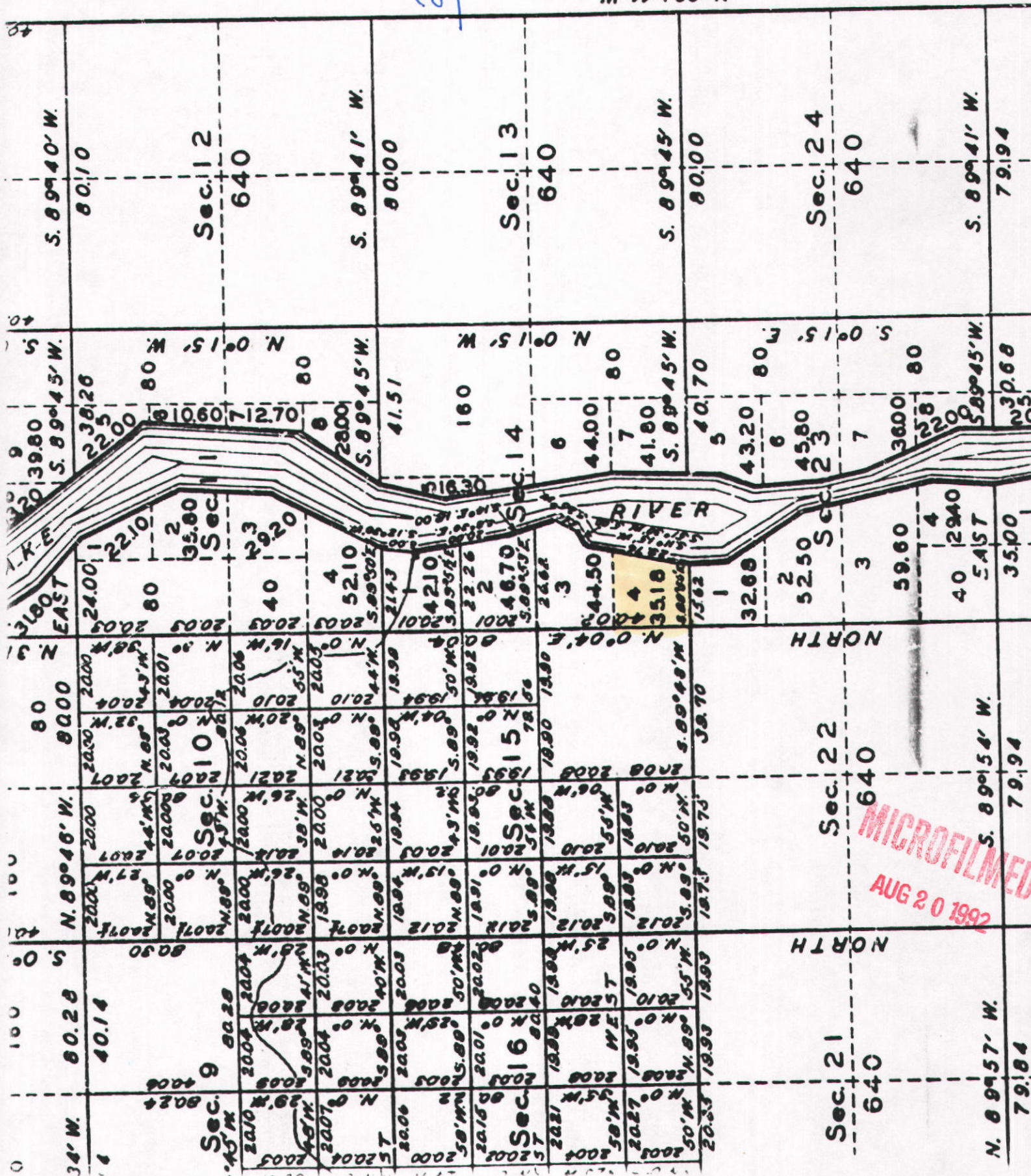


57-07559

$M \rightarrow 100 \text{ N}$



DETAIL "A"
Scale: 1" = 30'

COUNTY ROAD

SE Corner Government Lot 4, Section 14

W.C.-Set

S.89°56'00"E. 1030.92'

N.11°09'39"E.

S.51°42'34"E. 226.70'

S.10°57'34"E. 275.60'

S.67°21'34"E. 241.00'

S.29°40'26"W. 313.00'

S.70°33'26"W. 496.00'

S.1°15'34"E. 528.00'

N.89°32'34"W. 442.00'

S.0°15'26"W. 282.50'

S.79°01'26"W. 295.00'

S.28°19'26"W. 141.90'

S.17°22'26"W. 188.61'(15000')

N.89°35'20"E. 689.14'

N.89°35'20"E. 1933.81'

Found

PARCEL 5

PARCEL 6A
GOVERNMENT LOT 3

PARCEL 6B

PARCEL 6C

PARCEL 6D
GOVERNMENT LOT 4

PARCEL 6E-1

PARCEL 6F-1

PARCEL 6E-2

PARCEL 6F-2

Pump

SEE DETAIL "A"

SEE DETAIL "C"

AUG 20 1992

SNAKE

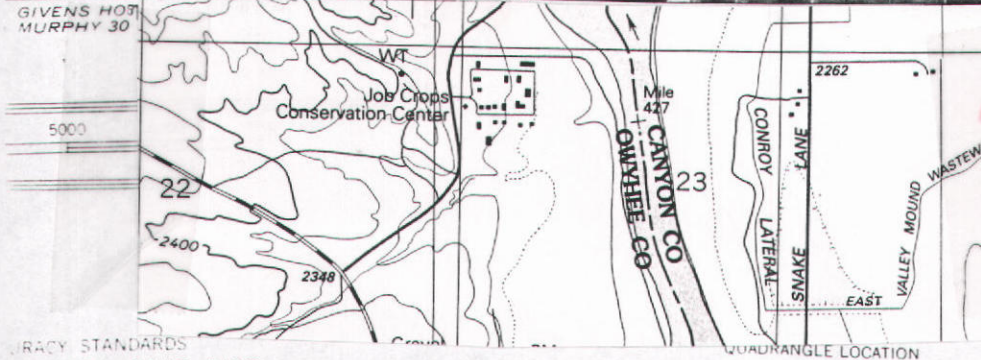
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272.43

32.68

Sub 23 TWP 2N Rg 4

SNAKE

This Sketch is for location purposes only.
Ihli Title & Escrow Company, Inc.
assumes no liability for variations.



190000 E 116° 45' 43° 30'

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OCT 10 1996

T2N
R4W
Sec 14
SWSW 600 ft 4

5707559
MARSING, IDAHO
N4330-W11645/7.5

[illegible]

32.68 Lk L-23 ~~FWP~~ ZN Rg. 4



6" well
1 1/2 HP water use
submersible
pump

UNRECORDED

OCT 10 1996



P/W -

8:11'35

57-07559

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 57-07559

Priority: November 12, 1993 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that MORGAN F RECHE
RUTH E RECHE

RT 1 BOX 759

MARSING ID 83639

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 15, 1992; and has submitted Proof of Beneficial Use on November 12, 1993. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 14, Township 02N, Range 04W
OWYHEE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 04W 14 Lot 4(SWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of June, 1996.

Acting for

KARL J. DREHER, Director

0071 0199

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 57-07559	)	
	)	ORDER OF
IN THE NAME OF MORGAN F. AND RUTH E RECHE	)	REINSTATEMENT
	)	

This matter having come before the Idaho Department of Water Resources (Department), the Department finds as follows:

FINDINGS OF FACT

1. On August 7, 1992, the Director of the Department of Water Resources issued Permit No. 57-07559 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1993.

2. On June 30, 1993, the Department sent a proof due notice to the permit holder.

3. On September 8, 1993, the Department sent a lapse notice to the permit holder.

4. On November 12, 1993, the permit holder submitted proof to the Department.

5. Section 42-218a.2., Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holder submitted evidence to confirm that water has been put to beneficial use during the authorized development period. The evidence was obtained during a conversation between Ruth Reche and L. Glen Saxton on November 12, 1993. Mrs. Reche explained that sickness was the reason she was not able to timely file the proof within the 60 day period following the lapse notice. Since the permit is for domestic use only, Mr. Saxton determined the permit holders have made beneficial use of the water.

OCT 10 1996

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

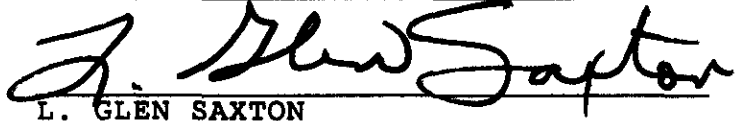
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 57-07559 is REINSTATED.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to November 12, 1993.

Dated this 10th day of December, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILM

OCT 10 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

NOV 12 1993

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- 1 Permit No. 57-07559 Telephone No. 922-4274
- 2 Name(s) of Permit Holder(s): Morgan F. and Ruth E. Reche
- 3 Post Office Address: Rt 1, Box 759, Marsing, ID 83639
- 4 Source of Water: Groundwater
- a If ground water, well driller's name: Kenne-Metzer Date drilled: _____
Well Drilling
- b Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
- 5 Extent of Use: Drilling Permit No. 57-93-W-0043
- Domestic 1 (No. of households) Irrigation _____ (No. of acres)
- Stockwater _____ (No. and type of stock) Other _____

6 Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐
OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

8 Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

Permit Holders

Name

Telephone No.

Same as above

Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11/12/93

Date

Ruth E. Reche

Signature (and title if on behalf of a company or organization)

RECEIVED

OCT 10 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 57-07559

Proposed Priority: May 15, 1992 Maximum Diversion Rate: 0.04 CFS
This is to certify, that MORGAN F RECHE

RUTH E RECHE
RT 1 BOX 759
MARSING ID 83639

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 4(SWSW), Sec. 14, Township 02N, Range 04W
OWYHEE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

02N 04W 14 Lot 4(SWSW)

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1993.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of August, 1992

R. Keith Higginson
R. Keith Higginson, Director

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AUG 20 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: MORGAN F RECHE 208-922-4274
Address: RT 1 BOX 759
MARSING ID 83639
AND/OR
Name: RUTH E RECHE 208-922-4274
Address: RT 1 BOX 759
MARSING ID 83639

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: Lot 4 (SWSW), Sec. 14, Township 02N, Range 04W
OWYHEE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		

5. Total quantity to be appropriated is:
0.040 CFS (and/or) AF

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PUMP, PIPELINE
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is inches; proposed depth of well is
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
DOMESTIC

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AUG 20 1992

9. Place of Use: DOMESTIC

TWN RGE SEC
02N 04W 14 Lot 4(SWSW)

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

Domestic use is for one home.

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

AUG 20 1992

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MAY 15 1992

Department of Water Resources

STATE OF IDAHO MAY 18 1992
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No 57-07559

To appropriate the public waters of the State of Idaho

1 Name of applicant Morgan For Ruth E Reche Phone 922-4274
Post office address Rt. 1 Box 759 Marsing 83639

2. Source of water supply GROUNDWATER which is a tributary of _____

3 Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot 4
Sec 14 Township 2N Range 4W B.M. owayhee County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipeline

b Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage.
_____ to _____ inclusive

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7 Time required for the completion of the works and application of the water for beneficial use is
1 years (minimum 1 year).

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AUG 20 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock _____
- c. Municipal; show name of municipality. _____
- d. Domestic, show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	4W	14											L.4 D						

Total number of acres to be irrigated _____

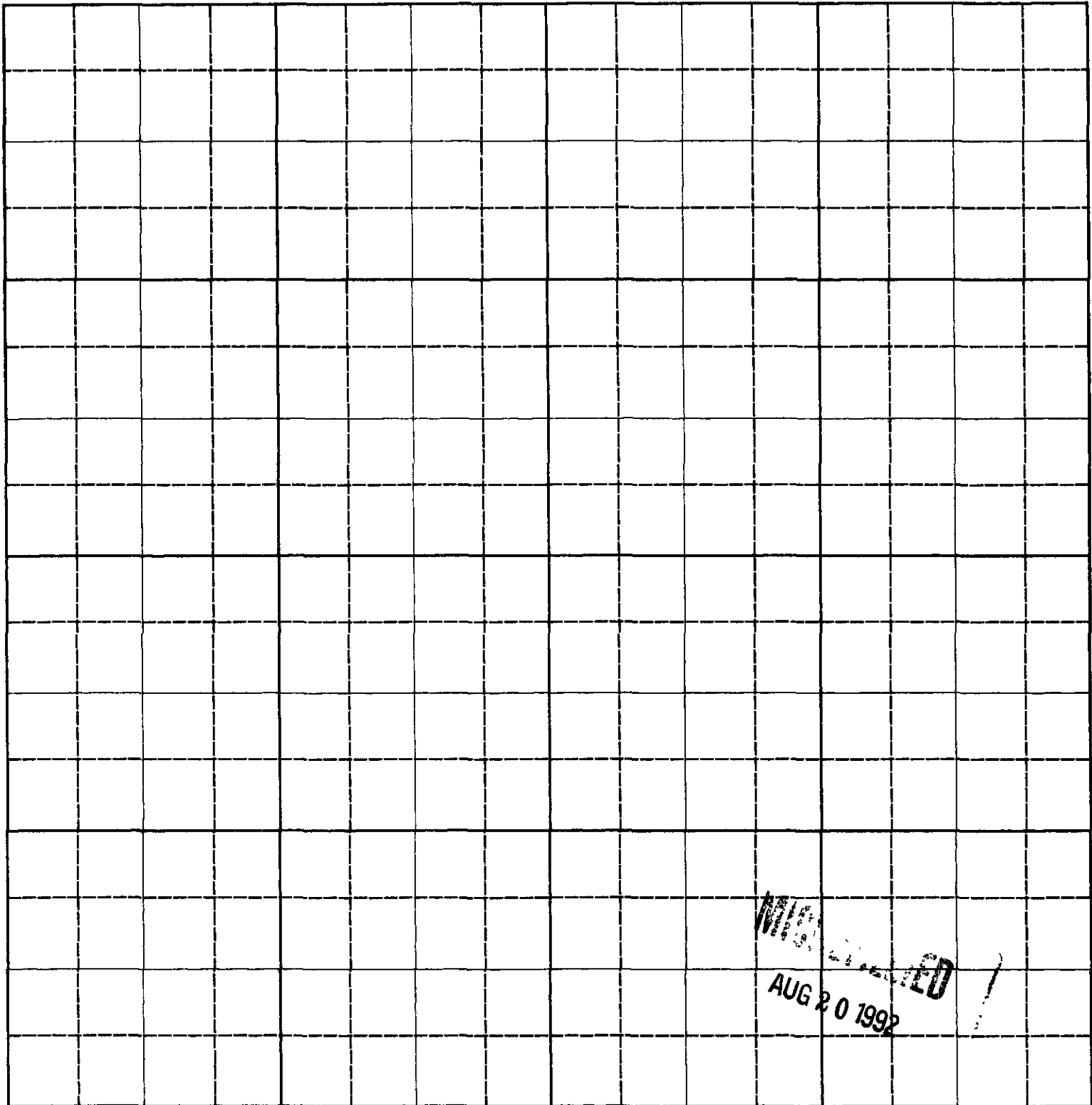
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks: _____

RECEIVED

AUG 20 1992



MISSOURI
AUG 20 1992

x Morgan G. Roche
(Applicant)

mm
FJZ
5-18-92 1:23 pm
Received by 5-15-92 Date 5-15-92 Time 2:00 pm Preliminary check by CJF
Fee \$ 30.00 Receipted by [Signature] # C024172 Date 5-15-92
Publication prepared by GG Date 5-27-92 Published in Owyhee Avalanche
6/3 & 6/10/92
Publication approved ST Date 6-23-92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

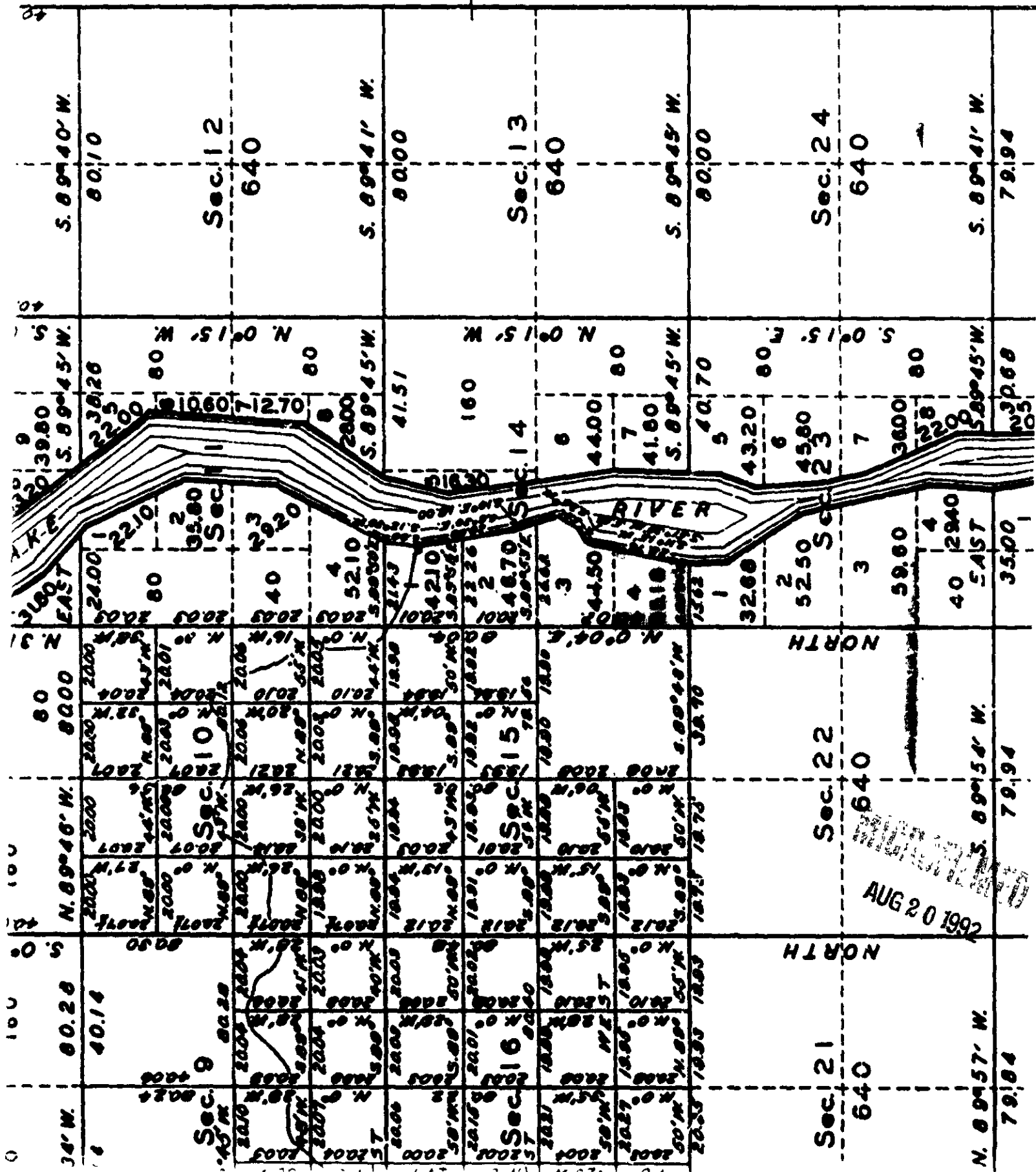
1 Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit
- e. Other:

MICROFILMED

AUG 20 1992

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226.70'

S. 70° 33' 25" W — 986

2538'

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Thli Title & Escrow Company, Inc.
assumes no liability for variations.

THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss
COUNTY OF OWYHEE)

JUN 10 1992

Department of Water Resources
Western Regional Office

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said

newspaper, in

two(2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

June 3 & 10, 1992

Signed

Subscribed and sworn to before me this 10th day of June A.D., 1992

Corine Boerling

Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires October 1997

AUG 20 1992

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho: 55-07431

ADVENTURE LIMITED
990 E 1050 N
OGDEN, UT 84404
Source: JORDAN CREEK
Tributary: OWYHEE RIVER
Diversion Pt: SWNE Sec 34 T 04S R 04W in OWYHEE County
SENE Sec 34 T 04S R 04W in OWYHEE County
SWSW Sec 34 T 04S R 04W in OWYHEE County
SESW Sec 34 T 04S R 04W in OWYHEE County
NWSE Sec 34 T 04S R 04W in OWYHEE County
NWNW Sec 35 T 04S R 04W in OWYHEE County
Use: MINING (.400 CFS)
Total Diversion: (.400 CFS)
Date Filed: 5/11/1992
In: OWYHEE County
T04S R04W S34 SWNE
SENE SWSW SESW NWSE
S35 NWNW

57-07559

RECHE, MORGAN F
RECHE, RUTH E
RT 1 BOX 759
MARSING, ID 83639
Source: GROUNDWATER
Diversion Pt: LOT 4 (SWSW)
Sec 14 T 02N R 04W in OWYHEE County
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 5/15/1992
In: OWYHEE County
T02N R04W S14 Lot 4 (SWSW)

57-07560

T & K FARMS INC
PO BOX 1060
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversion Pt: LOT 6 (NWSW)
Sec 6 T 03N R 05W in OWYHEE County
Use: IRRIGATION (2.800 CFS)

Total Diversion: (2.800 CFS)
Date Filed: 5/18/1992
In: OWYHEE County
T03N R05W S06 NESW Lot 6 (NWSW) Lot 7 (SWSW) SESW
140.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 22, 1992.

R. KEITH HIGGINSON,
Director

Publish June 3 & 10, 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1996

MORGAN F RECHE
RUTH E RECHE
RT 1 BOX 759
MARSING ID 83639

RE: WATER RIGHT NO. 57-07559

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

OCT 10 1996

WR0749NP
No. L57-07559

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/10/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MORGAN F RECHE	11/12/1993	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	RUTH E RECHE					
	RT 1 BOX 759			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	MARSING ID 83639					
	(208) 922-4274					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T02N R04W S14 Lot 04(SWSW)

OWYHEE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
02N	04W	14								04-D					

Pou County: OWYHEE

Other Water Rights with Same Point(s) of Diversion and Source:

57-07559 57-07561

Other Water Rights Listing Overlapping Place(s) of use:

02-07404 02-07451 02-07455 57-07561

Remarks: Domestic use is for 1 home.

Dates: App. Received: 05/15/1992 Priority Date: 11/12/1993 (Priority Date Advanced.)
Proof Due Date: 09/01/1993 Proof Made Date: 11/12/1993 (Proof Received Late.)
Exam Made Date: 09/11/1995 Exam Sent to S.O.: 03/28/1996
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/10/96 CZIMMER

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 57-7559 Name: Reche Date: 7/10/96 ✓ Lots
Chng Same

NAME ✓ Or Address Change?

SOURCE ✓ Clarify source
 Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? P39
Overlap(s) none

P/U ✓ Amendment Needed? P41
Overlap(s) none
(Gov't special #'s) *P/D & P/U Amend? P37

RATE ✓ Permit/fee limits: 0.04 / 0.04
 ✓ Measured Q= cfs/Theoretical Q= 0.04 cfs
dom/1 km w/lawn = 0.04 cfs
(HP) $\frac{8.8 \times 0.70 \times 1.5}{200 + (2.31 \times 30)} = \frac{9.24}{269.3} = 0.034$ (allow 0.04 cfs)
 ✓ Recommended capacity 0.04 cfs
 ✓ Recommended rate 0.04 cfs

VOLUME ✓ Season: (/) 1/1-12/31 = 365 days
Calculations:
dom/1 km w/lawn = 1.2 AF

Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
Recommended volume 1.2 AF

USES ✓ Same Nature of Use? P46
 Amendment Needed?

REMARKS Multiple p/d's in $\frac{1}{4}$? W32
✓ ① woi/1

CONDITIONS Measuring (R01)/Locking (R02) Devices
 Watermaster Control (R04) - WD #
 Irrigation rate/volume overlap
 GW irrigation replaces surface water (050)
 GW irrigation supplements surface water (065)
 Water Quality/Other

PRIORITY App Rcd 5/15/92 Due 9/1/93 Rc'd 11/12/93
Receipt# NA Fee OK? Yes No
Order to Reinstate Needed? Yes No Done? 12/10/93
If Yes, Advanced? Yes/No to: 11/12/93
Priority 11/12/93 Examined 9/11/95

COMMENTS: license as permitted

USE	CFS	DIV VOL	SRBA Overlap
<u>Dom</u>	<u>0.04</u>	<u>1.2</u>	<u>none</u>
<u> </u>	<u> </u>	<u> </u>	Adjustment Memo <u> </u>
<u> </u>	<u> </u>	<u> </u>	LICENSE LTR: <u>P49</u>
<u> </u>	<u> </u>	<u> </u>	#1 AMEND LTR: <u> </u> / P38
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>	#2 AMEND LTR: <u>P42/P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 29 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 57-07559

1. Owner: Morgan & Ruth Reche Phone No. 922-4274

Current Address: Rt 1 Box 759 Marsing 83639

2. Accompanied by: — EXAM DATE: 9/11/95

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: Ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		SW	SW	14	2N	4W	Owyhee	USGS Quad, Plat map

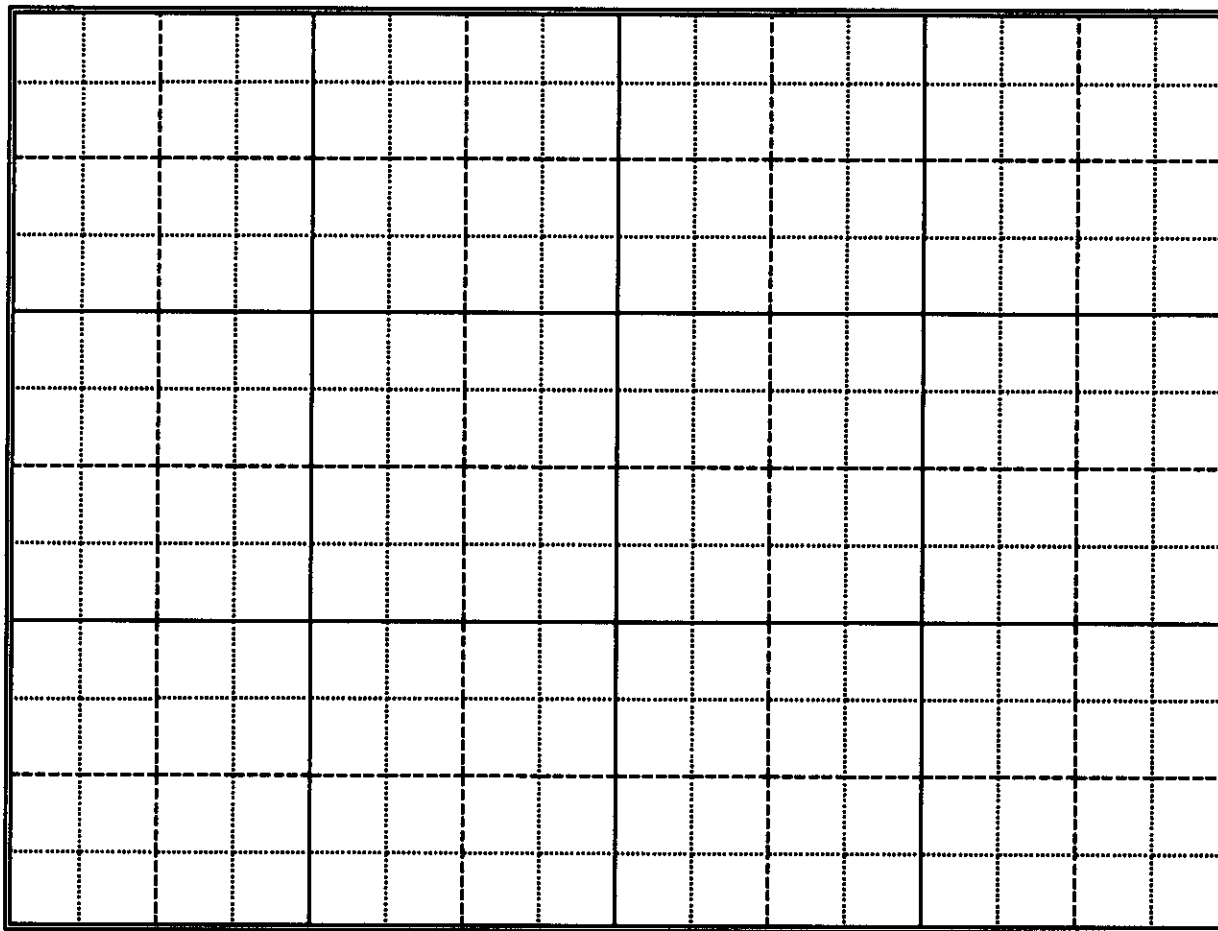
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	4W	14											D						

OCT 10 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5	submersa	Water Ace	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical

OCT 10 1996

E. NARRATIVE/REMARKS/COMMENTS

A 6" well equipped with a 1 1/2 HP
submersible pump supplies water
to one home and lawn. No other
water vts are used.

Lawn is irrigated with portable hose
and sprinkler.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{1.5 \times 8.8 \times .7}{200 + 70 \times 1.9835} = .03 \text{ cfs (allow .04)}$$

pump set @ 140': lift 180' to land surface + 20' to P/H
(psi + pump setting per owner)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R} \text{ and } V_{D.R} =$$

2. Volume Calculations for Other Uses:

$$\text{int/ext dom} = 1.2 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.04	1.2
Totals:			.04	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

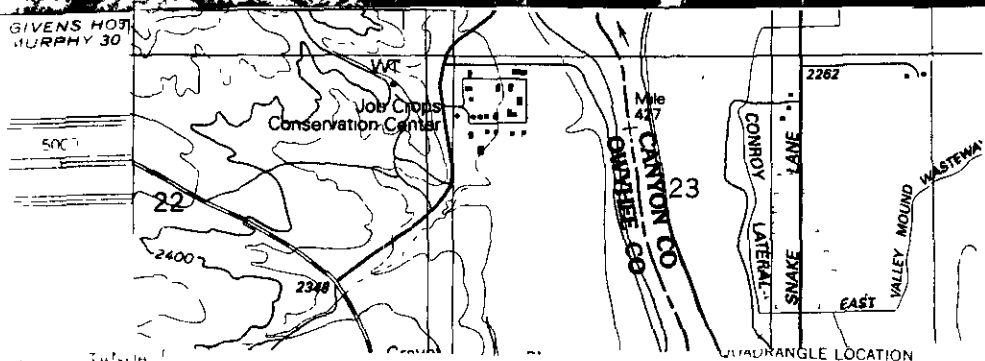
Field Examiner's Name Lori Gnauer Date 3/7/96

Reviewer _____ Date _____

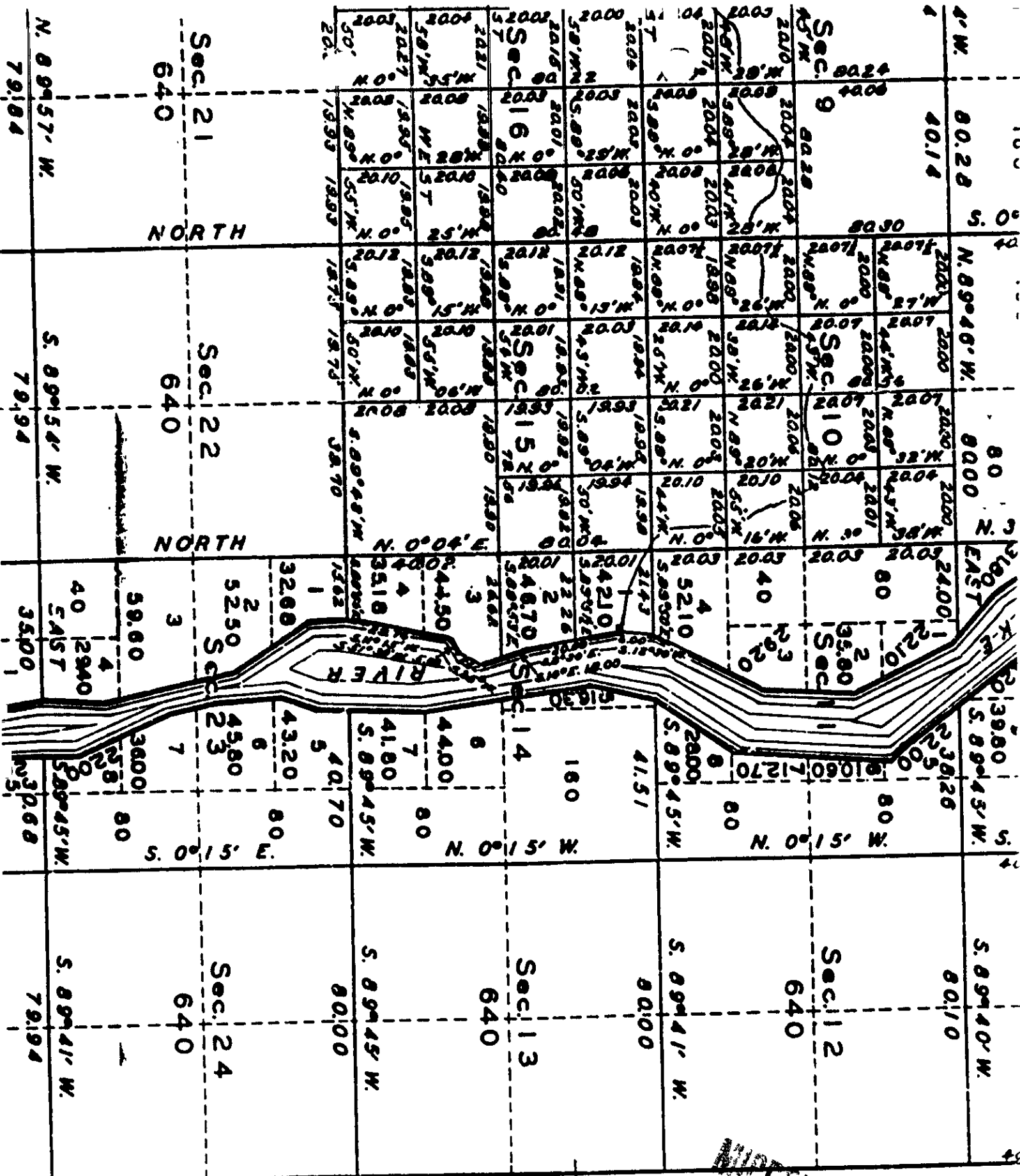
SEAL

RECORDED

OCT 10 1996



519000m E
 116° 45'
 T2N
 01996 SWSW 600 Lt 4
 57107559
 MARSING, IDAHO
 N4330 1645/7 5



N. 0° 14' W.

57-07559

2N4U

OCT 1 0 1996

57-07559

59

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CZ

2

NAI

1

24

2

—

1234

Thi Title & Escrow Company, Inc.

1967.90
OCT 10 1996
SNAKE

57-07559

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 57-93-W-0043 OTHER APPLICABLE NO: 57-07559

2. OWNER: Morgan Reiche Phone: 922-4274
Address: Marsing

3. WELL LOCATION: Twp 2N, Rge. 4W, Sec. 14, 1/4 1/4
County Owyhee (Provide sketch map and photo on reverse.)

4. DRILLER: Metzger Lic. No. 93
When Drilled? 9/19/93

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☐ No - Describe _____
Depth of Casing 120 ft. Method Drilled Cable
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 80 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: 70 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

RECORDED
INDEXED
01996

57-07559

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Ly
Signature of Dept. Representative & Title

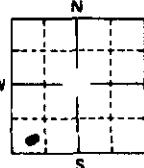
9/11/95
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MISSOURI
OCT 10 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>MORGAN, F. AND-OR RUTH, E. RECH</u> Address <u>RT-1 BOX 159</u> <u>MARS, NE 70400 83639</u> Drilling Permit No <u>57-93-W-0043</u> Water Right Permit No. _____	7. WATER LEVEL Static water level <u>80</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ psi Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality <u>16.6 RUS.</u> Describe artesian or temperature zones below _____																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Modification ☐ Abandoned (describe abandonment or modification procedures such as liners, screen, materials, plug depths, etc. in lithologic log, section 9)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Discharge G.P.M.</th> <th style="width: 33%;">Pumping Level</th> <th style="width: 33%;">Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																					
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Monitor ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>6</td><td>0</td><td>12</td><td>BROWN CLAY</td><td> </td><td> </td></tr> <tr><td> </td><td>12</td><td>45</td><td>HARD BROWN CLAY</td><td> </td><td> </td></tr> <tr><td> </td><td>45</td><td>60</td><td>SANDY BROWN CLAY</td><td> </td><td> </td></tr> <tr><td> </td><td>60</td><td>62</td><td>BLUE CLAY</td><td> </td><td> </td></tr> <tr><td> </td><td>62</td><td>80</td><td>STICKY BROWN CLAY</td><td> </td><td> </td></tr> <tr><td> </td><td>80</td><td>87</td><td>BLUE CLAY</td><td> </td><td> </td></tr> <tr><td> </td><td>87</td><td>100</td><td>BROWN SAND</td><td> </td><td> </td></tr> <tr><td> </td><td>100</td><td>106</td><td>BLUE CLAY BLACK SAND</td><td> </td><td> </td></tr> <tr><td> </td><td>106</td><td>115</td><td>BLUE CLAY</td><td> </td><td> </td></tr> <tr><td> </td><td>115</td><td>117</td><td>BLACK SAND</td><td> </td><td> </td></tr> <tr><td> </td><td>117</td><td>160</td><td>BLUE CLAY</td><td> </td><td> </td></tr> <tr><td> </td><td>160</td><td>230</td><td>BLUE CLAY & BLACK SAND</td><td> </td><td> </td></tr> <tr><td> </td><td>230</td><td>240</td><td>BLUE CLAY CAVING</td><td> </td><td> </td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	6	0	12	BROWN CLAY				12	45	HARD BROWN CLAY				45	60	SANDY BROWN CLAY				60	62	BLUE CLAY				62	80	STICKY BROWN CLAY				80	87	BLUE CLAY				87	100	BROWN SAND				100	106	BLUE CLAY BLACK SAND				106	115	BLUE CLAY				115	117	BLACK SAND				117	160	BLUE CLAY				160	230	BLUE CLAY & BLACK SAND				230	240	BLUE CLAY CAVING		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Auger ☐ Reverse rotary ☒ Cable ☐ Mud ☐ Other _____ (backhoe, hydraulic, etc)	RECEIVED NOV 04 1993 WATER RESOURCES NORTHERN REGION OCT 10 1996																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table style="width: 100%;"> <tr> <td>Thickness</td> <td>Diameter</td> <td>From</td> <td>To</td> </tr> <tr> <td><u>250</u> inches</td> <td><u>6</u> inches</td> <td>+ <u>1</u> feet</td> <td><u>120</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation? _____ inches by _____ inches <table style="width: 100%;"> <tr> <td>Number</td> <td>From</td> <td>To</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Well screen installed? ☐ Yes ☒ No Manufacturer _____ Type _____ Top Packer or Headpipe _____ Bottom of Tailpipe _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>15</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	+ <u>1</u> feet	<u>120</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																												
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No _____ Block No. _____ County <u>OWYHEE</u> Address of Well Site <u>BRUNEAU HWY.</u> (give at least name of road) <u>SW 1/4 SW 1/4 Sec 14, R 4</u> N ☒ or S ☐ E ☐ or W ☒	10. Work started <u>SEPT-15-93</u> finished <u>SEPT-19-93</u>																																																																																								
11. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Kenneth Metzger</u> Firm No. <u>93</u> Address <u>RT2 BOX 2</u> Date <u>SEPT-20-93</u> Signed by Drilling Supervisor <u>Kenneth Metzger</u> and (Operator) <u>Kenneth Metzger</u> (If different than the Drilling Supervisor) <u>57-07559</u>																																																																																									

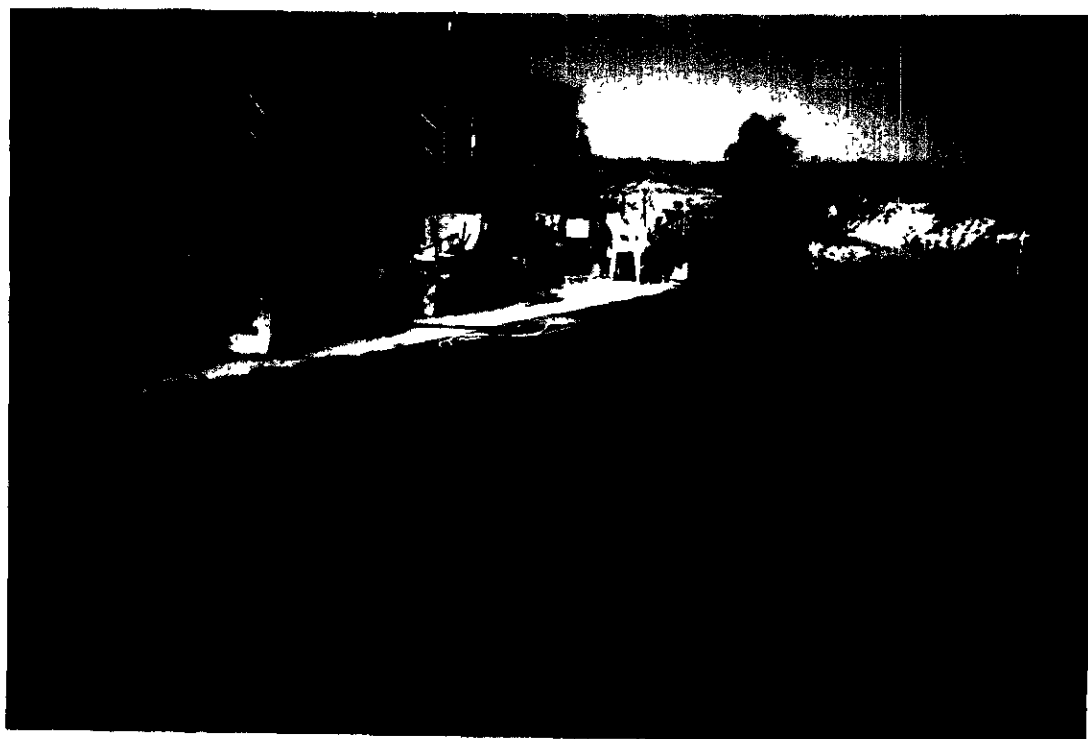


6" well
1 1/2 HP water use
submersible
pump

RECEIVED

11 0 1996

1/4 -



57-07559



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 9, 1993

MORGAN AND RUTH RECHE
ROUTE 1 BOX 759
MARSING ID 83639

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 57-07559

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Inclosed is an Order reinstating your water right permit. Please note your priority date has been advanced to November 12, 1993.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

c: IDWR - Region

MICROFILMED

OCT 10 1996

MEMORANDUM

To: File 57-07559
From: L. Glen Saxton *LS*
RE: LATE PROOF SUBMITTAL
Date: November 12, 1993

I assisted the permit holder in the filing of the proof of beneficial use this date.

The department should issue an order reinstating this permit under the terms of Section 42-218a.2 for the following reasons:

- a) The use is domestic from a well for which a water right filing is optional.
- b) The permit holder explained that sickness was the reason she was not able to timely file the proof within the 60 day period following the mailing of the lapse notice.
- c) The permit holders have made beneficial use of the water.

RECEIVED
OCT 10 1996

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

September 8, 1993

MORGAN F RECHE
RUTH E RECHE
RT 1 BOX 759
MARSING ID 83639

LAPSE NOTICE

RE: PERMIT NO. 57-07559

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our previous due notice dated June 30, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or a acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

CERTIFICATION OF MAILING

I hereby certify that on 9/8/93
a copy of an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

OCT 10 1996

June 30, 1993

MORGAN F RECHE
RUTH E RECHE
RT 1 BOX 759
MARSING ID 83639

PROOF DUE NOTICE

RE: PERMIT NO. 57-07559

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

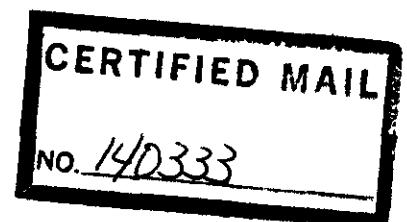
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
OCT 1 0 1996





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 10, 1992

MORGAN F RECHE
RUTH E RECHE
RT 1 BOX 759
MARSING ID 83639

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 57-07559

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Water Resource Agent

BLM:cz

Enclosures

MICROFILMED
AUG 20 1992

APPLICATION FOR PERMIT REVIEW

Application #: 57-7559
Date: 8-1-92

Reviewer:

Brenda Miller

BMW

SYSTEM COMPLETED:

- No - ~~26A-P17~~
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C

- LT. 0.2 cfs - No measurement required <flow chart>

Drilling Permit:

<Approved> w/permit

Not included

SURFACE WATER: not in w/d

LOCATION:

Water Districts

Surface water

Groundwater

Irrigation Districts

Canal Co. Areas

Drainage Districts

Boise Front (63)

Swan Falls Flag

Trust

Non Trust <1>

RIVER BASINS:

(Surface Water)

Boise (63)

Payette (65)

Snake (01, 02 & 03)

USE:

Fish Propagation

Power

Mining

Storage

Rec/Wildlf/Aes

Domestic

OWNERSHIP:

Non land owner

PROTESTED:

Agreement

Beneficial Use Due Date:

Other Conditions Recommended

- P16

- P16

- N/A

- 01G-P03, 01C-P03 (existing well)

- NMR <fl ch>, A of C

- No measurement required <flow chart>

- P99 # 57-92-C-002

- 046-046A-046B-P23 (after 7/1/87), N/A

- 01C-P03 (=GT.2 w/pump), NMR <flow chart>

- WD No. _____

- 005, 005-01H-P01(LT.2 w/pump)

005-01J-P08(GT.2), NMR <flow chart>

- P05

- 023

- 023

- 024

- 058 (Groundwater)

- B (1, Blank or Other)

- 051-052-053-P74(Consumptive Uses)

- 048-049

- Water District Control Condition &....

- 05A & 11E

- 047-P04, 059-P71

- 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

- 06A, 09E-P10 & 010 (WQ/Choose One),

042(req.), 002-P06(MD), 07A(Spec.),

044(Policy 5G)

- Use Power Review

- 06A, 010, or 09E-P10 & 054(req.)

- 18A-for multiple measuring devices(In WD),

18B-P09(Size)

- 027(Non-Consumptive)

- 021(restricted areas)

- 004

- 020

- 09-01-1993

RECEIVED
MAY 15 1992

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) MORGAN F. & RUTH RECHE
2. Mailing Address Rt 1, Box 759, MARSHING, ID 83639
City & State MARSHING ID Zip Code 83639 Telephone 922-4274
(☒) Well Owner (☐) Well Operator (☐) Other, specify _____
3. Proposed well location SW 1/4 SW 1/4, or Gov't Lot No. 4
Sec. 14, Twp. 2N, Rge. 4W, County Owyhee
Street Address of Well Site _____
Lot, block and subdivision _____
4. Proposed use of well:
(☒) Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.
(☐) Non-Domestic: Any beneficial use not included within the definition of domestic.
(☐) Injection
(☐) Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
(☐) Other _____
(Describe) _____
5. Well construction information:
A. (☒) New well (☐) Deepen (☐) Enlarge (☐) Replace - See Condition 9
B. Proposed Surface Diameter 8" Proposed Maximum Depth 200 ft
C. Anticipated bottom hole temperature:
(☐) 85°F or less (Cold water well)
(☐) 85°F to 212°F (Low temp. geothermal well)
(☐) 212° or more (Geothermal well)
6. Construction Start Date August, 1992 or sooner
7. Anticipated Well Driller Not known yet
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature Morgan F. Reche Date 5-15-92
Title Owner
(Owner, Firm Representative, Other)

MICROFILMED

AUG 20 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date 5/15/92 **012231**

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

[Signature]
Signature of Authorized Department Representative

Administrator
Title

Receipt No. 0024172 Received by [Signature] Fee 35.00 Date 5-15-92

MICROFILMED

EXTENSION OF DRILLING PERMIT

AUG 20 1992

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: cy4 DATE: 5/22/92 APPLICATION: 57-07559

REQUIRED INFORMATION

☐ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☐ Address:
☐ Source: (See USGS Quad for names of water sources)
☐ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☐ County:
☐ Quantity: (flow and/or volume)
☐ Period of use:
☐ Nature of proposed use: (Include description of use)
☐ Description of diverting works:
☐ Time required for beneficial use of water:
☐ Place of use or acres irrigated:
☐ Map:
☐ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☐ Fee:
☐ Yes ☐ No* In form to receipt:

Gov't. Lots:
☒ P/D
☒ P/U

ADDITIONAL INFORMATION

YES NO

☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☐ Field check required: Field check by: _____
☐ Field report attached:
☐ Critical groundwater area:
☐ Groundwater management area:
☐ Diversion within interim protected river area
☐ Send dam safety information:
☐ Send power requirement letter:
☐ Send fish farm requirement letter:
☐ Power residency affidavit:
☐ Power efficiency form:
☐ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
JUN 26 1992

Department of Water Resources

PROCESSING

APPLICATION NO. 57/07559

YES NO

☒ ☐ In form for advertising:

☒ ☐ Statewide advertising:

☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒ I.D. Health and Welfare

☐ ☒ I.D. Fish and Game

☐ ☒ I.D. Lands

☐ ☒ Adjudication Bureau

YES NO

☐ ☒ U.S. BLM

☐ ☒ U.S. Forest Svc.

☐ ☒ Water Dist. # _____

☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐ Affidavit of publication received:

☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:

☐ ☐ Protests received. Final date for protest

☐ ☐ Protest dates, resolution of protest recorded on application:

☐ ☐ Recommendations attached:

☐ ☐ Measuring device required:

☐ ☐ Measuring port required:

☐ ☐ Water delivered by water master? District # _____

☐ ☐ Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority _____

Recommended by: _____

Date _____

STATE OFFICE REVIEW

See below for additional information. By _____

Date _____

ADDITIONAL INFORMATION

Other Snake River Rights present in the area; no
domestic uses on record.

57-07559

RECHE, MORGAN F
RECHE, RUTH E
RT 1 BOX 759
MARSING, ID 83639

Source: GROUNDWATER

Diversion Pt: LOT 4 (SWSW) Sec 14 T 02N R 04W in OWYHEE County.

Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 5/15/1992

In: OWYHEE County
T02N R04W S14 Lot 4 (SWSW)

RECORDED

AUG 20 1992