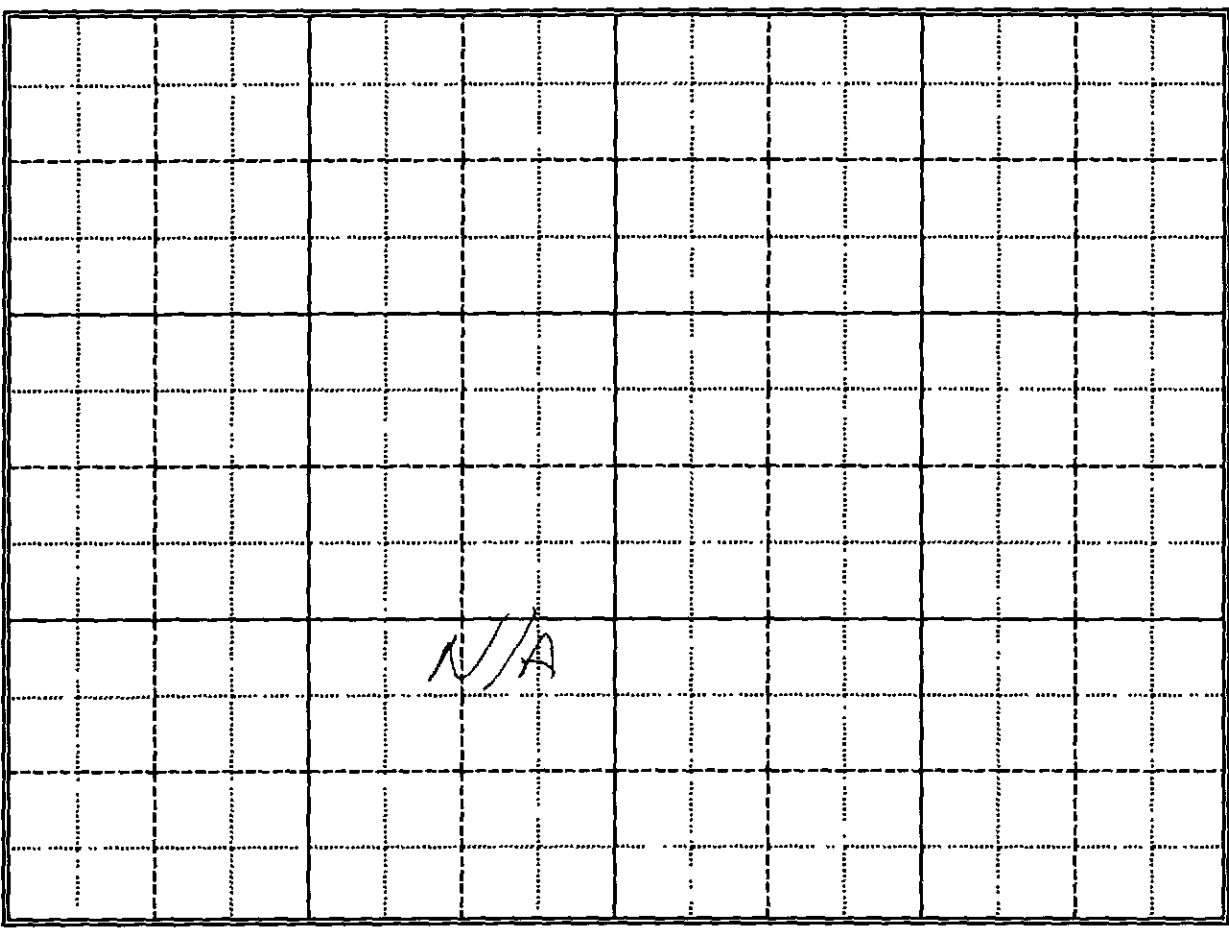
Indicate Method of Determination AS above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	5W	25								S									
														</					

RECORDED

FEB 24 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☐ Aerial Photo Attached (required for irrigation of 10+ acres) N/A

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS N/A

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

E. NARRATIVE/REMARKS/COMMENTS

Typical springs, pipeline is trough.

Stockwater is 250 Range cattle (is various wildlife
per application item 8b)

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

FEB 24 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

allow .04 cfs for 5/250 (permit limit)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

5/250 (250)(.0134) = 3.4

v.

(.04)(365)(1.9835) = 2.9

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Stock water</i>	<i>1/1</i>	<i>12/31</i>	<i>.04</i>	<i>3.4</i>
Totals:			<i>.04</i>	<i>3.4</i>

2. Recommended Amendments

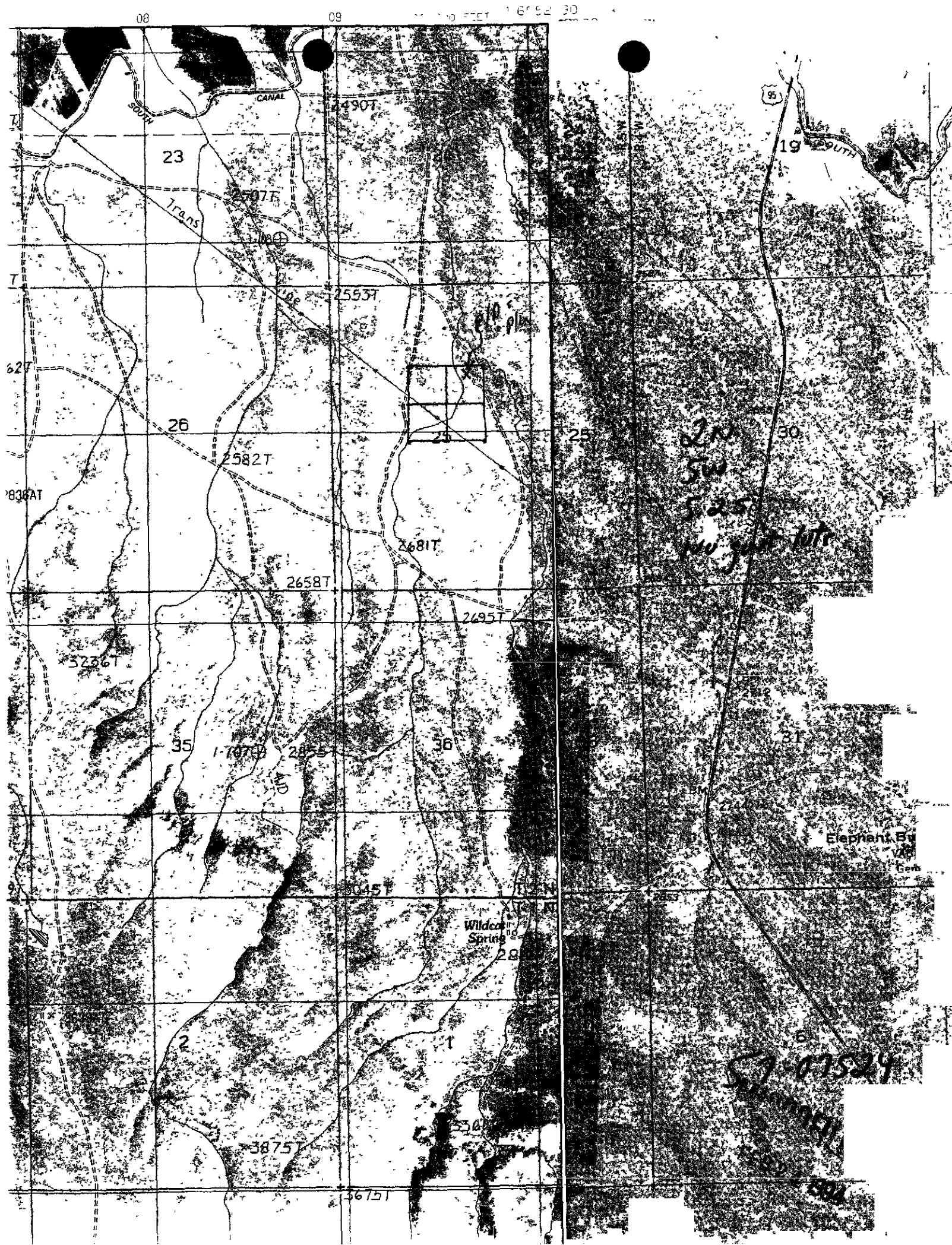
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *Stan Lark* Date *10/29/93*

Reviewer _____ Date _____

SEAL



November 1, 1990

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 57-07524

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

NOV 27 1990

1/88

55-7415 PROOF OF BENEFICIAL USE
55-7416 ANALYSIS SHEET
57-7524

Permit No. 65-13139

Date: 10-31-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
Reinstated

Source of Water:

Y Surface water
 Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
 Waiver or modification of measuring device requested

Remarks:

Proof acceptable

n/a Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

JS

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 11, 1990

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P57-07524

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 23 1990

Dept Water Res

THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and mentioned was and now over the age of twenty-one years, not in the proceedings hereinafter mentioned

2. That during the time of the publication of the notice hereinafter now am the publisher of **The Owyhee Avalanche**, a newspaper printed and published weekly, on Wednesday of each and every Homedale, County of Owyhee and State of Idaho

3. That the said **The Owyhee Avalanche** has been printed and published uninterruptedly in said County during a period of more than prior to the first publication of the attached notice

4. That said notice of which a printed copy, taken from said newspaper, was published in the regular issue thereof, and not a supplement

newspaper, in

two (2)

(consecutive) calendar weekly issue(s) of said newspaper, in the

May 16 & 23

Signed

Joe E. Aman

Subscribed and sworn to before me this 29th day of May

Chris Bakem

Notary Public in &
Res.
Commission

NOTICE OF APPLICATION FOR WATER RIGHT
The Following Application(s) have been filed to appropriate the public water in the State of Idaho:

55-07410

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: DOUGHERTY CREEK Tributary: OWYHEE RIVER,
NORTH FORK
Diversion Pt: NENWSE Sec 20 T 09S R 05W
Use: STOCKWATER (.160 CFS)
STOCKWATER STORAGE (.50 AF)
WILDLIFE (.160 CFS)
WILDLIFE STORAGE (.50 AF)
Total Diversion (.160 CFS) (.50 AF)
Date Filed: 4/13/1990
In: T09S R05W S20 NWSE

55-07413

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM Tributary: JUNIPER CREEK
Diversion Pt: NENE Sec 21 T 09S R 05W
Use: STOCKWATER (.160 CFS)
STOCKWATER STORAGE (.50 AF)
WILDLIFE (.160 CFS)
WILDLIFE STORAGE (.50 AF)
Total Diversion (.160 CFS) (.50 AF)
Date Filed: 4/13/1990
In: T09S R05W S21 NENE

55-07414

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM Tributary: OWYHEE RIVER,
NORTH FORK
Diversion Pt: NESWSW Sec 29 T 09S R 05W
Use: STOCKWATER (.160 CFS)
STOCKWATER STORAGE (.50 AF)
WILDLIFE (.160 CFS)
WILDLIFE STORAGE (.50 AF)
Total Diversion (.160 CFS) (.50 AF)
Date Filed: 4/13/1990
In: T09S R05W S29 SWSW

55-07415

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE MAIL
BOISE, ID 83720
Source: SPRING Tributary: SINKS
Diversion Pt: NWNENE Sec 14 T 08S R 04W
Use: STOCKWATER (.040 CFS)
Total Diversion (.040 CFS)
Date Filed: 4/6/1990
In: T08S R04W S14 NENE

55-07416

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE MAIL
BOISE, ID 83720
Source: ROSE CREEK Tributary: ROCK CREEK
ROSE CREEK SPRING ROSE CREEK
Diversion Pt: NENESE Sec 29 T 08S R 03W
Use: STOCKWATER (.040 CFS)
Total Diversion (.040 CFS)
Date Filed: 4/6/1990
In: T08S R03W S29 NESE

57-07519

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
REAL ESTATE DIVISION
12TH FLOOR
50 E. N. TEMPLE ST.
SALT LAKE CITY, UT. 84150
Source: GROUNDWATER
Diversion Pt: SESWSW Sec 4 T 03N R 05W
Use: IRRIGATION (.040 CFS)
Total Diversion (.040 CFS)
Date Filed: 2/16/1990
In: T03N R05W S04 SWSW
2.0 ACRES TOTAL

57-07524

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE MAIL
BOISE, ID. 83720
Source: SPRING Tributary: SNAKE RIVER
Diversion Pt: NESENW Sec 25 T 02N R 05W
Use: STOCKWATER (.040 CFS)
Total Diversion (.040 CFS)
Date Filed: 4/6/1990
In: T02N R05W S25 SENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 4, 1990

R. KEITH HIGGINSON, Director

Publish May 16 & 23, 1990

57-07524

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE MAIL
BOISE, ID 83720

Source: SPRING

Tributary: SNAKE RIVER

Diversion Pt: NESENW Sec 25 T 02N R 05W

Use: STOCKWATER (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 4/⁶~~27~~/ 1990

In: T02N R05W S25 SENW

MicroFILMED

JUL 23 1990

State of Idaho
Office of State Auditor
INTER-AGENCY BILL

WHITE - State Auditor
GREEN - Paying Agency
YELLOW - Billing Agency
PINK - Retain in Paying Agency
GOLDENROD - Retain in Billing Agency

AUDITOR USE

Document No.

Pre Audit

Date

FOR AGENCY USE

9896		823
Delivery Date	Billing Date	
4-6-90	3/27/90	
Agency Code	19-3002	

RECEIVED
APR 5 1990

Department of Water Resources

INSTRUCTIONS:

1. BILLING AGENCY: Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
2. PAYING AGENCY: Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
3. NOTE: Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

TO: (Paying Agency)

Idaho Department of Lands
Statehouse Mail

FROM: (Billing Agency)

Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED

Description	Unit	Quantity	Unit Price	Amount
water applications		5	30 00	150 00
				150 00

B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

Line	Program	Acct.	Recpt. Class	Amount	For Agency Use
1	06 10 199	1238	63 90	150 00	

C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

☐ PARTIAL ☐ FINAL					Encumbrance Reference Number:				
Agency Code	Line	Program			Acct.	Exp. Class	% of Total	Amount	For Agency Use
180000	1	04	46	002	1101	8190	MICROFILMED	00	
							JUL 23 1990		
TOTAL 100%=								150 00	

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed _____
(Authorized Agent of Billing Agency)

Signed

3-27-90
Stanley F. Hamilton
(Authorized Agent of Paying Agency)

T016556

04/27/90
11:03:49

ELECTRONICALLY TRANSMITTE

DEPT OF LANDS WATER RIGHT FILINGS

0610199 1238 6390

\$150.00

\$150.00

Idaho Department of Water Resources

Region: TEST

Signature: _____

APPROVED
4/27/90