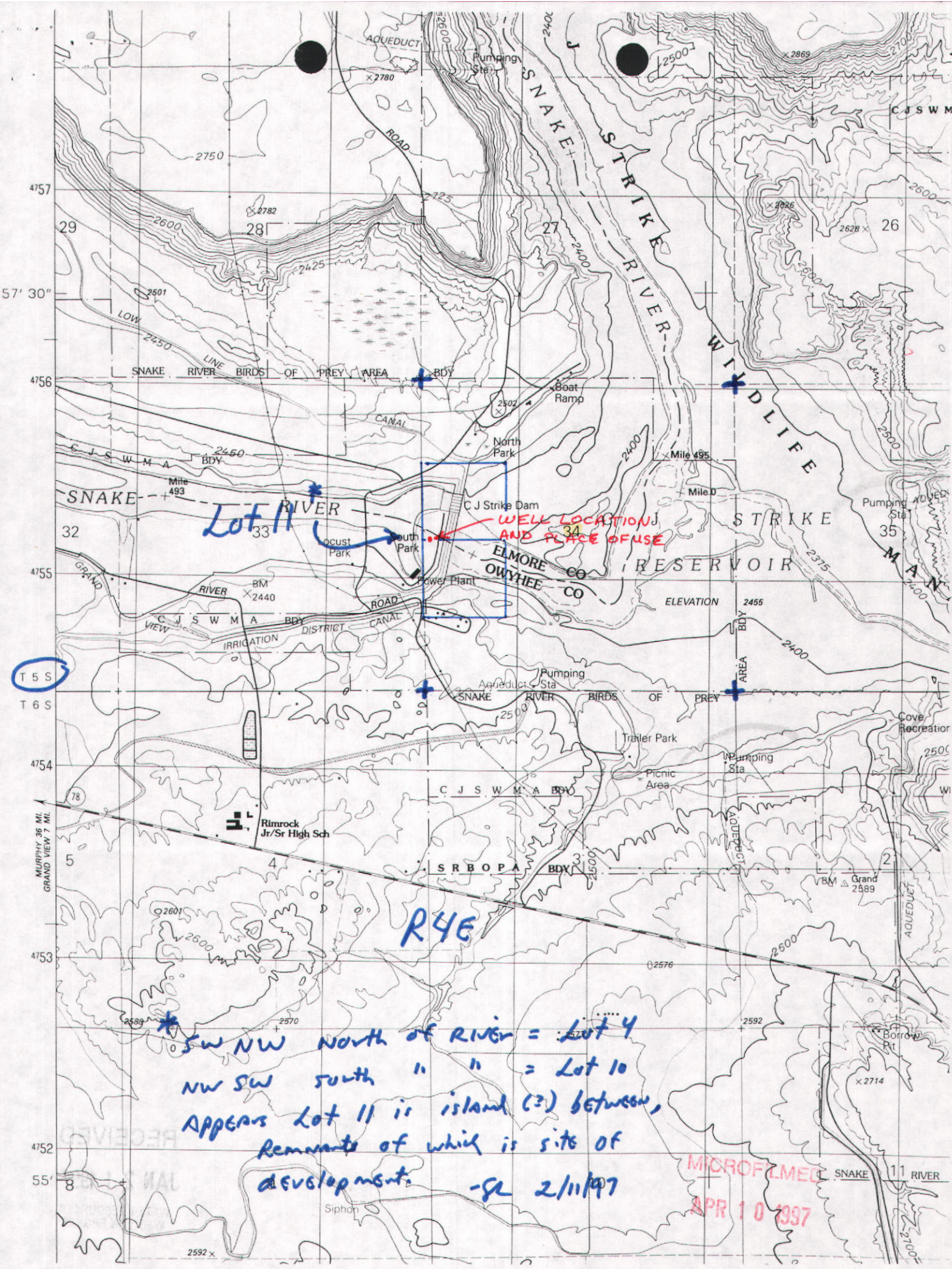




Lot 11

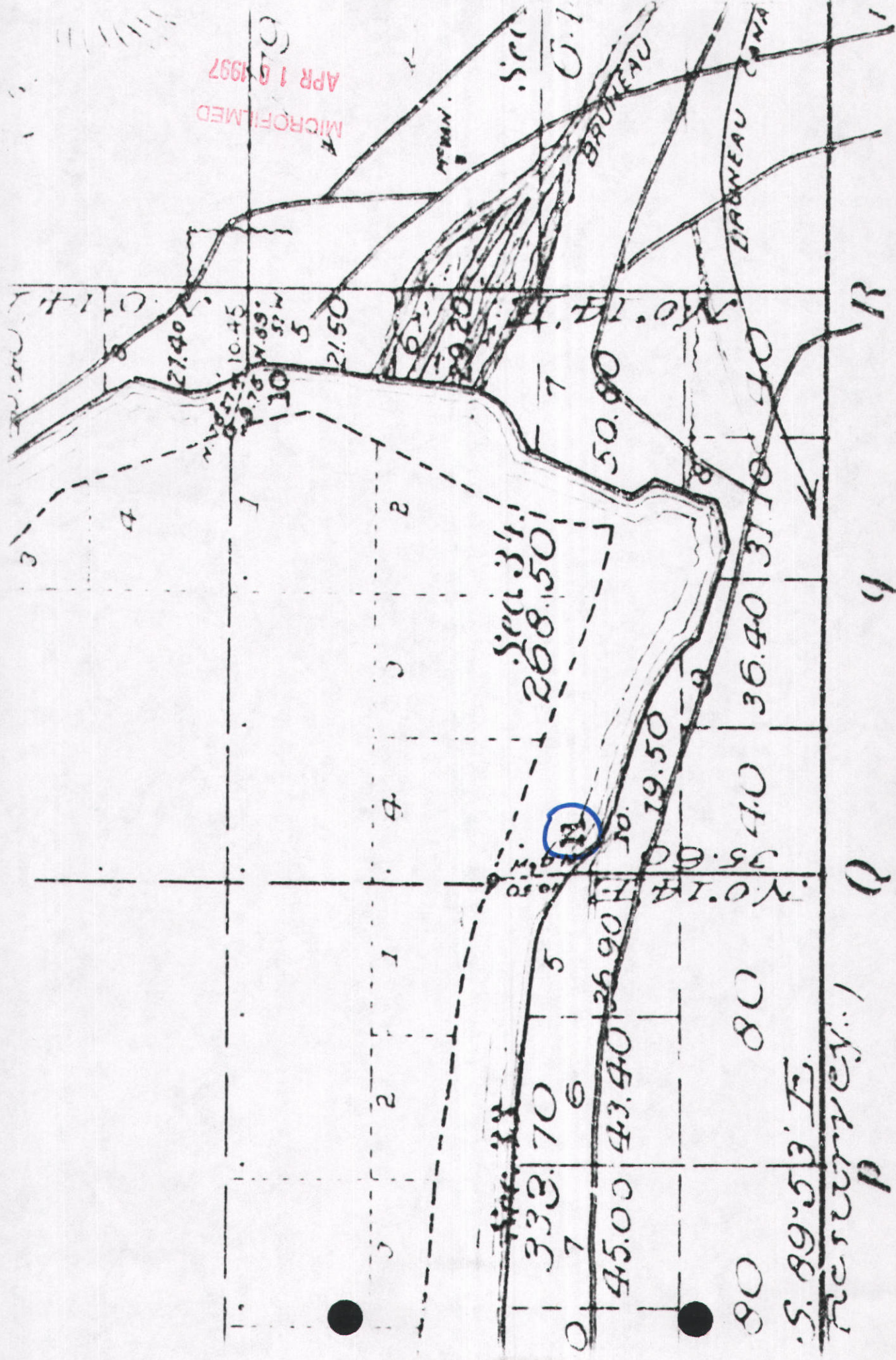
WELL LOCATION AND PLACE OF USE

R4E

SW NW North of River = Lot 4  
NW SW South " " = Lot 10  
Appears Lot 11 is island (?) between,  
Remnants of which is site of  
development. -SL 2/11/97

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APR 10 1997

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APR 10 1997

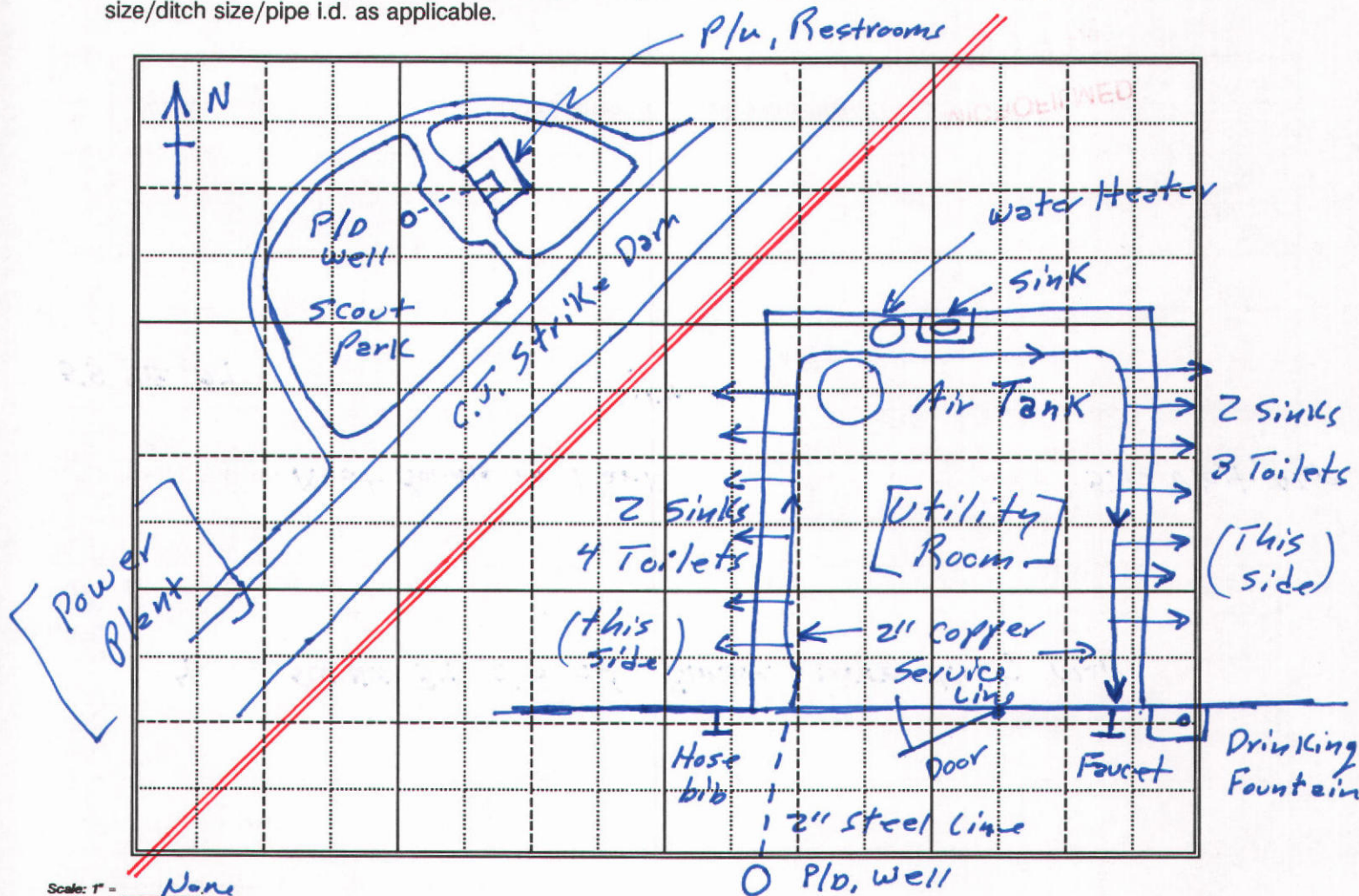


Number of Acres 7537.55 additional: 55  
46  
5.34  
1895 June 1

Mean Declination

When Surveyed

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       |            | 1/2 |                  | Aermotor  | Model A + 12B-50                  |
|                                       |            |     |                  |           | 8 stage                           |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

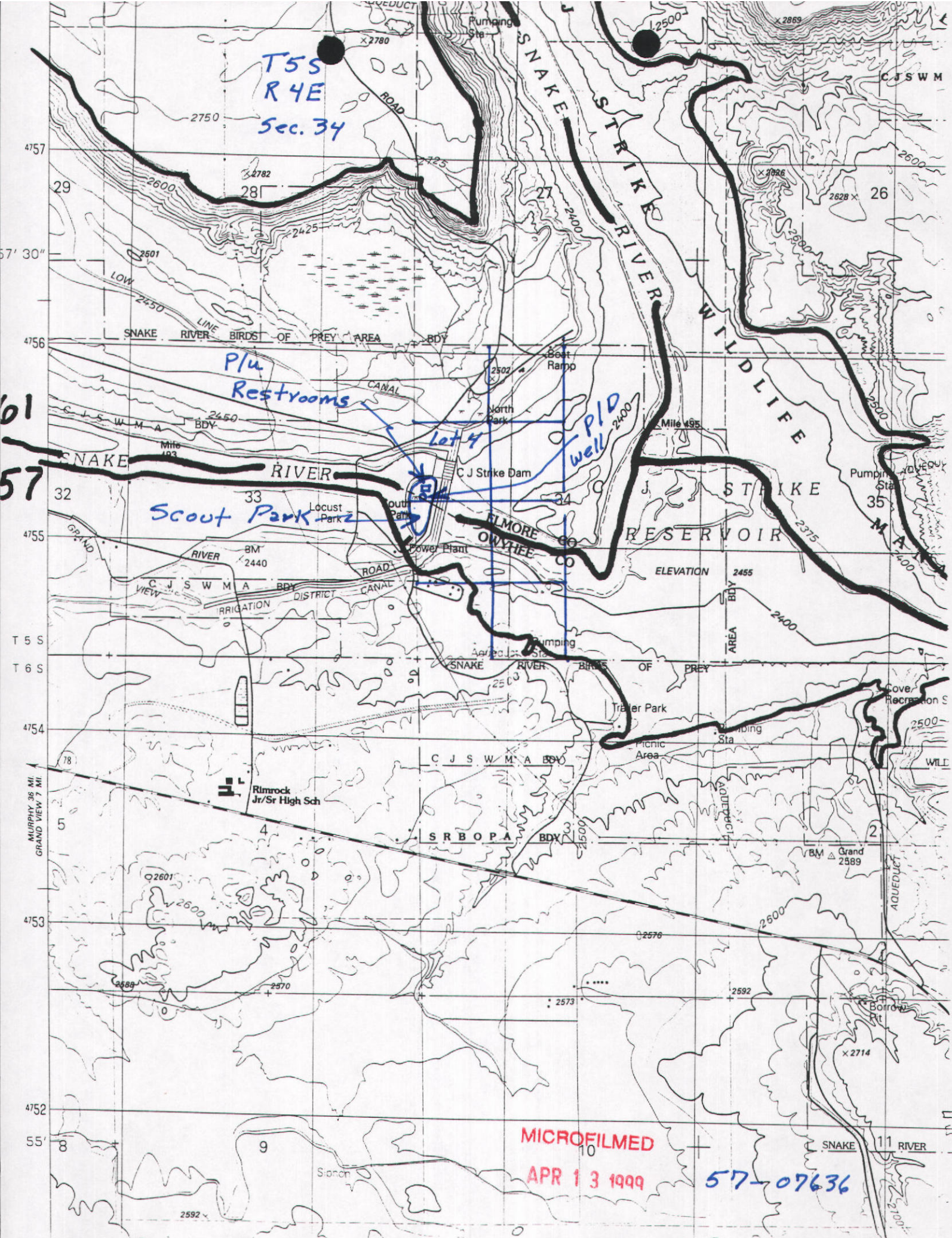
#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None - operating pressure; 35-65 psi  
pressure was 55 psi on gage.

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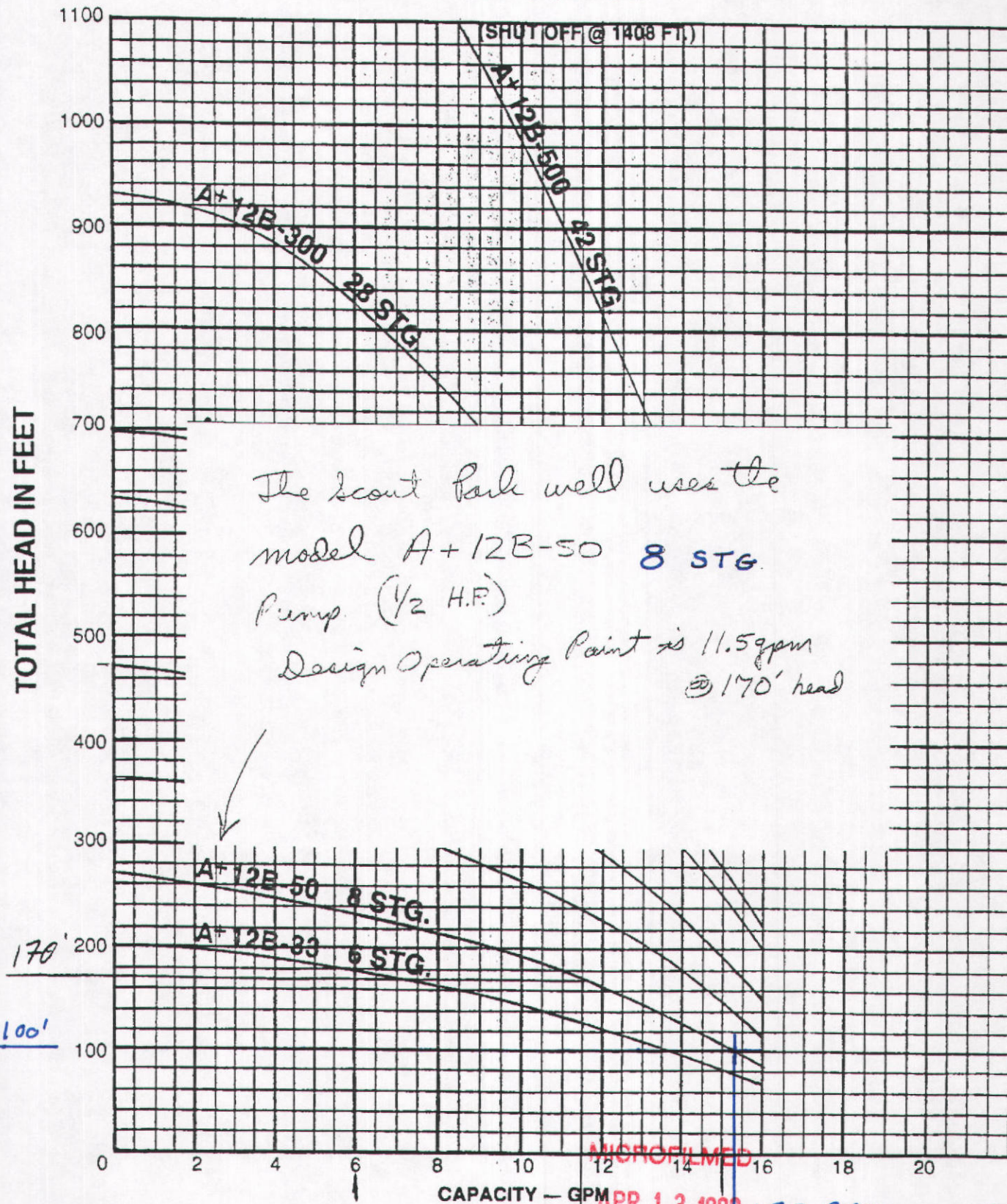


# A-Plus Series

## 4" Submersible Pumps

# Aermotor

### A+ 12B Series



Shaded areas indicate most economical range.



8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS:

*This well is used for Scout  
Park at C.J. Strike Dam. This water  
is used for the rest rooms only. The  
Irrigation water is pumped from the  
reservoir.*

*Don Tomich Water Right Examiner*  
Signature of Dept. Representative & Title

*6-18-98*  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



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1 of 2

P/O, P/u

Well and  
restrooms  
in

Scout  
Park.

View  
Looking  
North



Well is just  
left of picnic  
table

P/O, P/u

Well  
and  
restrooms



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APR 13 1999

57-07636

2 of 2

P/u  
Air Tank  
and Sink  
in  
Utility  
Room.



P/u  
Water  
Heater  
in  
Utility  
Room



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APR 13 1999

57-07636

State of Idaho  
Department of Water Resources  
**Water Right License**  
WATER RIGHT NO. 57-07636

Priority: January 21, 1997

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that IDAHO POWER CO

PO BOX 70

BOISE ID 83707-0070

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 21, 1997; and has submitted Proof of Beneficial Use on March 10, 1998. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.03 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 4 ( SWNW ), Sec. 34, Township 05S, Range 04E  
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

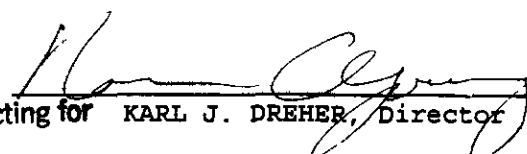
05S 04E 34 Lot 4 (SWNW)

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for restrooms within Scout Park at C.J. Strike Dam.
2. The daily diversion volume for the domestic use authorized under this right shall not exceed 2,500 gallons per day.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 10<sup>th</sup> day of

MARCH, 1999.

  
Acting for KARL J. DREHER, Director

MICROFILMED

APR 13 1999

FOR OFFICE USE ONLY  
Amt. of Fee \$: \_\_\_\_\_  
Receipt No. \_\_\_\_\_  
Receipt By: \_\_\_\_\_  
Date Received: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 10 1998

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 57-07636 Telephone No. 734-0700 (Sharon)
2. Name(s) of Permit Holder(s): IDAHO POWER COMPANY
3. Mailing Address: P.O. Box 70, Boise, ID 83707
4. Source of Water: \_\_\_\_\_ If **GROUNDWATER** (well), Date Drilled: mo. \_\_\_\_\_ / yr. \_\_\_\_\_
- a. Well Driller: HIDDLESTON & SON, INC. Drilling Permit Number: 57 - 94 - W - 0056-000
- b. **OPTIONAL:**  
Pump Horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): DOMESTIC Stockwater (No. and type of stock): \_\_\_\_\_  
Irrigation (No. of acres): \_\_\_\_\_ Other: \_\_\_\_\_
6. Total rate of diversion and/or volume for which proof is submitted: 0.03 cfs OR \_\_\_\_\_ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- |                               |                                          |                          |
|-------------------------------|------------------------------------------|--------------------------|
| <b>Measuring Device:</b>      | Is a measuring device required?          | Yes _____ or No <u>X</u> |
|                               | Has the measuring device been installed? | Yes _____ or No _____    |
| <b>Flow Measurement Port:</b> | Is a flow measurement port required?     | Yes _____ or No <u>X</u> |
|                               | Has the measurement port been installed? | Yes _____ or No _____    |
8. Fee Enclosed: \$ N/A (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: N/A Telephone Number: \_\_\_\_\_  
Address: \_\_\_\_\_
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: \_\_\_\_\_

(include your title, if on behalf of company or organization)  
JAMES C. TUCKER, Attorney

MICROFILMED

Date: March 9, 1998

APR 16 1998

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 57-07636

Proposed Priority: January 21, 1997 Maximum Diversion Rate: 0.03 CFS

This is to certify, that IDAHO POWER CO  
PO BOX 70  
BOISE ID 83707-0070  
has applied for a permit to appropriate water from: GROUNDWATER  
and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.03 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: Lot 11( NWSW), Sec. 34, Township 05S, Range 04E  
OWYHEE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

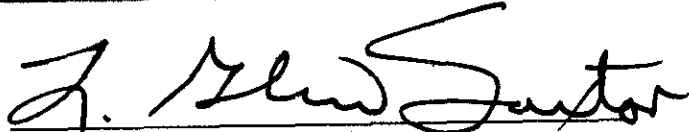
05S 04E 34 Lot 11(SWNW) Lot 10(NWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1998.
2. Subject to all prior water rights.
3. Domestic use is for restrooms within Scout Park at C.J. Strike Dam.
4. The daily diversion volume for the domestic use authorized under this right shall not exceed 2,500 gallons per day.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

28<sup>th</sup> day of March, 1997.

  
Karl J. Dreher, Director  
for

1997-01-20

APR 1 1997

RECEIVED

MAR 24 1937

Ident. No. 57-07636

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: IDAHO POWER COMPANY  
Address: PO BOX 70  
BOISE ID 83707  
208-388-2300
  2. Source: GROUNDWATER Trib. to:
  3. Location of Point of Diversion: Lot 11( NWSW), Sec. 34, Township 05S, Range 04E  
OWYHEE County
  4. Water will be used for the following purposes:

| Purpose  | From  | To    | CFS   | (or) | AF |
|----------|-------|-------|-------|------|----|
| DOMESTIC | 01/01 | 12/31 | 0.030 |      |    |
  5. Total quantity to be appropriated is:  
0.030 CFS (and/or) AF
  6. Proposed diverting works:
    - a. Description of ditches, flumes, pumps, headgates, etc.  
WELL, PUMP AND PIPELINE.
    - b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.
    - c. Proposed well diameter is inches; proposed depth of well is  
feet.
    - d. Is groundwater with a temperature greater than 85F being sought? NO
    - e. If well is already drilled, when?  
Drilling Firm  
Well was drilled for
  7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 1 year(s).
  8. Place of Use: DOMESTIC
- TWN RGE SEC  
05S 04E 34 Lot 11(SWNW) NWSW

150-1000  
APR 10 1937

9. a. Who owns the property at the point of diversion?  
APPLICANT  
b. Who owns the land to be irrigated or place of use?  
APPLICANT  
c. If the property is owned by a person other than the applicant,  
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

\_\_\_\_\_  
Applicant

Received by \_\_\_\_\_ Date \_\_\_\_\_ Time \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Fee \$ 50.00 Receipted by \_\_\_\_\_ #W021888 Date 1/21/1997

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_ Published in \_\_\_\_\_

Publication approved \_\_\_\_\_ Date \_\_\_\_\_

RECEIVED  
APR 1 1997

Ident. No. 57-07636

Comments: Date: 2/11/1997 User-ID: STAYLOR

Subject: Location

Single p/d, p/u site on/near QQ line within gov't lot 11.  
No drilling permit upgrade required for domestic.  
Potable water for public restroom at Scout Park - C.J. Strike  
Dam.

RECEIVED

JAN 21 1997

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident No 57-7636  
(based # per county  
listed)

To appropriate the public waters of the State of Idaho

1. Name of applicant Idaho Power Company Phone (208) 388-2300  
Post office address P.O. Box 70, Boise, Idaho 83707

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is \_\_\_\_\_ 1/4 of NW 1/4 of SW 1/4, Govt Lot 11  
Sec. 34 Township 5S Range 4E B.M. Owyhee County; additional  
points of diversion if any: 2" (SWNW) same T-R-S (see Comments) \*

4. Water will be used for the following purposes:

Amount 0.026<sup>.03</sup> for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) \*

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.026<sup>.03</sup> and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum \*

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with 0.5 hp pump

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 40 feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? 10/27/94; Drilling firm Hiddleston (Idaho d'ba);

Well was drilled for (well owner) Idaho Power Company

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 years (minimum 1 year).

\* legal per finger  
RATE per rounding  
time per item 6e + cover 16th

-R 2/11/97

8 Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower, show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic, show number of households. Public restroom at Scout Park - C.J. Strike
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |      |     |     | SW¼ |      |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼  | SW¼ | SE¼ | NE¼ | NW¼  | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 5S  | 4E    | 34   |     |     |     |     |     |      | D   |     |     |      | D   |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     | L.11 |     |     |     | L.11 |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |      |     |     |     |      |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |      |     |     |     |      |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |      |     |     |     |      |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |      |     |     |     |      |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |      |     |     |     |      |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |      |     |     |     |      |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |      |     |     |     |      |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |      |     |     |     |      |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |      |     |     |     |      |     |     |     |     |     |     |        |

Total number of acres to be irrigated -0-

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. ~~Remarks:~~ COMMENTS Potable water for public restroom at Scout Park - C.J. Strike Dam.
- Single pld, p/m site on/near C&G line within just Lot 11.
- No drilling permit upgrade required for domestic d.p.
- 57-94-W-0056.

\* location per topo

Comments " " & Iowa standards.

-SL 2/11/97

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. (See attached map)

See attached map from  
applicant w/ IDNR  
notes added.

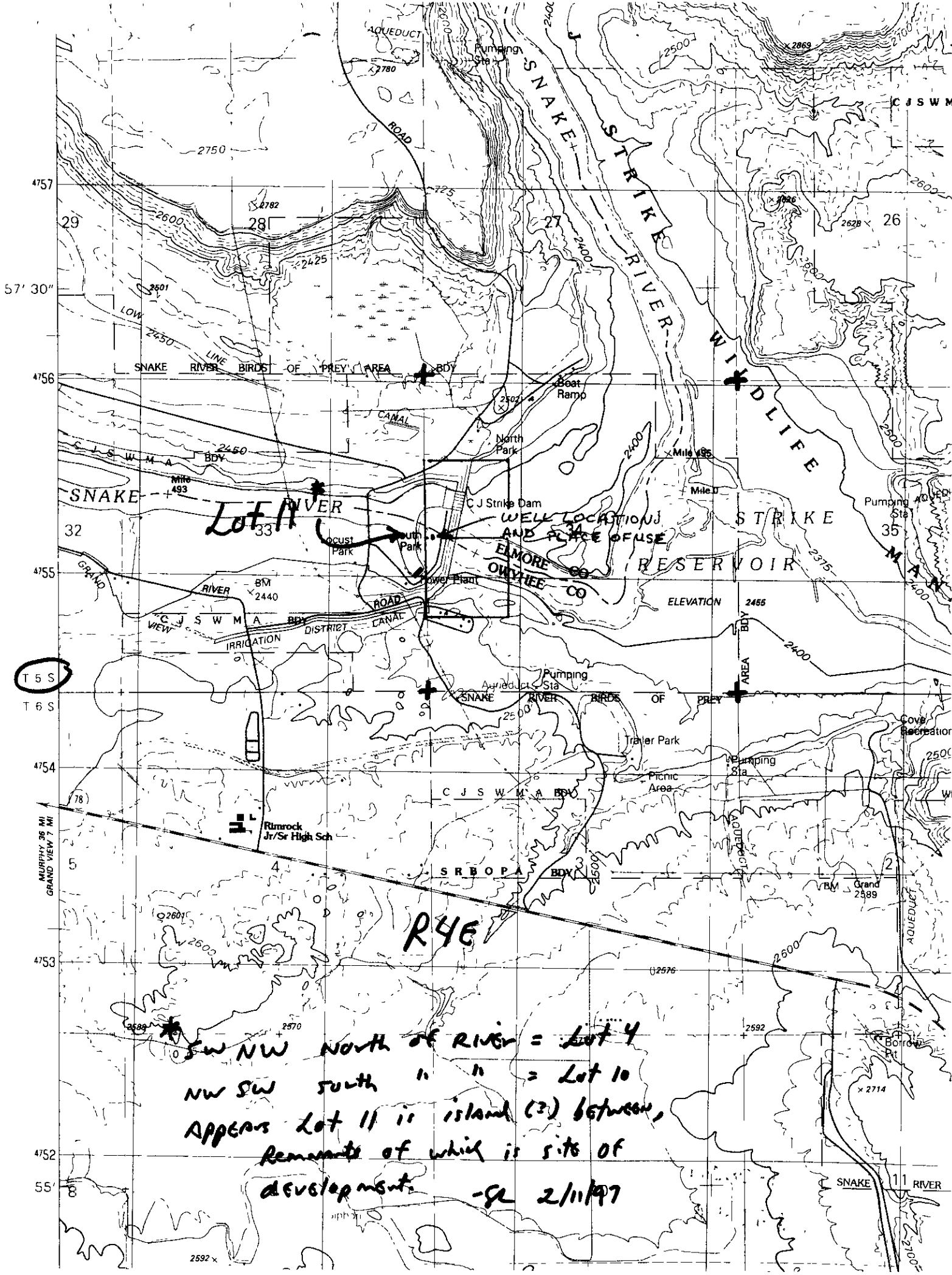
**Scale 2 inches equal 1 mile**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Idaho Power Company

By :

~~James C. Tucker~~(Applicant)  
Attorney



Lot A

WELL LOCATIONS  
AND PLACE OF USE

STRIKE  
RESERVOIR

R4E

SW NW North of River = Lot 4  
NW SW south " " = Lot 10  
Appears Lot 11 is island (?) between,  
Remnants of which is site of  
development. -GL 2/11/97



Received by DB Date 1-21-97 Time 11:30 Am Preliminary check by JZ  
Fee \$ 50- Receipted by DB # W021888 Date 1-21-97  
Publication prepared by ST Date 2-12-97 Published in Owyhee Avalanche  
Publication approved ST Date 3-12-97

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other.

| PERMIT<br>NUMBER | OWNER<br>CODE | NAME & ADDRESS      | TWP | RGE | SEC | TRACT | LOT | ACC<br>FLG | COUNTY |
|------------------|---------------|---------------------|-----|-----|-----|-------|-----|------------|--------|
| 57-94-W-0056-000 | 0             | IDAHO POWER COMPANY | 05S | 04E | 34  | NW SW |     |            | OWYHEE |

## Subdivision Well Site Location and Description:

Subdivision Name:

Well Site Address: C J STRIKE DAM

City, State:

Lot(s):

Block(s):

Geographic Location:

GPS Site ID:

Lat: : : N

Long: : : W

Accuracy Code:

Injection Permit No.

Water Right No.

## Well Construction Information:

Anticipated Bottom Temp: 85F or less

Proposed Use of Well: Domestic

Proposed Casing Diameter: 6 In.

Proposed Depth: 150 Ft.

## Well Use Comments:

Driller License No: 0035

Firm Name: HIDDLESTON &amp; SON INC

Official: RON HIDDLESTON

Permit Status: Filed

Verbal Issued Date: 10/18/1994

Verbal Issued Time: 09:59:43

Received Date: 10/19/1994

Approved Date: 10/19/1994

Proposed Start Date: 10/21/1994

Extension Date:

Extension Expiration:

Receipt No.

Receipt Date

Fee

W018259

10/19/1994

\$

35.00

## Specific Conditions:

## Permit Remarks:

Conditions of Approval: This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.

This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.

The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.

Approval of this drilling permit does not authorize trespass on the land of another party.

=====

WELL DRILLING PERMIT NUMBER INDEX: Permit No. 57-94-W-0056-000 (cont'd)

Conditions of Approval: This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

This drilling permit does not represent a right to divert and use the water of the State of Idaho.

If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

The use of water from this well is for Domestic purposes only which includes irrigation of up to 1/2 acre of land with all combined uses not to exceed 13,000 gallons per day (42-111[A]), or for Domestic uses other than for homes, organization camps, public campgrounds or livestock where the diversion rate and volume does not exceed .04 cfs and 2500 gpd (42-111[B]).

Comments: No Comments Found



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 23, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

IDAHO POWER CO  
PO BOX 70  
BOISE ID 83707-0070

RE: WATER RIGHT NO. 57-07636

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

APR 13 1999

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of **March, 1999**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

**Water Right No. 57-07636**

IDAHO POWER CO  
PO BOX 70  
BOISE ID 83707-0070

  
\_\_\_\_\_  
Kari Lynn Townsend  
Secretary

MICROFILMED  
APR 13 1999

## **Responding to Preliminary Orders Issued by the Idaho Department of Water Resources**

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:**

### **PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### **EXCEPTIONS AND BRIEFS**

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

### **ORAL ARGUMENT**

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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### **CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### **FINAL ORDER**

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### **APPEAL OF FINAL ORDER TO DISTRICT COURT**

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

# LICENSE REVIEW CHECKLIST

PERMIT NO 57-07636 DATE 3/3/99 REVIEWER: SHARLA

NAME OK Change/OK  
 Address OK  
 SOURCE OK Does change clarify orig. intended source? If no, Void permit  
 POINT OF DIV chg Y Change (P39/P47)    Add (P45/P42) Feds - P40  
 W32 (multiple in 1/4)  
 W36 (overlap)  
 W59 (subd. desc) lot 11 would be in the river

Overlaps Right(s):     
 File reviewed    Profile reports printed     
 PLACE OF USE OK    Change (P41/P47)    Add (P41/P42) Feds - P43  
 W60 (subd. desc)  
 W27 (ppu acre limit) SW NW listed the w/wrong lot #

Overlaps: Right(s):     
 File reviewed    Profile reports printed     
 RATE OF DIV PD & PU amend (P37) Feds - P48  
 Permitted Rate .03 cfs  
 Fee limit .04 cfs No fee  
 Measured    cfs  
 Theoretical .03 cfs  
 Recommended Total Div Rate .03 cfs

WATER USES OK Change (P46)  
Dom .03 cfs .6 af Irrig - overlap (R58-R61, R62-R65, R66-R69)  
      cfs    af supp gw (WB7/065/079)  
      cfs    af overlap spec combined rts (W35)  
      cfs    af <1acre (W31)  
      cfs    af Domestic (W01/WB5/070/071/075)  
 TOTALS .03 cfs .6 af Power (W42 or W43/025/027/R22 or R23)  
 Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate    cfs X    days X 1.98 =    af  
 REMARKS .6 af acceptable in line w/ FS campgrounds  
in-house domestic use

ADD'L CONDITIONS    Watermaster Control WD#     
   GW Measurement/Measuring Device  
   Others Trust (052/R55 - remove 051) Non-trust (048/049)  
 Advance Priority    yes ✓ no SRBA Claim N/A Adjust Memo     
 Amend letters

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
DEC 08 1998  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 57-07636

1. Owner: Idaho Power Company Phone No. (208) 734-0700

Current Address: P.O. Box 70, Boise, ID 83707-0070

2. Accompanied by: Katie Chick EXAM DATE: 6-18-98

Address: C.J. Strike Dam Phone No. (208) 834-2295

Relationship to Permit Holder: Idaho Power Grounds Keeper

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None for domestic Irrigation Water from Reservoir

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

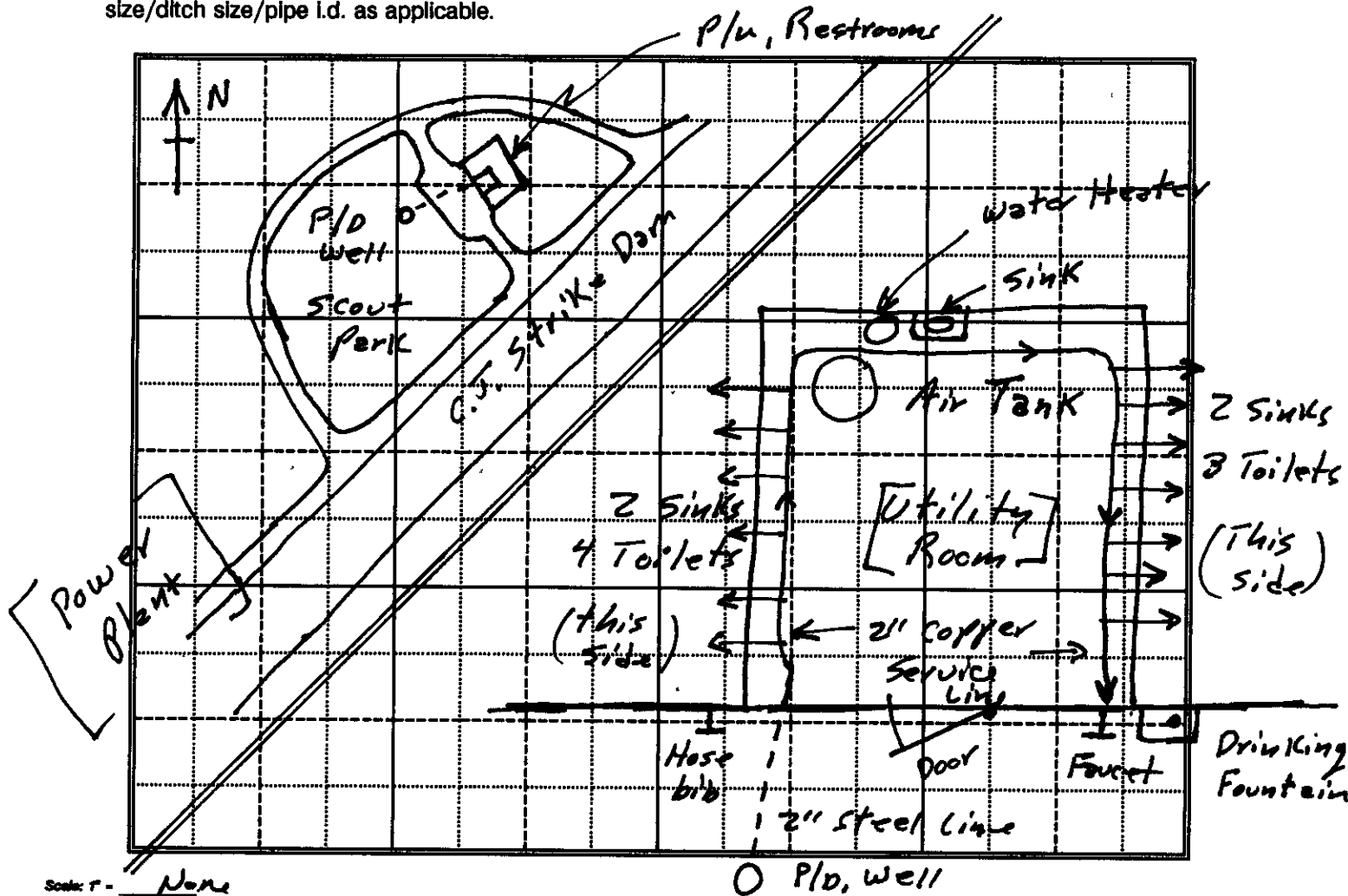
| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           | 4         |     | SW  | NW  | 34   | 5S   | 4E   | Elmore | Site Visit, Map                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

2. Place(s) of Use: Rest Rooms in Park Indicate Method of Determination Site Visit, Map

| TWP | RGE | SEC | NE |    |    |    | NW |    |          |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----------|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW       | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 5S  | 4E  | 34  |    |    |    |    |    |    | 604<br>D |    |    |    |    |    |    |    |    |    |        |
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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = None

0 P/d, Well

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       |            | 1/2 |                  | Aermotor  | Model A+12B-50                    |
|                                       |            |     |                  |           | 8 stage                           |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None - operating pressure; 35-65 psi  
Pressure was 55 psi on gage.

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E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for the domestic water use for the restrooms at Scout Park at C. J. Strike Dam. Irrigation water for the park is supplied from the reservoir through a pipe located between the park and the power plant near the left side of the dam. The reservoir pipe supplies 2 pumps, which provided the pressure needed for sprinkler irrigation of the park.

2. The restrooms have:

4 sinks, 2 toilets, 1 sink in utility room, 1 hose bib, 1 drinking fountain, and 1 faucet. The utility room has an air tank, water heater, pressure gage, pressure switch, valves, control box, piping, etc.

3. Normally, the park and restrooms are open 12 months/year.

op

Have conditions of permit approval been met? ☒ yes ☐ no

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## F. FLOW CALCULATIONS

**Additional Computation Sheets Attached**

Measured Method: None : Theoretical Cal.

$$Q = \frac{(8.8)(1/2)(p)(70.2)}{18' + (35 \text{ psi}) \left( \frac{34'}{14.7 \text{ psi}} \right)}$$

$$= \underline{0.03 \text{ cfs}} = 0.03 \text{ cfs}$$

in permit.

G. VOLUME CALCULATIONS

From Pump Perf. Curve,  
 $TDH = 18' + (35 \text{ psi}) \left( \frac{34'}{14.7 \text{ psi}} \right)$   
 $= 99'$  use 100'

$$Q = 15.3 \text{ Grm} \\ = \underline{0.03 \text{ cts}}$$

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses: Domestic - overnight park

Assume: 25 GPD/camper; Av. 20 Campers/Day

$$AFA = \left( \frac{25 \text{ GPD}}{\text{Campers}} \right) \left( \frac{20 \text{ Campers}}{\text{Day}} \right) \left( \frac{365 \text{ Days}}{\text{Ann.}} \right) \left( \frac{AIF}{325,850 \text{ Gal.}} \right) = 0.56$$

$$= \underline{\underline{0.6 \text{ AFA}}}$$

## H. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use  | Period of Use |              | Rate of Diversion | Annual Volume |
|-----------------|---------------|--------------|-------------------|---------------|
|                 | From          | To           | Q (cfs)           | V (afa)       |
| <u>Domestic</u> | <u>01/01</u>  | <u>12/31</u> | <u>0.03</u>       | <u>0.60</u>   |
| <u> </u>        | <u> </u>      | <u> </u>     | <u> </u>          | <u> </u>      |
| <u> </u>        | <u> </u>      | <u> </u>     | <u> </u>          | <u> </u>      |
| <u> </u>        | <u> </u>      | <u> </u>     | <u> </u>          | <u> </u>      |
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| <u> </u>        | <u> </u>      | <u> </u>     | <u> </u>          | <u> </u>      |
| <b>Totals:</b>  | <u> </u>      | <u> </u>     | <u>0.03</u>       | <u>0.60</u>   |

## 2. Recommended Amendments

☒ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☒ Other

1) P/O, P/A is  
Lot 4, SWNW

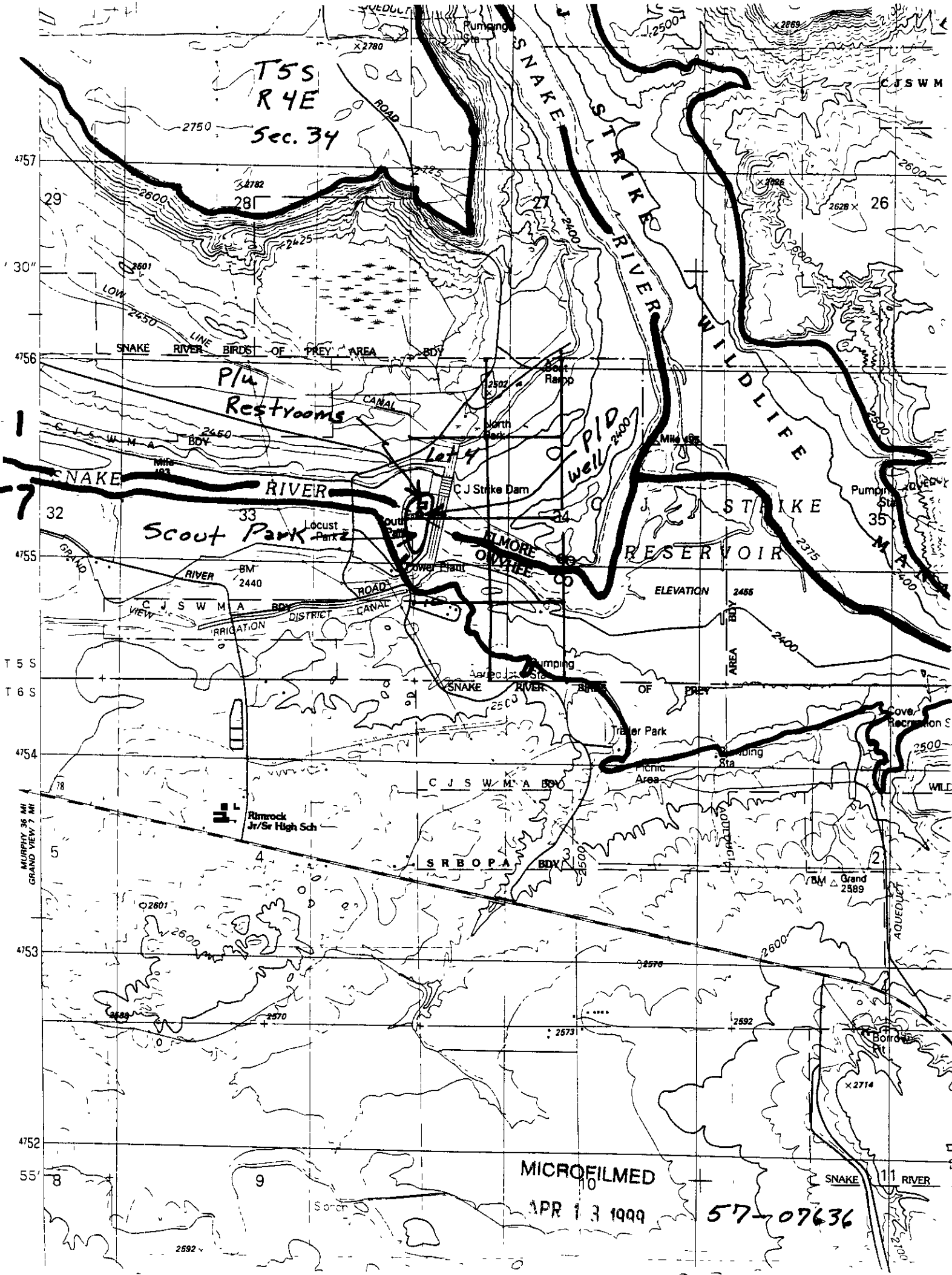
2) Well and  
restrooms in  
Elmore County.

## I. AUTHENTICATION

Field Examiner's Name Don Tomich Date 12-4-98

| Reviewer | Date |
|----------|------|
|----------|------|

SEAL  
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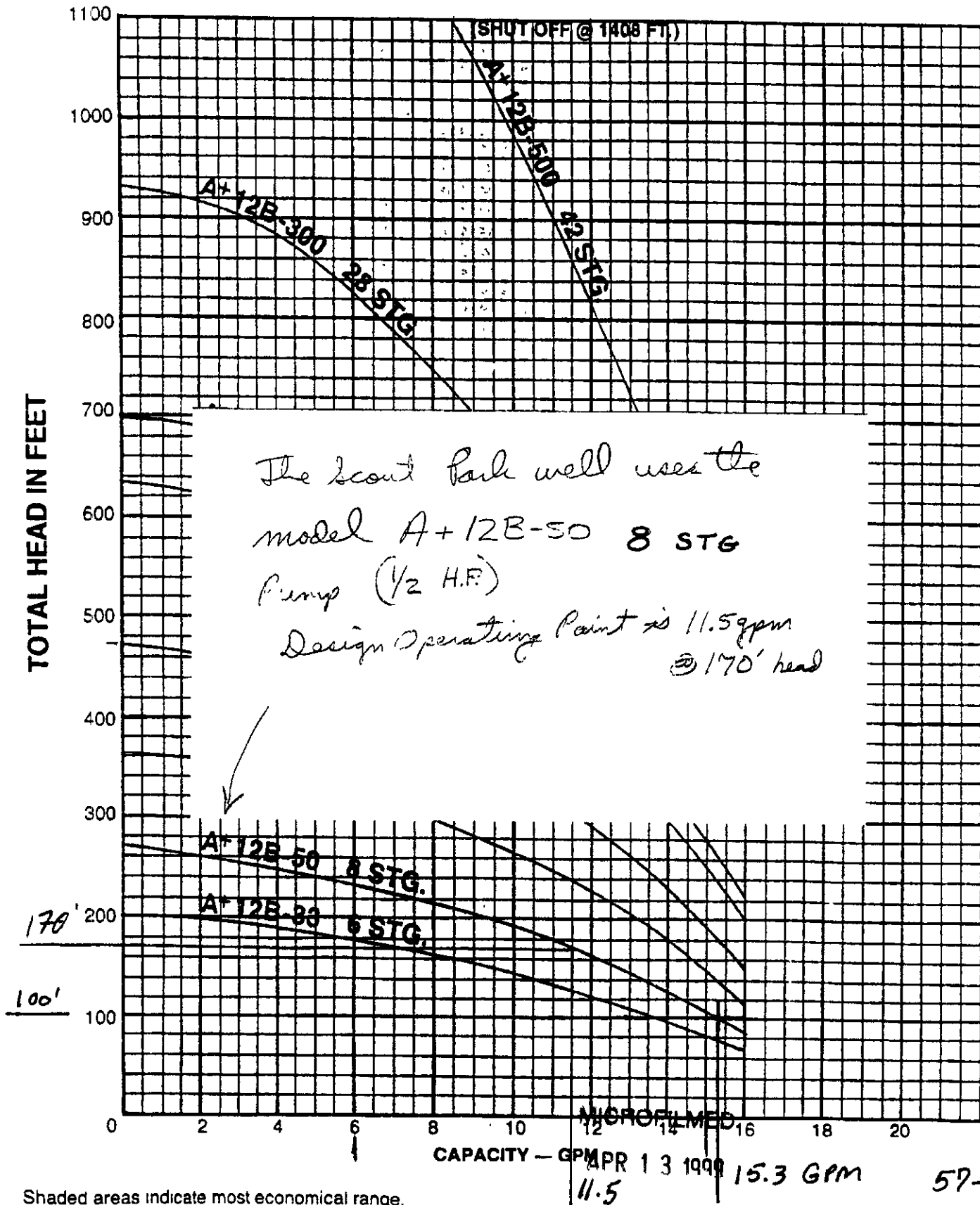


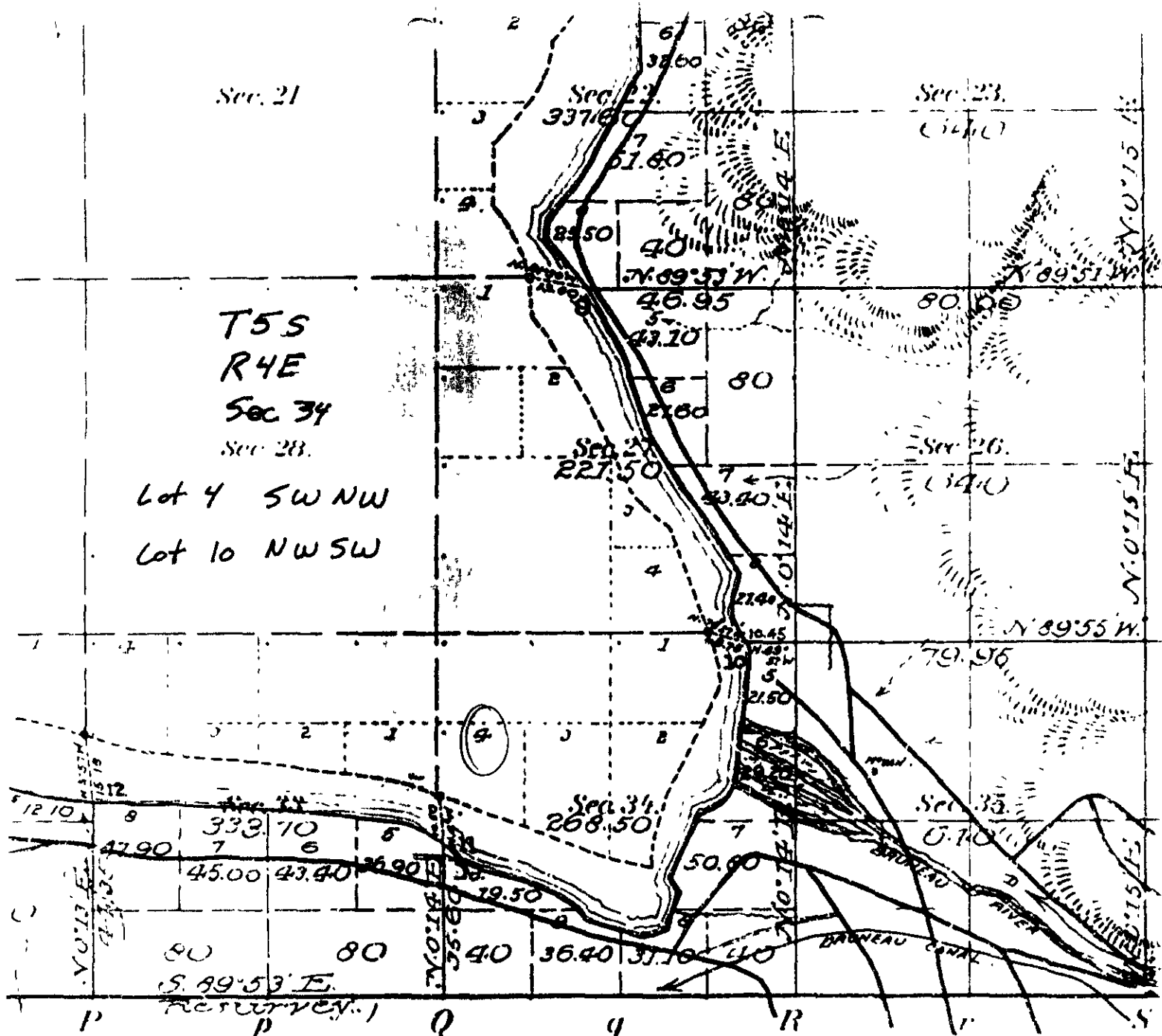
# A-Plus Series

## 4" Submersible Pumps

# Aermotor

### A+ 12B Series





Total number of Acres 7537.55 additional;

| Amount of Survey | When Surveyed      | Mean Declination |
|------------------|--------------------|------------------|
| 1 49 10          | July 30-Aug 5-1894 |                  |
| 8 19 31          | July 31-Aug 5-1894 | 18° 20' E.       |
| 1 14 08          | "                  |                  |
| 2 08 32          | "                  |                  |

The above Map of  
House' then  
noting the survey then  
'Survey' Genl.  
Front City &  
February 15

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APR 17 1990

57-07636

## IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. DRILLING PERMIT NO: 57-94-W-0056-000 OTHER APPLICABLE NO: 57-07636
2. OWNER: Idaho Power Company Phone: (208) 734-0700  
Address: P.O. Box 20, Boise, ID 83707-0070
3. WELL LOCATION: Twp 55, Rge. 4E, Sec. 34, SW 1/4 NW 1/4  
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: Hiddleston & Son, Inc. Lic. No. 35  
When Drilled? 10/27/94 to 10/27/94
5. WELL CONSTRUCTION:
- Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No  
Casing  $\geq$  12 inches above ground? ☒ Yes ☐ No - Describe \_\_\_\_\_  
Depth of Casing 38 ft. Method Drilled Air Rotary  
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe \_\_\_\_\_  
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No  
Condition of Piping and Valving Good  
Auger to a depth of \_\_\_\_\_ ft. Evidence of Annular Seal ☒ Yes ☐ No  
Are there obvious construction problems that may be a source for contamination or waste of water?  
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
- Depth to Static Water 18 ft. Water Temperature 60/6 °F  
Flowing Artesian ☐ Yes ☒ No Pressure: \_\_\_\_\_ (psi)  
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose \_\_\_\_\_  
Water Quality Measurements/Observations (Describe) \_\_\_\_\_
7. WELL USE:
- |                                              |                                                   |                                     |
|----------------------------------------------|---------------------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> Domestic | <input type="checkbox"/> Irrigation               | <input type="checkbox"/> Stock      |
| <input type="checkbox"/> Test                | <input type="checkbox"/> Municipal                | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Abandoned           | <input type="checkbox"/> Waste Disposal/Injection | <input type="checkbox"/> Not Used   |
| <input type="checkbox"/> Other: _____        |                                                   |                                     |

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? \_\_\_\_\_

How far away from the well is this source? \_\_\_\_\_

9. REMARKS:

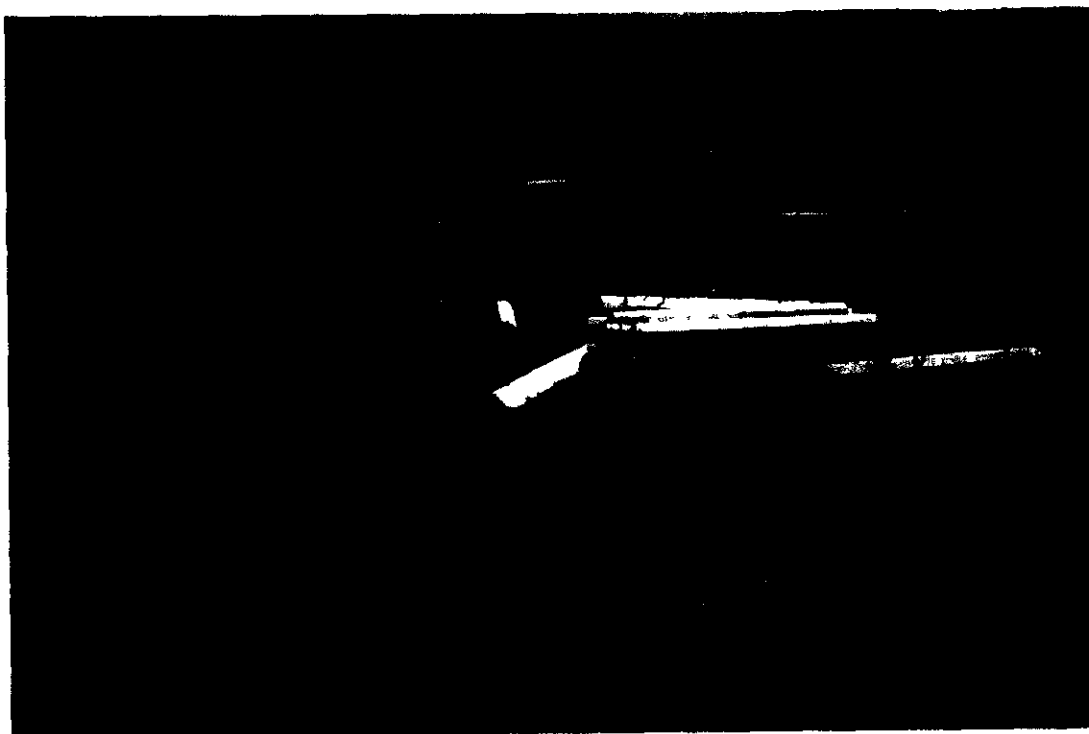
This well is used for Scout  
Park at C.J. Strike Dam. This water  
is used for the rest rooms only. The  
Irrigation water is pumped from the  
reservoir.

Don Tomlin Water Right Examiner

Signature of Dept. Representative & Title

6-18-98  
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



MICROFILMED

APR 13 1999

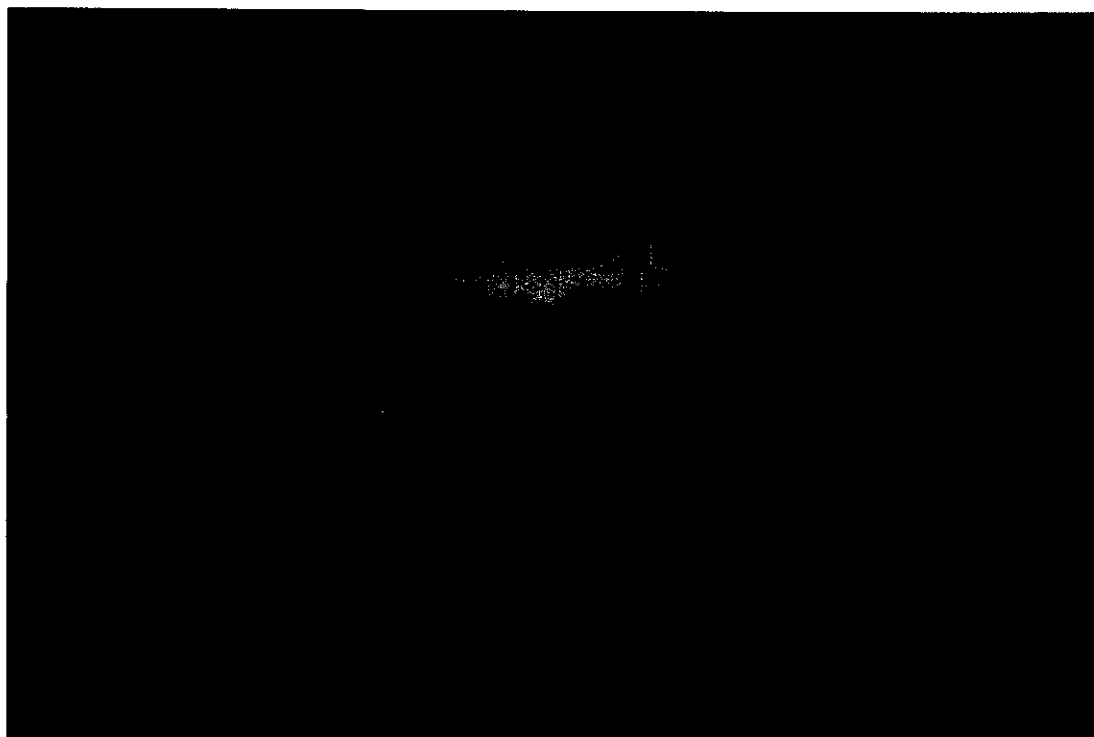
1 of 2

P/O, P/u

Well and  
restrooms  
in

Scout  
Park.

View  
Looking  
North



Well is just  
left of picnic  
table

P/O, P/u

Well  
and  
restrooms



MICROFILMED

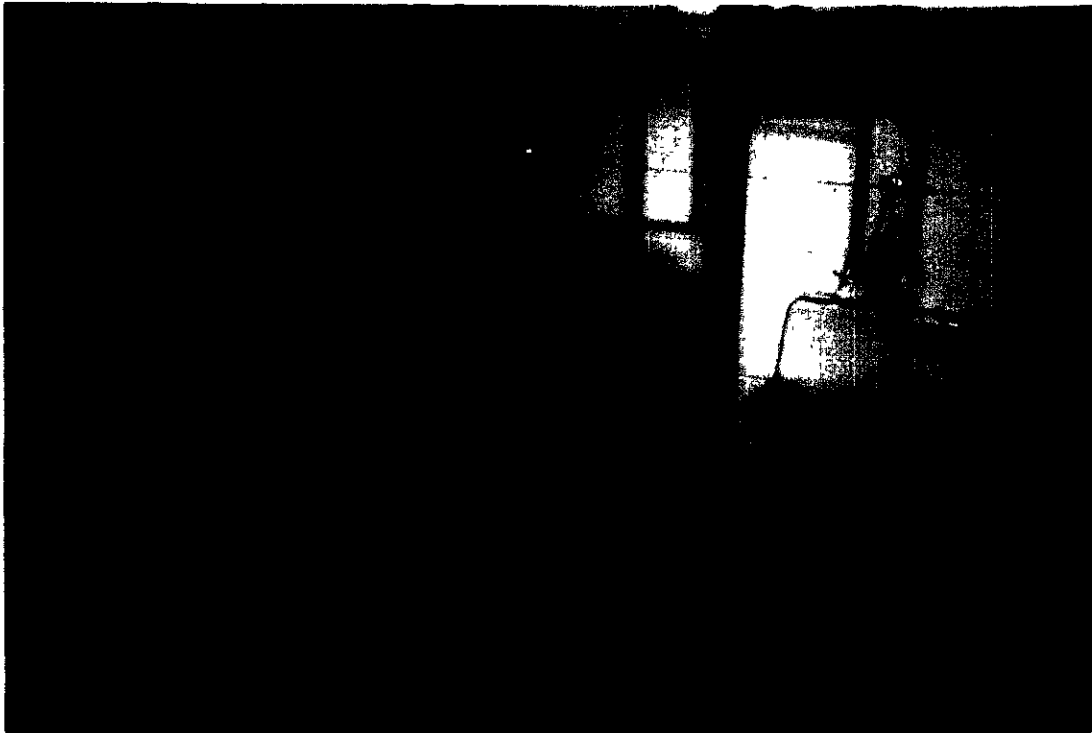
APR 13 1999

57-07636

2 of 2

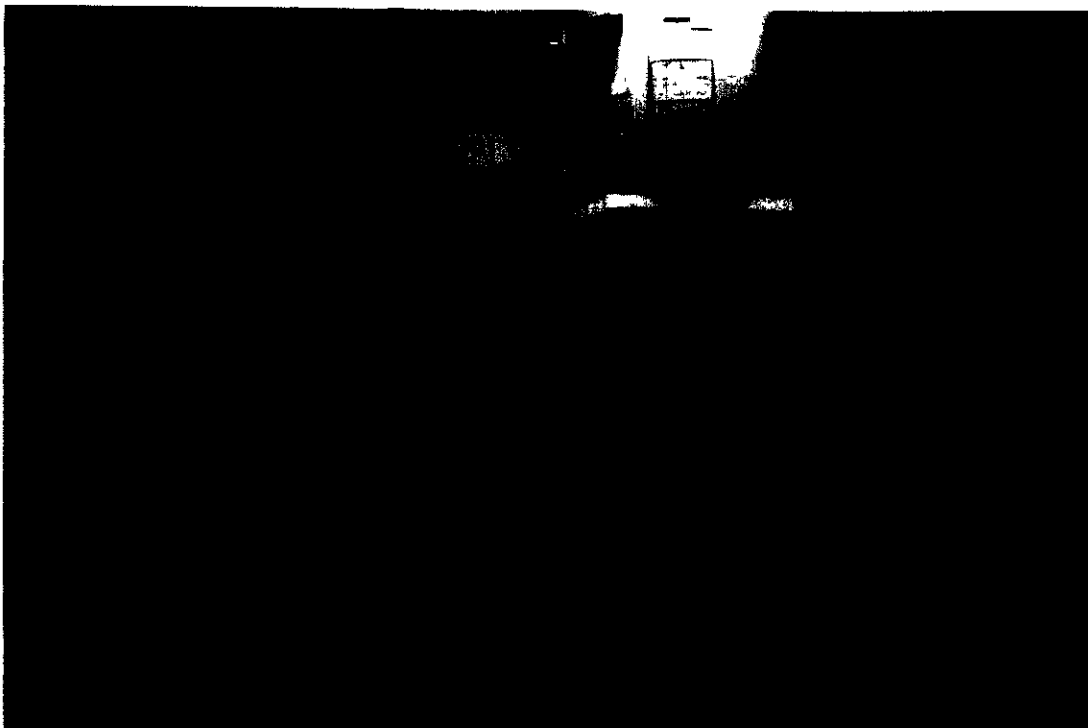
P/u

Air Tank  
and Sink  
in  
Utility  
Room.



P/u

Water  
Heater  
in  
Utility  
Room



MICROFILMED

APR 13 1999

57-07636

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 57-67636 Reviewed by [Signature] Date 3-20-98

**GENERAL CONSIDERATIONS**

yes Name same as permit?

yes Address same as permit?

yes Proof timely received?

*If not, complete calculation below.*

**TYPES OF USE**

dom.

Correct Uses? yes

**SOURCE OF WATER**

           Surface water source

✓ Ground water source

yes Drilling permit required?

no Copy in the file?

35 - Amount paid for permit

no Well log in the file?

Drilling Permit No. 57-94-W-0036-000

yes Correct?

**LICENSE EXAMINATION FEE**

no Required?

  /   Amount Submitted

           Correct?

**MEASURING DEVICE**

no Required?

  /   Installed?

           Waiver requested?

**PRIORITY CALCULATION**

Date proof received

Date proof due

No. of days late

Priority Date

New Priority Date

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**DEFICIENCIES OR ACTION ITEMS**

Proof acceptable

**DATA ENTRY**

New Address X

Proof Made 3-10-98



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 20, 1998

IDAHO POWER CO  
PO BOX 70  
BOISE ID 83707-0070

**PROOF ACKNOWLEDGMENT LETTER**

**RE: PERMIT NO. 57-07636**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

**MICROFILMED**

**APR 16 1998**

ROSHOLT, ROBERTSON & TUCKER

Chartered

ATTORNEYS AT LAW

JOHN A. ROSHOLT  
J. EVAN ROBERTSON  
JAMES C. TUCKER  
GARY D. SLETTE  
JERRY V. JENSEN  
BRUCE M. SMITH  
JOHN K. SIMPSON  
PATRICK D. MADIGAN  
TIMOTHY J. STOVER  
NORMAN M. SEMANKO

Twin Falls Office  
142 3rd Ave North  
P O BOX 1906  
TWIN FALLS, IDAHO 83303-1906  
TELEPHONE (208) 734-0700  
FAX (208) 736-0041

Boise Office  
1221 WEST IDAHO, SUITE 600  
P O BOX 2139  
BOISE, IDAHO 83701-2139  
TELEPHONE (208) 336-0700  
FAX (208) 344-6034

March 9, 1998

RECEIVED  
MAR 10 1998

Department of Water Resources

Shelley W. Keen  
Water Rights Supervisor  
Idaho Department of Water Resources  
1301 N. Orchard St.  
Statehouse Mail  
Boise, ID 83720-9000

RE: PROOF OF BENEFICIAL USE, WR #57-07636

Dear Shelley:

Enclosed herewith please find Proof of Beneficial Use for the domestic use at the Scout Park restrooms at C.J. Strike, permit #57-07636. Also enclosed is a copy of the Limited Power of Attorney authorizing attorney James C. Tucker to file this document on behalf of Idaho Power Company.

We would appreciate your sending confirmation of receipt to the undersigned. Thank you for your assistance, as always, and please feel free to give me a call if you have any questions or concerns.

Sincerely,



SHARON HART STRICKLAND  
Certified Legal Assistant

cc: JoAnn Butler  
IPCO Legal Dept.

shs 98\pcadj\5707636 ltr

MICROFILMED  
APR 16 1998

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Idaho Power Company, an Idaho corporation, hereby nominates and appoints James C. Tucker of the law firm of Rosholt, Robertson & Tucker, with offices in Boise, Idaho, and Twin Falls, Idaho, as attorney-in-fact with full authority to act for and on behalf of Idaho Power Company, to authorize, prepare, and/or sign any and all documents, claim forms, amendments, or any other document or instrument required or necessary to protect the interest of Idaho Power Company related to its water rights, including, but not limited to, any and all documents necessary to be filed in the Snake River Basin Adjudication.

Idaho Power Company's agent is hereby authorized to sign, seal, and deliver, as its act and deed, those said instruments of writing that may be necessary or proper to carry into execution and effect all claims relating to Idaho Power Company's water rights as above-mentioned. Further, Idaho Power Company hereby declares that each and every agreement, receipt, or payment which shall be by its said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by Idaho Power Company in its own proper representative; and Idaho Power Company hereby undertakes at all times to ratify whatsoever its said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, Idaho Power Company has hereunto executed this Limited Power of Attorney this 14th day of August, 1992.

IDAHO POWER COMPANY

By: [Signature]

ATTEST:

By: [Signature]

Secretary

MICROFILMED

APR 16 1998

STATE OF IDAHO )  
                  ) ss.  
County of Ada )

On this 14th day of August, 1992, before me, a Notary Public, in and for said County and State, personally appeared J. LaMont Keon and Robert W. Stahman, known or identified to me to be the Vice-President and Secretary, respectively, of the Idaho Power Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sally A. Chambers  
NOTARY PUBLIC FOR IDAHO  
Residing at: Boise  
My commission expires: 12.31.92

MICROFILMED  
APR 16 1998

January 31, 1998

IDAHO POWER CO  
PO BOX 70  
BOISE ID 837070070

PROOF DUE NOTICE

RE: PERMIT NO. 57-07636

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

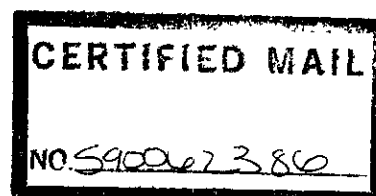
SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

MICROFILMED

APR 16 1998





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

---

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 28, 1997

IDAHO POWER CO  
PO BOX 70  
BOISE ID 83707-0070

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 57-07636

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

100-11140

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley Walter Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosures

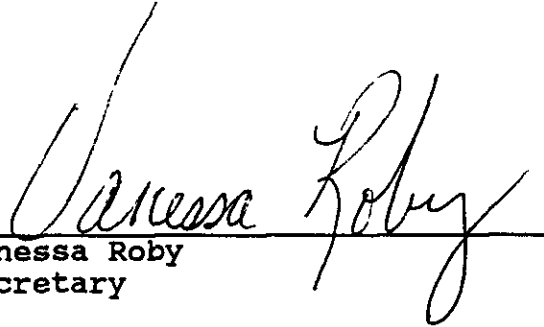
10-19-11

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of March, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 57-07636

IDAHO POWER CO  
PO BOX 70  
BOISE ID 837070070

  
\_\_\_\_\_  
Vanessa Roby  
Secretary

APPLICATION FOR PERMIT  
STATE OFFICE REVIEW  
by Cindy Zimmerman

01/87

No.: 51-7636 Name: Ed. Power Co Date: 3/25/97 Ad OK?        ✓ Gvmt Lts:       

AREA OF CONCERN?

PROTESTED:

SYSTEM COMPLETED:

Yes/proof filed

1 year/no proof

+1 year

- ~~Yes~~:        Mor / Bridgman / GWMA / Trust / Non-trust  
- 020 (Protest Agreement) or \*W19 (Order)

- NA

- P16

- 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.24 cfs

=/- 0.24 cfs

=/+ 5 a.

- 01M (may report) or 028 (shall report)

- No MD

- 01M or 028; 065 (if GW use SW 1st)

DRILLING PERMIT:

Existing well

Included w/permit

No WD permit?

irr. in WD

- NA (pre 7/1/87; ✓ WDQ3)

- Permit No. 57-94-W-0056-000, P99

- 046-46B-P23 (post 7/1/87)

- P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dom)

=/+ 0.24 cfs

- 0.24 cfs

In WD =/+ 0.24 cfs

- 0.24 cfs

=/+ 5 a. irr.

- R04 (req) WD #        <SEE MAP & LISTING>

- 01J (meas dev)-P08

- 01H (lock dev)-P01 or No MD

- 01M or No MD (in-stream stock or power)

- No MD

- 01M

RIVER BASINS (\*Surface water):

Snake R (01)

(02/03-irr)

Boise River (63)

Payette River (65)

- 11A-P04, NA

- 007-P07 (w/ remark \*WB9 if above Weiser), NA

- 05A (if WD), 11E (not 42-111 use), NA

- 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface)

Fish Propagation

Irr <POU> =/- 5 a

+ 5 a

Mining

Power

- \*WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

- 07A-042 (req)-09E (WQ)-P10; 044 (North of 1000 Springs)

- 057 (0.03 cfs/acre)

- 03A (0.02 cfs/acre)

- 054 (req) & 09E-P10

- 08A-17K-025-028-01F(P19)-09E(P10); 027 (if no other cons. use);

+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09

- 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

LOCATION:

42-248 area

Boise Front LoGeo

In-stream dev.

Irr Dist/Canal Co.

Swan Falls Flag

Trust

Non-Trust <1>

- P84 (if in 20/30/40/50/60/70/80 (87) basin)

- 058 (-85° GW temp only)

- P52 (stream channel alteration)

- 023 (Twin Falls area)

- C <SEE CODE CHART>

- 051-052-053-P74 (Consumptive Uses), NA

- 048-049 (Consumptive Uses), NA

- 004 (PD/PU)       

OWNERSHIP: Non-owner

OTHER CONDITIONS:

STANDARD REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

- DPH/Restrictions at Scout Park below CJ Strickland 2/20/03

- 4/1/1998

- Corp off filed

Idaho Power Company  
Management

*Atty. Gen.*  
*Cindy Zimmerman*  
*Fax-327-7866*

**Directors**

Robert D. Bolinder (1980), Boise, Idaho  
Executive Vice President—Corporate Planning and  
Development, Smith's Food & Drug Stores, Inc. (National Food  
and Drug Chain), and President Robert D. Bolinder Associates  
(Financial Consultants)

Roger L. Breezley (1993), Portland, Oregon  
Former Director, U.S. Bancorp; Private Investor

John B. Carley (1990), Boise, Idaho  
Director and President and Chief Operating Officer,  
Albertson's, Inc. (National Food and Drug Chain)

Larry R. Gunnoe (1990), Boise, Idaho  
President and Chief Operating Officer, Idaho Power Co.

Peter T. Johnson (1993), McCall, Idaho  
Former Administrator of the Bonneville Power Administration;  
Private Investor

Jack K. Lemley (1995), Boise, Idaho  
Director of Lemley & Associates, Inc. (Engineering Consultants)

Evelyn Loveless (1987), Boise, Idaho  
Director and Chief Executive Officer, Global Inc.,  
dba Global Travel

Joseph W. Marshall (1989), Boise, Idaho  
Chairman and Chief Executive Officer, Idaho Power Co.

Jon H. Miller (1988), Boise, Idaho  
Former President and Chief Operating Officer,  
Boise Cascade Corp. (Integrated Forest Products Company),  
Private Investor

Peter S. O'Neill (1995), Boise, Idaho  
Former President of Columbia-Willamette Development Co.  
(Subsidiary of Portland General Corp.); President, O'Neill  
Enterprises, Inc. (Real Estate Development)

Gene C. Rose (1983), Ontario, Oregon  
Former Partner, now of Counsel, Yturn, Rose, Burnham,  
Bentz & Helfrich (Attorneys at Law)

Phil Soulen (1971), Weiser, Idaho  
President, Soulen Livestock Co. (Agriculturalist and Rancher),  
President Weiser Feed & Storage, Inc.

( ) Year elected to Board

**Officers**

~~Daniel K. Bowers (20)~~  
~~Vice President and Treasurer~~

Larry R. Gunnoe (27)  
President and Chief Operating Officer

~~Harold J. Hochhalter (31)~~  
~~Controller~~

Douglas H. Jackson (39)  
Vice President—Retail Services

J. LaMont Keen (22)  
Vice President and Chief Financial Officer

Joseph W. Marshall (26)  
Chairman and Chief Executive Officer

Clifford N. Olson (23)  
Vice President—Corporate Services

Jan B. Packwood (26)  
Vice President—Bulk Power

Robert W. Stahman (18)  
Vice President, General Counsel and Secretary

RECORDED

APR 16 1997

MAR 24 1997

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: SL DATE: 2/11/97 APPLICATION: 57-7636

**REQUIRED INFORMATION**

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) *See previous dept. file*

Address:

Source: (See USGS Quad for names of water sources)

Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)

County:

Quantity: (flow and/or volume)

Period of use:

Nature of proposed use: (Include description of use)

Description of diverting works:

Time required for beneficial use of water:

Place of use or acres irrigated:

Map: (show T, R, S, QQ &/or QQQ)

Subdivision plat: (for > 1 home in restricted area.  $\geq$  5 homes in non-restricted area)

Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)

Fee:

Yes \_\_\_ No\* In form to receipt:

Gov't. Lots:  
\_\_\_ P/D  
\_\_\_ P/U

**ADDITIONAL INFORMATION**

YES NO

*Small system*

N/A Overlapping place of use: (Describe source & relationship to present application on next page.)

Overlapping point of diversion.

Field check required: Field check by: \_\_\_\_\_

Field report attached:

Critical groundwater area:

Groundwater management area: *Exempted Brunner - G.V. GWMA*

1992 moratorium:

Copy to SCA staff: (perennial stream, non-pump diversion &/or any mining)

Copy to Dam Safety staff: (for any storage)

Mitigation plan: where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge

Send power requirement letter:

Send fish farm requirement letter:

Power residency affidavit:

Power efficiency form:

Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)

\*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED

ADDITIONAL INFORMATION ON REVERSE SIDE:

## PROCESSING

APP. NO.

57-7636

YES NO

☒  
☒  
☒

In form for advertising:

Statewide advertising: (&gt; 10 cfs &amp;/or 1000 af)

Fee amount, receipt number and date recorded on application:

## SEND COPIES TO:

YES NO

☐  
☐  
☐  
☐  
☐  
☐

I.D. Health &amp; Welfare

I.D. District Health

I.D. Fish &amp; Game

I.D. Lands

Adjudication Bureau

YES NO

☐  
☐  
☐  
☐  
☐  
☐

U.S. BLM

U.S. Forest Service

Water Dist. #

Other

## FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒  
☒

Affidavit of publication received:

Application published correctly: If not, record action taken.

Published 2/19 &amp; 20/1997

Publication dates and paper recorded on application:

Protests received. Final date for protest 3-10-97

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter: 046, 046A

See below for additional information

Recommended Date or Priority 1/27/97

Recommended by: Gary S Date: 3/18/97

## STATE OFFICE REVIEW

See below for additional information. By Date

## ADDITIONAL INFORMATION:

Approximate within 42-111 limits (.04 g/s / 2500 gpd) only  
within B-g.v. gwma.

# The Owyhee Avalanche

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) SS  
COUNTY OF OWYHEE )

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in

said newspaper, in Two (2)

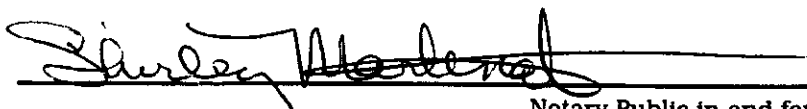
(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

February 19 & 26, 1997

Signed



Subscribed and sworn to me this 26th day of February A.D., 1997



Notary Public in and for the State of Idaho  
Residing at Homedale, Idaho  
Commission expires April 22, 2002

APR 10 1997

### NOTICE OF APPLICATION FOR WATER RIGHT

The Following applications(s) have been filed to appropriate the public waters of the State of Idaho:

**57-07634**

CITY OF MARSING  
PO BOX 125  
MARSING, ID 83639  
Source: GROUNDWATER  
Diversion Pt: LOT 1 (NWNW)  
Sec 3 T 02 N R 04 W in OWYHEE County.  
Use: MUNICIPAL (1.000 CFS)  
Total Diversion: (1.000 CFS)  
Dated Filed: 2/3/1997

**57-07636**

IDAHO POWER COMPANY  
PO BOX 70  
BOISE, ID 83707  
Source: GROUNDWATER  
Diversion Pt: LOT 11 (NWSW)  
Sec 34 T 05 S R 04 E in OWYHEE County.  
Use: DOMESTIC (0.030 CFS)  
Total Diversion: (0.030 CFS)  
Date Filed: 1/21/1997  
In: OWYHEE County  
T05SR04E S34 Lot 11 (SWNW) NWSW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before **MARCH 10, 1997**. The protestant must also send a copy of the protest to the applicant.

RECEIVED

MAR 03 1997

WATER RESOURCES  
WESTERN REGION

**ROSHOLT, ROBERTSON & TUCKER**

**Chartered  
ATTORNEYS AT LAW**

JOHN A. ROSHOLT  
J. EVAN ROBERTSON  
JAMES C. TUCKER  
GARY D. SLETTE  
JERRY V. JENSEN  
BRUCE M. SMITH  
JOHN K. SIMPSON  
PATRICK D. MADIGAN  
TIMOTHY J. STOVER  
NORMAN M. SEMANKO

Twin Falls Office  
142 3rd Ave. North  
P.O. BOX 1906  
TWIN FALLS, IDAHO 83303-1906  
TELEPHONE (208) 734-0700  
FAX (208) 736-0041

Boise Office  
1221 WEST IDAHO, SUITE 600  
P.O. BOX 2139  
BOISE, IDAHO 83701-2139  
TELEPHONE (208) 336-0700  
FAX (208) 344-6034

**RECEIVED**

**JAN 21 1997**

WATER RESOURCES  
WESTERN REGION

January 20, 1997

Idaho Department of Water Resources  
Western Region  
2735 Airport Way  
Boise, Idaho 83705-5082

**RE: APPLICATION FOR PERMIT/IDAHO POWER COMPANY**

Dear Water Rights Agent:

Enclosed herewith, please find an application for permit for a domestic well at Scout Park at the C.J.Strike hydro site. This is an existing well, having been drilled in October 1994; however, we are advised that no permit was obtained. Also enclosed is the filing fee in the amount of \$50.00.

Please feel free to contact me if you have any questions, and thanks for your help.

Sincerely,



**SHARON HART STRICKLAND**  
Certified Legal Assistant

Encls.

10030-1120  
APR 19 1997

57-07636

IDAHO POWER COMPANY  
PO BOX 70  
BOISE, ID 83707

Source: GROUNDWATER

Diversion Pt: LOT 11 (NWSW) Sec 34 T 05S R 04E in OWYHEE County.

|                  |   |            |
|------------------|---|------------|
| Use: DOMESTIC    | ( | 0.030 CFS) |
| Total Diversion: | ( | 0.030 CFS) |

Date Filed: 1/21/1997

|                            |      |
|----------------------------|------|
| In: OWYHEE County          |      |
| T05S R04E S34 Lot 11(SWNW) | NWSW |