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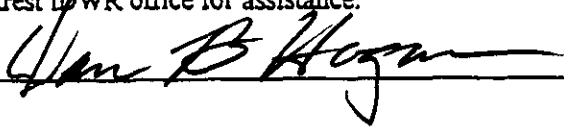
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STATE OF IDAHO
ID. DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

NOV 04 1999
WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) 57-10068
Adjudication Claim Number(s) A57-10068
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) William H. Johnston and Charlene Johnston
P.O. Box 92271, Anchorage Alaska 99509
4. New Owner/Claimant(s) DBH, LLC, an Idaho Limited Liability Company
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 6814 Randolph Drive
City, State and ZIP Code Boise, Idaho 83709
New Telephone Number (208) 375 - 3847
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 1 Number and type of stock _____
Diversion rate in CFS .060 Number of homes 1 Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 11-4-99

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

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ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

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(Instructions on back of application)



Department of Water Resources

1. The name of the limited liability company is: DBH, LLC.2. The address of the initial registered office is: 6814 Randolph Drive, Boise, ID 83709
(not a PO Box)_____ and the name of the initial registered agent at that address is: Daniel B. HoganSignature of registered agent: *Daniel B. Hogan*

3. Is management of the limited liability company vested in a manager or managers?

☒ Yes☐ No

(check appropriate box)

4. If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:Address:Daniel B. Hogan6814 Randolph Drive, Boise, ID 83709

5. Signature of at least one person listed in #5 above:

Daniel B. Hogan
DANIEL B. HOGANWATER RESOURCES
WESTERN REGION

NOV 18 1999

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Secretary of State use only
IDAHO SECRETARY OF STATE12/03/1998 09:00
CK: 75404 CT: 20160 BH: 167063

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JUN 19 2000



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

For Value Received

WILLIAM H. JOHNSTON and CHARLENE JOHNSTON, husband and wife

hereinafter referred to as Grantor does hereby grant, bargain, sell, and convey unto

WJH

DBH, LLC, an Idaho Limited Liability Company

hereinafter referred to as Grantee, whose current address is

6814 RANDOLPH DRIVE, BOISE, ID 83709

the following described premises, to-wit

THE EAST 350 FEET OF GOVERNMENT LOT 7, SECTION 24, TOWNSHIP 4 NORTH, RANGE 6 WEST, BOISE MERIDIAN, OWYHEE COUNTY, IDAHO.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

(e.g.)

Dated: September 13th, 1999.

* *William H. Johnston*
WILLIAM H. JOHNSTON

* *Charlene Johnston*
CHARLENE JOHNSTON

ACKNOWLEDGMENT - Individual

STATE OF Alaska, 3rd Judicial District
County of _____, ss.

On this 13th day of September, in the year of 1999, before me
Laura M. Schubert, notary public
personally appeared William H + Charlene Johnston
known or identified to me to be the person s whose name s are subscribed
to the within instrument, and acknowledged to me that they executed the same.

Notary Public: Laura M. Schubert

Residing at: Anchorage

My Commission Expires: 5/25/00

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R6W R5W

457-10068
domestic

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JUN 19 2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO 57-10068
I.R.C.P. 54(b) FOR

Water Right 57-10068
JUN 19 1997
JUN 19 1997
JUN 19 1997

NAME & ADDRESS: CHARLENE JOHNSTON
WILLIAM H JOHNSTON
PO BOX 747
HOMEDALE ID 83628

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/14/1949

POINT OF DIVERSION: T04N R06W S24 LOT 7 (SENE) Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within Owyhee County
T04N R06W S24 Lot 7 (SENE)

DOMESTIC Within Owyhee County
T04N R06W S24 Lot 7 (SENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 15 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

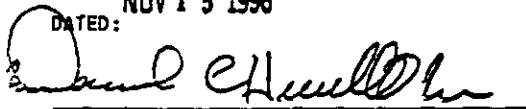
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JUN 06 1997

RULE 54(b) CERTIFICATE

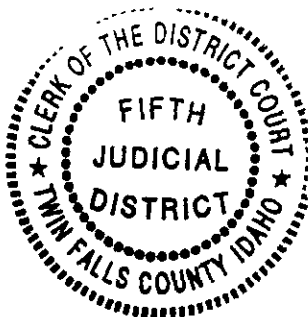
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

NOV 15 1996

DATED:

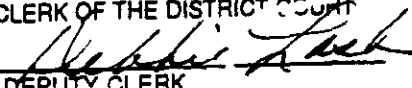


DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication



State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action.

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

By 
DEPUTY CLERK

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JUN 06 1997

MICROFILMED
JUN 19 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 16, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DBH LLC
6814 RANDOLPH DR
BOISE ID 83709

RE: Water Right 57-10068

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'JP Peppersack'.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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JUN 13 2000