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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
DEC 29 1998
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

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DEC 31 1998

Department of Water Resources

1. Water Right Number(s) 57-10777
Adjudication Claim Number(s) A57-10777
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked

3. Name and Address of Former Owner/Claimant(s) TRIANGLE DAIRY INC
4. New Owner/Claimant(s) JOHN B. UNRUH TRUST
Name connector (Check one) ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address BOX 156
City, State and ZIP Code MONTEZUMA, KS 67867
New Telephone Number () -

5. Date you acquired the property 12/02/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) John B. Unruh Date 12-1-98

Date _____

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

CORPORATE WARRANTY DEED

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DEC 31 1998

FOR VALUE RECEIVED,

Triangle Dairy, Inc.

organized and existing under the laws of the State of Idaho, with its principal office at PO Box 7026
 Boise, ID 83707 of County of Ada, State of Idaho
 GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto
 John B. Unruh Trust

Grantee(S), whose current address is: Box 156 Montezuma, KS 67867
 the following described real property in Owyhee County, State of Idaho,
 more particularly described as follows, to wit:
 Township 6 South Range 3 East, Boise Meridian, Owyhee County, Idaho

Section 13: W1/2SW1/4
 Section 14: S1/2
 Section 23: NE1/4, N1/2NW1/4
 Section 24: W1/2NW1/4

EXCEPTING AND RESERVING unto Grantor and its successors and assigns a permanent
 easement and right-of-way for roadway purposes over and across that certain
 road known as South Side Boulevard located along the northerly 36 feet of the
 herein described real property.

FILED - RECORDED

226768

98 DEC -2 PM 4:54

WITNESSED BY
 J. Unruh
 F. B.

JIM HUNTLEY JR.
 OWYHEE COUNTY RECORDER
 BY: [Signature]
 DEPUTY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s)
 heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that
 Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT
 those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and
 subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and
 general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not
 yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
 under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended
 by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers
 this 30th day of November, in the year of 1998.

Triangle Dairy, Inc. Corporate Name
 By: Kathleen A. Tate
 PRESIDENT
 Attest: William D. Tate
 SECRETARY
 Vice Pres.

ACKNOWLEDGEMENT-Corporate

STATE OF Idaho, County of Elmore, ss

On this 30th day of November
 in the year of 1998, before me, the undersigned, a Notary Public in
 and for said State, personally appeared

Kathleen A. Tate/William D. Tate

known or identified to me to be the Pres/Vice Pres of the
 corporation that executed the instrument or the person(s) who executed
 the instrument on behalf of said corporation, and acknowledged to me that
 such corporation executed the same.

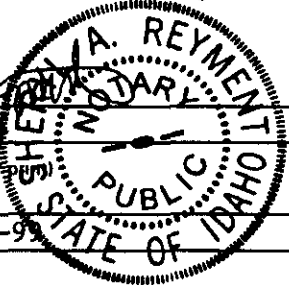
Signature:

Name: Sheryl A. Reymen

(type or print)

Residing at: Mountain Home

My commission expires: 12-27-99



MICROFILMED

MAY 16 2002

SD-0614-2

Ownership Description Que.

S	Water	Name	O	Priority	STG/	Source	Use	S
E	Right No.	Last, First	W	Date	STS		Desc	Y
L			N					S
	57-10777	TRIANGLE DAIRY INC	C	04/01/1922	D/	GROUNDWATER	P DECR	AJ
	A57-10777	TRIANGLE DAIRY INC	C	04/01/1922	J/	GROUNDWATER	DOMEST	AJ
	57-10783	TRIANGLE DAIRY INC	C	09/01/1957	D/	GROUNDWATER	P DECR	AJ
	A57-10783	TRIANGLE DAIRY INC	C	09/01/1957	J/	GROUNDWATER	STOCK	AJ
	A57-11542	TRIANGLE DAIRY INC	C	03/25/1968	L/	GROUNDWATER	IRR	AJ
	R57-11542	TRIANGLE DAIRY INC	C	03/25/1968	L/	GROUNDWATER	IRR	AJ

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

MICROFILMED

MAY 16 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 57-10777

NAME & ADDRESS: TRIANGLE DAIRY INC
PO BOX 7526
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/01/1922

POINT OF DIVERSION: T06S R03E S14 NWNWSW Within Owyhee County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within Owyhee County
T06S R03E S14 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

DATED: NOV 15 1996



DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

State of Idaho

County of Twin Falls ss.

I hereby certify the foregoing to be a full,
true and correct copy of the original on
file in the above entitled action

ROBERT S. FORT
CLERK OF THE DISTRICT COURT

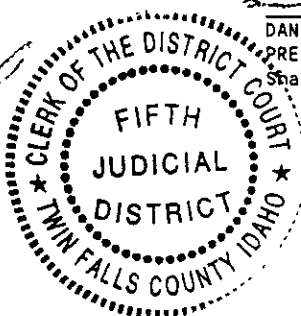
By _____
DEPUTY CLERK

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 57-10777

DATED: NOV 15 1996

DANIEL C. HURLBUTT
PRESIDING JUDGE
Snake River Basin Adjudication

JUN 06 1997



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MAY 15 2002

Boise, Idaho 83720-0098

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MAY 16 2002

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 24, 2002

JOHN B UNRUH TRUST
BOX 156
MONTEZUMA KS 67867

RE: Change of Ownership for Water Right 57-10777

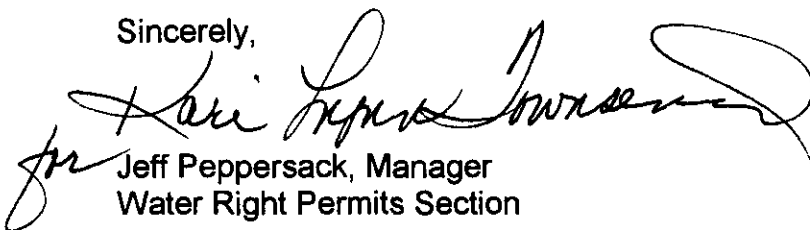
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP.klt

Enclosure

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MAY 16 2002