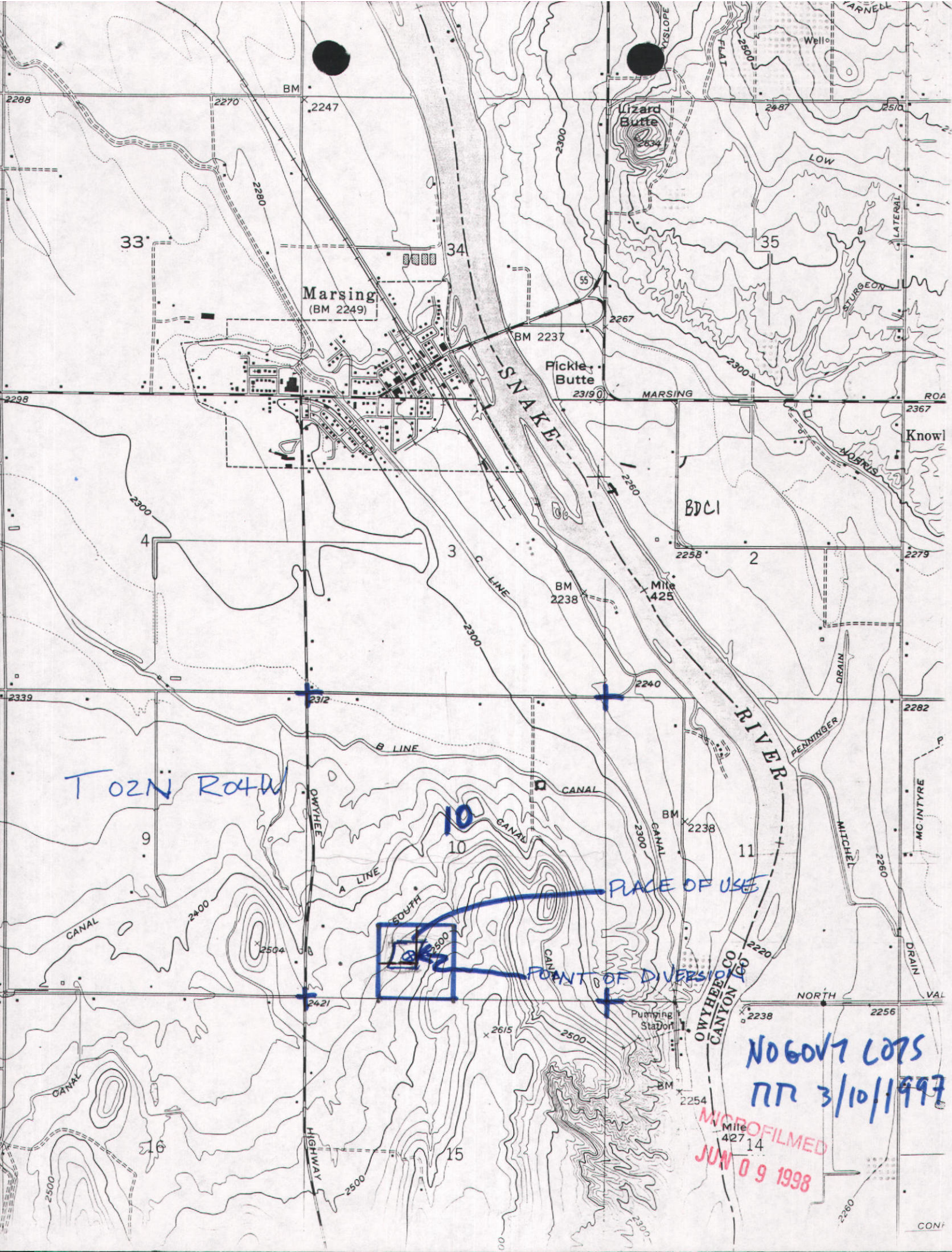
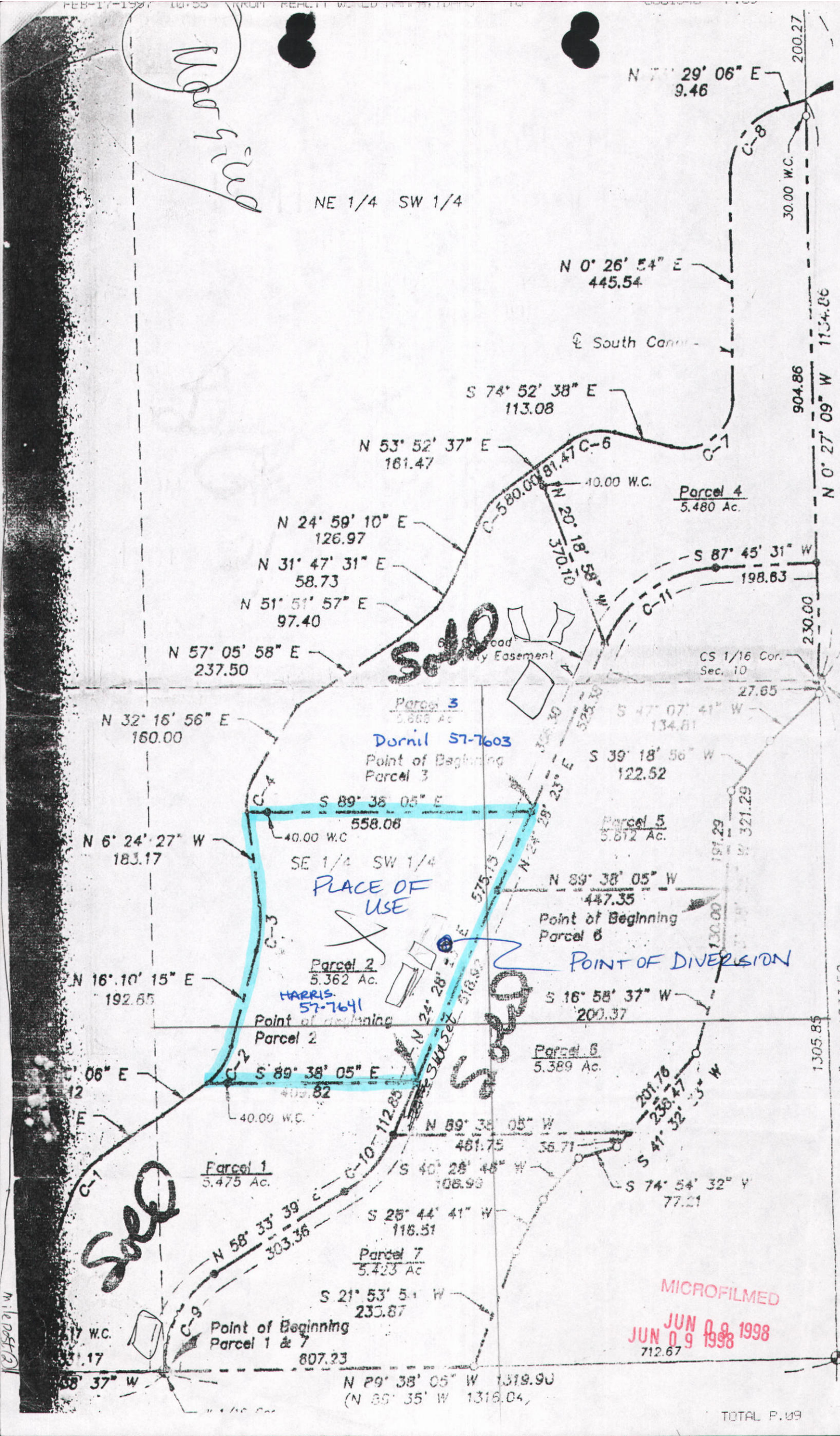
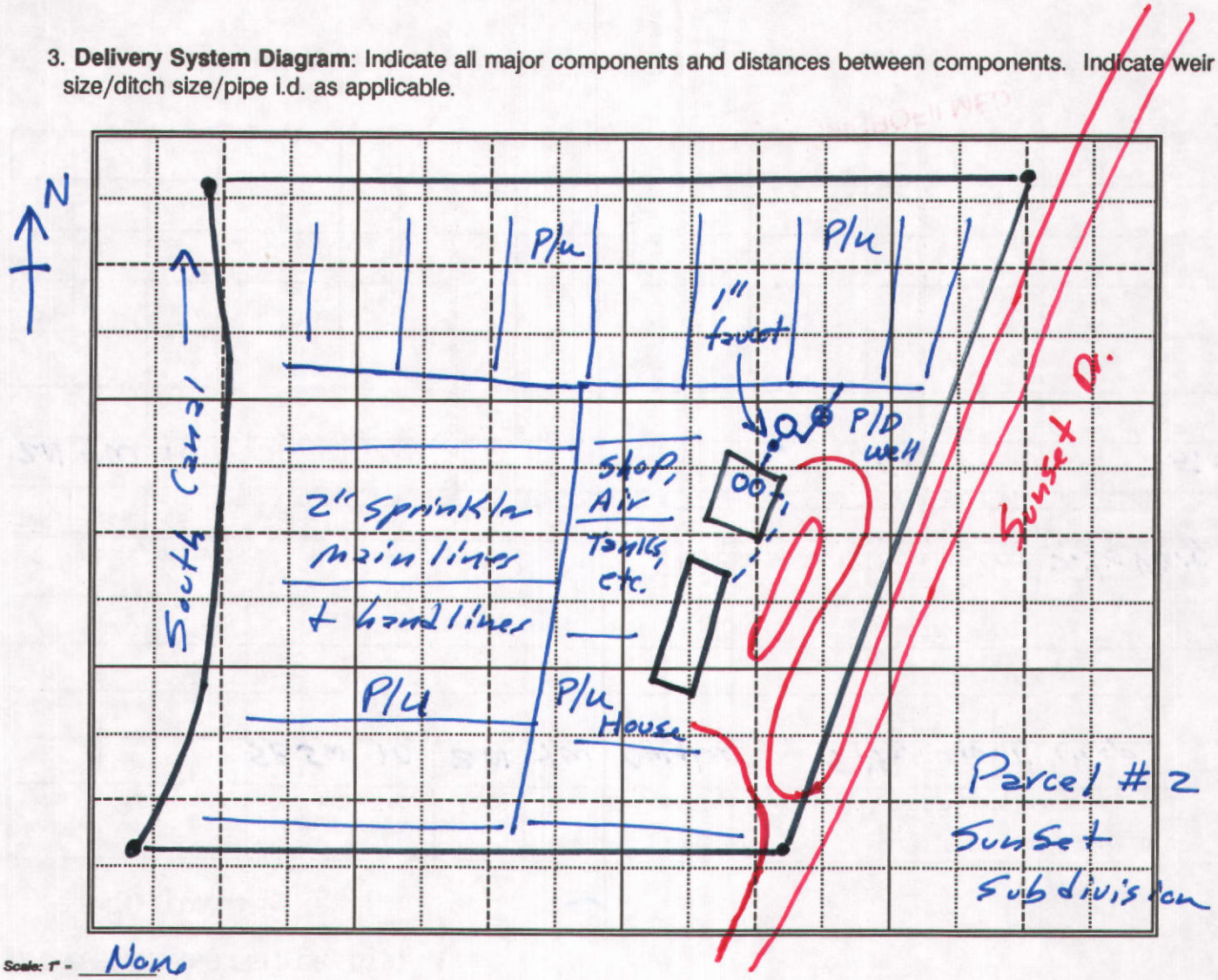

T 02N R04W
PLACE OF USE
POINT OF DIVERSION
NO GOVT LOTS
MT 3/10/1997
MICROFILMED
JUN 09 1998
Marsing
(BM 2249)
Lizard Butte
Pickle Butte
SNAKE RIVER
OWYHEE CANYON CO
BDC1
Mile 425
Mile 427
Pumping Station 1
Well
MARSING
LOW LATERAL
STURGEON
MORRIS
PENNINGER DRAIN
MCINTYRE DRAIN
MITCHEL
NORTH
OWYHEE CANAL
A LINE
B LINE
C LINE
SOUTH CANAL
HIGHWAY
BM 2237
BM 2238
BM 2254
2288
2270
2247
2280
2300
2487
2510
2634
2267
2319
2298
2367
2258
2279
2339
2312
2240
2282
2504
2400
2421
2615
2500
2220
2256
2260
33
34
35
4
3
2
9
10
11
16
15
14


NE 1/4 SW 1/4
N 0° 26' 54" E
445.54
S 74° 52' 38" E
113.08
N 53° 52' 37" E
161.47
C-6
C-5
C-1
C-8
C-11
30.00 W.C.
200.27
904.86
N 0° 27' 09" W
1134.86
230.00
198.63
S 87° 45' 31" W
40.00 W.C.
Parcel 4
5.480 Ac.
N 24° 59' 10" E
126.97
N 31° 47' 31" E
58.73
N 51° 51' 57" E
97.40
N 57° 05' 58" E
237.50
N 20° 18' 58" W
370.10
CS 1/16 Cor.
Sec. 10
27.65
Parcel 3
5.668 Ac.
N 32° 16' 56" E
160.00
Dornil 57-7603
Point of Beginning
Parcel 3
S 47° 07' 41" W
134.81
S 39° 18' 56" W
122.52
S 89° 38' 05" E
558.08
40.00 W.C
N 6° 24' 27" W
183.17
SE 1/4 SW 1/4
PLACE OF USE
Parcel 5
5.612 Ac.
321.29
191.29
N 89° 38' 05" W
447.35
Point of Beginning
Parcel 6
POINT OF DIVERSION
N 16° 10' 15" E
192.65
Parcel 2
5.362 Ac.
HARRIS
57-7641
Point of Beginning
Parcel 2
S 16° 58' 37" W
200.37
130.00
Parcel 6
5.389 Ac.
1305.85
S 89° 38' 05" E
40.00 W.C.
N 89° 38' 05" W
461.75
36.71
S 41° 32' 53" W
201.76
238.47
S 74° 54' 32" W
77.21
Parcel 1
5.475 Ac.
S 40° 29' 46" W
108.99
S 25° 44' 41" W
118.51
N 58° 33' 39" E
303.36
Parcel 7
5.423 Ac
S 21° 53' 51" W
235.87
Point of Beginning
Parcel 1 & 7
807.23
712.67
N 89° 38' 05" W 1319.90
(N 88° 35' W 1316.04)
MICROFILMED
JUN 09 1998
JUN 09 1998
TOTAL P.09

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.




Scale: 1" = None

✓ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

___ Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. (Model) | Pump Make (Gould's) | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| 2 pumps | Franklin | 2 | 282301831O | ~~Grundfos~~ | |
| in well | Franklin | 7½ | 282201931O | Grundfos | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

## D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |

2. **Measurements:** None ; Op. Press. 35-65 PSI
49 PSI on gage

MICROFILMED
OCT 19 2001

E. NARRATIVE/REMARKS/COMMENTS

1. This permit is for 5 Ac. of irrigation and Domestic use for 1 home, on Parcel #2 of the Sunset Subdivision.

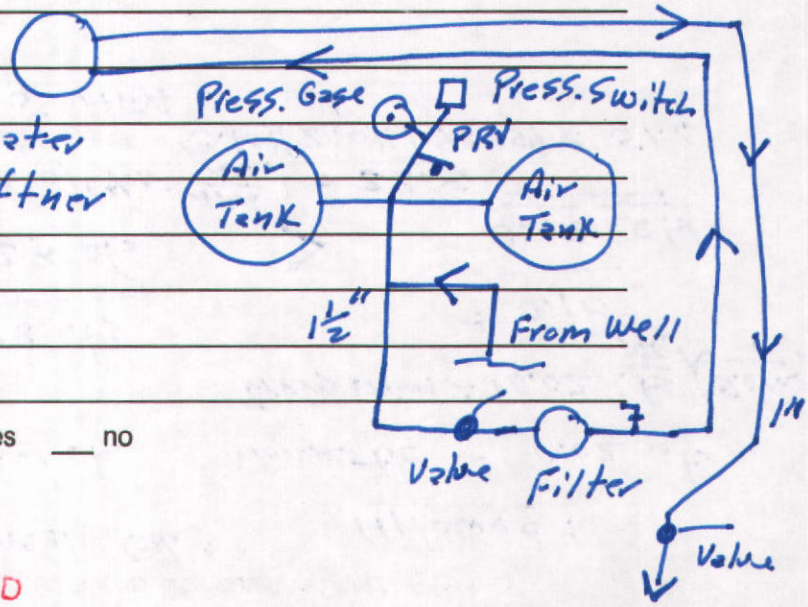
2. The well has 2 pumps + motors. Normally, the 2 Hp pump serves the house, and the 7 1/2 Hp pump serves the irrigation system.

3. A 1" line serves the home. This domestic system has 2 Air Tanks in the shop, Press. gage, Press. switch, PRV, piping + values, etc.

4. The irrigation system has a 2" pipe from the well that serves 2" Alum. sprinkler mainlines and handlines. The sprinkler system is laid on top the ground and moved around as needed to irrigate the 5 Ac.

5. There is also a 1" faucet by the well.

6. Domestic System: (in Shop)




Have conditions of permit approval been met? ✓ yes ___ no

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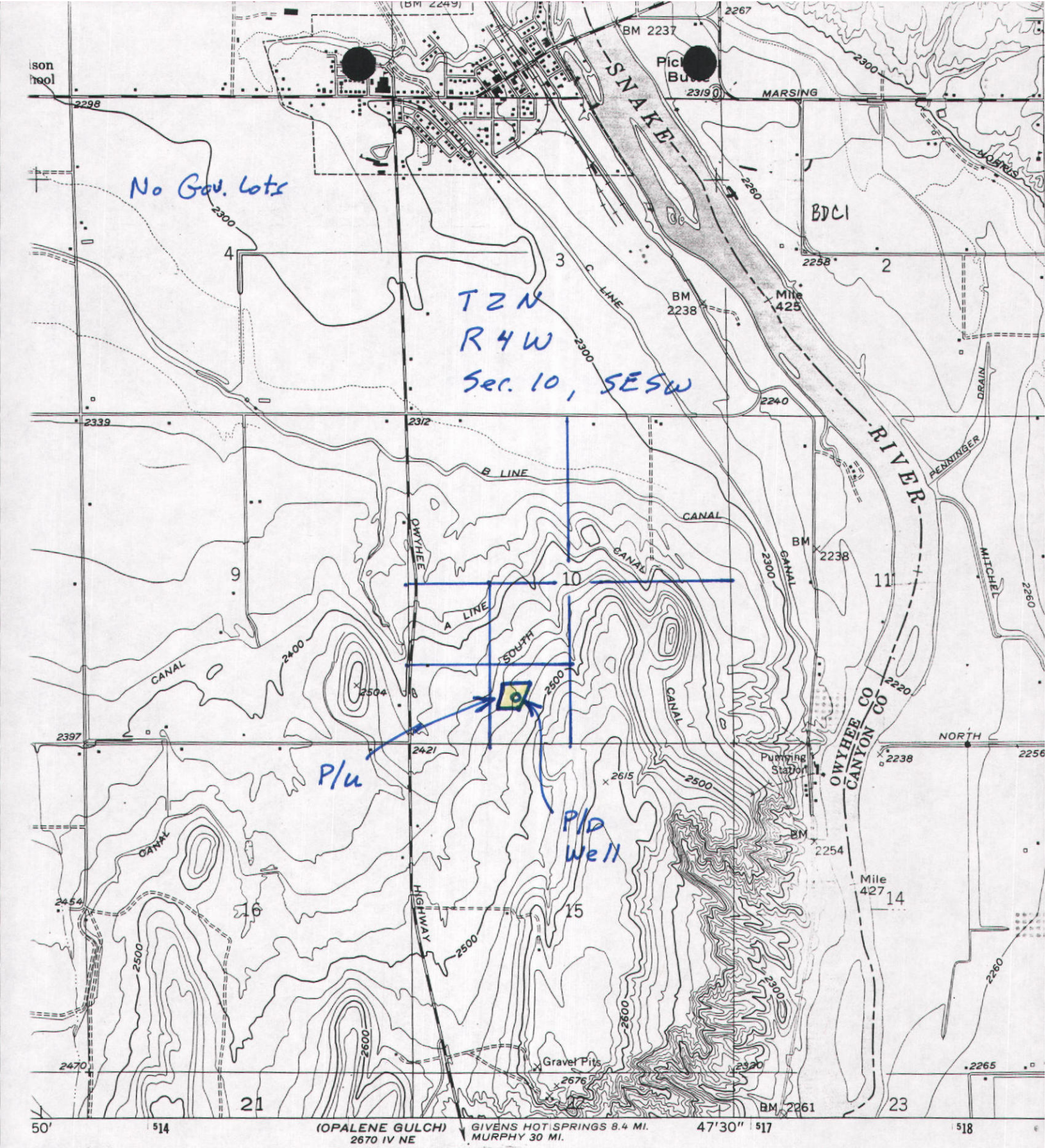
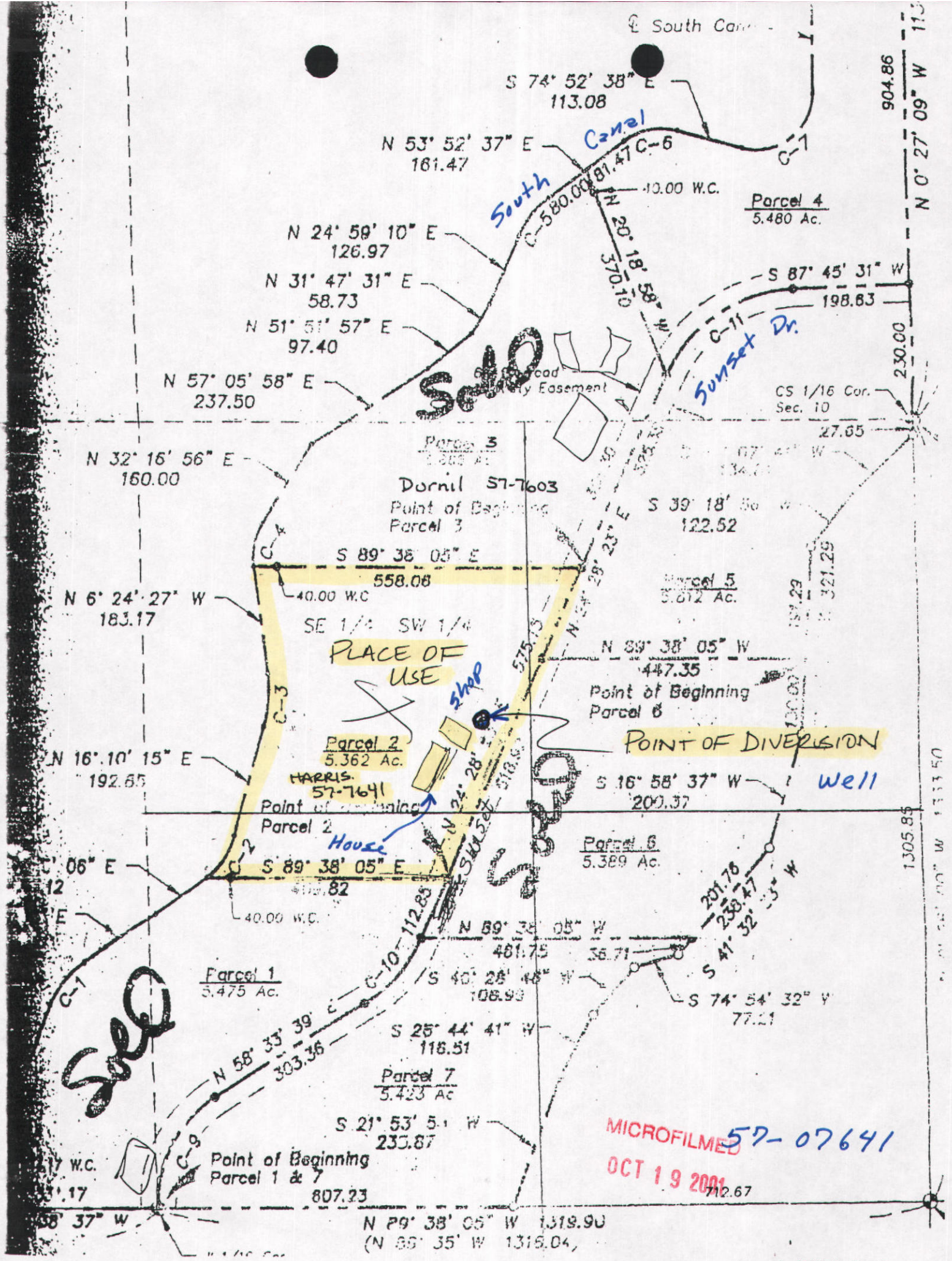
OCT 19 2001




57-07641

MICROFILMED
19 2001


South Canal
S 74° 52' 38" E
113.08
N 53° 52' 37" E
161.47
C-6
C-1
81.47
10.00 W.C.
Parcel 4
5.480 Ac.
N 24° 59' 10" E
126.97
N 31° 47' 31" E
58.73
N 51° 51' 57" E
97.40
N 57° 05' 58" E
237.50
C-5
580.00
N 20° 18' 58" W
370.10
S 87° 45' 31" W
198.83
C-11
Sunset Dr.
230.00
CS 1/16 Cor.
Sec. 10
27.65
N 0° 27' 09" W
904.86
Parcel 3
5.366 Ac.
Dornil 57-7603
Point of Beginning
Parcel 3
N 32° 16' 56" E
160.00
S 39° 18' 50" W
122.52
C-4
S 89° 38' 05" E
558.08
40.00 W.C.
N 6° 24' 27" W
183.17
SE 1/4 SW 1/4
PLACE OF USE
Parcel 5
5.612 Ac.
321.29
N 89° 38' 05" W
447.35
Point of Beginning
Parcel 6
shop
575.15
N 24° 28' 23" E
POINT OF DIVERSION
Well
C-3
Parcel 2
5.362 Ac.
HARRIS
57-7641
Point of Beginning
Parcel 2
N 16° 10' 15" E
192.65
S 16° 58' 37" W
200.37
House
N 24° 28' 23" E
516.93
S 89° 38' 05" E
C-2
40.00 W.C.
Parcel 6
5.389 Ac.
1305.85
N 89° 38' 05" W
481.75
36.71
201.76
238.47
S 41° 32' 53" W
S 74° 54' 32" W
77.21
C-10
112.85
S 40° 28' 45" W
106.90
Parcel 1
5.475 Ac.
C-1
S 25° 44' 41" W
116.51
N 58° 33' 39" E
303.36
Parcel 7
5.423 Ac
S 21° 53' 51" W
235.87
C-9
Point of Beginning
Parcel 1 & 7
807.23
712.67
N 89° 38' 05" W 1319.90
(N 89° 35' W 1315.04)
MICROFILMED
OCT 19 2001
57-07641
TOTAL P.09

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? [ ] Yes [~~/~~] No

If yes, is there a check-valve present? [ ] Yes [ ] No

Is there a possible source of contamination nearby? [ ] Yes [~~/~~] No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** This well is used for 1 home + 5.0 Ac. of irrigation in Parcel #2 of the Sunset Subdivision.

Dan Zomick Water Rights Examiner — Signature of Dept. Representative & Title

2-15-00 — Inspection Date

**PHOTOS, DRAWINGS, OTHER ATTACHMENTS:**

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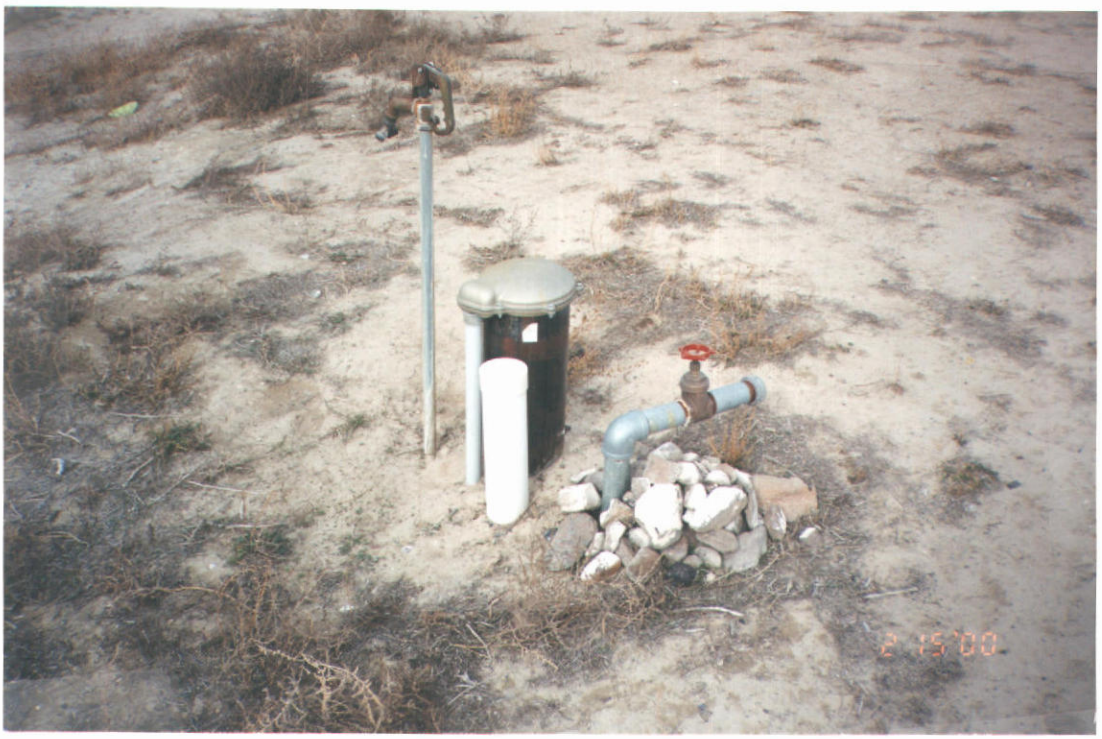
1 9 2001

1 of 3




P/D
well

2" pipe
is
irrigation
line

P/D
well

P/u
Home
+
(Shop)

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OCT 19 2001

57-07641

2 of 3

P/u

Air Tanks, etc. in shop for Domestic System

P/u 2" Alum. irrigation Pipe and field.

View Looking West

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OCT 19 2001

3 of 3

P/u Home, + Field.

View Looking SW

P/u Field View Looking West

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OCT 19 2001

57-07641

*The Owyhee Avalanche*

**P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681**

# AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 2 6 1998

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO )
) ss
COUNTY OF OWYHEE )

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said newspaper, in Two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

March 18 & 25, 1998

Signed Joe E. Aman

Subscribed and sworn to me this 25th day of March A.D., 19 98

Shirley Martin

Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires April 22, 2002

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

**57-07641**

HARRIS, JAMES H
HARRIS, CHRIS A
RT 1 BOX 471
MARSING, ID 836399553
Source: GROUNDWATER
Diversion Pt: NWSESW Sec 10 T 02N R 04W in OWYHEE County.
Use: IRRIGATION (0.100 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.140 CFS)
Date Filed: 3/21/1997
In: OWYHEE County
T02N R04W S10 SESW
5.0 ACRES TOTAL
Applicants agree to mitigate consumptive use in the future as needed.

**57-07659**

WHITE EAGLE RANCH
HC 79 BOX 2260
OREANA, ID 83650
Source: GROUNDWATER
Diversion Pt: SENE Sec 24 T 05S R 01E in OWYHEE County.
Use: IRRIGATION (3.600 CFS)
Total Diversion: (3.600 CFS)
Date Filed: 2/19/1998
In: OWYHEE County
T05S R01E S12 SWSE SESE
S13 NENE NWNE
S24 NENE
180.0 ACRES TOTAL

**57-07630**

BLACK SANDS RESORT
C/O BILL JONES & JODY OLSEN
PO BOX 264
GRAND VIEW, ID 836240264
Source: UNNAMED STREAM
Tributary: SNAKE RIVER
Diversion Pt: LOT 2 (NWNE) Sec 3 T 06S R 04E in OWYHEE County.
Use: IRRIGATION (0.140 CFS)
Total Diversion: (0.140 CFS)
Date Filed: 8/26/1996
In: OWYHEE County
T06S R04E S03 Lot 2 (NWNE)
4.8 ACRES TOTAL
Applicant agrees to mitigate consumptive use in the future as needed.

**57-07640**

NICHOLSON, TOM
PUTNAM, DAVID L
PO BOX 235
BOISE, ID 83704
Source: GROUNDWATER
Diversion Pt: SWNW Sec 28 T 04S R 01E in OWYHEE County.
Use: IRRIGATION (0.600 CFS)
Total Diversion: (0.600 CFS)
Date Filed: 3/18/1997
In: OWYHEE County
T04S R01E S28 SWNW
30.0 ACRES TOTAL
Applicants agree to mitigate consumptive use in the future as needed.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of $25.00 on or before APRIL 6, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

3/18&25/98

State of Idaho
Department of Water Resources

# Water Right License

**WATER RIGHT NO. 57-07641**

**Priority:** March 21,1997

Maximum Diversion Rate: 0 12 CFS
Maximum Diversion Volume. 23.1 AF

It is hereby certified that CHRIS A HARRIS And/Or
JAMES H HARRIS
RT 1 BOX 471
MARSING ID 836399553 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 21, 1997, and has submitted Proof of Beneficial Use on April 30, 1999. An examination indicates that the works have a diversion capacity of 0.23 cfs of water from:

**SOURCE**
GROUND WATER

and a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | DIVERSION RATE | ANNUAL DIVERSION VOLUME |
|---|---|---|---|
| IRRIGATION | 03/01 to 11/15 | 0.10 CFS | 22.5 AF |
| DOMESTIC | 01/01 to 12/31 | 0.02 CFS | 0.6 AF |

**LOCATION OF POINT(S) OF DIVERSION:**
GROUND WATER NW¼SE¼SW¼ Sec. 10, Twp 02N, Rge 04W, B.M. OWYHEE County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 02N 04W 10 | | | | | | | | | | | | 5.0 | | | | | 5 0 |

Total Acres 5

**CONDITIONS OF APPROVAL**

1 When ordered by the Director, the right holder shall provide mitigation acceptable to the Director to offset depletion of lower Snake River flows needed for migrating anadromous fish The amount of water required for mitigation, which is to be released into the Snake River or a tributary for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this right. Any order of the Director issued in accordance with this paragraph shall be in conformance with applicable rules allowing the right holder due process as the need for mitigation and the amount of mitigation are determined.

MICROFILMED
OCT 1 9 2001

State of Idaho
Department of Water Resources

# Water Right License

**WATER RIGHT NO. 57-07641**

2 Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

3 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 19th day of July, 2001

Barry Dreher

Atst: KARL J. DREHER
Director

MICROFILMED
OCT 19 2001

Form No. 217
7/94

RECEIVED

APR 3 0 1999

Water Resources

FOR OFFICE USE ONLY
Amt. of Fee $: 50.00
Receipt No. CO
Receipt By: HW45281
Date Receipted: 4-30-99

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 57-07641 Telephone No. 208-896-4632

2. Name(s) of Permit Holder(s): James & Chris Harris

3. Mailing Address: Rt 1 Box 471; Marsing, ID 83639

4. Source of Water: Well if **GROUNDWATER** (well), Date Drilled: mo. March / yr. 97

a. Well Driller: Treasure Valley Drilling Drilling Permit Number: 57 - 9746011 - 000

b. *OPTIONAL:*
Pump Horsepower: 7½hp Pressure (psi): 50 Dynamic pumping level (ft): 180

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): 3

Irrigation (No. of acres): 5 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.12 cfs **OR** _____ acre feet

7. Measuring Device Requirement: **(refer to the approval conditions on your permit and respond accordingly)**
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

| | | | |
|---|---|---|---|
| **Measuring Device:** | Is a measuring device required? | Yes ____ or | No ✓ |
| | Has the measuring device been installed? | Yes ____ or | No ✓ |
| **Flow Measurement Port:** | Is a flow measurement port required? | Yes ____ or | No ✓ |
| | Has the measurement port been installed? | Yes ____ or | No ✓ |

8. Fee Enclosed: $ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: James H. Harris Telephone Number: 208-896-4632

Address: Rt. 1 Box 471; Marsing ID 83639

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: James H. Harris Date: 4-30-99
*(include your title, if on behalf of company of organization)*

MICROFILMED

JAN 2 8 2000

State of Idaho
Department of Water Resources

# Permit To Appropriate Water

NO. 57-07641

**Proposed Priority:** March 21, 1997 Maximum Diversion Rate: 0.12 CFS

This is to certify, that **JAMES H HARRIS**
**CHRIS A HARRIS**
RT 1 BOX 471
MARSING ID 83639-9553
has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION |
|---|---|---|
| IRRIGATION | 03/15 to 11/15 | 0.10 CFS |
| DOMESTIC | 01/01 to 12/31 | 0.02 CFS |
| | Totals | 0.12 CFS |

**LOCATION OF POINT(S) OF DIVERSION:** SESW , Sec. 10, Township 02N, Range 04W
OWYHEE County

**PLACE OF USE:** IRRIGATION

| TWN | RGE | SEC | | ACRES | ACRES | ACRES | TOTAL |
|---|---|---|---|---|---|---|---|
| 02N | 04W | 10 | SESW | 5.0 | | | 5.0 |

Total number of acres irrigated: 5.0

**PLACE OF USE:** DOMESTIC, same as IRRIGATION use

## CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1999.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary for this purpose will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.
6. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

MICROFILMED
JUN 09 1998

State of Idaho
Department of Water Resources

# Permit To Appropriate Water

NO. 57-07641

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

28th day of April, 1998.

L. Glenn Saxton
Karl J. Dreher, Director
for

MICROFILMED
JUN 09 1998

FORM 202
2/96

RECEIVED
MAR 2 1 1997
WATER RESOURCES
WESTERN REGION

Ident. No. 57-07641

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED
APR 2 1 1998
DEPARTMENT OF WATER RESOURCES

1. Name of Applicant JAMES H. &/or CHRIS A. HARRIS Phone (208) 467-6661
   Mailing address 2708 HILLCREST WAY, NAMPA, ID. 83686
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is Township 02N Range 04W Sec. 10, in the NW 1/4, SE 1/4, SW 1/4, Govt. Lot _____, B.M., ONYHEE County;
   additional points of diversion if any: _____
4. Water will be used for the following purposes:
   Amount 0.10 (cfs or acre-feet per annum) for IRRIGATION purposes from 3/15 * to 11/15 (both dates inclusive)
   Amount ~~0.04~~ 0.02 (cfs or acre-feet per annum) for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) ~~0.14~~ 0.12 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
   a. Describe type and size of devices used to divert water from the source 8" well - 2hp to the house - separate pump for irrigation - 7.5 hp.
   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
   d. Is ground water with a temperature of greater than 85° F being sought? NO
   e. If well is already drilled, when? yes 3/7/97; Drilling firm TREASURE VALLEY DRILLING;
   Well was drilled for (well owner) APPLICANT; Drilling Permit No. 57-97-W-0011-000
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (*minimum 1 year*)
8. Description of proposed uses (*if irrigation only, go to item 9*):
   a. Hydropower; show total feet of head and proposed capacity in KW. _____
   b. Stockwatering; list number and kind of livestock. _____
   c. Municipal; show name of municipality. _____
   d. Domestic; show number of households. One home - five acres of irrigation
   e. Other; describe fully. _____

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JUN 0 9 1998

* standard irrigation season 4/27/98 cjs.
⊗ standard for in-house use 4/27/98 cjs.

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9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | N E | | | | N W | | | | S W | | | | S E | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 02N | 04W | 10 | | | | | | | | | | | | 5 | | | | | 5 |
| | | | | | | | | | | | | | | D | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT OWNS

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

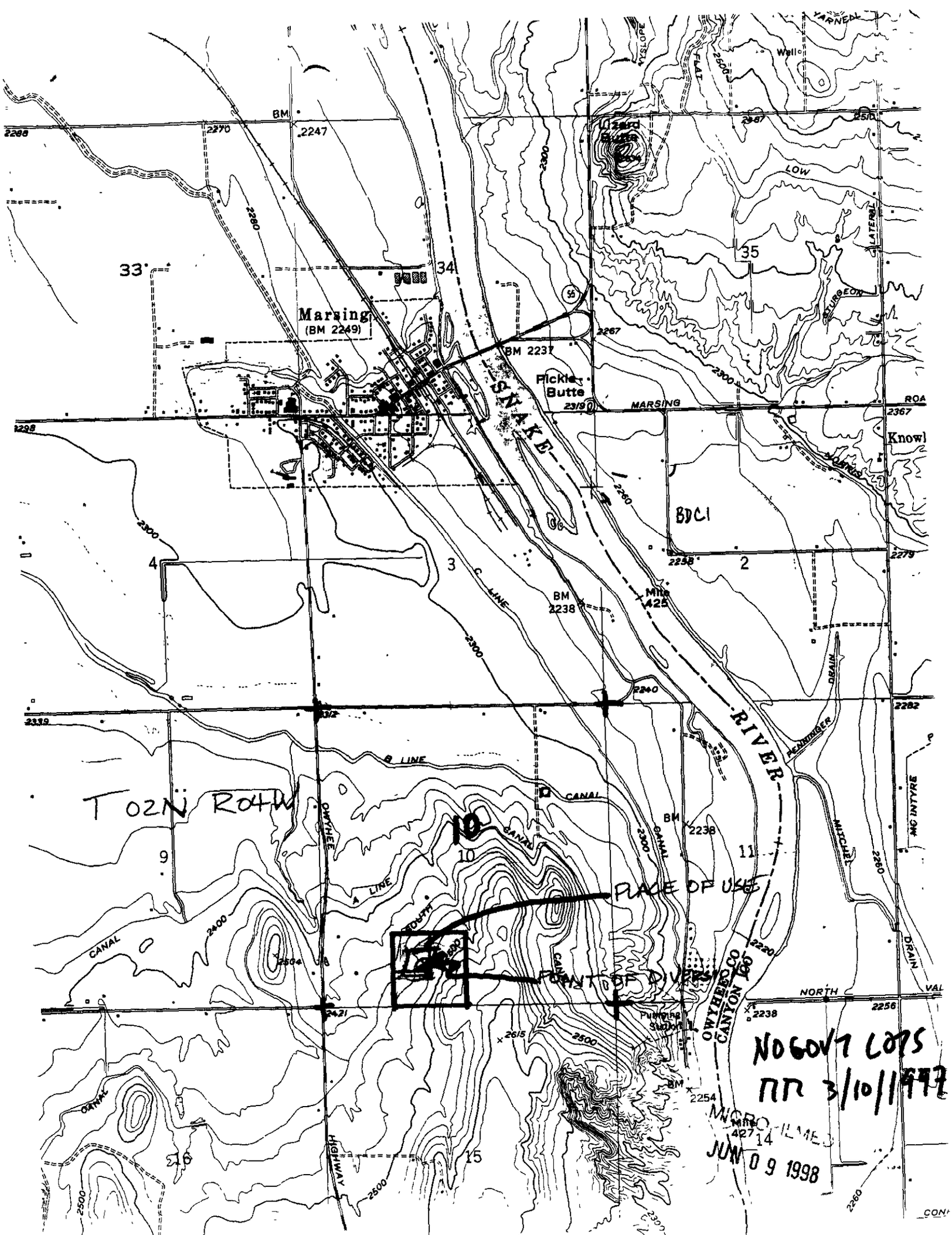
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

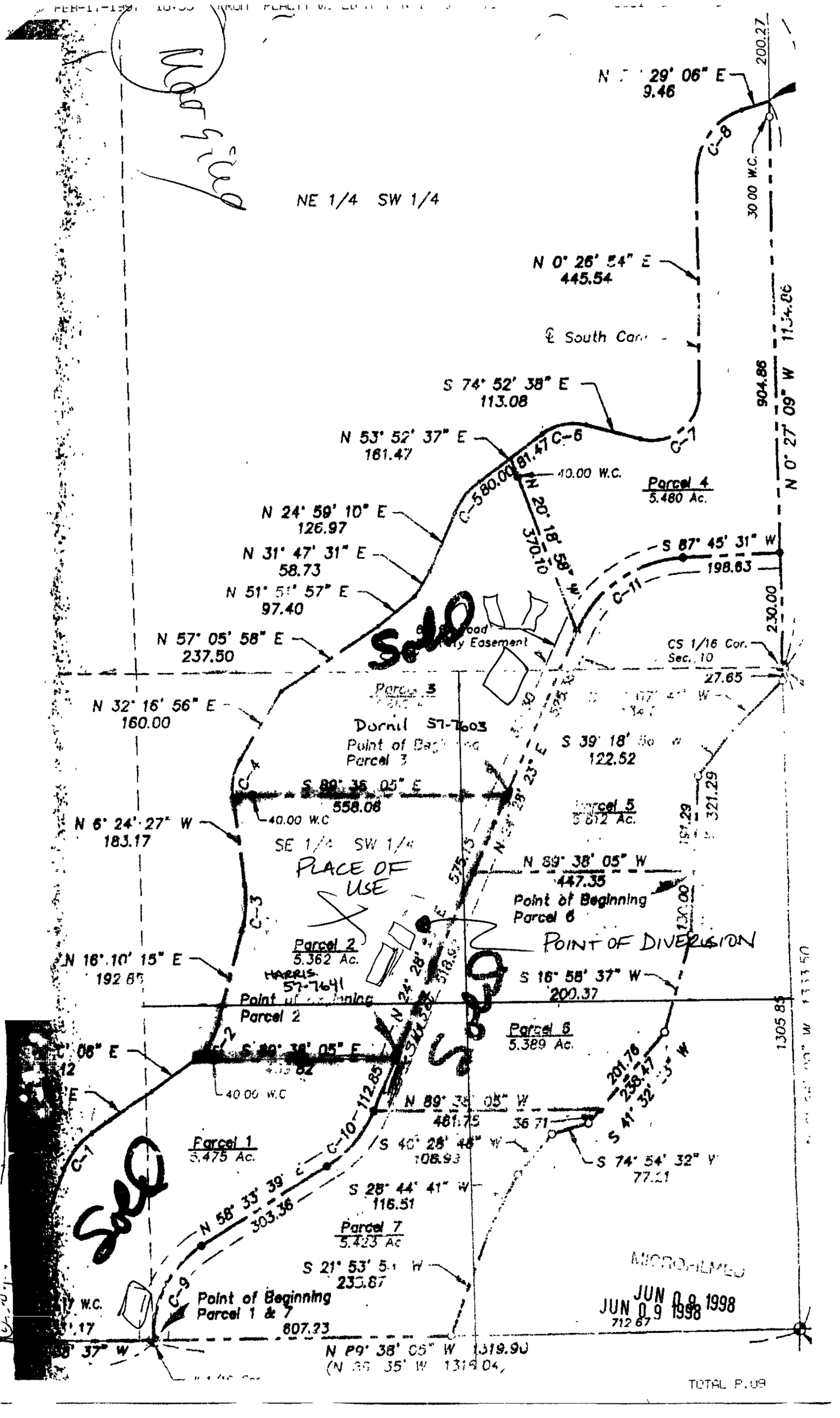
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Harris
Signature of Applicant (and title, if applicable)

Received by G.S. Date 3-21-97 Time 12:00p Preliminary check by [illegible]
Fee $ 50- Receipted by [illegible] # W0220 58 Date 3-21-97
Publication prepared by ST Date 3/11/98 Published in Dwg Lea Avalanche 3/18 & 25/98
Publication approved ST Date 3/27/98

JUN 09 1998


T 02N R04W
PLACE OF USE
POINT OF DIVERSION
NO GOVT LOTS
RT 3/10/1997
MICROFILMED
JUN 09 1998
Marsing
(BM 2249)
SNAKE
RIVER
OWYHEE
CANYON
CO
BDC1
Pickle Butte
Wizard Butte
MARSING
ROAD
BM 2237
BM 2238
BM 2254
Mile 425
Mile 427
A LINE
B LINE
C LINE
CANAL
DRAIN
HIGHWAY
NORTH
Pumping Station
33
34
35
4
3
2
9
10
11
16
15
14


NE 1/4 SW 1/4
N 0° 29' 06" E
9.46
200.27
C-8
30.00 W.C.
N 0° 26' 54" E
445.54
℄ South Cor
S 74° 52' 38" E
113.08
N 53° 52' 37" E
161.47
C-6
C-1
C-5 80.00 81.47
40.00 W.C.
Parcel 4
5.480 Ac.
N 0° 27' 09" W 1134.86
904.86
N 24° 59' 10" E
126.97
N 31° 47' 31" E
58.73
N 51° 51' 57" E
97.40
N 57° 05' 58" E
237.50
N 20° 18' 58" W
370.10
S 87° 45' 31" W
198.83
C-11
230.00
CS 1/16 Cor.
Sec. 10
27.65
Parcel 3
Dornil 57-7603
Point of Beginning
Parcel 3
N 32° 16' 56" E
160.00
S 39° 18' 30" W
122.52
C-4
S 89° 38' 05" E
558.08
40.00 W.C
Parcel 5
5.812 Ac.
321.29
N 6° 24' 27" W
183.17
SE 1/4 SW 1/4
PLACE OF USE
N 89° 38' 05" W
447.35
Point of Beginning
Parcel 6
POINT OF DIVERSION
C-3
Parcel 2
5.362 Ac.
HARRIS
57-7641
Point of Beginning
Parcel 2
N 16° 10' 15" E
192.85
S 16° 58' 37" W
200.37
Parcel 6
5.389 Ac.
1305.85
S 89° 38' 05" E
40.00 W.C
N 89° 38' 05" W
481.75
36.71
C-10 112.85
Parcel 1
5.475 Ac.
S 40° 28' 46" W
108.93
S 74° 54' 32" W
77.21
S 28° 44' 41" W
116.51
N 58° 33' 39" E
303.36
Parcel 7
5.423 Ac
S 21° 53' 51" W
235.87
C-9
Point of Beginning
Parcel 1 & 7
607.23
N 89° 38' 05" W 1319.90
(N 89° 35' W 1319.04)
MICROFILMED
JUN 09 1998
712 67

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 23, 2001

CHRIS A HARRIS
JAMES H HARRIS
RT 1 BOX 471
MARSING ID 83639-9553

RE: License No. 57-7641 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change Failure to report these changes could result in a $100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

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## CERTIFICATE OF MAILING

I hereby certify that on July 23, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below

**RE: WATER RIGHT NO. 57-7641**

**CHRIS A HARRIS**
**JAMES H HARRIS**
**RT 1 BOX 471**
**MARSING ID 83639-9553**

**Kari Lynn Townsend**
**Secretary**

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## EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law See Section 67-5243(3) Idaho Code.

### EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

### REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

### ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01 01302 and 37.01.01303 (Rules of Procedure 302 and 303)



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## FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

> Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:
>
> (a) the petition for reconsideration is disposed of; or
> (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



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# Comment Report

**57-7641**

1 skeen 7/19/2001 License Review
Comment: License review by S. Keen on 7/19/2001. No overlapping points of diversion or place of use. Right holder told me on the phone this morning that surface water from Gem Irrigation is not available to him.

2. CZIMMERM 4/27/1998 DIVERSION DESCRIPTION
Comment: 8" well with 2 hp pump to the house. Separate 7.5 hp pump for irrigation. Place of use is Parcel 3. Existing well drilled in 3/97 by Treasure Valley Drilling under 57-97-W-0011-000 as domestic well. NEEDS UPGRADE.

3 KTOWNSEN 1/5/2000 Proof of Beneficial Use Rcvd
Comment: Proof of Beneficial Use Rcvd

720885

JAMES H HARRIS

CHRIS A

Upgrade fee receipt

C046407

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OCT 19 2001

Form 219
6/92

RECEIVED
MAR 7 . 2000
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

**A. GENERAL INFORMATION** Permit No. 57-07641

1. Owner: James H. & Chris A. Harris Phone No. (208) 896-4632

Current Address: Rt. 1, Box 471, Marsing, ID 83639-9553

2. Accompanied by: Jim Harris EXAM DATE: 2-15-00

Address: Same (on Sunset Dr.) Phone No. Same

Relationship to Permit Holder: Same

3. Source: Groundwater tributary to

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

1. **Point(s) of Diversion:**

| Ident No. | Gov't Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | | | SE | SW | 10 | 2N | 4W | Owyhee | Site Visit, Map |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

2. **Place(s) of Use:** Indicate Method of Determination Site Visit, Map

| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 2N | 4W | 10 | | | | | | | | | | | | 5.0 | | | | | 5.0 Ac. |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

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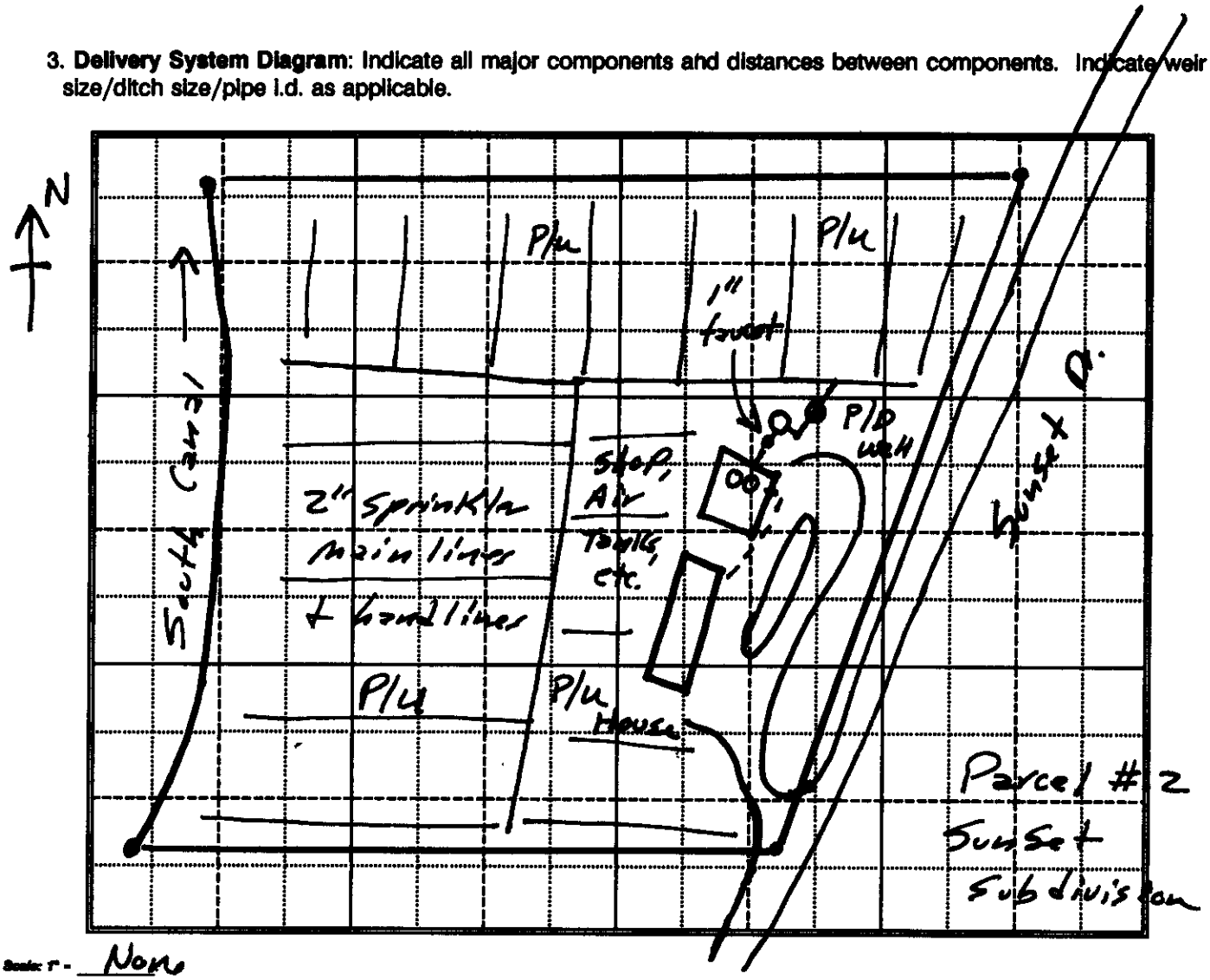
3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.




Scale: 1" = None

✓ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

___ Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. (Model) | Pump Make (Goulds) | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| 2 pumps | Franklin | 2 | 2823018310 | ~~Grundfos~~ | |
| in well | Franklin | 7½ | 2822019310 | Grundfos | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

**D. FLOW MEASUREMENTS**

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |

2. **Measurements:** None ; Op. Press. 35-65 psi
49 psi on gage

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**E. NARRATIVE/REMARKS/COMMENTS**

1. This permit is for 5 Ac. of irrigation and Domestic use for 1 home, on Parcel #2 of the Sunset Subdivision.

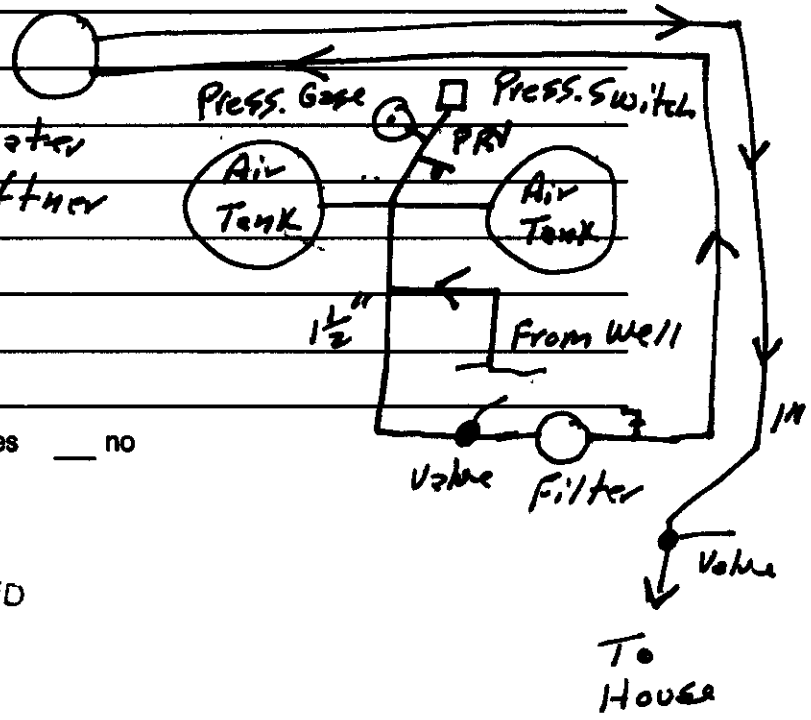
2. The well has 2 pumps + motors. Normally, the 2 Hp pump serves the house, and the 7 1/2 Hp pump serves the irrigation system.

3. A 1" line serves the home. This domestic system has 2 Air Tanks in the shop, Press. gage, Press. switch, PRV, Piping + Valves, etc.

4. The irrigation system has a 2" pipe from the well that serves 2" Alum. Sprinkler mainlines and handlines. The Sprinkler System is laid on top the ground and moved around as needed to irrigate the 5 Ac.

5. There is also a 1" faucet by the well.

6. Domestic System: (in Shop)




Have conditions of permit approval been met? ✓ yes ___ no

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**F. FLOW CALCULATIONS** ____ Additional Computation Sheets Attached

Measured Method: None - Theoretical Cal.:

$Q_1 = \frac{(8.8)(2HP)(70\%)}{180' + (35psi)(\frac{34'}{14.7psi})} = 0.05$ cfs

$Q_2 = \frac{(8.8)(7\frac{1}{2}HP)(0.70)}{180' + (35)(\frac{34}{14.7})} = 0.18$ cfs

0.23 cfs

Allowed:

Domestic = 0.02 cfs

Irrigation = $(0.02 \frac{cfs}{Ac.})(5.0 Ac.)$ = 0.10

0.12 cfs

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = $(5.0)(4.5 \frac{AFA}{Ac.}) = 22.5$

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = $(0.10)(260)(1.9835) = 51.6$

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 22.5 AFA

2. Volume Calculations for Other Uses:

Domestic - internal = 0.6 AFA

---

Irrigated Ac. = 5.362 Ac. (Parcel #2) - House, Shop, Driveway, etc. = 5.0 Ac.

**H. RECOMMENDATIONS**

1. Recommended Amounts

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| Irrigation | 03/01 | 11/15 | 0.10 | 22.5 |
| Domestic | 01/01 | 12/31 | 0.02 | 0.6 |
| | | | | |
| | | | | |
| | | | | |
| | | Totals: | 0.12 | 23.1 |

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ___ None
___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

New irrigation season 03/01 to 11/15.

**I. AUTHENTICATION**

Field Examiner's Name Dan Zemke Date 2-18-00

Reviewer _____ Date _____ SEAL

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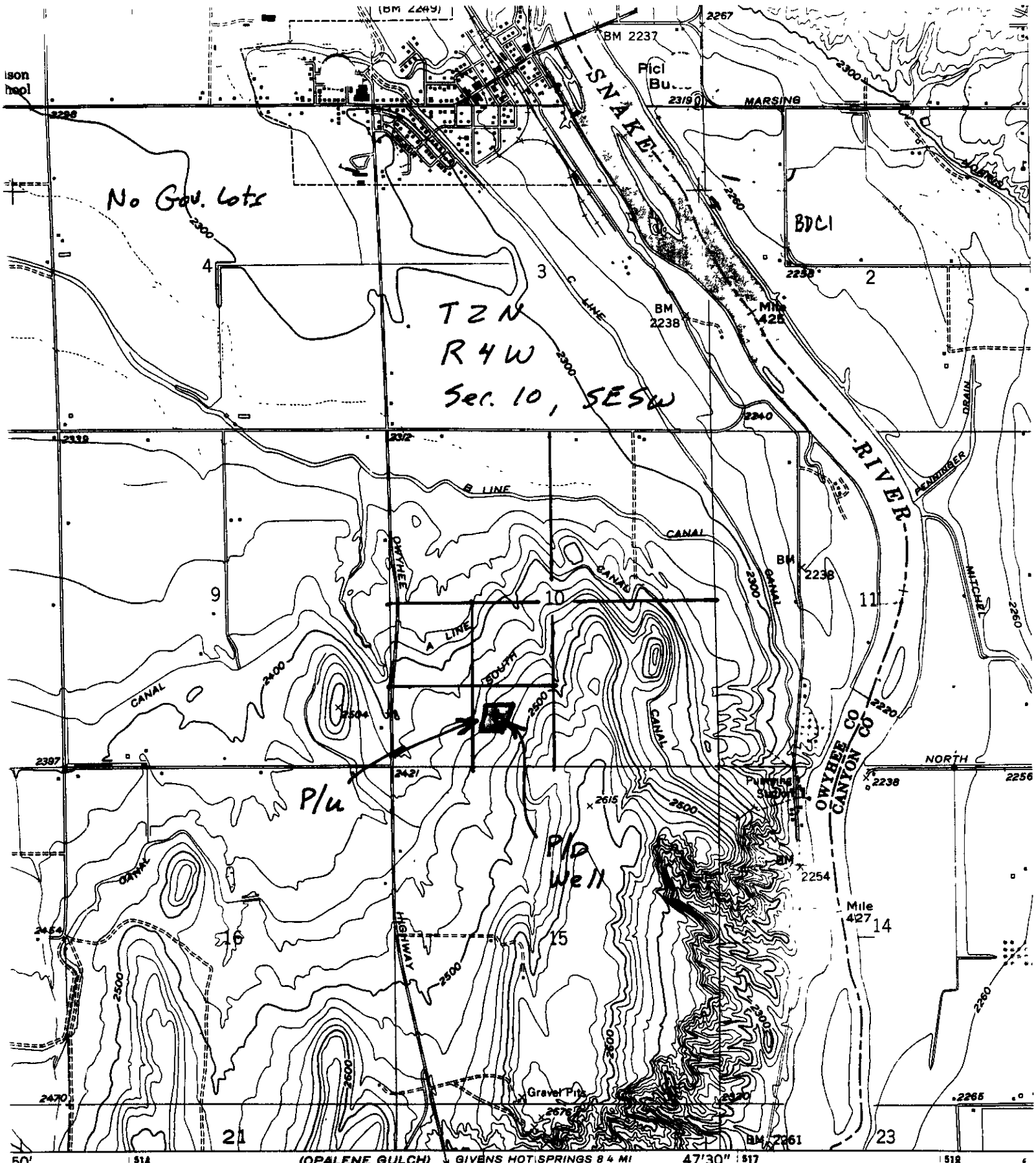


57-07641

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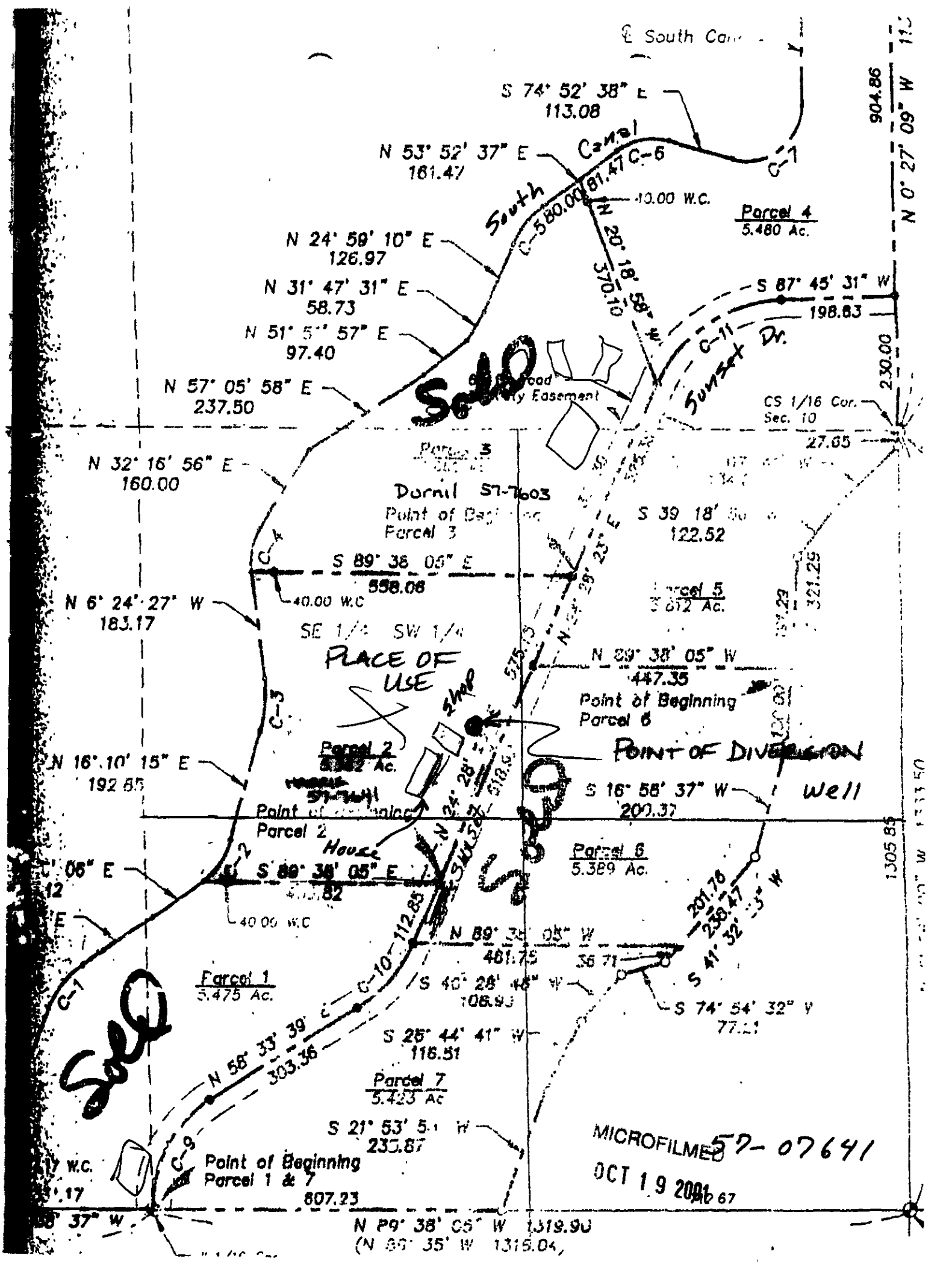
South Canal
S 74° 52' 38" E
113.08
N 53° 52' 37" E
161.47
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C-1
C-5
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5.480 Ac.
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Sec. 10
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N 32° 16' 56" E
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Parcel 3
Dornil ST-7603
Point of Beginning
Parcel 3
S 39° 18' 30" E
122.52
S 89° 38' 05" E
558.06
40.00 W.C.
Parcel 5
3.672 Ac.
321.29
N 6° 24' 27" W
183.17
SE 1/4 SW 1/4
PLACE OF USE
N 89° 38' 05" W
447.35
Point of Beginning
Parcel 6
POINT OF DIVERSION
Well
Parcel 2
Ac.
ST-7641
N 16° 10' 15" E
192.65
S 16° 58' 37" W
200.37
Point of Beginning
Parcel 2
House
S 89° 38' 05" E
40.00 W.C.
Parcel 6
5.389 Ac.
1305.85
N 89° 38' 05" W
461.75
36.71
201.78
238.47
S 41° 32' 53" W
S 74° 54' 32" W
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Parcel 1
5.475 Ac.
S 40° 28' 48" W
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S 25° 44' 41" W
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N 58° 33' 39" E
303.36
Parcel 7
5.423 Ac
S 21° 53' 51" W
235.87
Point of Beginning
Parcel 1 & 7
807.23
N 89° 38' 05" W 1319.90
(N 89° 35' W 1315.04)
MICROFILMED
OCT 19 2001
57-07641
TOTAL P.09

238(4)-1
5/93

# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. **DRILLING PERMIT NO:** 57-97-W-0011-000 **OTHER APPLICABLE NO:** 57-07641

2. **OWNER:** James H, Chris A. Harris Phone: (208) 896-4632
Address: Rt. 1, Box 421, Marsing, ID 83639-9553

3. **WELL LOCATION** Twp 2N, Rge. 4W, Sec. 10, SE 1/4 SW 1/4
County Owyhee (Provide sketch map and photo on reverse.)

4. **DRILLER:** Treasure Valley Drilling Lic. No. 560
When Drilled? 3-3-97 to 3-7-97

5. **WELL CONSTRUCTION:**
Casing Diameter 8 inches Water tight cap? [x] Yes [ ] No Access Port: [ ] Yes [x] No
Casing ≥ 12 inches above ground? [x] Yes [ ] No - Describe _____
Depth of Casing 358 ft. Method Drilled Air Rotary
Condition of Well Casing: [x] Good [ ] Fair [ ] Poor Describe New
Control Valve? [x] Yes [ ] No Pressure Gauge: [x] Yes [ ] No
Condition of Piping and Valving New
Auger to a depth of _____ ft. Evidence of Annular Seal [x] Yes [ ] No
Are there obvious constuction problems that may be a source for contamination or waste of water?
[ ] Yes [x] No (Describe in Remarks and Attach Photo - On Reverse)

6. **HYDROLOGIC INFORMATION:**
Depth to Static Water 180 ft. Water Temperature 76 °F
Flowing Artesian [ ] Yes [x] No Pressure: _____ (psi)
Water Sample Taken? [ ] Yes [x] No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. **WELL USE:**

| | | |
|---|---|---|
| [x] Domestic | [x] Irrigation | [ ] Stock |
| [ ] Test | [ ] Municipal | [ ] Industrial |
| [ ] Abandoned | [ ] Waste Disposal/Injection | [ ] Not Used |
| [ ] Other: _____ | | |

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2001

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? [ ] Yes [~~✓~~ No]

If yes, is there a check-valve present? [ ] Yes [ ] No

Is there a possible source of contamination nearby? [ ] Yes [~~✓~~ No]

If yes, what Type? _____

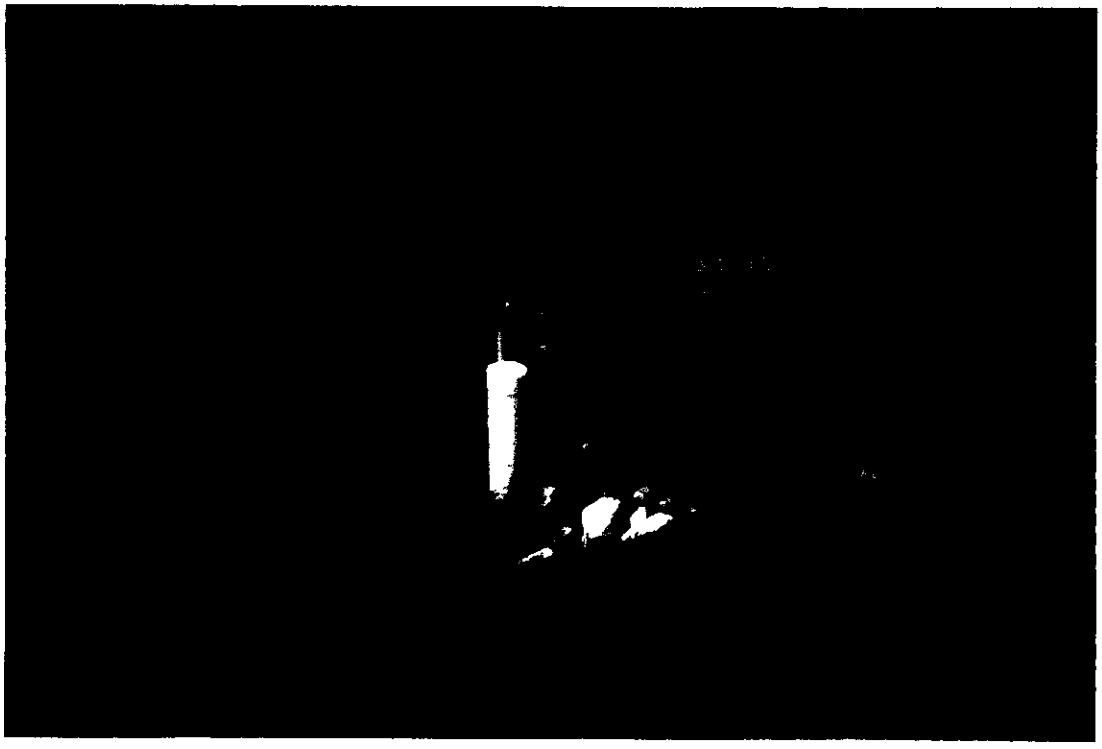
How far away from the well is this source? _____

9. **REMARKS:** This well is used for 1 home + 5.0 Ac. of irrigation in Parcel #2 of the Sunset Sub division.

Dan Zamek Water Rights Examiner — 2-15-00

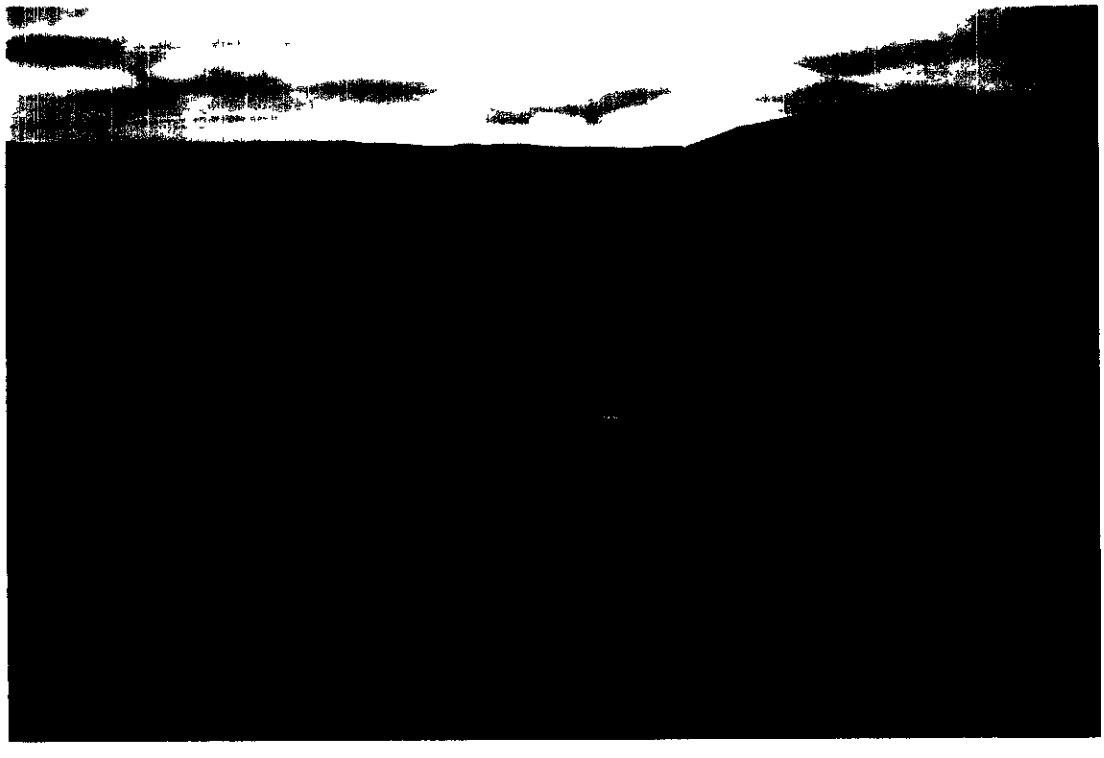
Signature of Dept. Representative & Title — Inspection Date

**PHOTOS, DRAWINGS, OTHER ATTACHMENTS:**



P/D
well

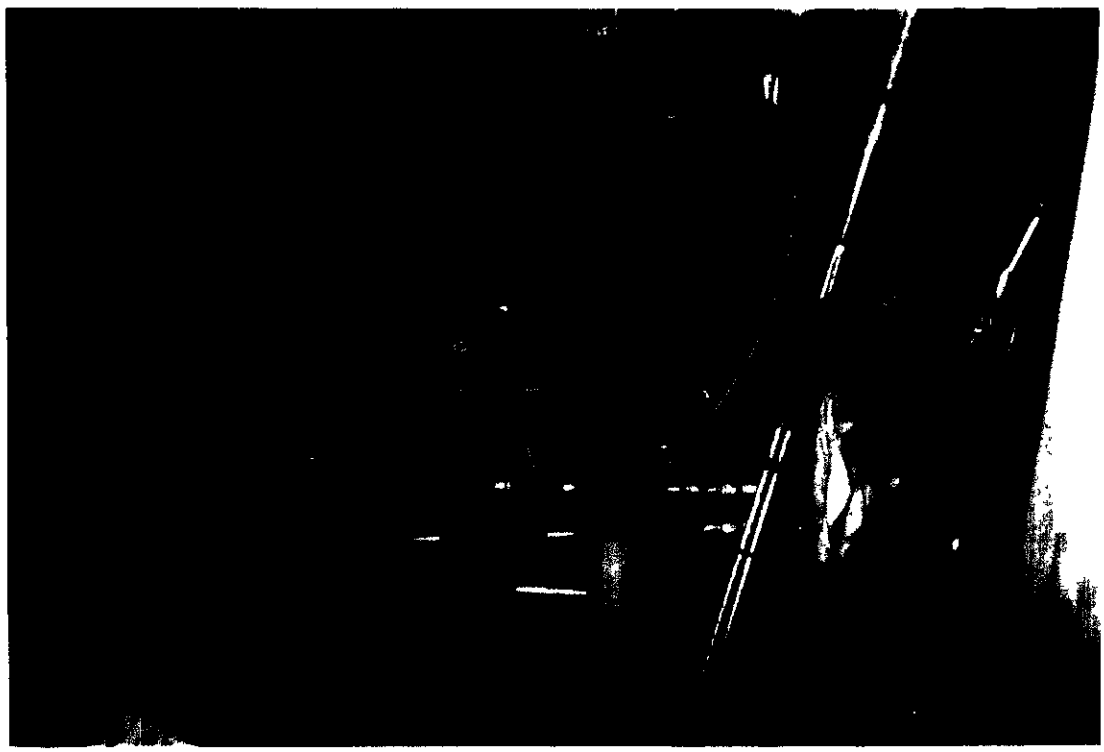
2" pipe
is
irrigation
line



P/D
well

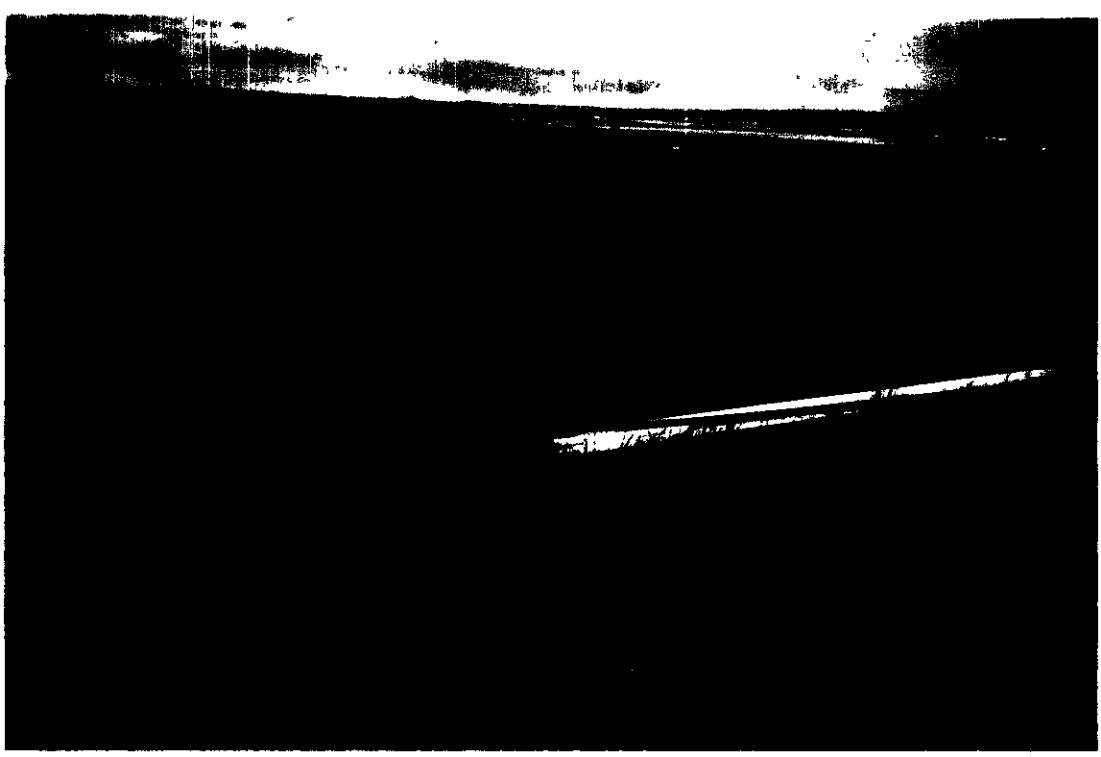
P/u

Home
+
(Shop)



P/u

Air Tanks, etc. in shop for Domestic System



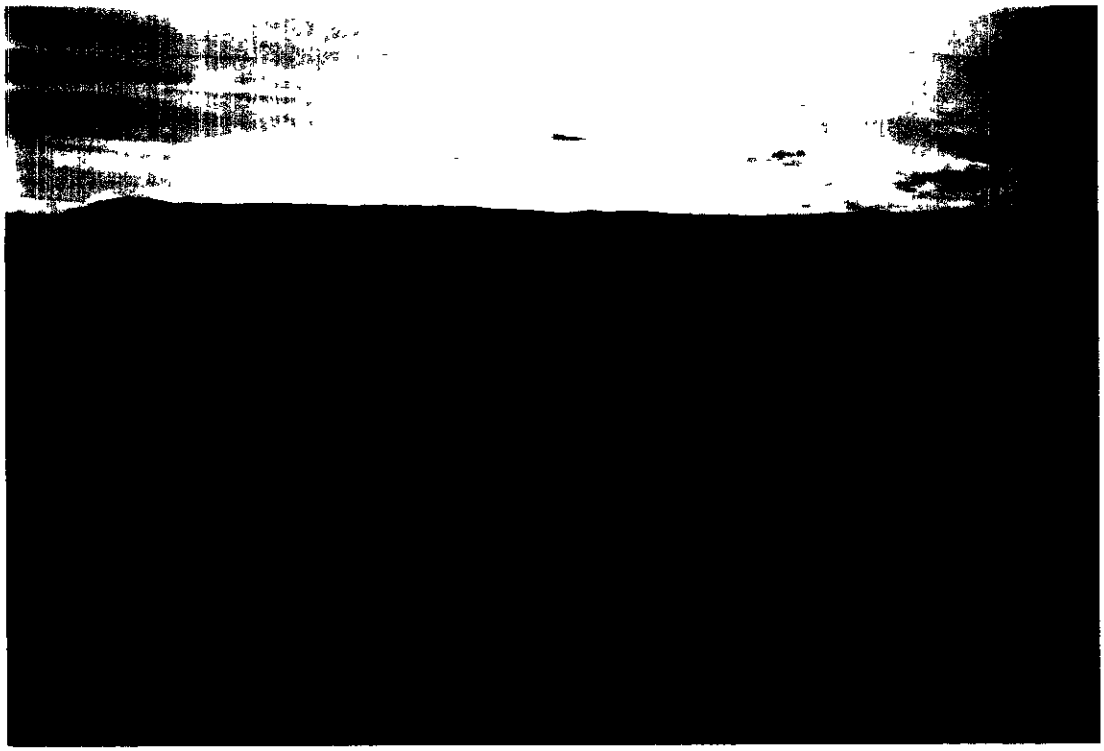
P/u

2" Alum. irrigation Pipe and field.

View Looking West

57-07641

P/u Home, + Field.



View Looking SW

P/u Field View Looking West

MICRO

57-07641

**State of Idaho**
**DEPARTMENT OF WATER RESOURCES**
**1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098**
**Phone: (208) 327-7900 FAX: (208) 327-7866**

January 5, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES H HARRIS
RT 1, BOX 471
MARSING ID 83639-9553

**PROOF ACKNOWLEDGMENT LETTER**

**RE: PERMIT NO. 57-07641**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **WESTERN** Regional Office of the department in Coeur d'Alene at (208) 334-2190.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

JAN 2 8 2000

**ANALYSIS SHEET**
**FOR**
**PROOF OF BENEFICIAL USE**

1-05-00

Permit No. 57-07641 Reviewed by [illegible] Date 7-1-99

**GENERAL CONSIDERATIONS**

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
*If not, complete calculation below.*

**TYPES OF USE**

dom, irr

Correct Uses? yes

**SOURCE OF WATER**

___ Surface water source
✓ Ground water source
yes Drilling permit required?
NO Copy in the file? Drilling Permit No. 57-97-W-0011-000
75- Amount paid for permit NO Correct? add'l fee submitted on 8-26-99
NO Well log in the file?

**LICENSE EXAMINATION FEE**

yes Required?
50- Amount Submitted
yes Correct?

**MEASURING DEVICE**

NO Required?
___ Installed?
___ Waiver requested?

**PRIORITY CALCULATION**

| | | |
|---|---|---|
| Date proof received | | |
| Date proof due | - | |
| No. of days late | = | |
| Priority Date | | |
| New Priority Date | | |

**DEFICIENCIES OR ACTION ITEMS**

Request add $25.00 drilling permit fee Submitted 8-26-99

OK to acknowledge proof

**DATA ENTRY**

New Address ___ Proof Made 4-30-99

RECEIVED
AUG 26 1999
Department of Water Resources

State of Idaho
**DEPARTMENT OF WATER RESOURCES**
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

July 20, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

James H Harris
Chris A Harris
Rt 1 Box 471
Marsing ID 83639

**RE:** Water Right No. 57-07641
Drilling Permit No. 57-97-W-0011-000

Dear Permit Holder:

I have enclosed a copy of the above referenced drilling permit and a copy of the Proof of Beneficial Use statement you submitted in connection with the above referenced water right. The proof statement indicates that water is being diverted for domestic and irrigation with a total rate of diversion of 0.12 cfs.

The drilling permit issued for this water right only authorizes a single family domestic use. Single family domestic use constitutes the diversion of 0.04 cfs or less and/or the use for one home and irrigation of up to ½ acre of land.

The fee for your domestic well drilling permit is $75.00. However, because of the use and amount you have indicated, the drilling permit is no longer considered domestic and must be upgraded to non-domestic status. The fee for a non-domestic (above 0.04 cfs or 13,000 gpd) drilling permit is $200.00.

Before the department can accept the proof of beneficial use as filed, you will need to submit the additional $125.00 fee to upgrade the drilling permit. Please submit the fee within **60 days** of receipt of this letter and address your correspondence to my attention.

Please contact me at (208)327-7953, if you have any questions regarding this matter. If you need any information regarding the drilling permit, you should contact the department's Western Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

Enclosures

c: IDWR - Regional Office

MICROFILMED
JAN 28 2000

**State of Idaho**
**DEPARTMENT OF WATER RESOURCES**
**1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098**
**Phone: (208) 327-7900 FAX: (208) 327-7866**

July 20, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

James H Harris
Chris A Harris
Rt 1 Box 471
Marsing ID 83639

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Drilling Permit No. 57-97-W-0011-000

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Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

Enclosures

c: IDWR - Regional Office

MICROFILMED

JAN 2 8 2000

February 28, 1999

JAMES H HARRIS
CHRIS A HARRIS
RT 1 BOX 471
MARSING ID 836399553

PROOF DUE NOTICE

RE: PERMIT NO. 57-07641

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1999. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
JAN 2 8 2000

CERTIFIED MAIL
NO 433942269

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 28, 1998

JAMES H HARRIS
CHRIS A HARRIS
RT 1 BOX 471
MARSING ID 83639-9553

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 57-07641

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a **preliminary order** issued by IDWR pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.**

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this right were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Groundwater Protection Section located here at this office or our regional office nearest you.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your right may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not

MICROFILMED
JUN 00

diverted will reduce the potential for the watermaster to regulate your water use.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a $100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

JUN 0 9 1998

MICROFILMED

JUN 0 9 1998

CERTIFICATE OF MAILING

I hereby certify that on the **28th** day of **April, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved Permit)** to the person(s) listed below:

**Water Right No. 57-07641**

**JAMES H HARRIS**
**CHRIS A HARRIS**
**RT 1 BOX 471**
**MARSING ID 83639-9553**

Kari Lynn Townsend
Secretary

MICRO FILMED
JUN 09 1998

# Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. **A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:**

## PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

## EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

## ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

JUN 0 0 1998

## CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

## FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

(a) the petition for reconsideration is disposed of; or
(b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

## APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

i. A hearing was held,
ii. The final agency action was taken,
iii. The party seeking review of the order resides, or
iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

FILMED
JUN 09 1998

12/97

# APPLICATION FOR PERMIT
# STATE OFFICE REVIEW

by Cindy Lou

**No.:** 57 1641 **Name:** Harris **Date:** 4/27/98 **Ad OK?** ✓ **✓ Gvmt Lts:** ✓

**AREA OF CONCERN:** - No/Yes _____ Mor / _____ GWMA / Trust / Non-trust
**PROTESTED:** - 020 (Protest Agreement) or **W19* (Order)
**SYSTEM COMPLETED:**
> 1 year - ~~26A~~-**P17**
≤ 1 year/no proof - (**P16**)
**GROUNDWATER:** *(✓ FLO-CH)*
WMD (✓ MAP)
> 0 24 cfs/5 acres - 067 or No MD (in-stream stock or power)
≤ 0 24 cfs/5acres - No MD
~~WMD~~ Supplemental use - 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)
> 0 24 cfs/~~acres~~ - [redacted] (report when notified)
≤ 0 24 cfs/5acres - No MD
**DRILLING PERMIT:**
All wells (✓ WDQ3) - 046-(**P23**)
Included w/permit - Permit No _____ - _____ - _____ - _____ - _____, **P99**
Irr in WD - (**P05** new well location)
**SURFACE WATER:** *(✓FLO-CH)* (Surface water that *doesn't sink* is regulated)
IN/ABOVE MIN STR FLOW (✓ MAP) - **WB9* _____
WD (✓ MAP & LISTING) - R04 (WD #_____)
> 0 10 cfs - 01J-**P08** (MD & LD)
≤ 0 10 cfs - 01H-**P01** (LD) or No MD (in-stream stock)
WMD (✓ MAP)
> 0 24 cfs/5 acres - 067 or No MD (in-stream stock or power)
≤ 0 24 cfs/5acres - No MD
SPRINGS/SINK, INACTIVE WD & REST OF STATE
> 0 24 cfs/5 acres - 01M or No MD (in-stream stock or power)
≤ 0 24 cfs/5acres - No MD
**RIVER BASINS:** (**Surface water*)
Snake R (01) - **W22* -**P04**, NA
(02/03-IRR) - 007 (w/ remark **WB9* if above Weiser), NA
Payette R(65) - **W22* (regulated uses), 047-**P04** (Payette Lake), NA
Salmon R (70's) - 029 (fish screens), NA
**USE:**
Domestic surface - **WB5* (Big Wood R or Boise R ↑ Star Bridge), 27A (Payette River), NA
>1 in rest area - 071-070
Fire Protection - 077
Fish Propagation - 029-007-042*(req)*-081 (WQ)-**P10**
Heating/Cooling - R07 (injection well)
Irr ≤ 5 acres - R66/R67/R68/[redacted] (~~0.02~~ cfs/acre + 3 0/3 5/4 ~~0/4 5~~ AF)
> 5 acres - R62/R63/R64/R65 (~~0.02~~ cfs/acre + 3 0/3 5/4 0/4 5 AF)
Mining - 054*(req)* -081-**P10**
Municipal - 022, 075, 004 (+memo?), NA (not in restricted area)
Power - 17H/17K(+uses)-08A-025(**P18**)-01N-028-081(**P10**)-027 (if no other cons use), 17G (FERC) or 17M (~~FERC~~), 18B-**P09**, >25 cfs-**P18**
Stockwater - R37 (BLM/USFS), NA
Storage *(✓3 compo )* - 18A (in & out MD for on-stream storage), 18B-**P09** (>10' dam), NA
**LOCATION:**
42-248 area - (**P84** (in 20/30/40/50/60/70/80 (~~87~~) basin)
Boise Front LoGeo - 058 (<85° GW temp only)
In-stream dev - **P52** (stream channel alteration)
Irr Dist/Canal Co - 023 (Twin Falls area)
SWAN FALLS FLAG *(See Code Chart)* - B
Trust - 051-052-053-**P74** (Consumptive Uses), NA
Non-Trust (1) - 048-049 (Consumptive Uses), NA
**OWNERSHIP:** - 004 (PD/PU) _____
**OTHER CONDITIONS:** - 130 _____ _____
**STANDARD REMARKS:** - WB5/1 _____
**BENEFICIAL USE DUE:** - 3/1/ 1998
**COMMENTS:** - _____

Form No. 202a.
3/98

RECEIVED
APR 2 1 1998
DEPARTMENT OF WATER RESOURCES

**STATE OF IDAHO**
**DEPARTMENT OF WATER RESOURCES**
**APPROPRIATION APPLICATION ANALYSIS SHEET**

INITIAL REVIEW BY: TTT DATE: 03/10/1998 APPLICATION: 57-07641

## REQUIRED INFORMATION

- ✓ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ✓ Address: New address per Response form
- ✓ Source: (See USGS Quad for names of water sources)
- ✓ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ✓ County:
- ✓ Quantity: (flow and/or volume)
- ✓ Period of use: Corrected
- ✓ Nature of proposed use: (Include description of use)
- ✓ Description of diverting works:
- ✓ Time required for beneficial use of water:
- ✓ Place of use or acres irrigated:
- ✓ Map: (show T, R, S, QQ &/or QQQ)
- N/A Subdivision plat: (for > 1 home in restricted area. ≥ 5 homes in non-restricted area)
- ✓ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ✓ Correct fee paid

Gov't. Lots:
NO P/D
NO P/U

YES ADVERTISE REMARK(S) Mitigation
(Reviewer identify which remarks)

## ADDITIONAL INFORMATION

TTT T FLAG CHANGED TO P FLAG
3/10/1998

| YES | NO | |
|---|---|---|
| ✓ | | Overlapping place of use: (Describe source & relationship to present application on next page.) |
| ✓ | | Overlapping point of diversion. |
| | ✓ | Critical groundwater area: |
| | ✓ | Groundwater management area: |
| | ✓ | 1992 moratorium: |
| | ✓ | Bull trout impact area |
| | ✓ | E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining). |
| | ✓ | E-mail to Dam Safety staff: (for any storage) |
| ✓ | | Mitigation plan: Check any that apply. |
| | | ___ immediate = acceptable plan required and submitted. |
| | | ✓ future = open areas, acceptance of condition of approval is in file. |
| | ✓ | Send power requirement letter: |
| | ✓ | Send fish farm requirement letter: |
| | ✓ | Power residency affidavit: |
| | ✓ | Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.) |
| | ✓ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

Date Requested _____ Date Response Received _____

**PROCESSING** APP. NO. 57-07641

| YES | NO | |
|---|---|---|
| ✓ | | In form for advertising: |
| | ✓ | Statewide advertising: (> 10 cfs &/or 1000 af) |
| ✓ | | Fee amount, receipt number and date recorded on application: |

**SEND COPIES TO:** NOTE IF E-MAIL COMMENT LETTER USED.

| YES | NO | | YES | NO | |
|---|---|---|---|---|---|
| | ✓ | I.D. Health & Welfare | | ✓ | U.S. BLM |
| | | I.D. District Health | | | U.S. Forest Service |
| | | I.D. Fish & Game | | | Water Dist. # |
| | | I.D. Lands | | | Other |

**FINAL REGIONAL PROCESSING REVIEW:**

| YES | NO | |
|---|---|---|
| ✓ | | Affidavit of publication received: |
| ✓ | | Application published correctly: If not, record action taken. |
| | | |
| | | |
| ✓ | | Publication dates and paper recorded on application: |
| | | Final date for protest 4-6-98 |
| | ✓ | Protests received. |
| | ✓ | Recommendations attached: |
| | ✓ | Measuring device required: |
| | ✓ | Measuring port required: |
| | ✓ | Water delivered by water master? District # |
| ✓ | | Special conditions of approval or cover letter: 04b, (mitigation condition) |
| | | |
| | | |
| | | |
| | | See below for additonal information |

Recommended Date or Priority 3/21/97

Recommended by: Gary S Date: 4/20/98

STATE OFFICE REVIEW

See below for additional information. By Date

**ADDITIONAL INFORMATION:**

57-07603 : GW IRR/POD: No overlap. Different owner

# The Owynee Avalanche

**P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681**


## AFFIDAVIT OF PUBLICATION


RECEIVED

MAR 2 6 1998

WATER RESOURCES
WESTERN REGION


STATE OF IDAHO )
) ss
COUNTY OF OWYHEE )

I, Joe E Aman, being first duly sworn, depose and say

1 That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned

2 That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho

3 That the said The Owyhee Avalanche has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice

4 That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in

said newspaper, in Two (2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s)

March 18 & 25, 1998

Signed _____

Subscribed and sworn to me this 25th day of March A D , 19 98

_____

Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires April 22, 2002

[redacted]

**RIGHT**

**The following application(s) have been filed to appropriate the public waters of the State of Idaho:**

**57-07641**
HARRIS, JAMES H
HARRIS, CHRIS A
RT 1 BOX 471
MARSING, ID 836399553
Source: GROUNDWATER
Diversion Pt: NWSESW Sec 10 T 02N R 04W in OWYHEE County.
Use: IRRIGATION (0.100 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.140 CFS)
Date Filed: 3/21/1997
In: OWYHEE County
T02N R04W S10 SESW
5.0 ACRES TOTAL
Applicants agree to mitigate consumptive use in the future as needed.

**57-07859**
WHITE EAGLE RANCH
HC 79 BOX 2260
OREANA, ID 83650
Source: GROUNDWATER
Diversion Pt: SENE Sec 24 T 05S R 01E in OWYHEE County.
Use: IRRIGATION (3.600 CFS)
Total Diversion: (3.600 CFS)
Date Filed: 2/19/1998
In: OWYHEE County
T05S R01E S12 SWSE SESE
S13 NENE NWNE
S24 NENE
180.0 ACRES TOTAL

**57-07630**
BLACK SANDS RESORT
C/O BILL JONES & JODY OLSEN
PO BOX 264
GRAND VIEW, ID 836240264
Source: UNNAMED STREAM
Tributary: SNAKE RIVER
Diversion Pt: DOT 2 (NWNE) Sec 3 T06S R04E in OWYHEE County.
Use: IRRIGATION (0.140 CFS)
Total Diversion: (0.140 CFS)
Date Filed: 8/26/1996
In: OWYHEE County
T06S R04E S03 Lot 2 (NWNE)
4.8 ACRES TOTAL
[redacted]
as needed.

**57-07640**
NICHOLSON, TOM
PUTNAM, DAVID L
PO BOX 235
BOISE, ID 83704
Source: GROUNDWATER
Diversion Pt: SWNW Sec 28 T 04S R 01E in OWYHEE County.
Use: IRRIGATION (0.600 CFS)
Total Diversion: (0.600 CFS)
Date Filed: 3/18/1997
In: OWYHEE County
T04S R01E S28 SWNW
30.0 ACRES TOTAL
Applicants agree to mitigate consumptive use in the future as needed.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of $25.00 on or before APRIL 6, 1998. The protestant must also send a copy of the protest to the applicant.

KAREN J. GARNER, Director

3/18&25/98

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MARCH 11, 1998

Legal Notices Department
Owyhee Avalanche
P.O. Box 97
Homedale, ID 83628

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 6, 1998.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

MICROFILMED
JUN 0 9 1998

NOTICE OF APPLICATION FOR WATER RIGHT

**The Following application(s) have been filed to appropriate the public waters of the State of Idaho:**

MICROFILMED

JUN 0 9 1998

3-21-97

RECEIVED
FEB 12 1998
WATER RESOURCES
WESTERN REGION

# RESPONSE FORM

## COMPLETE ONLY IF YOU WANT YOUR APPLICATION TO BE PROCESSED

Name of Applicant: James H. & Chris A. Harris

Mailing Address (New):
Rt. 1 Box 471
Marsing, ID 83639-9553

New Phone 208-896-4632

old → (2708 Hillcrest way; Nampa, Id)

Application No. 57-07641

Mitigation: Yes, I agree to accept a condition of approval on my application that will require mitigation related to fishery resources based upon a finding by the Director, Idaho Dept. of Water Resources. I understand that mitigation is not needed now but may be needed in the future. I also understand that the Director will not invoke this condition until I have an opportunity to participate in the process by which mitigation is identified and quantified.

Signature: James H. Harris

Date: Wednesday, 11 February, 1998

Please return this form to:

Idaho Dept. of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082

MICROFILMED
JUN 09 1998

3/10/1998: No SRBA claims or other WRs found. TM

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of $25.00 on or before APRIL 6, 1998. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 3/18/1998 & 3/25/1998

MICROFILMED

JUN 0 9 1998

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 4, 1998

**DISTRIBUTION: Applicants whose water right applications were held without action pending fishery resources issues.**

Dear Applicant:

You filed an application for permit to develop a water right that includes consumptive use (see attached profile report). This office was not been able to process such applications in your area until some water supply issues related to fishery resources were resolved.

A method to address these issues now exists. Applications that include consumptive use can be processed if applicants are willing to accept a condition of approval that can require mitigation at a later date if the need for mitigation is clearly documented. Mitigation can include steps such as purchasing storage water to offset adverse impacts to fishery resources that new water developments might cause.

Enclosed is a **response form** to be completed and returned if you want your application to be processed. To the extent possible given other factors, applications will be processed in the order in which they were filed.

Also enclosed is a **withdrawal form**. If you no longer have an interest in obtaining the water right outlined in your filing, please complete and return this form. You will receive a refund for the filing fee associated with the application.

Delays in processing due to department considerations such as those discussed in this letter do not affect the priority date of your application. Please contact this office at 334-2190 if you have any questions about your application.

Sincerely,

Western Region Allocation Staff

Enclosures: Profile Report, Response Form and Withdrawal Form

MICROFILMED

JUN 0 9 1998

57-07641

HARRIS, JAMES H
HARRIS, CHRIS A
RT 1 BOX 471
MARSING, ID 836399553

Source: GROUNDWATER

Diversion Pt: NWSESW Sec 10 T 02N R 04W in OWYHEE County.

Use: IRRIGATION ( 0.100 CFS)
DOMESTIC ( 0.040 CFS)
Total Diversion: ( 0.140 CFS)

Date Filed: 3/21/1997

In: OWYHEE County
T02N R04W S10 SESW

5.0 ACRES TOTAL

Applicants agree to mitigate consumptive use in the future as needed.

MICRO-FILMED
JUN 0 9 1998