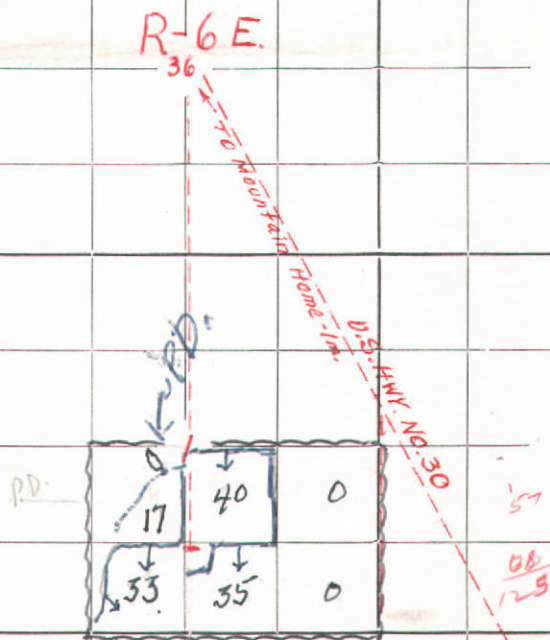


T.
4
S.



Sub divisions = 4

Area = 125 acres.

Q = 34 inches.

0.68 cfs.

Three Spacing Meter

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2 p. m. on the 7th day of April, 1958, at Mountain Home, County of Elmore, State of Idaho, before W. W. Sanders, Notary, proof will be submitted of the application to beneficial use of 4.0 cubic feet per second of the waters of Subterranean By Well, in accordance with the terms and conditions of Permit No. 20106 heretofore issued by the Department of Reclamation, of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Lewis C. Freer, Box 68, Mountain Home, Idaho.

The use to which said water has been applied is Irrigation and Stock watering.

The amount applied to beneficial use is 4.0 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 1, Twp. 4 S. Range 6 E.

The right to take water from such works is based upon Permit No. 20106.

The source of supply from which such water is diverted is Subterranean.

The date of priority which said user is prepared to establish is June 20, 1947.

MARK R. KULP

State Reclamation Engineer

First publication Mar. 6, 1958

Last publication Mar. 27, 1958.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, the publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in

said newspaper for 4 consecutive weeks, the

first publication having been made on the 6th

day of March, 1958, and the

last publication having been made on the 27th day

of March, 1958; every

number of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 28th day

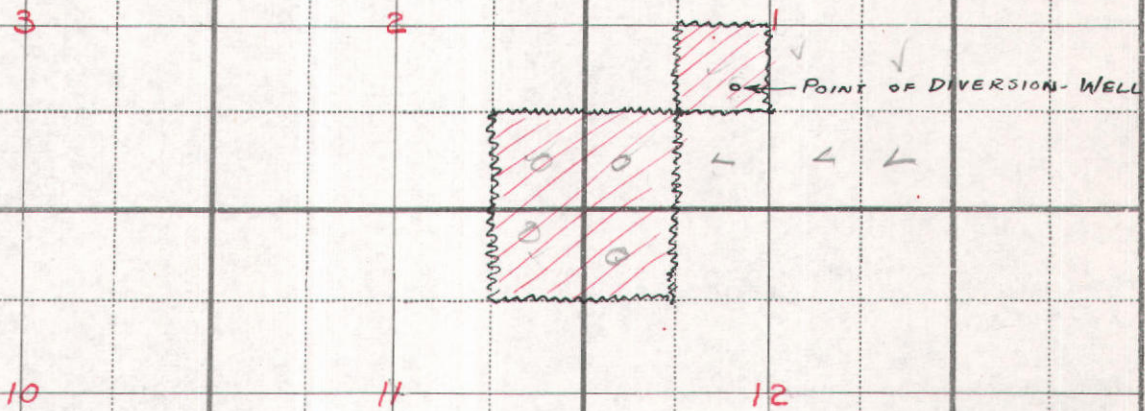
of March, 1958

LaDonna M. Newby

Notary Public

20104

TOWNSHIP-4 SOUTH RANGE-6 EAST



Permit Map No. 20106
As Approved
MARK R. KULP
State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. 20106 Amount .68 c.f.s.
 Water District No. _____ Priority June 20, 1947

THIS IS TO CERTIFY that **FRANK G. FARLEY** - **LEWIS C. FREER, Assignee**
 of **Mountain Home, Idaho**, made application for a permit to appropriate the
 public waters of the State of Idaho, dated **June 20**, 19 **47**; that Permit No. **20106**
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4. second feet, was issued thereunder on **July 15**, 19 **52**, showing that said works
 were completed on the **9th** day of **July**, 19 **52**; and that on the **7th**
 day of **April**, 19 **58**, **LEWIS C. FREER**

of **Mountain Home**, State of **Idaho**, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 , a tributary of **subterranean**, for the purpose of **Irrigation and stock**
water, under Use Permit No. **20106** of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page **6450**, on the **13th** day of **October**, 19 **58**;
 The right hereby confirmed dates from **June 20**, 19 **47**;

The Point of Diversion is located
 in the **NE 1/4 SW 1/4, Sec. 1**, Tp. **4 S.**, R. **6 E.**, B. M. **County Elmore**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed **.68** cubic feet per second.

Description and location of use:

Twsp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 S.	6 E.	1	NW ¹ / ₄ SE ¹ / ₄	--	40
			SW ¹ / ₄ SE ¹ / ₄	--	35
			NE ¹ / ₄ SW ¹ / ₄	--	17
			SE ¹ / ₄ SW ¹ / ₄	--	<u>33</u>
			Total number of acres irrigated - - -		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of **October**, 19 **58**.

/s/ **Geo. N. Carter**
 State Reclamation Engineer.

(SEAL)

61-2080

State: Idaho

State: Idaho

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right in Mt. Home Irrigation District for 60 acre feet- on NE¹/₄SW¹/₄ Section 1; None on other land

15. (a) Is reservoir to be used? See Remarks If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FRANK G. FARLEY Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 11:50 A. M. June 20, 1947

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20106
Recorded in Book 72 Page 20106 Approved June 28, 1947
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before August 28, 1947 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before December 28, 1949
The whole of said work to be completed on or before June 28, 1952
Beneficial use of water appropriated in accordance herewith, to be made on or before June 28, 1958

Witness my hand this 28th day of June, 1947

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of June, 1947.

Countersigned: STATE OF IDAHO
(SEAL) By J. D. "CY" PRICE Secretary of State. By C. A. ROBINS Governor.

Remarks: At present there is a sump about 200 ft. long- an open sump- 14 ft. deep and an average of 20 ft. wide; But it is the intention later on to pipe water with tile and fill in the sump.
The water right from Mt. Home District runs out in the fall, and this water, when used on the NE 1/4 SW 1/4 Section 1, is supplemental to that right.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 S.	6 E.	1									40		40						80
		2															40		40
		11	40																40
		12					40												40
Total Number of Acres to be Irrigated - -																			200

APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, No. 20106

Comes now Frank G. Farley, and represents to the State Reclamation Engineer of the State of Idaho. That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20106, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: NE 1/4 SW 1/4 Section 1; SE 1/4 SE 1/4 Section 2; NE 1/4 NE 1/4 Section 11; E 1/4 NW 1/4, NW 1/4 NW 1/4 Section 12; All in Twp. 4 South, Range 6 East, B.M. making a total of 280 acres.
That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho, this 16th day of December, 1948.

Date of Receipt at Office of Department of Reclamation - Dec. 16, 1948.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20106. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

ASSIGNMENT

For value received, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 20106 to Lewis C. Freer of Mountain Home, Idaho.

FRANK G. FARLEY
Permit holder.

CLARE C. FARLEY
Wife of Permit holder.

State of Idaho)
) ss
County of Elmore)

On this 26th day of March, 1952, before me, a Notary Public for the State of Idaho, residing at Mountain Home, Idaho personally appeared Frank G. Farley and Clare C Farley, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

(SEAL)

O. E. NORELL
Notary Public, residing at Mtn. Home, Idaho

My commission expires Jan. 7, 1955.

Received and filed for record in the Department of Reclamation at Boise, Idaho, July 9, 1952.

MARK R. KULP
State Reclamation Engineer
A

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20106.

Comes now LEWIS C. FREER, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. 20106, and requests that the list of lands to be irrigated as described in said permit, be changed to read as follows: NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 1, Twp. 4 South, Range 6 East, B.M., making a total of 240 acres.

Signed at Boise, Idaho, this 9th day of July, 1952.

LEWIS C. FREER

Date of receipt at Office of Department of Reclamation July 9, 1952.

APPROVAL OF STATE RECLAMATION ENGINEER

I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. 20106. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

MARK R. KULP
State Reclamation Engineer

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that LEWIS C. FREER of Mountain Home, County of Elmore, and State of Idaho, the holder of Permit No. 20106, issued upon Application No. 27697 bearing date of priority of June 20, 1947, authorizing the diversion of Four (4) second feet of the waters of a well (subterranean flow) County of Elmore, State of Idaho, for irrigation and stock watering purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Four (4) second feet of the waters of said well; that the point of diversion of said waters is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, Twp. 4 South, Range 6 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 1, Township 4 South, Range 6 East, B.M.

Witness my hand this 15th day of July, A.D. 1952.

Proof of completion of works made July 9, 1952.
Certificate of completion of works issued July 15, 1952.

MARK R. KULP
State Reclamation Engineer

LICENCE ISSUED FOR 0.48 SEC. FT.

p. 6450

May 20, 1959

20106
Re: Permit No. ~~20106~~
G- 27262

Boise Loan and Realty
707 Bannock
Boise, Idaho

Gentlemen:

20106
Enclosed are copies of Permit No. 20106 and
Permit No. 27262 which you requested by telephone
yesterday.

We also enclose departmental receipt No.
G-4023 for \$1.50 on Permit No. G-27262 and Receipt
No. 29609 for \$2.50 on Permit No. 20106.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

Chief Clerk

EPR:ew

20106

October 13, 1958

Re: Permit No. 20106

Mr. Lewis C. Freer
P. O. Box 656
Mountain Home, Idaho

Dear Mr. Freer:

Enclosed is the License and Certificate of Water Right issued under Permit No. 20106 confirming the right with priority of June 20, 1947 to the use of .68 second feet of subterranean water, with point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, for irrigation of 125 acres in the W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 1, Township 4 South, Range 6 East, B.M.

Enclosed also is departmental receipt #29299 for \$8.00, issued as receipt of the fee for the license.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

20106

RWS

GEO. N. CARTER
~~XXXXXXXXXX~~

July 3, 1958

Re: Permit No. 20106

Mr. Lewis C. Freer
P. O. Box 656
Mountain Home, Idaho

Dear Mr. Freer:

Our field engineer's report on his inspection of proof of beneficial use of water under the terms of Permit No. 20106 shows the well capable of conveying $3\frac{1}{4}$ miners' inches (.68 c.f.s.) of water for irrigation of 125 acres.

Upon receipt of the statutory fee of \$8.00 (fee based at the rate of two dollars for each 40-acre subdivision) we will issue the License and Certificate of Water Right under Permit No. 20106 confirming the right with priority of June 20, 1947, to the use of .68 second foot of subterranean water, with the point of diversion in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, for irrigation of 125 acres in the W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 1, Township 4 South, Range 6 East, B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR:nls

20106

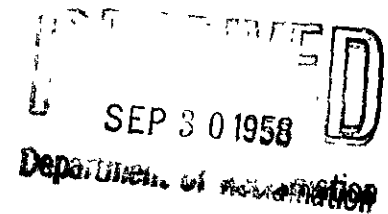


ROBERT E. SMYLLIE
Governor

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
GEO. N. CARTER
~~RECLAMATION ENGINEER~~ STATE RECLAMATION ENGINEER

BOISE

July 3, 1958



Re: Permit No. 20106

Mr. Lewis C. Freer
P. O. Box 656
Mountain Home, Idaho

Dear Mr. Freer:

Our field engineer's report on his inspection of proof of beneficial use of water under the terms of Permit No. 20106 shows the well capable of conveying 34 miners' inches (.68 c.f.s.) of water for irrigation of 12¹/₂ acres.

Upon receipt of the statutory fee of \$8.00 (fee based at the rate of two dollars for each 40-acre subdivision) we will issue the License and Certificate of Water Right under Permit No. 20106 confirming the right with priority of June 20, 1947, to the use of .68 second foot of subterranean water, with the point of diversion in the NE¹/₄SW¹/₄ of Section 1, for irrigation of 12¹/₂ acres in the W¹/₂SE¹/₄, E¹/₂SW¹/₄ of Section 1, Township 4 South, Range 6 East, B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Edna F. Rutledge
Chief Clerk

EPR:nls

20106

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

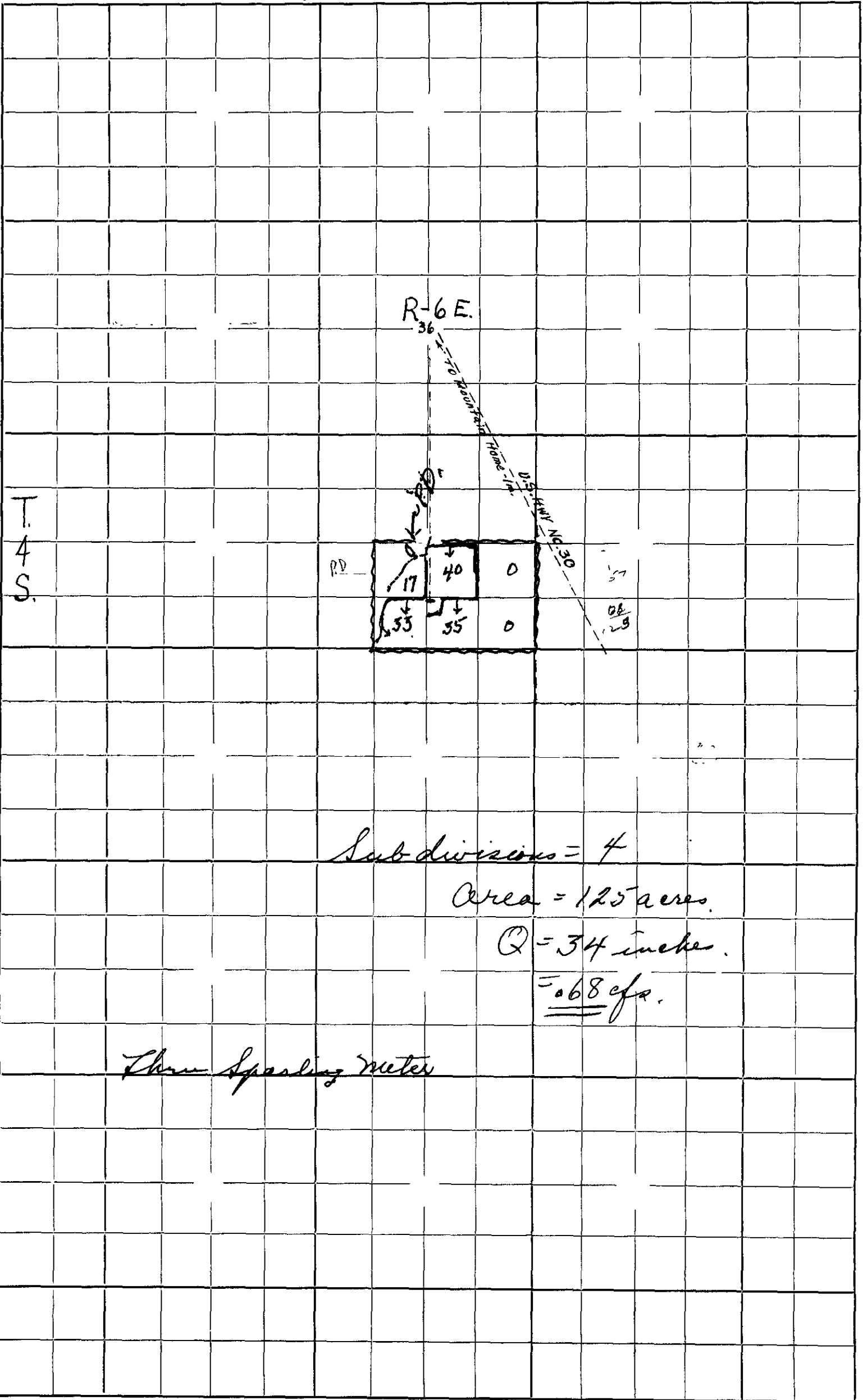
PERMIT NO. 20106

REPORT ON PROOF OF BENEFICIAL USE

Lewis C. Freer
Box 656
Mountain Home, Idaho

Appl. 4. c.f.s.

C/W.. 4. c.f.s.



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20106This proof is for Beneficial Use In Water District No. _____1. Name of applicant Lewis C. Freer, P.O. Box 656, Mountain Home, Idaho2. Source of water supply: Subterranean (well)3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1T. 4 S. R. 6 E. County of Elmore

4. Describe works as they exist, giving dimensions and capacities of same: Large excavated open pit well 3 hp. B. E. horizontal motor drives a #2 Parma water lifter. Lift is approx. 15 feet. Delivery thru pipe to east into open ditch.

5. Water is used for: Irrigation and stock watering6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Township 4 South, Range 6 East, B.M.Section 1 - NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ - total of 240 acres.Q/W 7-9-52 Q=4.0 P.D. NESW-1-45-6E irr as aboveAssigned to Lewis C. Freer, Mountain Homefiled 6-20-47 Q=4.0 cfs P.D. NESW-1-45-6E irr. {NESW, SE $\frac{1}{4}$ SW, SE $\frac{1}{4}$ - 1-45-6ELand take irr. amended to lands described in Q/WP. 7.SESE-2NENE-11NW/4-12

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Speed of operation was reduced so as to deliver only the yield of the well.

One of Freer boys along.

This examination was made on the 9th day of June, 1958(Signed) E. H. Humphrey Examiner.

20106

Lewis C. Freer
Box 656, Mountain Home
Idaho
182W. Mt. Home - 20106

C. E. Moor 3 hp.
182W. 220 (107450)

Examination for Beneficial Use

County Elmore

1-15-6E.

Q2 4.0 c.f.s.

S. = Well

P.D. = NE. SW, Sec. 1, T. 4 S. - R. 6 E.

Family Res. Ch.

Irrigation & Stock

Filed - June 20, 1947

Due - June 28, 1958

W- 7-15-52

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 2 1958

Department of Reclamation

motor set in block
of wood

2 Prime 11 in. - 1 1/2"

left 15'

left 5' East 30' then 8"

stone pipe

pen just well.

150' x 40' W. x 15'

300' - 8 m. 16 x

1 1/2'

34"

June 4, 1958

Re: Permit # 20106

Mr. Lewis C. Freer
Box 656
Mountain Home, Idaho

Dear Mr. Freer

Statutes requires a field inspection in connection with the proofs on Permit # 20106 before license and certificate of water right can be issued.

Such inspection and report on same is required for any and all permits being brought to license within this State.

An inspecting Engineer from this Department requests that you or someone familiar with the terms of the permit and representing you be prepared to accompany him on the inspection, on Monday,

June 9, 1958.

If he cannot get in touch with you by phone or otherwise he will drive to the well location or point of diversion given in the permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey

E. N. Humphrey
Deputy

20106

April 14, 1958

Re: Permit No. 20106

Mr. Lewis C. Freer
P. O. Box 656
Mountain Home, Idaho

Dear Mr. Freer:

This acknowledges the depositions of Holder and two witnesses, and the affidavit of publication in the Mountain Home News in proof of beneficial use under Permit No. 20106.

Before a permit can be licensed, the law requires that a field examination be made by an engineer from this department. At this time we cannot say just when this will be made but our field engineer will contact you prior to the time he is to make the inspection so that you can arrange to accompany him.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

20106



HOME OFFICE - LOS ANGELES CALIFORNIA

RECEIVED
APR 10 1958

Department of Reclamation

FARMERS INSURANCE GROUP

FARMERS INSURANCE EXCHANGE
TRUCK INSURANCE EXCHANGE
FIRE INSURANCE EXCHANGE
MID-CENTURY INSURANCE COMPANY
FARMERS AMERICAN AUTO CLUB
FARMERS NEW WORLD
LIFE INSURANCE COMPANY

FARMERS INSURANCE GROUP

W. W. SANDERS, District Manager

P. O. Box 246 -- Mountain Home, Idaho

Phone: 64

April 9, 1958

RECEIVED
APR 10 1958

Department of Reclamation

State of Idaho
Department of Reclamation
Mark R. Kulp, State Reclamation Engineer
State House
Boise, Idaho

Re: Lewis C. Freer
Permit No. 20106

Dear Mr. Kulp:

Enclosed are the Final Papers on Proof of Application
on the above permit.

Very truly yours

W. W. Sanders,
Notary Public

20106



AUTOMOBILE - TRUCK - FIRE - LIFE - PUBLIC LIABILITY - CARGO
WORKMEN'S COMPENSATION - PERSONAL ACCIDENT - GEN. LIABILITY

APR 1, 1958

NOTICE FOR PUBLICATION

NOTICE FOR PUBLICATION

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 2 p. m. on the 7th day of April 1958, at Mountain Home, County of Elmore, State of Idaho, before W. W. Sanders, Notary, proof will be submitted of the application to beneficial use of 4.6 cubic feet per second of the waters of Subterranean By Well, in accordance with the terms and conditions of Permit No. 20106 heretofore issued by the Department of Reclamation, of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Lewis C. Freer, Box 604, Mountain Home, Idaho.

The use to which said water has been applied is Irrigation and Stock watering

The amount applied to beneficial use is 4.6 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated) E $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 1, Twp. 4 S Range 6 E

The right to take water from such works is based upon Permit No. 20106

The source of supply from which such water is diverted is Subterranean

The date of priority which said user is prepared to establish is June 20, 1947.

MARK R. KULP

State Reclamation Engineer

First publication Mar. 6, 1958

Last publication Mar. 27, 1958.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, *W. W. Sanders* do solemnly swear that I am the foreman, the publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in

said newspaper for *4* consecutive weeks, the

first publication having been made on the *6th*

day of *March*, 19*58*, and the

last publication having been made on the *27th*

of *March*, 19*58*; every

number of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice

W. W. Sanders

Subscribed and sworn to me this *7th* day

of *March*, 19*58*

L. C. Freer
Notary Public

20106

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED

Permit No. 20106

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. LEWIS C. FREER, P. O. Box 656, Mountain Home, Elmore County, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. no a corporation

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 20106 of priority Date/June 20, 1947

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean by well. (NE cor. of E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$. Sec. 1,
Twp. 4-S, Range 6-E, NE. SW.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 4.0 cubic feet per second of water conveyed by irrigation
ditch.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and Stock Watering, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ section 1, Twp. 4-S,
Range 6-E. 80 acres hay and grain, Beets etc

20106

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. all irrigation and stock watering.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 4.0 Cubic feet.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. same

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. irrigation and stock watering. full amount.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Co-mingled creek and Mountain Home Irrigation water with this water under the permit.

(Sign)

Lewis C. Freer

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Mountain Home, County of Elmore, State of Idaho, on this 7th day of April, A. D. 1958.

My commission expires March 3, 1961

~~W. W. Sanders~~
W. W. Sanders, Notary Public
Mountain Home, Idaho

20106

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 1 1952
BOISE, IDAHO

Permit No. 20106

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. John O. Beckett, Age 65, Retired, P.O. 20A
Mountain Home, Idaho

Ques. 2. Are you acquainted with James C. Fenn, the holder of Permit No. 20106? How long have you known him and where does he reside?

Ans. 7 years - about 2 miles South of Mountain Home
Idaho

Ques. 3. Have you read or heard read said Permit No. 20106, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subirrigation Water (NE Corner of E 1/4 SW 1/4 and SE 1/4)
Section 1, Twp 4-S, Range 6-E.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4.0 Cubic Feet per Second - (Same Amount 4.0 Cubic feet per Sec.)

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I saw this well working in a satisfactory
way but did not measure the output.

20106

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. IRRIGATION and Stock Watering, E 1/2 SW 1/4 and SE 1/4
Sec. 1, Twp 4-S Range 6-E Cultivated Land-

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation and stock watering

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Full amount of output of the well

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I line out close to this land and see this
well in operation many times during irrigation Dist

(Signed)

John O Beckett

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home,
County of Elmore, State of Idaho, on this 9th day of April,
A. D. 1958.

W. W. Lander

Notary Public.

My commission expires

March 3, 1961

20106

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
Department of Reclamation

Permit No. 20106

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. ARON E. BRUBAKER (Well Driller)
Route 1, Box 113 Mountain Home, Idaho

Ques. 2. Are you acquainted with Lewis C. Freese, the holder of Permit No. 20106? How long have you known him and where does he reside?

Ans. 7 Years - 2 miles South of Mountain Home, Idaho

Ques. 3. Have you read or heard read said Permit No. 20106, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean Water - (NE 1/4 of E 1/4 SW 1/4 and SW 1/4)
Sec 1, Twp 4-S, Range 6-E

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4.0 Cubic Feet per Second - (Same Amount 4.0 Cubic Feet per Second)

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. I saw the pump working effectively but did not measure the amount of water output.

20106

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and Stock Watering - E 1/2 SW 1/4 and SE 1/4, Sec 1
Trap 4-S, Range 6-E Cultivated Land -

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Irrigation and Stock Watering

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Full amount of the output of this well

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I pass the well after heavy irrigation
Season and see this pump in operation

(Signed)

Harold S. Burk

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Mountain Home
County of Blaine, State of Idaho, on this 7th day of April,
A. D. 1958.

M. H. Lander
Notary Public.

My commission expires March 3, 1961

20106

March 12, 1958

RE: Permit No. 20106
Lewis C. Feer

Mountain Home News
Mountain Home, Idaho

Dear Sir:

Please mail to us a copy of the Legal Publication on Permit No. 20106 in the name of Lewis C. Feer.

This Notice was mailed you February 28th, for publication for four consecutive weeks prior to April 7th.

Thank you.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm

20106

February 28, 1958

RE: Permit No. 20106

Mr. Lewis C. Freer
Box 666
Mountain Home, Idaho

Dear Mr. Freer:

This acknowledges receipt of the Notice of proof application of water to Beneficial Use under Permit No. 20106, to be made at Mountain Home at 2:00 P.M. on the 7th day of April, before Mr. W. W. Sanders, Notary Public.

As of this date, we have mailed the Notice to the Mountain Home News with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and to then mail the affidavit of publication and statement of costs to you.

In completing the enclosed depositions, it is very important that they be executed by you and two disinterested witnesses, who are familiar with the terms and the work done thereunder, at the time, date, place and before the Notary as advertised in the publication Notice, as well as all other necessary information called for. The signatures and the Notary's seal are essential.

When returning the depositions to this office, please be sure to include the affidavit of publication.

Very truly yours,

MARK R. KEMP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm
Encl.
cc. W. W. Sanders

20106

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RE: Permit No 20106
Lewis C. Feer

Date: February 28, 1958

Mountain Home News
Mountain Home, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **April 7th, 1958** the date set for proof; the expense of the publication is to be paid by the applicant, **Lewis C. Freer**, Box 666 of **Mountain Home, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm
Encl.

20106

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February 26, 1958

Box 666 Mountain Home Idaho
Address

City State

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Mountain Home News, of Mountain Home Idaho published in the county in which the works are situated.

By Lewis C. Freer

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

20166

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 2 P. M. on the 7th, day of April, 1958,
at Mountain Home, County of Elmore, State of Idaho, before
W.W. Sanders, Notary, proof will be submitted of the
application to beneficial use of 4.0 cubic feet per second of the waters of Subterranean
By Well, in accordance with the terms and conditions of Permit No. 20106
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are
Lewis C. Freer, Box 666, Mountain Home, Idaho.

The use to which said water has been applied is Irrigation and Stock watering.

The amount applied to beneficial use is 4.0 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)
E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ Section 1, Twp. 4.S. Range 6.E.

~~The name of the canal or ditch or other works by which said water is conducted to such place of use is~~

The right to take water from such works is based upon Permit No. 20106

The source of supply from which such water is diverted is Subterranean.

The date of priority which said user is prepared to establish is June 20, 1947

20106
MARK. R. KULP.

State Reclamation Engineer.

✓
July 17, 1932

RE: Permit No. 20106

Mr. Lewis C. Freer
Mountain Home
Idaho

Dear Mr. Freer:

We enclose herewith the assignment of Permit No. 20106 from Frank G. Farley to you. Also your application for amendment to said permit, both of which have been approved by the State Reclamation Engineer and duly recorded.

We also enclose Certificate of Completion of Works issued under Permit No. 20106 for the diversion of 4 second feet of water from a well in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, Township 4 South, Range 6 East, B.M., for irrigation and domestic use on the E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of said section.

We also enclose departmental receipt No. 24637 for \$5.50 which includes \$5.00 fee in connection with proof of completion of works and 50 cents for recording assignment.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20106

ASSIGNMENT

For value received, I hereby assign all my right, title, and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 20106 to Lewis C Freer of Mountain Home, Idaho

Frank G. Farley
Permit holder.

Clare C Farley
Wife of Permit holder.

State of Idaho)
) ss
County of Elmore)

On this 26th day of March, 1952, before me, a Notary Public for the State of Idaho, residing at Mountain Home, Idaho (Frank G Farley and personally appeared (Clare C Farley), known to me to be the are persons whose names ~~is~~ subscribed to the within instrument, and duly acknowledged to me that they executed the same.

In witness whereof, I have her unto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.

O. C. Morell
Notary Public, residing at Mtn Home, Idaho

My commission expires June 7, 1955.

20106

Permit No. 20106

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO }
County of Ada } ss.

Louis C. Freer, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 20106, and that his postoffice address is Box 332, Mountain Home State of Idaho

Second: That the name of the stream which said water is to be ^{DIVERTED} directed is Subterranean flow from a well

Third: That the point of diversion of said water is in the NE 1/4 SW 1/4 Section 1, Twp. 4 S., Range 6 E., B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by June 28, 1952

Fifth: That the use for which said water is intended is Irrigation and stock watering

Sixth: That on the date above mentioned, the works constructed under said permit were (~~constructed~~) fully completed and consisted of the following:

I. Kind of works: Well, pump and ditches.

(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____ (State whether ditch, flume or pipe)

feet, depth of water _____ feet; diameter of pipe _____ inches, average grade per mile is _____ feet. Length of conduit is _____ miles.

Seventh: That said works are capable of conducting to the place of intended use _____ 4 _____ second feet of water.

Eighth: That water appropriated under said permit is available for 240 acres of land described as follows: E 1/2 SW 1/4 and SE 1/4 Section 1, Twp. 4 South, Range 6 East, B.M.

Ninth: Remarks: That Well is about 20 feet deep- a trench well with perforated tile. Equipped with Parma Water Lifter-

Louis C. Freer (Sign Here)

Subscribed and sworn to before me this 9 day of July, 1952

My commission expires 2-25-53

Will E. Elson
Notary Public.

20106

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Mr. Frank G. Farley

Mountain Home, Idaho

Boise, Idaho **April 4, 1952**

Dear Sir:-

Under the terms of your permit No. **20106**-----you are required to complete your diversion works on or before **June 28, 1952**----- I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP

State Reclamation Engineer

20106

December 17, 1948

✓
Re: Permit No. 20106

Mr. Frank G. Farley
Mountain Home, Idaho

Dear Mr. Farley:

We enclose your application for amendment to the land list under Permit No. 20106, which has been approved by the State Reclamation Engineer and duly recorded in this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A/gt
Enc.

20106

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 20106

Date July 3, 1947

Dear Sir:

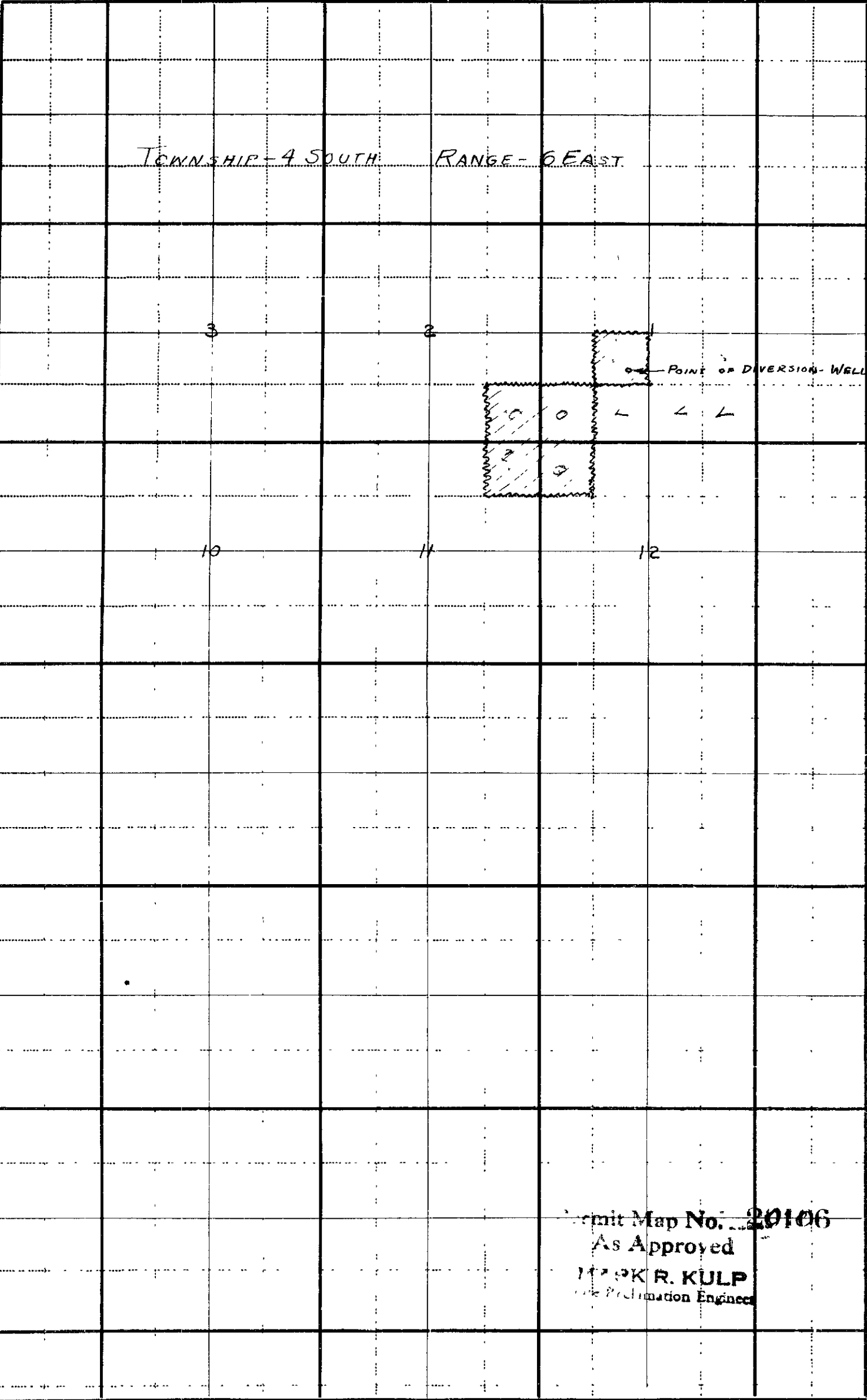
We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the
State Reclamation Engineer, on the fourth page.

MARK R. KULP

**Mr. Frank G. Fayley
Mountain Home, Idaho
Enc. Receipt # 20027**

State Reclamation Engineer

20106



Permit Map No. 20106
As Approved
MARK R. KULP
Professional Engineer

Our records show P.D. as:
NE. SW., Sec. 45.-6E.

Otherwise check 

Due = 6-28-58

20104