

Name of Applicant

Paul Walker et al #3601

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Trp 3 South Ing. 9 East Unsurveyed

34

35

Point of Diversion #1

T. 4 S. R. 9 E.

Point of Diversion #2

Point of Diversion #3

Ditch

Ditch

Ditch

Ditch

Cold Springs Creek

36

37

38

3601

RECEIVED
FEB 10 1913
OFFICE OF STATE ENGINEER

County: Elmore
Stream: Cold Springs Creek.
Amount: 9.24 sec.ft.
Use: Irrigation.
Priority: 2/26/08

STATE OF IDAHO

Water License No. 3601

WHEREAS, On the 26th day of February, A. D. 1908 CHARLES H. WALKER, E.L. WALKER, PAUL H. WALKER AND GILBERT WALKER, of Mountain Home, County of Elmore State of Idaho, duly made application (No. 4885) to me for a permit to use ten (10) cubic feet per second of the waters of Cold Springs Creek,

County of Elmore, State of Idaho, for irrigation and domestic purposes, and,

WHEREAS, On the 25th day of April, A. D. 1908 Permit No. 3601 was issued to said applicant for the diversion of said water and providing for the completion of the works of diversion therein described on or before the 25th day of April, A. D. 1911, and for the application to beneficial use of said water on or before the 25th day of April, A. D. 1913, and,

WHEREAS, On the 25th day of April, A. D. 1911, CHARLES H. WALKER, E.L. WALKER, PAUL H. WALKER AND GILBERT WALKER,

the holders of said permit, duly made proof of the completion of adequate works for the diversion of ten (10) cubic feet per second of said waters, as evidenced by my Certificate No. 3601 dated October 18, 1913, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use ten (10) cubic feet per second of said waters, with date of priority of February 26, 1908, and

WHEREAS, On the 15th day of February, A. D. 1913 CHARLES H. WALKER, E.L. WALKER, PAUL H. WALKER, AND GILBERT WALKER,

the holder of said permit, duly made proof of the application to beneficial use of 9.24 cubic feet per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho, I hereby grant and confirm to CHARLES H. WALKER, E.L. WALKER, PAUL H. WALKER AND GILBERT WALKER,

of Mountain Home, County of Elmore, State of Idaho, the holder and owner of said Permit No. 3601, a perpetual right, dating from February 26, 1908, to the use of 9.24 cubic feet per second of the waters of Cold Springs Creek,

in the County of Elmore and State of Idaho, or so much thereof as may be necessary for the purposes hereinafter mentioned, to be diverted as follows: #1, in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 35, T. 4 S., R. 9 E., B.M., #2 in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 3, and #3 in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 10, T. 4 S., R. 9 E., B.M., and conducted to and upon 462 acres, divided as follows: 5 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34, 10 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35, T. 3 S., R. 9 E., B.M., 5 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 2, 15 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 2, 10 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 2, 25 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 5 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, 28 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, 17 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$, 25 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ and 20 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3, 20 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$ and 15 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, 10 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 18 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$, 15 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$, 34 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$, 20 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, 20 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10, 15 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$ and 10 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 15, 20 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 20 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, 20 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$, 10 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$ and 15 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16, all in T. 4 S., R. 9 E., B.M.,

for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho, applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted from time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 18th day of October, A. D., nineteen hundred and thirteen.

F.P. King,

61 2000

(Seal)

State Engineer.

Depositions, affidavit of publication and fees for proof of completion of works received April 26, 1911.

Certificate of completion of works withheld pending receipt of the report of examining engineer.

Notice of proof of beneficial use of water received December 14, 1912, fixing February 15, 1912, as date of proof.

Stanton Park, of Mountain Home, was authorized January 6, 1913, to make the required examination.

His report received February 10, 1913.

Depositions received February 18, 1913, and returned for correction. Corrected

Depositions received March 6, 1913.

Fees received March 15, 1913.

Affidavit of publication for proof of beneficial use of water received September 17, 1913.

Certificate of completion of works and license issued October 18, 1913.

PERMIT NO. 3601.

CERTIFICATE OF COMPLETION OF WORKS.

To All Whom It May Concern:

This is to certify that Charles H. Walker, E. L. Walker, Paul H. Walker, and Gilbert Walker, of Mountain Home, County of Elmore, and State of Idaho, the holders of Permit No. 3601, issued upon Application No. 4885, bearing date of priority of February 26, 1908, authorizing the diversion of ten (10) second feet of the waters of Gold Springs Creek; County of Elmore, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use ten (10) second feet of the waters of Gold Springs Creek; that the points of diversion of said waters are as follows: #1, in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 35, T. 3 S., R. 9 E.B.M., #2, in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 3, and #3 in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec. 10, both in T. 4 S., R. 9 E.B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 35, SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Sec. 34, T. 3 S., R. 9 E.B.M., W $\frac{1}{2}$ of NW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 2, E $\frac{1}{2}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ Sec. 3, NE $\frac{1}{4}$ of NE $\frac{1}{4}$, W $\frac{1}{2}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$, SW $\frac{1}{4}$ of NW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Sec. 10, E $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 9, E $\frac{1}{2}$ and SW $\frac{1}{4}$ of NE $\frac{1}{4}$, N $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 16, W $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec. 15, T. 4 S., R. 9 E.B.M., containing 500 acres.

Witness my hand this 18th day of October, A.D. 1913.

F.P. King,

State Engineer of the State of Idaho

No. 4885.

61-2008

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant: Charles H. Walker, E. L. Walker, Paul H. Walker, Gilbert Walker.

Postoffice address: Mountainhome.

County: Elmore State: Idaho.

2. The quantity of water claimed is Ten cubic feet per second.

3. Source of water supply: Cold Springs Creek.

County of Elmore.

4. Location of point of diversion: Ditch No. 1 on NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 35 Tp. 3 S. R. 9 E.
" " 2 SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 3 " 4 S. " 9 "
" " 3 NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 10 " " " " " "

5. To be used for: Irrigation and domestic

I. Irrigation and domestic use:

(a) Amount of land to be irrigated: 500 acres.

(b) In the following legal subdivisions:

6. Estimated cost of works: \$100.00

7. Description of works for diversion:

I. Kind of works Ditches.

II. Dimensions of works:

(a) Height of dam Three feet, length of dam at top 20 feet, length of dam at bottom Ten feet. Material used in construction: Earth and stone.

(d) Conduit Ditches, width at bottom Six feet, width at water line Six feet, depth of water one foot. Average grade per mile is 20 feet. Length of conduit is

Ditch No. 1 1 $\frac{1}{2}$ --- miles, and it crosses the following quarter sections:
" " 2 1 $\frac{1}{2}$ ---
" " 3 3/4---

Ditch No. 1 NW $\frac{1}{4}$ and SW $\frac{1}{4}$ Sect. 2 NE $\frac{1}{4}$ Sec. 10.

Ditch No. 2 NW $\frac{1}{4}$ Sec. 10 NE $\frac{1}{4}$ Sec. 9 SE $\frac{1}{4}$ Sec. 9 NE $\frac{1}{4}$ Sec. 16.

" " 3 NE $\frac{1}{4}$ and SE $\frac{1}{4}$ Sec. 10 Tp. 4 S. R. 9 E. to land described in 5 I (b) above which is the point of intended use.

8. Time required for the completion of the construction of such work is Three years.

9. Time required for the complete application of the water to the proposed use is two additional years.

BE IT KNOWN That the undersigned hereby makes application for a permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles H. Walker.

E. L. Walker.

Paul H. Walker,

Gilbert Walker.

Applicant.

Remarks: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 35 SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 34 Township 3 South of Range 9 East W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 24 E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ Sec. 3 NE $\frac{1}{4}$ and NW $\frac{1}{4}$ of NE $\frac{1}{4}$, E $\frac{1}{2}$ of NW $\frac{1}{4}$ SW $\frac{1}{4}$ of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec.

JONES KUREKA LEAF, PAY FEB 7, 1908

PIONEER BUD & PTG CO, TACOMA, WASH

10 E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 9. E $\frac{1}{2}$ ^{and} SW $\frac{1}{4}$ of NE $\frac{1}{4}$. N $\frac{1}{2}$ of SE $\frac{1}{4}$ Sec. 16 W $\frac{1}{2}$ of NW $\frac{1}{4}$ Sec. 15 Township 4 South of Range 9 East Boise Meridian.

APPROVAL OF STATE ENGINEER.

The number of this permit is 3601.

Date of first receipt of application 9.00 a.m. February 26, 1908.

Returned to applicant for correction February 26, 1908.

Corrected application received April 20, 1908.

Recorded in Book 10 Page 3601 Approved April 25, 1908.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho and hereby grant the same, subject to the following limitations and conditions:

Work to begin on or before June 24, 1908, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 25, 1909.

The whole of said work to be completed on or before April 25, 1911.

The time for proof of beneficial use of water appropriated in accordance herewith, to extend to April 25, 1913.

Witness my hand this eighteenth day of April, 1908.

Jas. Stephenson, Jr.,

State Engineer.

REPORT OF ENGINEER

1. State name of applicant and number of permit: *Paul Walker et al #3601*
2. State source of water supply: *Cold Spring Creek*
3. Location of point of diversion: *N.W. 1/4 of S.W. 1/4 Sec 35, T.3 S. R.9 E. Undersleyed
#2 S.W. 1/4 of S.E. Sec 3 1/4 #3 N.W. 1/4 of 7 E Sec 10 Twp 4 South Twp 9 East B.M.*
4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: *Yes*

5. Describe works as they exist, giving dimensions of same as follows:

- (a) Width of conduit at bottom: *#1 - 4ft #2 - 3 1/2 ft #3 - 4ft*
- (b) Width at water line: *#1 - 5ft #2 - 4ft #3 - 5ft*
- (c) Depth of water: *#1 - 1ft #2 - 1ft #3 - 1ft*
- (d) Grade per mile: *40ft*
- (e) Capacity of ditch: *#1 - 16 cu ft #2 - 14 cu ft #3 - 16* second feet.

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Yes Full Capacity

7. Give exact location of lands to be irrigated. ~~Give exact number of acres under cultivation in each forty acre tract.~~ *See attached sheet*

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks:

STATE OF IDAHO,

County of *Blaine*

ss.

Franklin P. Ross, being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this *8th* day of *February* 191*3*

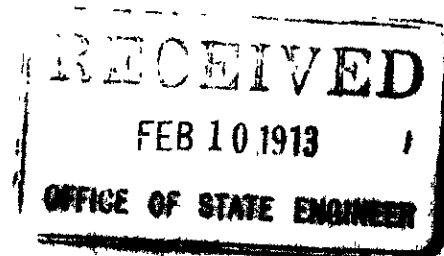
My Commission Expires *May 26, 1914.*

B. L. Williams
Notary Public.

3601

Twp.	Rng.	Sec.	Subdivision	Cultivated Acreage.
3 S.	9 E.	34	S.E.4/ S.E.4/	5
2	9	25	S.W.4/ S.W.4/	10
4	9	2	Lot 4	5
4	9	2	S.W.4/ N.W.4/	15
4	9	2	N.W.4/ S.W.4/	10
4	9	3	Lot 1	25
4	9	3	S.W.4/ N.E.4/	25
4	9	3	S.E.4/ N.E.4/	5
4	9	3	N.E.4/ S.E.4/	28
4	9	3	N.W.4/ S.E.4/	17
4	9	3	S.W.4/ S.E.4/	20
4	9	3	S.E.4/ S.E.4/	25
4	9	9	N.E.4/ S.E.4/	20
4	9	9	S.E.4/ S.E.4/	15
4	9	10	N.E.4/ N.E.4/	10
4	9	10	N.W.4/ N.E.4/	18
4	9	10	S.W.4/ N.E.4/	15
4	9	10	N.E.4/ N.W.4/	10
4	9	10	S.W.4/ N.W.4/	20
4	9	10	S.E.4/ N.W.4/	34
4	9	10	N.W.4/ S.W.4/	20
4	9	10	N.W.4/ S.E.4/	18
4	9	10	S.W.4/ S.E.4/	20
4	9	15	N.W.4/ N.W.4/	15
4	9	15	S.W.4/ N.W.4/	10
4	9	16	N.E.4/ N.E.4/	20
4	9	16	S.W.4/ N.E.4/	20
4	9	16	S.E.4/ N.E.4/	20
4	9	16	N.F.4/ S.E.4/	10
4	9	16	N.W.4/ S.E.4/	15

Total acres 500



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Imp. 3rd Div. 1st Div. 2nd Div. 3rd Div. 4th Div. 5th Div. 6th Div. 7th Div. 8th Div. 9th Div. 10th Div. 11th Div. 12th Div. 13th Div. 14th Div. 15th Div. 16th Div. 17th Div. 18th Div. 19th Div. 20th Div. 21st Div. 22nd Div. 23rd Div. 24th Div. 25th Div. 26th Div. 27th Div. 28th Div. 29th Div. 30th Div. 31st Div. 32nd Div. 33rd Div. 34th Div. 35th Div. 36th Div. 37th Div. 38th Div. 39th Div. 40th Div. 41st Div. 42nd Div. 43rd Div. 44th Div. 45th Div. 46th Div. 47th Div. 48th Div. 49th Div. 50th Div. 51st Div. 52nd Div. 53rd Div. 54th Div. 55th Div. 56th Div. 57th Div. 58th Div. 59th Div. 60th Div. 61st Div. 62nd Div. 63rd Div. 64th Div. 65th Div. 66th Div. 67th Div. 68th Div. 69th Div. 70th Div. 71st Div. 72nd Div. 73rd Div. 74th Div. 75th Div. 76th Div. 77th Div. 78th Div. 79th Div. 80th Div. 81st Div. 82nd Div. 83rd Div. 84th Div. 85th Div. 86th Div. 87th Div. 88th Div. 89th Div. 90th Div. 91st Div. 92nd Div. 93rd Div. 94th Div. 95th Div. 96th Div. 97th Div. 98th Div. 99th Div. 100th Div.

Point of Diversion #1

T. 4 S. R. 9 E.

Point of Diversion #2

Point of Diversion #3

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