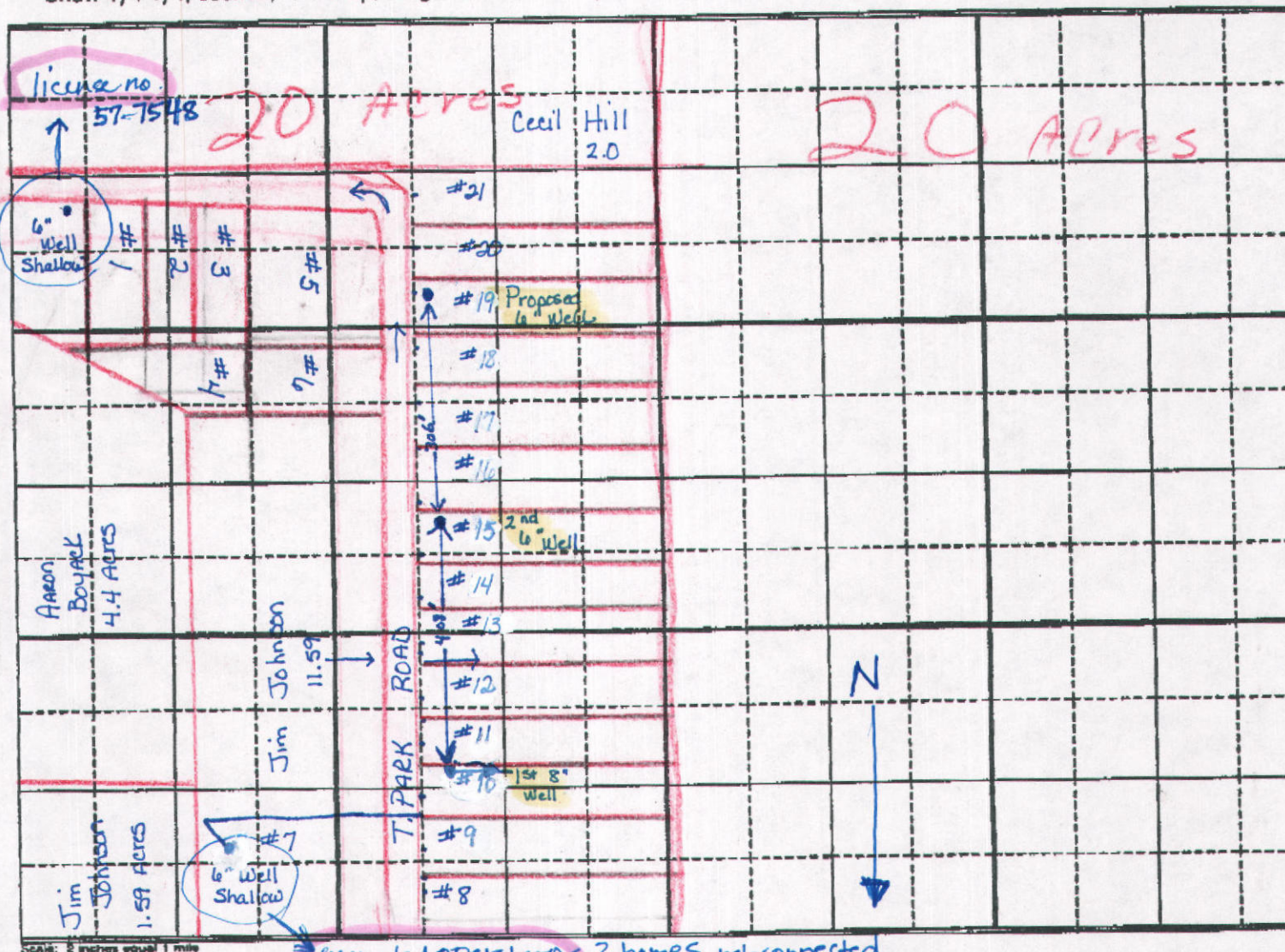


40 Acres Hole Grid

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 21 day of Feb, 19 96.

Jim B. Johnson
Permit Holder

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by JL 2/27/96 Publication prepared by N/A Date _____

Published in N/A Publication dates N/A

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

RECEIVED
MAY 07 1996

SIGNATURE

OCT 22 1993

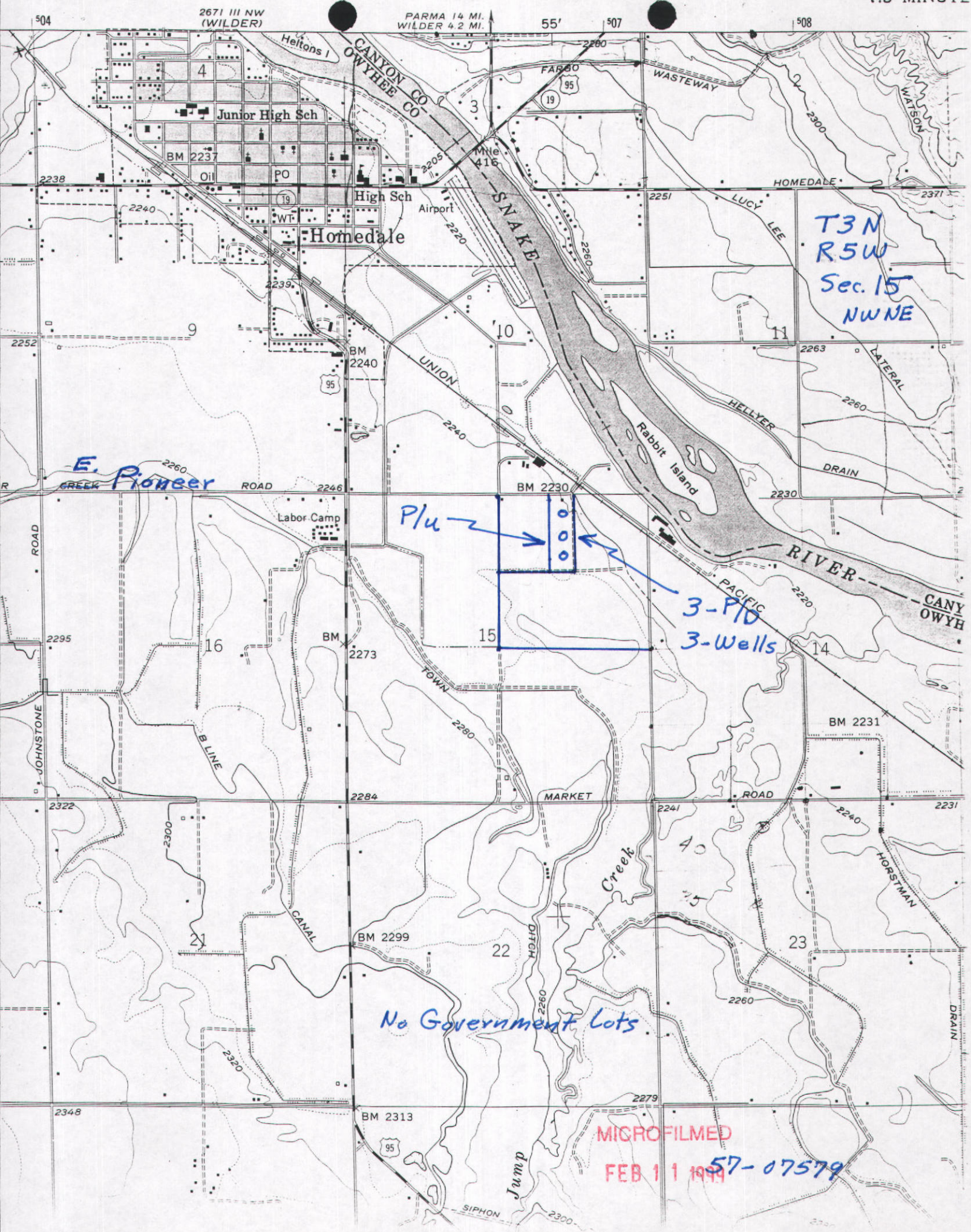
OCT 18 1993

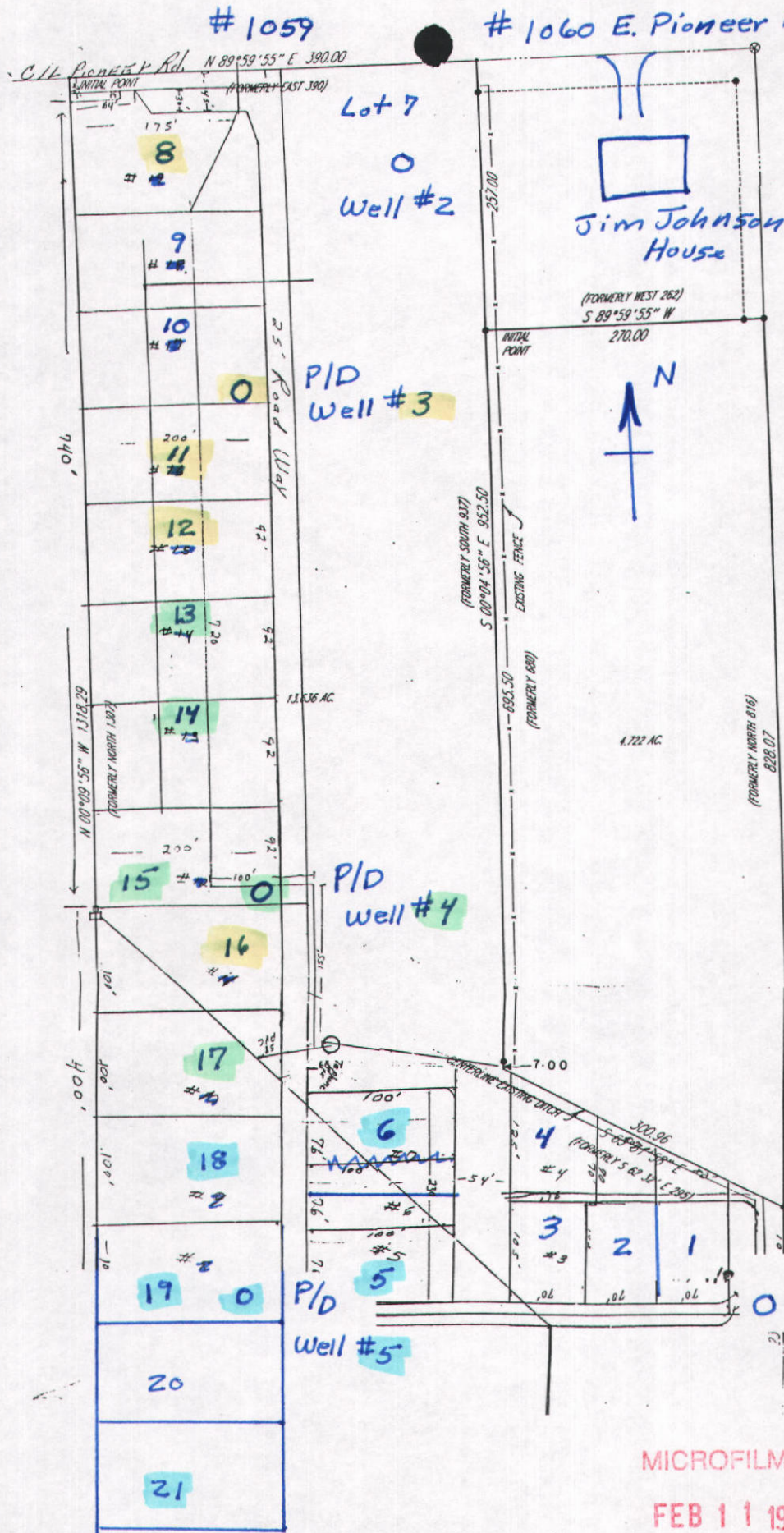


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 22 1993

Jim B. Jensen
(Applicant)





8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? [] Yes [x] No

If yes, is there a check-valve present? [] Yes [] No

Is there a possible source of contamination nearby? [] Yes [x] No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: This is well #3 in the Mobile Home Park.

Dan Tomach Water Rights Examiner
Signature of Dept. Representative & Title

11-20-97
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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FEB 11 1999

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? [] Yes [x] No

If yes, is there a check-valve present? [] Yes [] No

Is there a possible source of contamination nearby? [] Yes [x] No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: This is well # 4 in the mobile home park

Dan Tomich Water Rights Examiner
Signature of Dept. Representative & Title

11-20-97
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? [] Yes [4] No

If yes, is there a check-valve present? [] Yes [] No

Is there a possible source of contamination nearby? [] Yes [4] No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: This is well # 5 in the Mobile Home Park.

Don Tomach, Water Rights Examiner
Signature of Dept. Representative & Title

11-20-92
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Note protective steel pipe around well to prevent Auto damage.



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FEB 11 1993

1 of 4



P/O

Well #3

Well House
is small
brown bldg.

P/u
Mobile
Homes

View
Looking
Southwest.



P/O

Well #3
on right,

Well House
water
system.

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57-07579

2 of 4



P/O
Well #4.
Well house
is brown
building.

P/u
mobile
Home.

View
Looking
Southwest.



P/O
Well #4
Well
House
Water
System.

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57-07579

3 of 4



P/D

Well #5
inside
steel
protection
pipe.

Well House
is small
brown bldg.

P/u

Mobile
Homes

View looking
Southwest



P/D

Well #5

Well
House
Water
System.

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FEB 11 1999

57-07579

4 of 4

Plu
Mobile
Homes

View
Looking
South



Plu
Mobile
Homes

View
Looking
North



UNFILMED
FEB 11 1999

57-07579

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 57-07579

Priority: July 4, 1993

Maximum Diversion Rate:
Maximum Diversion Volume:

0.27 CFS
21.3 AF

This is to certify, that JAMES B JOHNSON
GLEND A JOHNSON

RT 1 BOX 1060

HOMEDALE ID 83628

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 14, 1993; and has submitted Proof of Beneficial Use on September 12, 1997. An examination indicates that the works have a diversion capacity of 0.340 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	13.5 AF
DOMESTIC	01/01 to 12/31	0.18 CFS	7.8 AF
	Totals	0.27 CFS	21.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 15, Township 03N, Range 05W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	05W	15	NWNE	3		3

Total number of acres irrigated: 3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Three points of diversion are located within NWNE, S15, T03N, R05W.
4. Place of use is located within Lots 5-6, 8, 11-19, and 21.
5. Domestic use is for 13 mobile homes and does not include lawn, garden, landscape, or other types of irrigation.

MICROFILMED

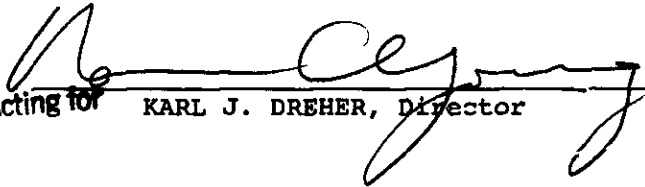
FEB 11 1999

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 57-07579

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 4th day of

JANUARY, 1999.


Acting for KARL J. DREHER, Director

MICROFILMED

FEB 11 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 57-07579)
IN THE NAME OF JAMES B. JOHNSON)
AND GLENDA JOHNSON)
_____)

**ORDER OF
REINSTATEMENT**

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted to the Department on or before September 1, 1997; and,

WHEREAS, the Department notified the permit holder on June 30, 1997, by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department mailed the permit holder a lapse notice on September 8, 1997, since an acceptable proof of beneficial use or extension of time request had not been received; and,

WHEREAS, Section 42-218a, Idaho Code, provides that the Department may reinstate a permit upon a showing of reasonable cause by the permit holder within sixty days of the date of the notice of lapsing; and,

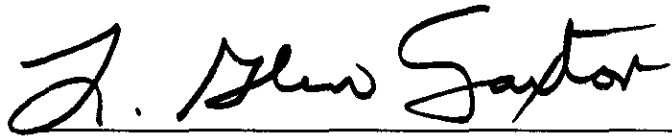
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on September 12, 1997;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 57-07579 is **REINSTATED** with an advance in priority to **July 4, 1993**.

MICROFILMED
OCT 29 1997

IT IS FURTHER HEREBY ORDERED that the condition of approval requiring the installation of a flow measurement port for the above captioned permit be **WAIVED**. The department retains jurisdiction to require the condition be reinstated in the future upon a finding of need by the department.

DATED this 24th day of September, 1997.

A handwritten signature in cursive script, reading "L. Glen Saxton". The signature is written in dark ink and is positioned above a horizontal line.

L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED
OCT 29 1997

RECEIVED

SEP 12 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 57-07579 Telephone No. 208-337-4589
2. Name(s) of Permit Holder(s): Jim B. & Glenda Johnson
3. Mailing Address: Rt #1 Box 1060 Homedale, Id. 83628
4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
- a. Well Driller: Johnston Drilling #92 Drilling Permit Number: 57-93-W-0033-000
- b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 21 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): 13 Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .27 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- Measuring Device: Is a measuring device required? Yes ☒ or No ☐
Has the measuring device been installed? Yes ☐ or No ☒
- Flow Measurement Port: Is a flow measurement port required? Yes ☒ or No ☐
Has the measurement port been installed? Yes ☐ or No ☒
- * We would like you to waive these requirements -
8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Jim B. Johnson Telephone Number: 208-337-4589
Address: 1060 E. Pioneer Road Homedale, Idaho
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.
- Signature of permit holder: Glenda Johnson Date: 9-10-97
(Include your title, if on behalf of company or organization)

MICROFILMED

OCT 29 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDMENT OF PERMIT
PERMIT NO. 57-07579

This is to certify, that JAMES B JOHNSON
GLENDA JOHNSON
RT 1 BOX 1060
HOMEDALE ID 83628

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-211, Idaho Code. The approved amendment of permit is described as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.09 CFS
DOMESTIC	01/01 to 12/31	0.18 CFS
	Totals	0.27 CFS

SOURCE

GROUNDWATER

Priority: 06/23/1993

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 15, Township 03N, Range 05W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	05W	15	NWNE	30		3

Total number of acres irrigated: 3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

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MAY 07 1996

AMENDMENT OF PERMIT
PERMIT NO. 57-07579

CONDITIONS OF APPROVAL AND REMARKS

3. Three points of diversion located within NWNE, S15, T3N, R5W.
4. Place of use is located within subdivided lots 5-19.
5. Domestic use is for 15 mobile homes.

Witness my hand this 1st day of April, 1996

[Signature]
Chief, Water Alloc. Bureau

MAY 17 1996

Receipt No. W020434
 Received By Che
 Date 2/21/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR AMENDMENT OF A PERMIT

Applicant James B. and/or Glenda Johnson Phone 208-337-4589

Address Rt # 1 Box 10600 Homedale, Id. 83628

I am the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 57-7579, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment: _____ Change point of diversion _____ X Add point of diversion
 _____ Change place of use _____ Change nature of use _____ Change period of use _____ Other _____

1. Point of diversion: ~~SE~~ $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, Township 3N, Range 5W, B.M.,
County of Owyhee. Other points of diversion Total 3 points - adding one point

2. Period and nature of use: (Irrigation, domestic, stockwatering, industrial, etc.)

Amount .18 for ~~RESEARCH~~ DOMESTIC purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 2.09 for IRR purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum) (water use) (begin month) (end month)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(date of acre test per annum) (water use) (begin month) (end month)

3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated = 3

4. a. Who owns the property at the point of diversion? Jim B. Johnson, Glenda Johnson

b. Who owns the land to be irrigated at the place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

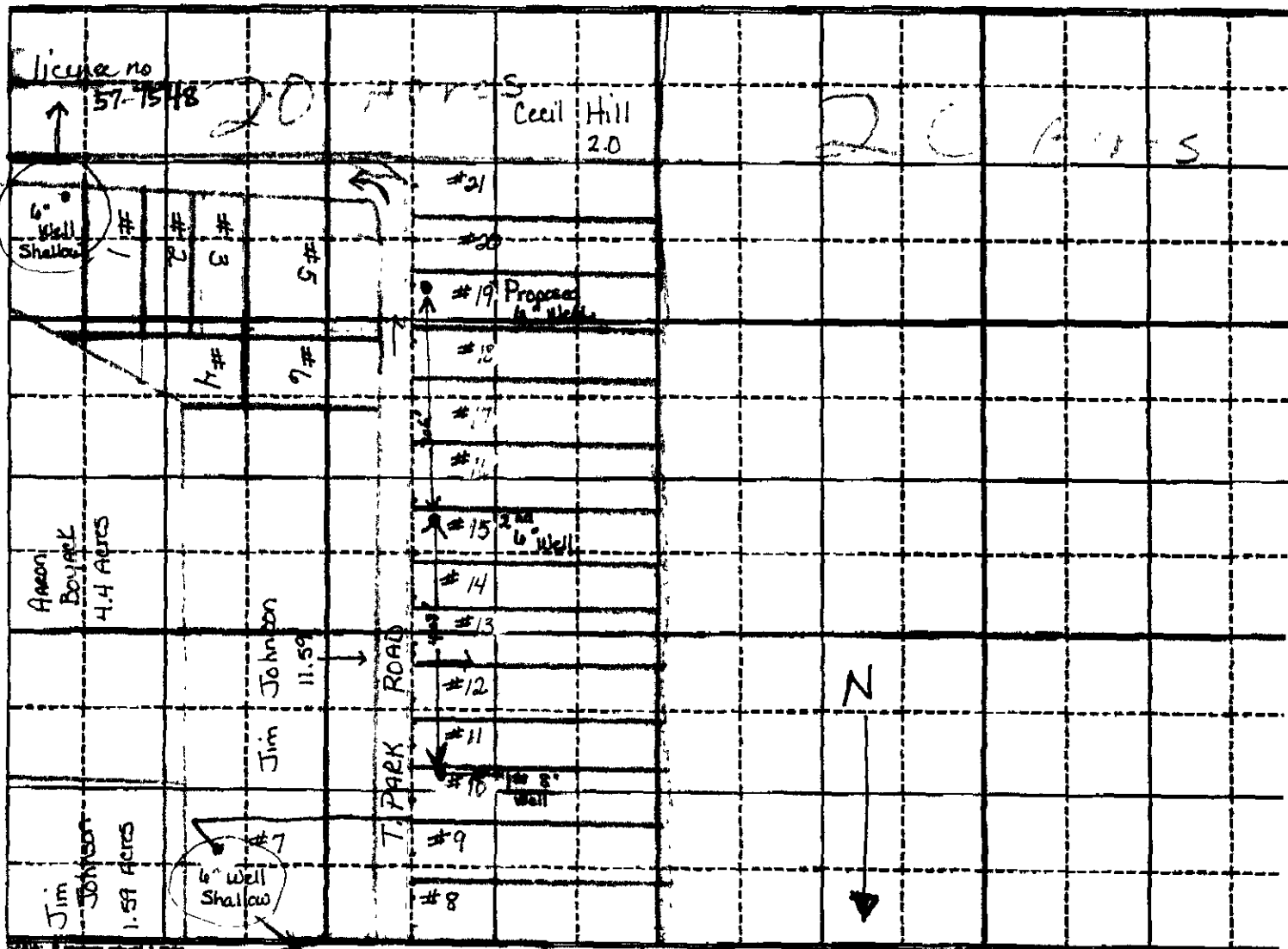
~~SECRET~~

MAY 07 1996

40 Acres H^1 to Gri

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 1/4 1/4, section, township, range and ditches. (the smallest subdivision represents 40 acres)



SCALE: 1 (strongly agree) to 5 (strongly disagree)

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 21 day of Feb, 19 96

NO ONE WILL BE HARMED BY THE CHANGE. AND THAT THE CHANGE

X John B. Shover
General Manager

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by YL 2/27/96 Publication prepared by N/A Date _____

Published in	N/A	Publication dates	N/A
--------------	-----	-------------------	-----

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day _____, 19____

MAY 07 1996

SKINAYUT

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 57-07579

Proposed Priority: June 23, 1993 Maximum Diversion Rate: 0.27 CFS
This is to certify, that **JAMES B JOHNSON**

GLENDA JOHNSON
RT 1 BOX 1060
HOMEDALE ID 83628

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.09 CFS
DOMESTIC	01/01 to 12/31	0.18 CFS
	Totals	0.27 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 15, Township 03N, Range 05W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	05W	15	NWNE	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1997**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Two points of diversion located within NWNE, S15, T03N, R05W.
7. Place of use is located within subdivided lots 5-19.
8. Domestic use is for 15 mobile homes.

RECEIVED

OCT 22 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 57-07579

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

7th day of September, 1993.

R. Keith Higginson
for R. Keith Higginson, Director

SEP 14 1993

RECEIVED

AUG 13 1993

Ident. No. 57-07579

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: JAMES B JOHNSON 208-337-4589
Address: RT 1 BOX 1060
HOMEDALE ID 83628
AND/OR
Name: GLENDA JOHNSON 208-337-4589
Address: RT 1 BOX 1060
HOMEDALE ID 83628

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWNE Sec. 15, Township 03N, Range 05W
OWYHEE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.090		
DOMESTIC	01/01	12/31	0.180		

5. Total quantity to be appropriated is:
0.270 CFS (and/or) AF

6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
2 wells, mainline system
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is inches; proposed depth of well is
feet.
 - Is groundwater with a temperature greater than 85F being sought? NO
 - If well is already drilled, when?
Drilling Firm
Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 5 year(s).

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OCT 22 1993

8. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
03N 05W 15	NWNE 3			3

Total number of acres irrigated: 3

Place of Use: DOMESTIC, same as IRRIGATION use

9. a. Who owns the property at the point of diversion?
APPLICANT
- b. Who owns the land to be irrigated or place of use?
APPLICANT
- c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Two points of diversion located in NWNE, Sec. 15, T03N, R05W.
Domestic use is for 15 mobile home sites.

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ 45.00 Receipted by _____ #W016432 Date 6/23/1993

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____


OCT 22 1993

WELL DRILLER: PLEASE COMPLETE FOR VERBALS

IDWR Employee Issuing Verbal: _____

Verbal Issued Date: _____ Time: _____

State of Idaho
Department of Water Resources**APPLICATION FOR DRILLING PERMIT**1. Applicant (please print): Jim B. and Glenda Johnson2. Mailing Address: Rt #1 Box 1060City & State Homedale, Idaho Zip Code 83628 Telephone 337-4589☒ Well Owner ☐ Well Operator ☐ Contractor or Other, specify _____3. Proposed Well Location: Twp. 3N, Rge. 5 West, Sec. 15, NW NE 1/4 1/4Gov't Lot No. ? County Owyhee County, IdahoStreet Address of Well Site 1059 E. Pioneer Road

Lot, block and subdivision _____

4. Proposed Use of Well: multi-domestic trailer unit *☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☒ Irrigation ☐ Municipal ☐ Industrial
☐ Stock ☐ Test ☐ Other _____
(Over 1,000 Head) (Describe)☐ INJECTION☐ MONITORING: A well bore schematic and map is required for each blanket permit.
No. of proposed wells: _____

5. Well Construction Information:

A. ☒ New well ☐ Modify (Deepen or Enlarge) ☐ Replace - See Condition 9B. Proposed Casing Diameter 8" Proposed Maximum Depth 100 ft. +

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold Water Well) ☐ 85°F to 212°F (Low Temp. Geo. Well) ☐ 212°F or more (Geothermal Well)6. Construction Start Date: July 5, 19937. Anticipated Well Driller: Johnson's Drilling # 92 (Johnston) OCT 22 1993

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's Signature Glenda Johnson Date June 21, 1993Title Owner
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED Date 7/21/93

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

10. Use of this well is authorized for single family domestic use at one home until water right application No. 57-07579 is approved by the Department of Water Resources.

(Approved upon request by owner for use at a trailer)

Steve Lester, Acting for
DAVID R. TUTHILL JR.

MANAGER
WESTERN REGIONAL OFFICE

Signature of Authorized Department Representative

Title

Receipt No. W016539 Received by [Signature] Fee \$200 Date 7/21/93
\$ sent for ap for permit - still permit still needs fee. Cx4

EXTENSION OF DRILLING PERMIT

UNRECORDED

Extension approved by _____ Approval Date _____

This extension expires: _____ OCT 22 1993

Need \$200 fee

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1 Name of applicant Glenda &/or James B Johnson Phone 337 4589
Post office address Rt 1 Box 1060 Homedale ID 83628

2 Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of NE 1/4, Govt Lot _____
Sec 15 Township 3N Range 5W B.M. Owyhee County; additional
points of diversion if any. 2 points of diversion

4 Water will be used for the following purposes:

Amount .18 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .09 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) .27 cubic feet per second and/or (b) _____ acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc 2 wells, mainline system

b Height of storage dam N/A feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive

c Proposed well diameter is 8" inches; proposed depth of well is 100' feet

d Is ground water with a temperature of greater than 90°F being sought? N

7 Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

RECEIVED
OCT 22 1985

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock _____
- c Municipal, show name of municipality _____
- d Domestic, show number of households _____
- e Other, describe fully ~~Commercial use~~ Domestic use for 15 mobile home sites

*

Place of use also known as lots 5-19.

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b If water is used for other purposes, place a symbol of the use (example D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	SW	15		D															
		15		3															3

Total number of acres to be irrigated 3

10 Describe any other water rights used for the same purposes as described above

57-7548 used for 4 existing sites - separate well

11 a Who owns the property at the point of diversion? Applicant

b Who owns the land to be irrigated or place of use? Applicant/Mobile home owners

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Lot lease to include water

*

12 (Remarks) Two new wells proposed. System will be separate from the system found under 57-7548. (Cyt) (lots 1-4)

Two points of diversion located in NWNE, S15, T03N, R05W.

* Place this into in comments. Lots refer to subd. lots, not gov't lots.

> JLC
7/13/13

OCT 22 1993

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

OCT 22 1993

Jim B. Johnson
(Applicant)

D.O.P.

Received by CJH Date 6/14/93 Time 1230 Preliminary check by R
Fee \$ 45- Received by JY # W016432 Date 6/23/93
Publication prepared by [Signature] Date 7-14-93 Published in County Area
Publication approved [Signature] Date 8-9-93 7/21+28/93

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e Other.

RECEIVED

OCT 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 5, 1999

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES B JOHNSON
GLENDA JOHNSON
RT 1 BOX 1060
HOMEDALE ID 83628

RE: WATER RIGHT NO. 57-07579

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

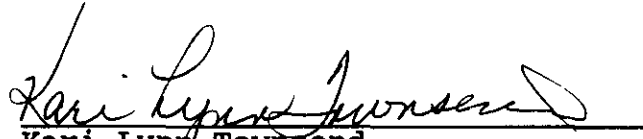
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 5th day of January, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 57-07579

JAMES B JOHNSON
GLENDA JOHNSON
RT 1 BOX 1060
HOMEDALE ID 83628


Kari Lynn Townsend
Secretary

RECEIVED
FEB 11 1999

B/U FIELD EXAM REVIEW

by Cindy LouPermit #: 57-1579 Name: Johnson Date: 1/4/98 ✓ Lots ✓

NAME	Chng	Same	Or Address Change?
SOURCE		✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? Addn'l 1/4? _____ Legal _____ P39 Same 1/4? _____ W32 _____ P36 Overlap(s) <u>none</u>
P/U		✓	Amendment Needed? _____ P41 Overlap(s) <u>none</u> (Gov't use special ¶s) _____ *P/D & P/U Amend? P37
RATE			Permit/proof fee limits <u>0.27</u> / <u>1.00</u> Measured Quantity = _____ cfs Theoretical Quantity = _____ cfs <u>(irr = 3.0 ac x 0.03 cfs/ac = 0.09 cfs) + (dom = 0.18) = 0.27</u> (HP) $\frac{8.8 \times 0.70 \times 6}{15 + (2.31 \times 40)} = 0.34$ cfs Recommended capacity <u>0.34</u> cfs Recommended rate <u>0.27</u> cfs
VOLUME		✓	Season: <u>Dom</u> <u>1/4.5</u> <u>11-12/31</u> Calculations: <u>irr = 3.0 ac x 4.5 AF/ac = 13.5 AF</u> <u>dom = 13 hrs x 0.6 AF/hr = 7.8 AF</u> <u>Total = 21.3 AF</u> Flow limit: <u>0.27</u> cfs x <u>246</u> days/yr. x 1.9835 = <u>131.7</u> AF Recommended volume <u>21.3</u> AF
USES		✓	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS		✓	Multiple p/d's in same 1/4? Use <u>W32</u> <u>3</u> <u>① W60 - L5 8, 11-19, 21, 5-6 ② W85/13</u> <u>② W89 - L5 10, 15, 19</u>
CONDITIONS			<u>01M</u> Measuring Device (R43) or Lockable Controlling Works (R02) <u>—</u> Watermaster Control (R04) - WD # _____ <u>R69</u> Irrigation rate/annual volume overlap <u>—</u> GW irrigation replaces surface water (050) <u>—</u> GW irrigation supplements surface water (065) <u>—</u> Water Quality <u>—</u> Other _____
PRIORITY	App Rcd	<u>6/23/93</u>	Due <u>9/1/97</u> Rc'd <u>9/12/97</u> Receipt# <u>2040123</u> Fee OK? <u>Yes</u> No <u>\$100</u> Order to Reinstate Needed? <u>No</u> Done? <u>9/24/97</u> Advanced to: <u>7/4/93</u> Priority <u>7/4/93</u> Examined <u>11/20/97</u>
COMMENTS	<u>license as permitted</u>		

USE	CFS	VOLUME
<u>irr / 3.0</u>	<u>0.09</u>	<u>13.5</u>
<u>Dom / 18</u>	<u>0.18</u>	<u>7.8</u>
<u>—</u>	<u>—</u>	<u>—</u>
<u>TOTAL</u>	<u>0.27</u>	<u>21.3</u>

SRBA Overlap none
Adjustment Memo ✓
LICENSE
#1 AMEND _____ /P38
#2 AMEND (R)P42/(C)P47

MEMORANDUM

DATE: January 4, 1999
TO: File No. 57-07579
FROM: Cindy Lou Zimmerman *CLZ*.
SUBJECT: Review of Beneficial Use Field Report

The following adjustments¹ were made on the field report to reflect department standards and licensing practices for uses developed under this permit:

G. Volume Calculations.

a. Irrigation.

$V_{IR} = \text{acres} \times \text{AF/acre}^* = \underline{3.0} \times \underline{4.5} = \underline{13.5} \text{ AF.}$ (* = field headgate requirement.)

$V_{DR} = \text{rate} \times \text{days} \times 1.9835 = 0.27 \times 246 \times 1.9835 = 131.7 \text{ AF.}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{13.5} \text{ AF.}$

b. Domestic.

$V = \text{homes} \times 0.6 \text{ AF/home} = 13 \times 0.6 = 7.8 \text{ AF.}$

c. Maximum Annual Volume = a + b = 13.5 + 7.8 = 21.3 AF.

H. Recommendations.

1. Recommended amounts:

Beneficial Use	Period of Use	Rate of diversion	Annual Volume
Irrigation	3/15-11/15	0.09 cfs	<u>13.5</u> AF
Domestic	1/1-12/31	0.18 cfs	7.8 AF
	Totals:	0.27 cfs	<u>21.3</u> AF

Examiner: Dan Tomich
Examined: November 20, 1997

¹ Adjustments are **bolded and underlined**

MICHO 4132
FEB 11 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 02 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 57-07579

1. Owner: James B. & Glenda Johnson Phone No. (208) 337-4589

Current Address: Rt. 1 Box 1060, Homedale, ID 83628

2. Accompanied by: James Johnson EXAM DATE: 11-20-97

Address: (Same) Phone No. (Same)

Relationship to Permit Holder: (Same)

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None (WR#57-07548, Well #1)

2. Other water rights with the same point of diversion: None (Serves Lots 1, 2, 3, 4, 20)

C. DIVERSION AND DELIVERY SYSTEM

No overlaps for this permit.

1. Point(s) of Diversion: 3 Wells - 3 P/D

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	15	3N	5W	Owyhee	Site Visit, Map

2. Place(s) of Use:

Indicate Method of Determination Site Visit, Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	5W	15		3.0 D														3.0	

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe I.D. as applicable.

1)	See Mobile Home Park Drawing for Location of Wells, Lots, etc.
2)	Well #3, #4, and #5 serve the lots for this permit. Each well has a well house (#3 well is in the house), which contains Air Tanks, Pressure gauges, Pressure Switch controls, Valves, fittings, etc. (See photos for layouts)
3.	The wells serve their lots with 3" PVC sched. 40 mainlines, and smaller pipe for domestic use and yard irrigation.

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached 3 P/D

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well # 3	Franklin	3		Grunfos	
Well # 4	Franklin	1 1/2		Grunfos	
Well # 5	Franklin	1 1/2		Grunfos	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None - operating pressure is 40-60 psi.

NOTED

FEB 11 1994

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for 3 new wells that serve lots in a mobile home park. The mobile home park also has 2 old wells which serve lots and the owner's home. The old wells are labeled #1, and #2. The new wells are labeled #3, #4, & #5. The location of the wells, and the lots they serve are shown on the drawing.

(on Amendment)

2. Condition 4 - The PLU are lots 5, 6, 8, 11, 12, 13, 14, 15, 16, 17, 18, 19, and 21, for this permit. Lots 1, 2, 3, 4, 9, 10, & 20, and the owner's home are served by Well 1 & 2. Well #1 has water right # 57-07548 for lots 1, 2, 3, 4 & 20. A new Application will be filed to cover Well #2 for lots 9, 10 & the owner's home. Lot 7 is a mini storage area and has no water service.

(on Amendment)

3. Condition 5 - 13 mobile homes for domestic, not 15.

4. Each lot receives domestic and irrigation water, ~~and~~ ^{and} are about 80' x 200'.

5. There are no flow measuring devices in any of the 3 water systems.

Have conditions of permit approval been met? ☒ yes ☐ no

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FEB 17 1997

6. The mobile home park is located at 1059 E. Pioneer Rd.

Additional Computation Sheets Attached

Measured Method: None - Theoretical Cel. - Mex. ϕ of each well:

$$\text{Well \# 3} - Q = \frac{(8.8)(34\text{ ft})(70\%)}{15' + (40\text{ psi})\left(\frac{34'}{14.7\text{ psi}}\right)} = 0.17\text{ cfs}$$

$$\text{Well \# 4} - q = \frac{(8.8)(1.54)(70.2)}{15 + (40 \times \frac{34}{14.7})} = 0.09 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$Q = \frac{(8.8)(1.5)(0.7)}{15 + (40)(\frac{34}{142})} = \frac{0.09 \text{ cfs}}{0.35 \text{ cfs}}$$

Irrigation

$$Q = (0.03 \frac{\text{cfs}}{\text{Ac.}}) (3 \text{ Ac.})$$

$$= 0.09 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{(3.0)(3.5 \frac{\text{AFA}}{\text{Ac}})}{1} = 10.5 \text{ AFA} \quad \text{Permit.}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.09)(246)(1.9835) = 43.9$$

$$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} = 10.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

$$\text{Total } A_c = \left[\frac{(80' \times 200') - 1000 \text{ ft}^2}{(\text{home})} \right] \left[\frac{13 \text{ lots}}{(66 \times 66 \times 10)} \right]$$

$$= 4.48 A_c$$

Allow 3 Ac. in permit

Domestic : Internal Use.

$$\text{Allow} = \left(\frac{0.6 \text{ AFA}}{\text{Home}} \right) (13 \text{ Homes})$$
$$= \underline{7.8 \text{ AFA}}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	03/15	11/15	0.09	10.5 ☼
Domestic	01/01	12/31	0.18	7.8
		Totals:	0.27	18.3 ☼

2. Recommended Amendments

Change P.D. as reflected above

Add P.D. as reflected above

None 1) For condition 7 (or 4)

Change P.U. as reflected above

Add P.U. as reflected above

Other in Permit —

lots 5-6, 8,

11-19, 21. (amend.)

I. AUTHENTICATION

Field Examiner's Name Dan Zornich Date 1-29-98

2) Condition 8 (or 5)
in Permit -

Reviewer _____ **Date** _____

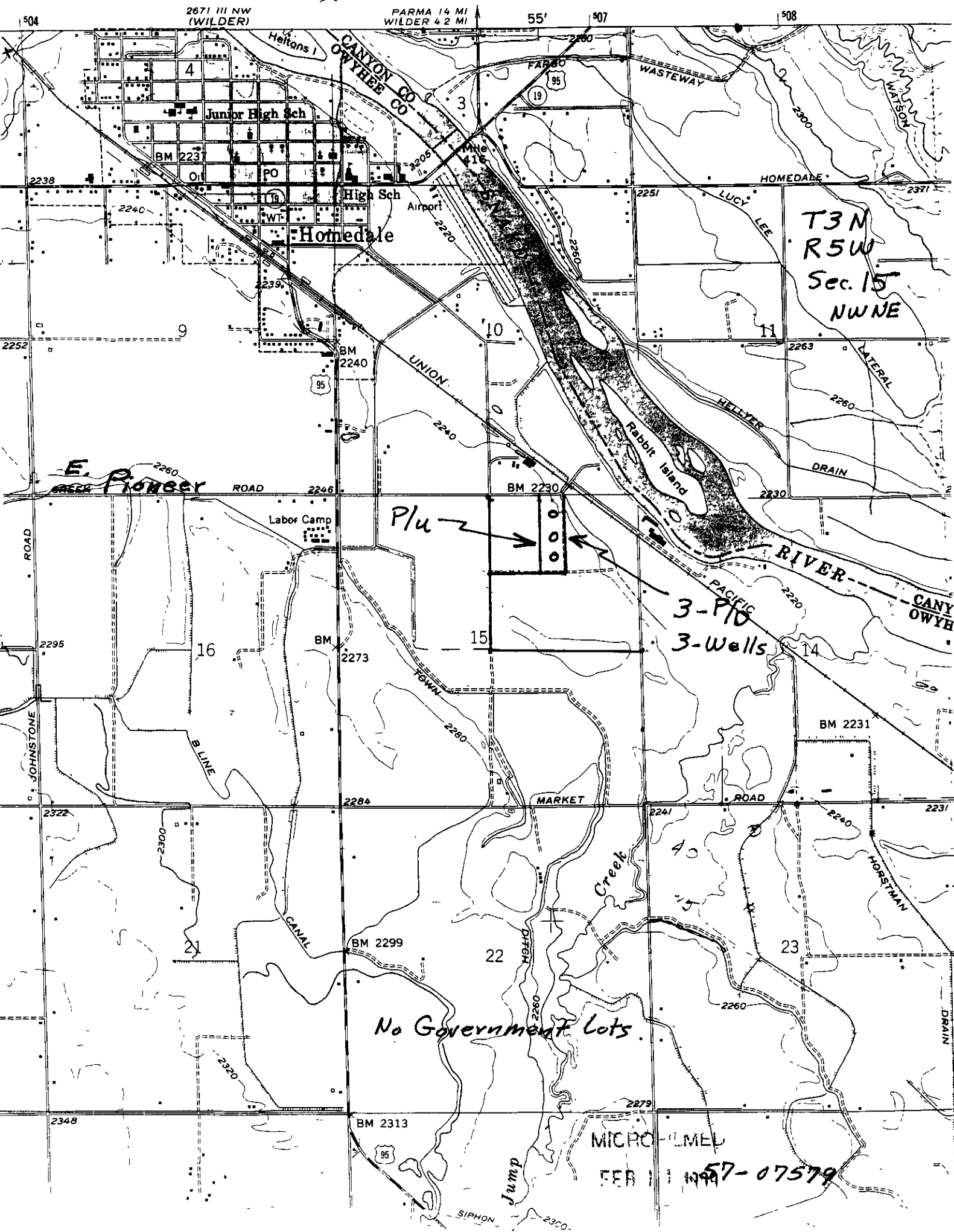
SEAL

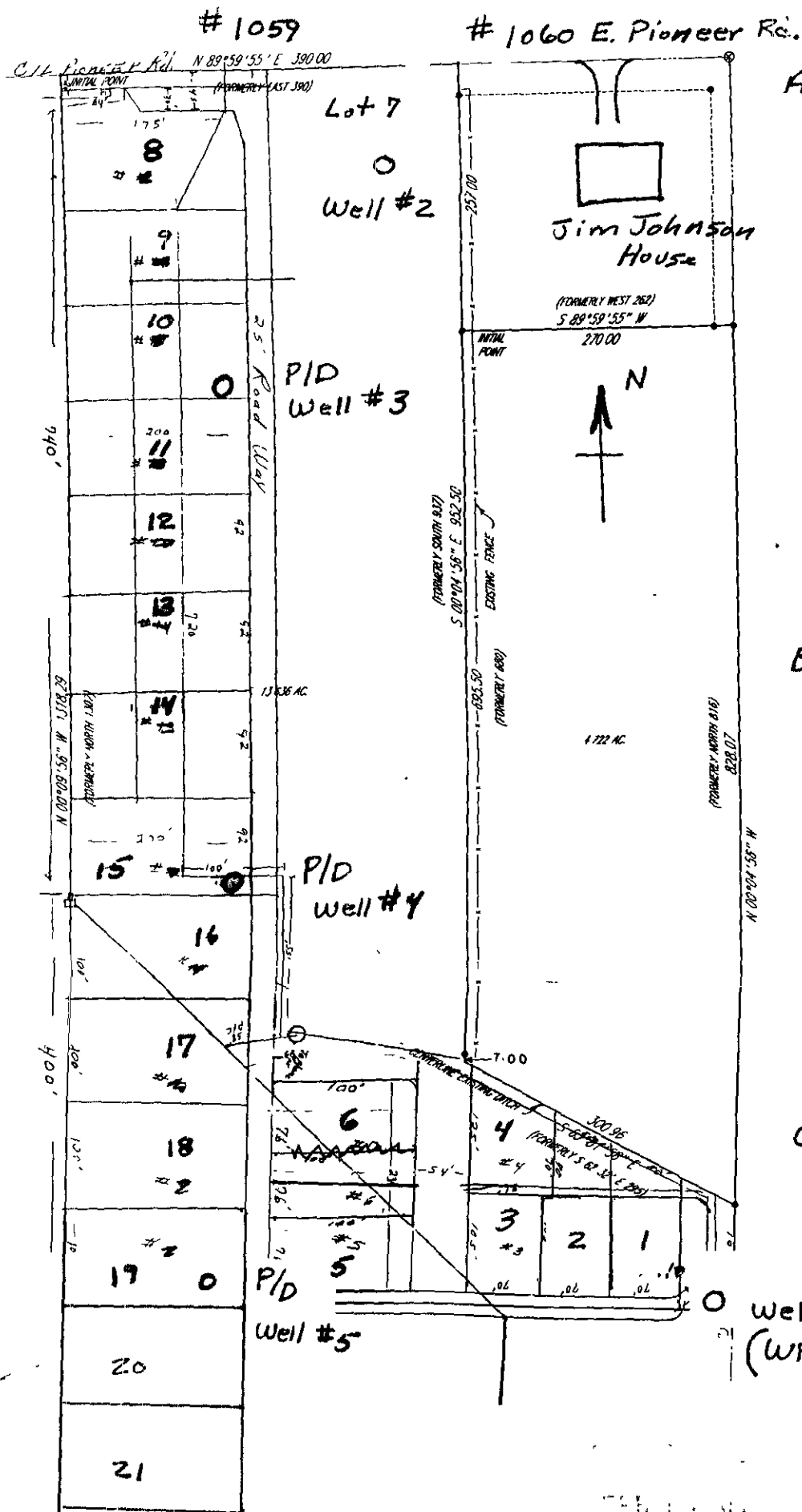
⊗ Adjustments made during review of this right for license approval.
See Memo for additional information. 1/4/99

13 Mobile Homes

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FEB 11 1999





A. For this Permit:

1. P/D, well #3
P/u, Lots 8, 11, 12, 16
2. P/D, well #4
P/u, Lots 13, 14, 15, 17
3. P/D, well #5
P/u, Lots 5, 6, 18, 19, 21

B. OLD wells

1. well #1 (1973)
P/u, Lots 1, 2, 3, 4, 20
2. well #2 (1978)
P/u, Lots 9, 10
and Jim
Johnson
House

C. Lot 7

This lot is a
Mini-storage - no
water Service.

well #1
(WR# 57-07548)

57-07579

Mobile Home Park

#1059 E. Pioneer Rd.

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well # 3

1. DRILLING PERMIT NO: 57-93-W-0033-000 OTHER APPLICABLE NO: 57-07579

2. OWNER: James B. & Glenda Johnson Phone: (208) 337-4589
Address: Rt. 1 Box 1060, Hamedale, ID 83628

3. WELL LOCATION: Twp 3N, Rge. 5W, Sec. 15, NW 1/4 NE 1/4
County Owyhee (Provide sketch map and photo on reverse.)

4. DRILLER: Johnston Drilling Lic. No. 92
When Drilled? 7/22/93 to 8/11/93

5. WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled Cable Tool
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 13 ft. Water Temperature 65 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal FEB 11 1994 ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: This is well #3 in the Mobile Home Park.

Dan Tomich Water Rights Examiner
Signature of Dept. Representative & Title

11-20-97
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



FEB 11 1999

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well #4

1. DRILLING PERMIT NO: 57-93-W-0045-000 OTHER APPLICABLE NO: 57-07579

2. OWNER: James B. + Glenda Johnson Phone: (208) 337-4589
Address: RT 1 Box 1060, Homedale, ID 83628

3. WELL LOCATION: Twp 3N, Rge. 5W, Sec. 15, NW 1/4 NE 1/4
County Owyhee (Provide sketch map and photo on reverse.)

4. DRILLER: Kenne Metzger Drilling Lic. No. 93
When Drilled? 9/14/94 to 9/19/94

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 42 ft. Method Drilled Cable Tool
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 16 ft. Water Temperature 74 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

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FEB 11 1999

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: This is well # 4 in the mobile Home Park

Dan Tomich Water Rights Examiner
Signature of Dept. Representative & Title

11-20-97
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



REC-11-20-97
FEB 11 1999

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

Well #5

1. DRILLING PERMIT NO: 57-96-W-0009-000 OTHER APPLICABLE NO: 57-07579

2. OWNER: James B. + Glenda Johnson Phone: (208) 332-4589
Address: Rt 1 Box 1060, Homedale, ID 83628

3. WELL LOCATION: Twp 3N, Rge. 5W, Sec. 15, NW 1/4 NE 1/4
County Owyhee (Provide sketch map and photo on reverse.)

4. DRILLER: Kenne Metzger Drilling Lic. No. 93
When Drilled? 2/22/96 to 3/1/96

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 50 ft. Method Drilled Cable Tool
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 17 ft. Water Temperature 63 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

1999

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

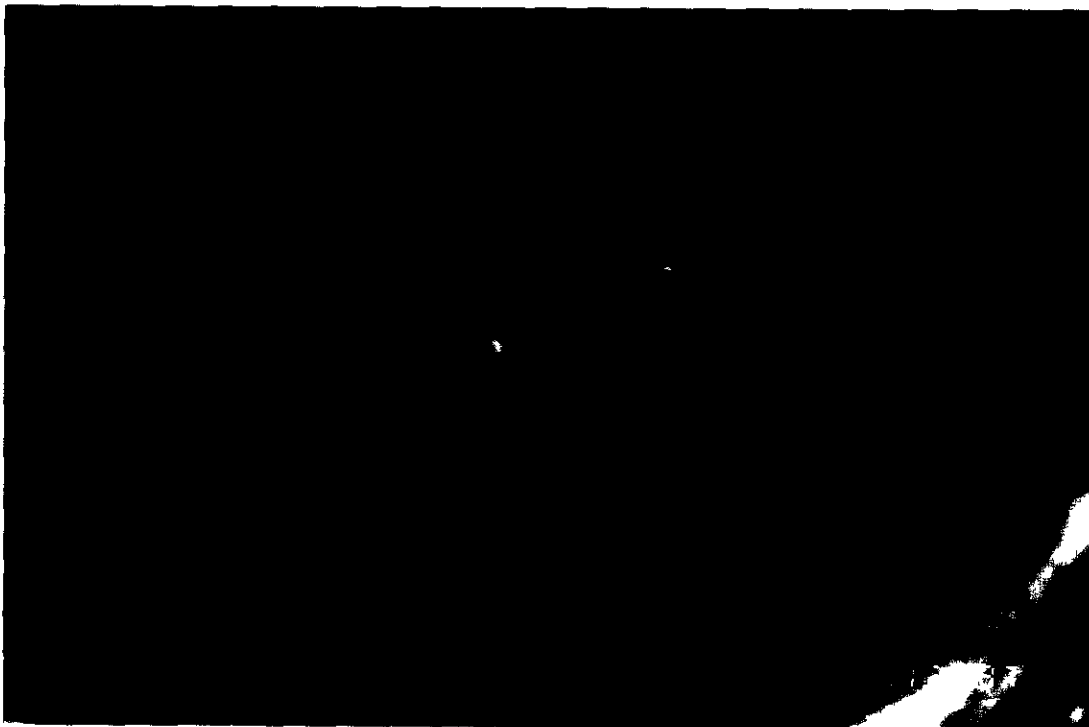
9. REMARKS: This is well # 5 in the Mobile Home Park.

Don Tomach, Water Rights Examiner
Signature of Dept. Representative & Title

11-20-97
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

Note protective steel pipe around well to prevent auto damage.



MICRO

FEB 11

1 of 4

P/D

Well #3

Well House
is small
brown bldg.

P/u
Mobile
Homes

View
Looking
Southwest.

P/D

Well #3
on right,

Well House
water
system.

RECEIVED
FEB 11 1979

57-07579

2 of 4

P/O

Well #4.

Well house
is brown
building.

P/u

mobile
Home.

View

Looking

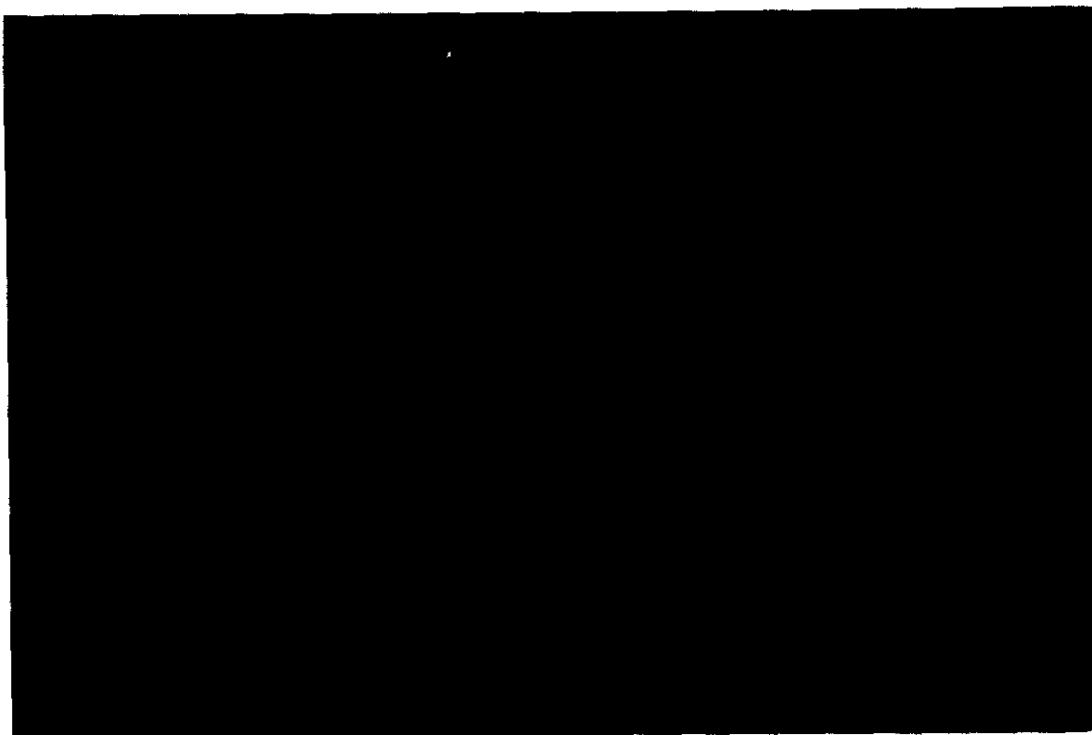
Southwest.



P/O

Well #4

Well
House
Water
System.



MICRO
FEB 11 1979

57-07579

3 of 4



P/D

Well #5
inside
steel
protection
pipe.

Well House
is small
brown bldg.

P/u

Mobile
Homes

View Looking
Southwest



P/D

Well #5

Well
House
Water
System.

57-07579

57-07579

4 of 4



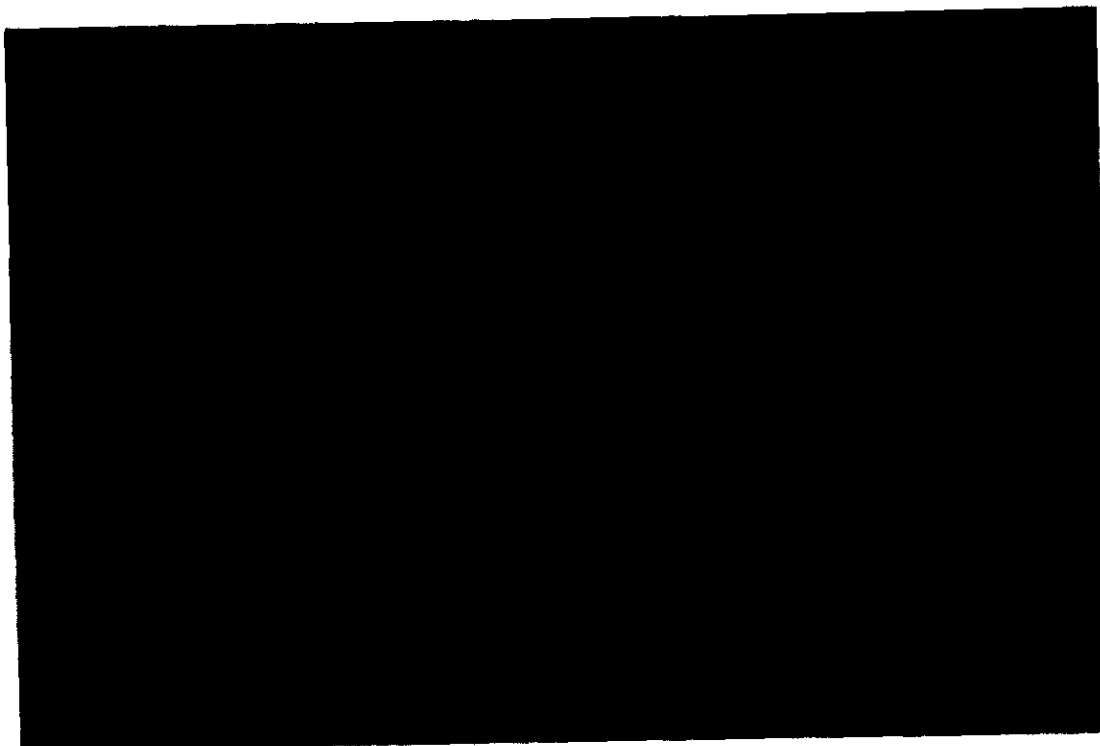
Plu

Mobile
Homes

View

Looking

South



Plu

Mobile
Homes

View

Looking

North

57-07579



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 24, 1997

James and Glenda Johnson
Rt 1 Box 1060
Homedale ID 83628

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 57-07579

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The department has issued the enclosed order reinstating the permit and advancing the priority date to July 4, 1993, since proof was received after the proof due date of September 1, 1997. Additionally, the department has waived the flow measurement port condition from the permit.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, please contact the **WESTERN** Regional Office of the department in Idaho Falls at (208) 334-2190.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

C: IDWR - Regional Office

MICROFILMED
OCT 29 1997

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

September 8, 1997

JAMES B JOHNSON
GLENDA JOHNSON
RT 1 BOX 1060
HOMEDALE ID 83628

LAPSE NOTICE

RE: PERMIT NO. 57-07579

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated June 30, 1997. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED

OCT 29 1997

CERTIFICATION OF MAILING

I hereby certify that on 9/8/97
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

MEMORANDUM

To: File 57-07579
From: L. Glen Saxton 
RE: TELEPHONE CONVERSATION WITH PERMIT HOLDER
Date: July 10, 1997

On this date, I returned a phone call to the permit holder in connection with the proof due notice of the department dated June 30, 1997. I explained what proof was and how to file it or in the alternative how to submit a request for extension of time.

During the conversation, I determined that the permit holder also has licensed right no. 57-07548 which he seemed to confuse somewhat with permit no. 57-07579 and its associated requirements.

I also advised the permit holder of condition of approval no. 4 on the permit so he could determine how he wants to comply with the measurement condition.

MICROFILMED

OCT 29 1997

June 30, 1997

JAMES B JOHNSON
GLENDA JOHNSON
RT 1 BOX 1060
HOMEDALE ID 83628

PROOF DUE NOTICE

RE: PERMIT NO. 57-07579

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1997. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

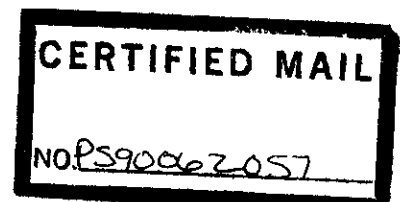
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
OCT 29 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 1, 1996

JAMES B JOHNSON
GLENDA JOHNSON
RT 1 BOX 1060
HOMEDALE ID 83628

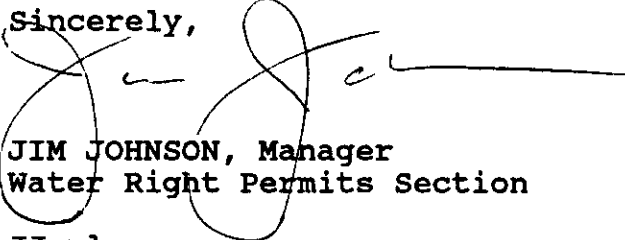
RE: Permit No. 57-07579

Dear Water Right Holder(s):

Enclosed is a copy of your approved Amendment of Permit submitted in connection with the above referenced permit.

If you have any questions concerning this document, please contact me at (208) 327-7946.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

RECEIVED

MAY 07 1996

1. DRILLING PERMIT NO. 57-93-W-0045-000
Other IDWR No. 57-07579

2. OWNER;

2. OWNER:
Name JIM JOHNSON and/or Glenda
Address Rt 1 Box 1060 Johnson
City HOMEDALE State IN Zip 46628

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location

N

 S
 W E
 Twp 3 North ☒ or South ☐
 Rge. 5 East ☐ or West ☒
 Sec. 15 1/4 NW 1/4 NE 1/4
 Gov't Lot _____ 10 acres 40 acres 160 acres
 County Oaughsee
 Address of Well Site Pioneer Rd
 City HOUCOALE
 (Give at least name of road + Distance to Road or Landmark)

Lt	Blk.	Sub Name
----	------	----------

4. PROPOSED USE:

☐ Domestic ☒ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT Sacks or Pounds	METHOD
Material	From	To		
BENTONITE	0	18	8	GROUT

Was drive shoe used? ☒ Y ☐ N

Was drive shoe seal tested? Y ☒ N ☐ How? BAI4CD

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6	+1	47	250	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

16 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Level	Time
30	40	120	2

Water Temp. 74 Bottom hole temp. _____

Water Quality test or comments: 46 RNS.

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]Completed Depth 190 (Measurable)

Date: Started 9-14-94 Completed 9-19-94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the nq was removed

Firm Name KENNE METZER DRG Firm No. 93

Firm Official Kinna M. E. Date 9-20-94

and
Supervisor or Operator Rene M. [Signature] Date 9-20-94

(Sign once if Firm Official & Operator)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1993

JAMES B JOHNSON
GLENDA JOHNSON
RT 1 BOX 1060
HOMEDALE ID 83628

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 57-07579

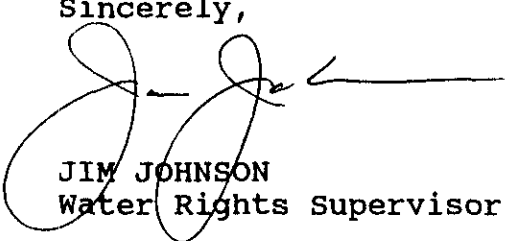
Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

MICROFILMED

OCT 22 1993

AUG 17 1993
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Jim and Glenda Johnson
Address Rt 1 Box 1060 Hamada Id. 83628
Drilling Permit No. 57-93-W-0033-000
Water Right Permit No. 57-07579 (pending)

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>38</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 38 Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing. ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port plug in well seal cap

7. WATER LEVEL

Static water level 13 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 65 °F. Quality good
Describe artesian or temperature zones below _____

8. WELL TEST DATA

- ☐ Pump ☒ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>18</u>	<u>103'</u>	<u>1/2</u>

9. LITHOLOGIC LOG

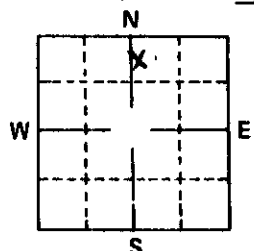
Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	2	Top Soil		X
	2	11	Big Gravel		X
	11	27	Sand & Gravel		X
	27	43	Blue Clay		X
	43	44	Sandy Blue Clay	X	
	44	74	Blue Clay		X
	74	75	Sandy Blue Clay	X?	
	75	88	Blue Clay		X
	88	90	Sandy Blue Clay	X?	
	90	97	Blue Clay		X
	97	98	caving or sluffing Blue Clay		X
	98	118	Blue Clay		X
	118	120	Sandy Blue clay	X?	
	120	126	Blue Clay		X
	126	127	Sandy Blue Clay	X?	
	127	130	Blue Clay		X
	130	134	Hard Shale		X
	134	138	Blue Clay		X
	138	139	Hard Shale		X
	139	163	Blue Clay		X
	163	168	Blue Clay with sand streaks	X?	
	168	169	Hard Shale or Stone		X
	169	172	Blue Clay		X
	172	197	Blue Clay with sand streaks	X?	
	197	216	Blue Clay		X
	216	218	Sandy Blue Clay	X?	
	218	220	Blue Shale		X
	220	221	Hard Shale		X
	221	239	Blue Clay		X
	239	240	Hard Shale		X
	240	255	Blue Clay		X
	255	259	Blue Shale		X
	259	260	Hard Shale or Stone	X?	
	260	280	Blue Shale		X

10.

Work started 7-22-93 finished 8-11-93

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____
Well site address 1059 E. Pioneer Road
Lot No. _____ Block No. _____

County Owyhee
NW 1/4 NE 1/4 Sec 15 T. 3 N. R. 5 E. W. 15

11. WELLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

Firm Name Johnson Drilling Firm No. 92

Address 3095-C S. S. Blvd. Melba Date 8-11-93

Signed by (Firm Official) Elmer D. Johnson

and

(Operator) Russell Johnson

OCT 22 1993



IDAHO DEPARTMENT
OF HEALTH AND WELFARE

DIVISION OF
ENVIRONMENTAL QUALITY

Department of Water Resources
Western Regional Office

File

1420 North Hilton, Boise, ID 83706-1260, (208) 334-0550

Cecil D. Andrus, Governor

July 22, 1993

JOHNSON IWR

David R. Tuthill, P.E. *DR*
Manager, Western Regional Office
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

RE: Public Waters Appropriation Permit
Permit No. 57-7579

Dear Mr. Tuthill:

The project must be conducted under the design and supervision of an Idaho registered professional engineer. The process to follow is:

1. The engineer must submit a preliminary site evaluation based on proximity of pollution sources. We will evaluate the proposal, conduct a site inspection, and issue a written site approval if warranted. The applicant should give his consultant the enclosed checklist.
2. Detailed plans and specifications must be submitted to this office for review. The well may not be drilled until all approvals are obtained from both the Division of Environmental Quality (DEQ) and the Idaho Department of Water Resources (IDWR). The last approval will come from DEQ; we will not issue approval until final approvals of both IDWR permits (appropriation permit and well drilling permit) have been submitted.
3. This will be a Public Water System and must have one (1) source of water for less than twenty-five (25) connections and two (2) sources for twenty-five (25) or more connections.

We will pay particular attention to the following items:

1. Construction must be done under the general supervision of the professional engineer. The contract assuring this must be submitted with the application.
2. Numerous water quality parameters must be tested as soon as the well is completed.

Sincerely,

Jack M. Gantz
Jack M. Gantz, P.E.
Senior Water Quality Engineer

cc: James B. Johnson, Applicant (w/enc)

OCT 22 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1993

IDAHO DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
1420 N HILTON
BOISE, ID 83706

Re: Application for Permit No. 57-7579 in the Name of James B.
&/or Glenda Johnson

Dear Sir:

Enclosed is a copy(s) of the above-referenced application(s) for permit which may be of interest to your agency. Please review the application(s) and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by August 9, 1993.

If you have any questions regarding the applications, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'David R. Tuthill, Jr.'.

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:st

Enclosure(s):

A rectangular filing stamp with the word 'RECEIVED' in a bold, sans-serif font.

OCT 22 1993

57-07579

JOHNSON, JAMES B
JOHNSON, GLENDA
RT 1 BOX 1060
HOMEDALE, ID 83628

Source: GROUNDWATER

Diversion Pt: NWNE Sec 15 T 03N R 05W in OWYHEE County.

Use: IRRIGATION	(.090 CFS)
DOMESTIC	(.180 CFS)
Total Diversion:	(.270 CFS)

Date Filed: 6/23/1993

In: OWYHEE County
T03N R05W S15 NWNE

3.0 ACRES TOTAL

OCT 22 1993

THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 0 2 1993

STATE OF IDAHO)
)ss
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say: Department of Water Resources
Western Regional Office

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said newspaper, in 2 (two)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

July 21 and 28, 1993

Signed

Joe E. Aman

Subscribed and sworn to before me this 28th day of July A.D., 1993

Colin Becking

Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires October 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:
02-07458

DANIEL, LIONEL
DANIEL, JUANITA
RT 1 BOX 798
MARSING, ID 83639
Source: SNAKE RIVER
Tributary: COLUMBIA RIVER
Diversion Pt: LOT 2 (SENW)
Sec 14 T 02N R 04W in
OWYHEE County.
Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 7/7/1993
In: OWYHEE County
T02N R04W S14 Lot 2
(SENW)
1.0 ACRES TOTAL
57-07579 ✓ at

JOHNSON, JAMES B
JOHNSON, GLENDA
RT 1 BOX 1060
HOMEDALE, ID 83628
Source: GROUNDWATER
Diversion Pt: NWNE Sec 15 T
03N R 05W in OWYHEE
County.
Use: IRRIGATION (.090 CFS)
DOMESTIC (.180 CFS)
Total Diversion: (.270 CFS)
Date Filed: 6/23/1993
In: OWYHEE County
T03N R05W S15 NWNE
3.0 ACRES TOTAL

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 9, 1993.

R. KEITH HIGGINSON,
Director

Publish July 21 & 28, 1993

OCT 2 2 1993